1. Call to Order

2. Pledge of Allegiance

3. Public Comments and Announcements
   This is an opportunity for citizens to speak to Shoreline Task Force relating to agenda or non-agenda items. Speakers are required to address the board at the podium and give their name before addressing their concerns. [Note: State law will not permit the Shoreline Task Force to discuss, debate or consider items that are not on the agenda. Citizen comments may be referred to City Staff or may be placed on the agenda of a future Shoreline Task Force meeting]

4. Regular Agenda

4.1. Approval of the minutes from the regular meeting on September 22, 2020. (Guillot)

4.2. Update on the RESTORE Act. (Guillot, Boburka)

4.3. Discussion and action to recommend to City Council approval of HDR’s Tompkins Channel Phase I proposal. (Boburka)

4.4. Discussion and action to recommend to City Council approval of one of the statement of qualifications that were received for the development of Whitecap Circle using Coastal Management Program (CMP) Cycle 25 funds. (Boburka)

4.5. Discussion and action to recommend approval to the City Council for the Mayor to execute the agreement and supporting documentation between the U.S. Army Corps of Engineers (USACE), the City of South Padre Island, and Cameron County for the Planning Assistance to States Program (PAS) to develop a Regional Sediment Management Plan. (Boburka)

4.6. Discussion and possible action on participation with the King Tides Project. (Mahan)

4.7. Update, discussion, and possible action on the Coastal Management Program (CMP)'s Cycle 24 funds. (Boburka, Hughston)

5. Adjourn
NOTE:
One or more members of the City of South Padre Island City Council may attend this meeting; if so, this statement satisfies the requirements of the OPEN MEETINGS ACT.

DATED OCTOBER 23, 2020

I, THE UNDERSIGNED AUTHORITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE SHORELINE TASK FORCE OF THE CITY OF SOUTH PADRE ISLAND, TEXAS IS A TRUE AND CORRECT COPY OF SAID NOTICE AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT CITY HALL/MUNICIPAL BUILDING ON OCTOBER 23, 2020, AT/OR BEFORE 3:00 PM AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE, AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT BUILDING OFFICIAL, BELINDA TARVER AT (956)761-8103.