NOTICE OF REGULAR MEETING CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, WILL HOLD A REGULAR MEETING ON:

WEDNESDAY, JUNE 20, 2018

5:30 p.m. at the Municipal Building, City Council Chambers, 2nd Floor 4601 Padre Boulevard, South Padre Island, Texas

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Public Comments and Announcements: This is an opportunity for citizens to speak to Council relating to agenda or non-agenda items. Speakers are required to address Council at the podium and give their name before addressing their concerns. [Note: State law will not permit the City Council to discuss, debate or consider items that are not on the agenda. Citizen comments may be referred to City Staff or may be placed on the agenda of a future City Council meeting]
- 4. Presentations and Proclamations:
 - a. Presentation: June Bird of the Month
- 5. Approve Consent Agenda:
 - a. Approve minutes of June 6, 2018 workshop and regular meeting. (S. Hill)
 - b. Approve invoices for payment. (Gimenez)
 - c. Approve Resolution No. 2018-15 in support of the temporary closure of Highway 100 for the 2018 Raul Alcala Challenge Gran Fondo; and authorize the City Manager to enter into an agreement with Texas Department of Transportation (TxDOT). (Flores)
 - d. Approve a budget amendment and purchase of one ambulance in an amount up to \$69,500 as per Local Government Code 252.022(2). (Fowler)
 - e. Approve the Transit Department's Office Lease Agreement for subleasing office space in the new multimodal facility; and approve Resolution No. 2018-16 authorizing the City Manager to enter into agreements with subleases. (Arriaga)
 - f. Approval to authorize the City Manager to enter into contract with Peter A. Ravella Consulting for the remainder of the 2017-2018 fiscal year. (B. Hill)
 - g. Approve excused absence for Council Member Ron Pitcock from the June 20, 2018 City Council meeting. (Pitcock)
- 6. Discussion and action to approve the 2018-2019 budget of the South Padre Island Economic Development Corporation. (Downing)
- 7. Discussion and action to authorize Island Fun Park, located at 1201 Padre Boulevard, as a designated area that allows mobile food units, pursuant to Sec. 10-31(D) "the City

Agenda: June 20, 2018 Regular Council Meeting

- Manager or City Council may authorize additional "Designated Areas" with additional Mobile Food Establishments as needed." (Baldovinos)
- 8. Discussion and action to approve the proposal from DAMPCO, LLC in the amount of \$89,000 for the City Hall Exterior Expansion Joint Caulking Project. (Sanchez)
- 9. Discussion and action to approve a Beach and Dune Permit for 310 Padre Boulevard for the construction of a dune walkover. (B. Hill)
- 10. Discussion and action to approve an engineering proposal for the design of plans and specifications for street improvements on West Mars Lane, West Georgia Ruth Drive, West Polaris Drive and the western 425 feet of East Mars Lane; and approve a budget amendment in the amount of \$29,325. (Sanchez)
- 11. Discussion and action to amend The Atkins Group contract and recommend a budget amendment in the amount of \$50,000 from excess reserves to fund marketing efforts for expanding airlift. (Arnold)
- 12. Discussion and possible action on presentation of Shoreline Department Projects. (B. Hill)
 - a. Nearshore Berm Nourishment
 - b. Overview of Particle Tracing Study
 - c. Mobi-mat Maintenance and Monitoring
 - d. Back-blading
- 13. Presentation regarding the Control Phase of the SPI Connect internal training program (DMAIC). (Delgado)
- 14. CLOSED EXECUTIVE SESSION: PURSUANT TO SECTIONS 551.071, CONSULTATION WITH ATTORNEY; 551.072, DELIBERATION ABOUT REAL PROPERTY, 551.087, DELIBERATION REGARDING ECONOMIC DEVELOPMENT; TO DISCUSS:
 - a. Lease or acquisition of property associated with eco-tourism venue.
 - b. Economic development venture associated with cruise lines.
- 15. Discussion and possible action regarding lease or acquisition of property associated with eco-tourism venue.
- 16. Discussion and possible action regarding economic development venture associated with cruise lines.
- 17. Discussion and possible action to approve a budget amendment to allocate \$100,000 from the Economic Development Corporation's fund balance to the City of South Padre Island to fund costs associated with a Cruise Ship Port of Call; including a consulting contract to Cruise & Port Advisors Inc., a wetlands delineation, and other work on the project. (Downing)

Agenda: June 20, 2018 Regular Council Meeting

18. Adjourn.

WE RESERVE THE RIGHT TO GO INTO EXECUTIVE SESSION REGARDING ANY OF THE ITEMS POSTED ON THIS AGENDA, PURSUANT TO SECTIONS 551.071, CONSULTATION WITH ATTORNEY; 551.072, DELIBERATIONS ABOUT REAL PROPERTY; 551.073, DELIBERATIONS ABOUT GIFTS & DONATIONS; 551.074, PERSONNEL MATTERS; 551.076, DELIBERATIONS ABOUT SECURITY DEVICES; AND/OR 551.087, DISCUSS (1) COMMERCIAL OR FINANCIAL INFORMATION RECEIVED FROM A BUSINESS PROSPECT WITH WHICH THE CITY IS CONDUCTING NEGOTIATIONS, OR (2) FINANCIAL OR OTHER INCENTIVES TO THE BUSINESS PROJECT.

