

**NOTICE OF SHORELINE TASK FORCE REGULAR MEETING  
CITY OF SOUTH PADRE ISLAND**

**TUESDAY, APRIL 12, 2022**  
3:00 PM AT THE MUNICIPAL COMPLEX BUILDING  
2<sup>ND</sup> FLOOR CITY COUNCIL CHAMBERS  
4601 PADRE BOULEVARD SOUTH PADRE ISLAND, TX 78597

1. Call to Order

2. Pledge of Allegiance

3. Public Comments and Announcements

*This is an opportunity for citizens to speak to Shoreline Task Force relating to agenda or non-agenda items. Speakers are required to address the board at the podium and give their name before addressing their concerns. [Note: State law will not permit the Shoreline Task Force to discuss, debate or consider items that are not on the agenda. Citizen comments may be referred to City Staff or may be placed on the agenda of a future Shoreline Task Force meeting]*

4. Regular Agenda

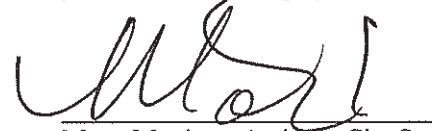
- 4.1. Discussion and action to approve the minutes from the regular meeting on March 22, 2022. (Hughston)
- 4.2. Discussion and action to provide a recommendation to City Council on a beach and dune permit for 2216 Gulf Boulevard. (Boburka)
- 4.3. Discussion and action to provide a recommendation to City Council on the next phases of the Tompkins Channel maintenance dredging. (Boburka)
- 4.4. Discussion and action to move the regular meeting to be held on April 26, 2022, to April 20, 2022, at 12 pm. (Boburka)
- 4.5. Discussion and action on project ideas for the Coastal Management Program (CMP)'s Cycle 28. (Boburka, Hughston)

5. Adjourn

**NOTE:**

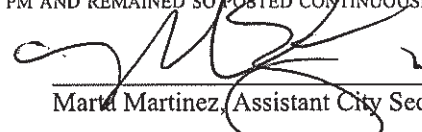
*One or more members of the City of South Padre Island City Council may attend this meeting; if so, this statement satisfies the requirements of the OPEN MEETINGS ACT.*

DATED APRIL 8, 2022



Marta Martinez, Assistant City Secretary

I, THE UNDERSIGNED AUTHORITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE SHORELINE TASK FORCE OF THE CITY OF SOUTH PADRE ISLAND, TEXAS IS A TRUE AND CORRECT COPY OF SAID NOTICE AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT CITY HALL/MUNICIPAL BUILDING ON APRIL 8, 2022, AT/OR BEFORE 3:00 PM AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.



Marta Martinez, Assistant City Secretary

THIS FACILITY IS WHEELCHAIR ACCESSIBLE, AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT BUILDING OFFICIAL, GEORGE MARTINEZ AT (956)761-8103.



Agenda: APRIL 12, 2022