DATED THIS THE 15TH DAY OF JUNE 2018

Susan M. Hill, City Secretary

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the city of South Padre Island, Texas is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board at City hall/municipal building on **June 15, 2018**, at/or before 5:00 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Susan M. Hill, City Secretary

(Pis facility is wheelchair accessible, and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact Building Official, David Travis; ADA Designated RESPONSIBLE PARTY at (956) 761-8103.

CITY COUNCIL MEETING CITY OF SOUTH PADRE ISLAND CONSENT AGENDA

MEETING DATE: June 20, 2018

ITEM DESCRIPTION

NOTE: All matters listed under Consent Agenda are considered routine by the City Council of the City of South Padre Island and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and considered separately.

Items to be considered are:

- a. Approve minutes of June 6, 2018 workshop and regular meeting. (S. Hill)
- b. Approve invoices for payment. (Gimenez)
- c. Approve Resolution No. 2018-15 in support of the temporary closure of Highway 100 for the 2018 Raul Alcala Challenge Gran Fondo; and authorize the City Manager to enter into an agreement with Texas Department of Transportation (TxDOT). (Flores)
- d. Approve budget amendment and purchase of one ambulance in an amount up to \$69,500 as per Local Government Code 252.022(2). (Fowler)
- e. Approve the Transit Department's Office Lease Agreement for subleasing office space in the new multimodal facility; and approve Resolution No. 2018-16 authorizing the City Manager to enter into agreements with subleases. (Arriaga)
- f. Approval to authorize the City Manager to enter into contract with Peter A. Ravella Consulting for the remainder of the 2017-2018 fiscal year. (B. Hill)
- g. Approve excused absence for Council Member Ron Pitcock from the June 20, 2018 City Council meeting. (Pitcock)

RECOMMENDATIONS/COMMENTS

Approve Consent Agenda

j



CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| MEETING DATE: J | June 20, 2018 | |
|-----------------------------------|-----------------------------------|------------|
| NAME & TITLE: S | Susan Hill, City Secretary | |
| DEPARTMENT: 0 | City Manager's Office | |
| ITEM | | |
| Approve minutes of Ju- | ne 6, 2018 workshop and regular n | neeting. |
| ITEM BACKGROUND | | |
| | | |
| BUDGET/FINANCIAL S | UMMARY | |
| | | |
| COMPREHENSIVE PLA | AN GOAL | |
| | | |
| LEGAL REVIEW | | |
| Sent to Legal: Approved by Legal: | YES: YES: | NO: NO: |
| Comments: | | |
| RECOMMENDATIONS/ | /COMMENTS | |

5-7

Approve Minutes

MINUTES CITY OF SOUTH PADRE ISLAND CITY COUNCIL WORKSHOP

WEDNESDAY, JUNE 6, 2018

I. CALL TO ORDER

The City Council Members of the City of South Padre Island, Texas held a workshop on Wednesday, June 6, 2018 at the Municipal Complex Building, 2nd Floor, 4601 Padre Boulevard, South Padre Island, Texas. Mayor Stahl called the meeting to order at 3:00 p.m. A quorum was present: Council Member Ken Medders, Jr., Theresa Metty, Alita Bagley and Paul Munarriz. Council Member Ron Pitcock was absent.

City staff members present were City Manager Susan Guthrie, Assistant City Manager Darla Jones, Police Chief Randy Smith, Chief Financial Officer Rodrigo Gimenez, Public Works Director Alex Sanchez, Administrative Services Director Wendi Delgado, Fire Chief Doug Fowler, Transit Director Jesse Arriaga, Environmental Health Director Victor Baldovinos, Shoreline Management Director Brandon Hill, Planning Director Clifford Cross, Assistant Public Works Director Jon Wilson, Information Technology Director Mark Shellard and City Secretary Susan Hill.

II. PLEDGE OF ALLEGIANCE

Mayor Stahl led the Pledge of Allegiance.

III. PUBLIC COMMENTS AND ANNOUNCEMENTS

Public comments and announcements were given at this time.

IV. DISCUSSION REGARDING FISCAL YEAR 2018-19 BUDGET. (GIMENEZ)

- a. **GENERAL FUND (FUND 01)**
- b. VENUE TAX (FUND 03)
- c. PARKS, RECREATION & BEAUTIFICATION (FUND 09)
- d. MUNICIPAL COURT TECHNOLOGY (FUND 21)
- e. MUNICIPAL COURT SECURITY (FUND 22)
- f. TRANSPORTATION FUND (FUND 30)
- g. PADRE BOULEVARD IMPROVEMENT (FUND 41)
- h. GENERAL DEBT SERVICE (FUND 50)
- i. TIRZ TAX INCREMENT REINVESTMENT ZONE (FUND 51)
- j. VENUE DEBT SERVICE (FUND 53)
- k. VENUE TAX CONSTRUCTION (FUND 57)
- I. BEACH MAINTENANCE (FUND 60)
- m. BEACH ACCESS (FUND 61)
- n. BAY ACCESS (FUND 62)
- o. CAPITAL REPLACEMENT (FUND 65)
- p. BEACH NOURISHMENT (FUND 81)

Chief Financial Officer Rodrigo Gimenez presented the preliminary budget for the above captioned funds, highlighting a General Fund balanced budget, replacement programs for computers, vehicles and preventive maintenance for City's facilities. Revenues and expenditures were reviewed, with a note that there appears to be a slight increase in the preliminary assessed values.

V. PRESENTATION OF FIRE DEPARTMENT DMAIC ON ASSET MANAGEMENT. (FOWLER)

Fire Chief Doug Fowler presented a DMAIC on the Fire Department Asset Management with emphasis on implementing a reliable and easy to manage Asset Management Plan and identify a funding stream.

VI. ADJOURN.

There being no further discussion, Mayor Stahl adjourned the workshop at 4:24 p.m.

| Susan M. Hill, City Secretary |
|-------------------------------|
| APPROVED |
| Dennis Stahl, Mayor |
| |

Minutes: June 6, 2018 Council Workshop

5.4

MINUTES CITY OF SOUTH PADRE ISLAND CITY COUNCIL REGULAR MEETING

WEDNESDAY, JUNE 6, 2018

I. CALL TO ORDER

The City Council Members of the City of South Padre Island, Texas held a Regular Meeting on Wednesday, June 6, 2018 at the Municipal Complex Building, 2nd Floor, 4601 Padre Boulevard, South Padre Island, Texas. Mayor Stahl called the meeting to order at 5:30 p.m. A quorum was present: Council Member Ken Medders, Jr., Theresa Metty, Alita Bagley and Paul Munarriz. Council Member Ron Pitcock was out with an excused absence.

City staff members present were City Manager Susan Guthrie, Assistant City Manager Darla Jones, Police Chief Randy Smith, Chief Financial Officer Rodrigo Gimenez, Public Works Director Alex Sanchez, Administrative Services Director Wendi Delgado, CVB Director Keith Arnold, Fire Chief Doug Fowler, Environmental Health Director Victor Baldovinos, Shoreline Management Director Brandon Hill, Planning Director Clifford Cross, Assistant Public Works Director Jon Wilson, Information Technology Director Mark Shellard and City Secretary Susan Hill.

II. PLEDGE OF ALLEGIANCE

Mayor Stahl led the Pledge of Allegiance.

III. PUBLIC COMMENTS AND ANNOUNCEMENTS

Public comments and announcements were given at this time.

IV. PRESENTATIONS AND PROCLAMATIONS

None

IV. APPROVE CONSENT AGENDA:

Council Member Munarriz made a motion, seconded by Council Member Metty to approve the Consent Agenda. Motion carried unanimously.

a. APPROVE MINUTES OF MAY 16, 2018 REGULAR MEETING. (S. HILL)

b. APPROVE INVOICES FOR PAYMENT. (GIMENEZ)

Invoices approved for payment were paid by General Fund checks numbered 141365 and 141531 and EFT payments totaling \$936,549.60.

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Minutes: June 6, 2018 Regular Council Meeting

- c. APPROVE AN ALLOCATION OF FUNDS REMAINING IN THE PADRE BOULEVARD TAX NOTES PROJECT AND A BUDGET AMENDMENT IN THE AMOUNT OF \$20,000 FOR THE GULF BOULEVARD PARKING LOT IMPROVEMENT LOCATED IN FRONT OF MARISOL DRIVE. (SANCHEZ)
- d. APPROVE A BUDGET AMENDMENT IN THE AMOUNT OF UP TO \$28,030.92 TO PURCHASE A REPLACEMENT MONITOR/DEFIBRILLATOR FOR THE FIRE DEPARTMENT/BEACH PATROL. (FOWLER)
- e. APPROVE AN EXCUSED ABSENCE REQUEST FROM COUNCIL MEMBER RON PITCOCK FOR THE JUNE 6, 2018 CITY COUNCIL MEETING. (PITCOCK)
- f. APPROVE SECOND AND FINAL READING OF ORDINANCE NO. 18-16
 AMENDING THE CITY'S FISCAL YEAR 2017-2018 OPERATING
 BUDGET TO INCORPORATE PRIOR BUDGET AMENDMENTS AND
 BUDGET MODIFICATIONS FOR THE MONTH OF APRIL 2018.
 (GIMENEZ)

A true and correct copy of said Ordinance was placed in the City's Ordinance Book and entitled Ordinance No. 18-16, and, by reference hereto, included in these Minutes as if fully set out and spread upon the pages of the Minutes Book.

VI. INTRODUCTION OF NEW CITY STAFF MEMBERS AND RECENTLY PROMOTED STAFF MEMBERS TO THE CITY COUNCIL AND COMMUNITY. (GUTHRIE)

City Manager Susan Guthrie introduce new City staff members hired after February 12, 2018, along with recently promoted staff members during the same time frame, which consisted of:

New Hires:

Jamie Whetstone – CVB Social Media/Communications Specialist Clifford Cross – Planning Director Andrew Deming – Part-time Code Enforcement Officer Benjamin Ramirez – Part-time Code Enforcement Officer

Promotions:

Michael Flores, CVB Director of Marketing Research & Analytics Nancy Martinez, Deputy Court Clerk David Laird, Full-time Police Officer Ruben Camarillo, Full-time Shoreline Maintenance

VII. DISCUSSION AND ACTION TO APPROVE A BUDGET AMENDMENT IN THE AMOUNT OF \$50,000 FROM CVB EXCESS RESERVES TO BE ALLOCATED FOR A FUNDING REQUEST FROM FRIENDS OF THE RGV REEF FOR THE DEVELOPMENT OF FISHING INFRASTRUCTURE. (ARNOLD)

Council Member Munarriz made a motion to approve a budget amendment in the amount of \$50,000 to help fund the development of fishing infrastructure by the Friends of the RGV Reef. Funds to be taken from CVB excess reserves. Motion was seconded by Council Member Medders, which carried on a unanimous vote.

VIII. UPDATE ON THE SOUTH PADRE ISLAND FLEET MAINTENANCE DMAIC. (SANCHEZ)

Public Works Director Alex Sanchez gave an update on the Fleet Maintenance DMAIC in which the DMAIC creates a tailored program for South Padre Island's Vehicle Replacement Program including repair and maintenance on all City vehicles.

IX. PRESENTATION, UPDATE AND DISCUSSION ON HDR MASTER PLAN SURVEY RESULTS. (B. HILL)

Shoreline Director Brandon Hill presented and reviewed the survey results that involved public input regarding the City's Resilient Public Access and Education, Conservation and Tourism Master Plan.

X. DISCUSSION AND ACTION TO APPROVE A BUDGET AMENDMENT AND PURCHASE OF ONE AMBULANCE IN AN AMOUNT UP TO \$69,500. (FOWLER)

Mayor Stahl made a motion, seconded by Council Member Metty to approve a budget amendment and purchase in the amount of \$69,500 for one ambulance. Motion carried unanimously.

XI. DISCUSSION AND ACTION TO APPROVE CHANGE ORDER NO. 1 FOR THE 2018 STREET RECONSTRUCTION PROJECT IN THE AMOUNT OF \$141,256.30; AND APPROVE A BUDGET AMENDMENT FOR THE SAME AMOUNT. (SANCHEZ)

Council Member Bagley made a motion to approve Change Order No. 1 and budget amendment in the amount of \$141,256.30 for the 2018 Street Reconstruction Project. Motion was seconded by Council Member Munarriz, which passed on a unanimous vote.

XII. DISCUSSION AND ACTION TO APPROVE A CONTRACT AMENDMENT WITH KIMLEY-HORN FOR PREPARATION OF A MASTER DRAINAGE PLAN IN THE AMOUNT OF \$141,300; AND APPROVE A BUDGET AMENDMENT FOR SAME. (JONES)

Council Member Metty made a motion, seconded by Council Member Munarriz to approve a contract and budget amendment in the amount of \$141,300 with Kimley-Horn for the preparation of a Master Drainage Plan. Motion carried unanimously.

XIII. DISCUSSION AND POSSIBLE ACTION TO CONSIDER REQUEST FOR DISMISSAL OF HOTEL OCCUPANCY TAX (HOT) PENALTIES AND INTEREST IN THE AMOUNT OF \$9,681.77 DUE FROM PEARL SOUTH PADRE. (GIMENEZ)

Council Member Metty made a motion to deny request from Pearl South Padre for the dismissal of Hotel Occupancy Tax penalties and interest in the amount of \$9,681.77. Motion was seconded by Council Member Munarriz, which passed unanimously.

XIV. DISCUSSION AND POSSIBLE ACTION TO CONSIDER REQUEST FOR DISMISSAL OF HOTEL OCCUPANCY TAX (HOT) PENALTIES AND INTEREST IN THE AMOUNT OF \$5,483.64 DUE FROM NICOLE CHARVAT. (GIMENEZ)

Council Member Metty made a motion, seconded by Council Member Munarriz to dismiss the interest portion only due on Hotel Occupancy Tax from Nicole Charvat. Ms. Charvat will be required to pay the penalties that were incurred. Motion carried on a unanimous vote.

XV. DISCUSSION AND ACTION TO APPROVE SECOND AND FINAL READING OF ORDINANCE NO. 18-17 PROVIDING FOR A SPECIFIC USE PERMIT ALLOWING FOR THE EXPANSION AND OPERATION OF AN "OUTDOOR AMUSEMENT" PARK AT 1201 PADRE BOULEVARD. (CROSS)

Council Member Bagley made a motion to approve the second and final reading of Ordinance No. 18-17 providing for a Specific Use Permit allowing the expansion and operation of an "outdoor amusement" park at 1201 Padre Boulevard. Motion was seconded by Council Member Metty, which passed on a unanimous vote.

A true and correct copy of said Ordinance was placed in the City's Ordinance Book and entitled Ordinance No. 18-17, and, by reference hereto, included in these Minutes as if fully set out and spread upon the pages of the Minutes Book.

- XVI. EXECUTIVE SESSION: PURSUANT TO SECTIONS 551.071, CONSULTATION WITH ATTORNEY; 551.072, DELIBERATIONS ABOUT REAL PROPERTY; 551.074, PERSONNEL MATTERS; TO DISCUSS:
 - a. LEASE OR ACQUISITION OF PROPERTY ASSOCIATED WITH WIND SPORTING VENUE AND ECO-TOURISM VENUE.
 - b. MID-YEAR PERFORMANCE EVALUATION AND REVIEW OF CITY MANAGER.

At 6:51 p.m., Council Member Bagley made a motion, seconded by Council Member

Metty to go into Executive Session. Motion carried unanimously.

At 7:49 p.m., the City Council reconvened into open session.

XVII. DISCUSSION AND POSSIBLE ACTION REGARDING LEASE OR ACQUISITION OF PROPERTY ASSOCIATED WITH WIND SPORTING VENUE AND ECO-TOURISM VENUE. (COUNCIL)

Council Member Metty made a motion, seconded by Council Member Medders to authorize the City Manager to continue negotiations on the wind sporting venue and to explore options for acquisition of land for the eco-tourism venue. Motion carried on a unanimous vote.

XVIII. DISCUSSION AND POSSIBLE ACTION REGARDING THE MID-YEAR PERFORMANCE EVALUATION AND REVIEW OF CITY MANAGER. (STAHL)

Mayor Stahl made a motion that the City Council continue to support, work and encourage the City Manager. Motion was seconded by Council Member Munarriz. Motion passed unanimously.

XIX. ADJOURN.

There being no further business, Mayor Stahl adjourned the meeting at 7:51

| Susan M. Hill, City Secretary | |
|-------------------------------|--|
| APPROVED | |
| Dennis Stahl, Mayor | |

Minutes: June 6, 2018 Regular Council Meeting

CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: June 20, 2018

| NAME & TITLE: | Rodrigo Gimenez, Chief Financial Officer |
|--|---|
| DEPARTMENT: | Finance |
| ITEM | |
| Approve invoices for EFT payments totaling | payment by General Fund checks numbered 141532 through 141671 and g \$675.442.78. |
| ITEM BACKGROUND | |
| | |
| BUDGET/FINANCIAL | SUMMARY |
| COMPREHENSIVE PL | AN GOAL |
| LEGAL REVIEW | |
| Sent to Legal: Approved by Legal: | YES: NO: YES: NO: |
| Comments: | |
| RECOMMENDATION | S/COMMENTS |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND DEPARTMENT: N/A NON-DEPARTMENTAL

INVOICE DATE RANGE: 1/01/1998 TERU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|-------------------|-----|---------|----------------|----------------------|---------|----------|
| | ************** | | | | | | | |
| | CINDY BOUDLOCHE | I-DWD201806116287 | | 2469 | | CASE NO 14-10370 | 141615 | 542.31 |
| 01-002434 | CINDY BOUDLOCHE | I-DWE201806116287 | 01 | 2469 | DEBTORS WAGE : | CASE NO 16-10432 | 141616 | 1,513.02 |
| | | | | | | VENDOR 01-002434 TO | TALS | 2,055.33 |
| 01-003035 | CALIFORNIA STATE DISBU | I-C1P201806116287 | 01 | 2473 | CHILD SUPPORT: | CS 0370020351331 | 141618 | 391.15 |
| | | | | | | VENDOR 01-003035 TO | rals . | 391.15 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C10201806116287 | 01 | 2473 | CHILD SUPPORT: | A/N 2004094864B | 000000 | 364,15 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C13201806116287 | 01 | 2473 | CHILD SUPPORT; | A/N 0013262861 | 000000 | 182.31 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1C201806116287 | 01 | 2473 | CHILD SUPPORT: | ORDER NO 2015-DCL-56 | 000000 | 339.23 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1L201806116287 | 01 | 2473 | CHILD SUPPORT: | ORDER NO 2005063139E | 000000 | 121.38 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1N201806116287 | 01 | 2473 | CHILD SUPPORT: | ORDER # 2012-DCL-186 | 000000 | 230.77 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1Q201806116287 | 01 | 2473 | CHILD SUPPORT: | CS 2014-DCL-08362 | 000000 | 191.54 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1R201806116287 | 01 | 2473 | CHILD SUPPORT: | ORDER NO 08-1471 | 000000 | 429.23 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C12201806116287 | 01 | 2473 | CHILD SUPPORT: | CASE NO: 0013217643 | 000000 | 114.06 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C21201806116287 | 01 | 2473 | CHILD SUPPORT: | A/N 0011549506 | 000000 | 369.23 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C24201806116287 | 01 | 2473 | CHILD SUPPORT: | A/N 0011488748 | 000000 | 293.89 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C2C201806116287 | 01 | 2473 | CHILD SUPPORT: | ORDER NO: 2017-DCL-0 | 000000 | 208.15 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C2F201806116287 | 01 | 2473 | CHILD SUPPORT: | ORDER ID 2012-DCL-44 | 000000 | 400.15 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C2R201806116287 | 01 | 2473 | CHILD SUPPORT: | ORDER NO F-0988-12-1 | 000000 | 218.77 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C51201806116287 | 01 | 2473 | CHILD SUPPORT: | A/N 0012375322 | 000000 | 294.33 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C59201806116287 | 01 | 2473 | CHILD SUPPORT: | #0009529310 | 000000 | 169.38 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C67201806116287 | 01 | 2473 | CHILD SUPPORT: | ORDER NO 2012-DCL-00 | 000000 | 151.38 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C77201806116287 | 01 | 2473 | CHILD SUPPORT: | A/N 0010353126 | 000000 | 159.23 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C82201806116287 | 01 | 2473 | CHILD SUPPORT: | ORDER #2012-DCL-0866 | 000000 | 348.92 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C91201806116287 | 01 | 2473 | CHILD SUPPORT: | AG 0012920905 | 000000 | 296.77 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C93201806116287 | 01 | 2473 | CHILD SUPPORT: | ORDER # 99125207D | 000000 | 101,54 |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C95201806116287 | 01 | 2473 | CHILD SUPPORT: | CASE #0013025749 | 000000 | 420.00 |
| | | | | | | VENDOR 01-003185 TO | TALS | 5,404.41 |
| 01-007001 | ANA GARZA | I-C04201806116287 | 01 | 2473 | CHILD SUPPORT: | A/N 2003-03-1480-B | 141628 | 194.88 |
| | | | | | | VENDOR 01-007001 TO | TALS | 194.88 |
| 01-019222 | S.P.I. FIREFIGHTERS AS | I-061218 | 01 | 2472 | PIREFIGHTERS : | ASSOCIATION DUES JUN | 141653 | 361,00 |
| | | | | | | VENDOR 01-019222 TO | TALS | 361.00 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND DEPARTMENT: N/A NON-DEPARTMENTAL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | | DESCRIPTION | снеск # | AMOUNT |
|-----------|------------------------|-------------------|-----|--------------|--------------|------------|--------------------|-----------|---|
| *=00000 | | | | **========== | 2222222222 | === | | | ======================================= |
| 01-019327 | SOUTH PADRE ISLAND PRO | I-061218 | 01 | 2487 | POLICE DEPT | A : | ASSOCIATION DUES: | 6/ 999999 | 105.00 |
| | | | | | | | VENDOR 01-019327 | TOTALS | 105.00 |
| 01-020057 | TML MULTISTATE IEBP | I-060118 | 01 | 2461 | TML MEDICAL | : | JUNE 2018 MEDICAL | PR 999999 | 13,421.02 |
| 01-020057 | TML MULTISTATE IEBP | 1-060118 | 01 | 2484 | VISION | : | JUNE 2018 MEDICAL | PR 999999 | 432.00 |
| | | | | | | | VENDOR 01-020057 | TOTALS | 13,853.02 |
| 01-020100 | T.M.R.S. | I-60418 | 01 | 2470 | T.M.R.S. | 1 | MAY 2018 CITY CONT | RI 999999 | 65,030.55 |
| | | | | | | | VENDOR 01-020100 | TOTALS | 65,030.55 |
| 01-020700 | TRANSAMERICA WORKSITE | 1-060618 | 01 | 2464 | TRANSAMERICA | ١. | MAY 2018 EMPLOYEE | PR 141591 | 15.18 |
| 01-020700 | TRANSAMERICA WORKSITE | I-060618 | 01 | 48042 | MISCELLANEOU | IS: | MAY 2018 EMPLOYEE | PR 141591 | 0.01- |
| | | | | | | | VENDOR 01-020700 | TOTALS | 15.17 |
| 01-020766 | TRELLIS COMPANY | I-DX6201806116287 | 01 | 2469 | DEBTORS WAGE | : : | C 96638300 | 141660 | 121.32 |
| | | | | | | | VENDOR 01-020766 | TOTALS | 121.32 |
| 01-1 | PAUL R. TERHEGGEN | I-060418 | 01 | 47046 | ANIMAL SERVI | C: | PAUL R. TERHEGGEN: | R 141607 | 20.00 |
| | | | | | | | VENDOR 01-1 | TOTALS | 20.00 |
| | | | | DEPAR | TMENT N | ION- | DEPARTMENTAL | TOTAL: | 87,551.83 |
| | | | | . | | | | | |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE:

BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: 512 CITY MANAGERS OFFICE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | TRUOMA |
|-----------|------------------------|--|---------|--|--------------------|-----------------------|-----------|-----------|
| ======== | EEEEEEEEEEEE | ====================================== | Z 2 C L | ====================================== | | 222567255555555555555 | ********* | |
| 01-015010 | OFFICE DEPOT | 1-146526111001 | 01 | 512-0101 | OFFICE SUPPLI: | POP UP NTES, TAPE, | P 141642 | 66.78 |
| 01-015010 | OFFICE DEPOT | I-146528074001 | 01 | 512-0101 | OFFICE SUPPLI: | 1- ELECTRIC STAPLER | 141642 | 56.23 |
| | | | | | | VENDOR 01-015010 T | OTALS | 123.01 |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-052418 | 01 | 512+0540 | ADVERTISING : | DISPLAY AD: ORD. 18 | - 141647 | 85.95 |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-50318 | 01 | 512-0540 | ADVERTISING : | DISPLAY AD: ORD, 18 | - 141647 | 85.95 |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-52418 | 01 | 512-0540 | ADVERTISING : | DISPLY AD: ORD. 18- | 1 141647 | 85.95 |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-5318 | 01 | 512-0540 | ADVERTISING : | DISPLAY AD: ORD 18- | 1 141647 | 85.95 |
| | | | | | | VENDOR 01-016600 T | OTALS | 343.80 |
| 01-018509 | SAM'S CLUB DIRECT | I-050118 | 01 | 512-0551 | DUES & MEMBER: | ROSIE GUZMAN PRIMAR | Y 141532 | 45.00 |
| 01-018509 | SAM'S CLUB DIRECT | 1-050118 | 01 | 512-0551 | DUES & MEMBER: | JULIANNA BARRON | 141532 | 15.00 |
| | | | | | | VENDOR 01-018509 T | OTALS | 60.00 |
| 01-020057 | TML MULTISTATE IEBP | I-060118 | 01 | 512-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL P | R 999999 | 2,434.60 |
| | | | | | | VENDOR 01-020057 T | OTALS | 2,434.60 |
| 01-020100 | T.M.R.S. | I-60418 | 01 | 512-0080 | TMRS : | MAY 2018 CITY CONTR | I 999999 | 7,342.70 |
| | | | | | | VENDOR 01-020100 T | OTALS | 7,342.70 |
| | | | | | DEPARTMENT 512 CIT | Y MANAGERS OFFICE | TOTAL | 10,304.11 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE:

BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: 513 FINANCE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | | DESCRIPTION | CHECK # | AMOUNT |
|-----------|-----------------------|--------------------------------|-------------|---------------|-------------|----------|---|------------|--------------|
| 2022222 | | エニロニミスエを作ってスロスエスでのファッチェ | 3535 | EFEFFEFFC0000 | | ***** | ======================================= | | 355555555555 |
| 01-020057 | 7 TML MULTISTATE IEBP | 1-060118 | 01 | 513-0081 | GROUP | INSURAN: | JUNE 2018 MEDICAL | PR 999999 | 2,444.60 |
| | | | | | | | VENDOR 01-020057 | TOTALS | 2,444.60 |
| 01-020100 | T.M.R.S. | 1-60419 | 01 | 513-0080 | TMRS | ; | MAY 2018 CITY CONT | TRI 999999 | 4,006.56 |
| | | | | | | | VENDOR 01-020100 | TOTALS | 4,006.56 |
| | | | | ום | EPARTMENT S | 13 FIN | ANCE DEPARTMENT | TOTAL: | 6,451.16 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: 514 PLANNING DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR NAME | ITEM # | G/L ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-------------------------------|----------|---------------|-----------------|-----------------------|----------|----------|
| | | ************* | | ********** | | |
| 01-003250 CASH | 1-060818 | 01 514-0102 | LOCAL MEETING | : REIMBURSE CITY HALL | 141622 | 39.97 |
| | | | | VENDOR 01-003250 TO | OTALS | 39.97 |
| 01-020057 TML MULTISTATE IEBP | 1-060118 | 01 514-0081 | GROUP INSURAN | : JUNE 2018 MEDICAL P | R 999999 | 925.15 |
| | | | | VENDOR 01-020057 TO | OTALS | 925.15 |
| 01-020100 T.M.R.S. | I-60418 | 01 514-0080 | TMRS | : MAY 2018 CITY CONTR | I 999999 | 1,953.79 |
| | | | | VENDOR 01-020100 TO | OTALS | 1,953.79 |
| | | DE | PARTMENT 514 PL | ANNING DEPARTMENT | TOTAL: | 2,918.91 |
| | | | | | | |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 6

VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 515 TECHNOLOGY DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|------------|------------------------|-----------------|-----------|--------------|------------------|----------------------|------------|----------|
| ========== | | *************** | ** | ************ | 23222222222222 | | ********** | ******* |
| 01-003423 | CDW GOVERNMENT, INC. | I-MVS4983 | 01 | 515-0410 | MACHINERY & E: | 3- SEAGATE 1TB BARRA | 141545 | 134.40 |
| | | | | | | VENDOR 01-003423 TO | TALS | 134.40 |
| 01-018509 | SAM'S CLUB DIRECT | I-050118 | 01 | 515-0551 | DUES & MEMBER: | VERONIKA VAQUEZ IT | 141532 | 15.00 |
| | | | | | | VENDOR 01-018509 TO | TALS | 15.00 |
| 01-019140 | SHORETEL INC. | I-IN-1016364 | 01 | 515-0501 | COMMUNICATION: | VOIP PHONE SERVICES | 141501 | 2,784.20 |
| | | | | | | VENDOR 01-019140 TO | rals | 2,784.20 |
| 01-019182 | SMARTCOM TELEPHONE.LLC | I-6118 | 01 | 515-0415 | SERVICE CONTR: | PT2 PT RADIO CONNECT | 141584 | 223.04 |
| | | | | • | | VENDOR 01-019182 TO | rals ——— | 223.04 |
| 01-020057 | TML MULTISTATE IEBP | I-060118 | 01 | 515-0081 | GROUP INSURAN: | JUNE 2010 MEDICAL PR | 999999 | 1,470.76 |
| | | | | | | V8NDOR 01-020057 TO | TALS | 1,470.76 |
| 01-020100 | T.M.R.S. | I-60418 | 01 | 515-0080 | TMRS : | MAY 2018 CITY CONTRI | 999999 | 2,594.08 |
| | | | | | | VENDOR 01-020100 TO | PALS | 2,594.08 |
| | | | | DEP | ARTMENT 515 TECH | NOLOGY DEPARTMENT | TOTAL: | 7,221.48 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE:

BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND
DEPARTMENT: 516 HUMAN RESOURCES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|---------------------|---------------------|-----------------------|------|----------|--------------------|-------------------|-------------|------------------------|
| Z = = = = = = = = = | | *FF445555555555555555 | 3563 | | | | | 80dx 5 5 5 5 5 5 5 5 5 |
| 01-006101 | FIRST CHECK | 1-9436 | 01 | 516-0536 | PROFESSIONAL : | MISC. PRE-EMPLOY | MENT 141627 | 31.50 |
| | | | | | | VENDOR 61-006101 | TOTALS | 31.50 |
| 01-620057 | TML MULTISTATE IEBP | 1-060118 | 01 | 516-0081 | GROUP INSURAN: | JUNE 2018 MEDICA | L PR 999999 | 1,470.76 |
| | | | | | | VENDOR 01-020057 | TOTALS | 1,470.76 |
| 01-020100 | T,M,R.S. | 1-60418 | 01 | 516-0080 | TMRS : | MAY 2018 CITY CO. | NTRI 999999 | 2,659.82 |
| | | | | | | VENDOR 01-020100 | TOTALS | 2,659.82 |
| 01-1 | CITY OF MCALLEN | I-52918 | 01 | 516-0513 | TRAINING EXPE: | CITY OF MCALLEN: | REG 141610 | 40,00 |
| | | | | | | VENDOR 01-1 | TOTALS | 40.00 |
| | | | | I | DEPARTMENT 516 HUM | IAN RESOURCES | · TOTAL: | 4,202.08 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND DEPARTMENT: 520 MUNICIPAL COURT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION CHECK # | AMOUNT |
|-----------|---------------------|----------------------|-----|----------|--|-------------------------------|-------------|
| ======== | | 0=0=0=292238525=5339 | | | === ================================= | | *********** |
| 01~004101 | . STUART J. DIAMOND | 1-60618 | 01 | 520-0530 | PROFESSIONA | : PROSECUTOR SVCS 999999 | 1,335.00 |
| | | | | | | VENDOR 01-004101 TOTALS | 1,335.00 |
| 01-020100 | T.M.R.S. | I-6041B | 01 | 520-0080 | TMRS | : MAY 2018 CITY CONTRI 999999 | 1,196.75 |
| | | | | | | VENDOR 01-020100 TOTALS | 1,196.75 |
| | | | | DEF | PARTMENT 520 | NUNICIPAL COURT TOTAL: | 2,531.75 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 521 POLICE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | - | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|---------------------|-----------------|----|----------|----------------|----------------------|---------|-----------|
| 01-003250 | | 1-060818 | _ | 521-0102 | | REIMBURSE CITY HALL | | 11.40 |
| | | | | | | VENDOR 01-003250 TC | TALS | 11.40 |
| 01-015010 | O OFFICE DEPOT | I-139835809001 | 01 | 521-0150 | MINOR TOOLS &: | LATERAL FILE ALUM BO | 141574 | 321.67 |
| 01-015010 | OFFICE DEPOT | I-143612710-001 | 01 | 521-0150 | MINOR TOOLS &: | 3- HI BACK CHAIRS . | 141574 | 389,97 |
| | | | | | | VENDOR 01-015010 TO | TALS | 711.64 |
| 01-018509 | SAM'S CLUB DIRECT | I-050118 | 01 | 521-0551 | DUES & MEMBER: | RACHEL ROCHA PD | 141532 | 15.00 |
| 01-018509 | SAM'S CLUB DIRECT | I-050318 | 01 | 521-0551 | DUES & MEMBER: | SERVICE FEE FOR 2017 | 141532 | 10.00 |
| | , | | | | | VENDOR 01-018509 TO | TALS | 25.00 |
| 01-020057 | TML MULTISTATE IEBP | 1-060118 | 01 | 521-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL PR | 999999 | 18,998.65 |
| | | | | | | VENDOR 01-020057 TO | TALS | 18,998.65 |
| 01-020100 | T.M.R.S. | I-60418 | 01 | 521-0080 | TMRS : | MAY 2018 CITY CONTRI | 999999 | 28,758.87 |
| | | | | | | VENDOR 01-020100 TO | TALS | 28,758.87 |
| 01-023058 | WHATABURGER | I-01152952 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141665 | 8.78 |
| 01-023058 | WHATABURGER | I-1096758 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL | 141665 | 13.17 |
| 01-023058 | WHATABURGER | 1-1096759 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 12.18 |
| 01-023058 | WHATABURGER | 1-1096761 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 30.73 |
| 01-023058 | WHATABURGER | 1-1096762 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 39.51 |
| 01-023058 | WHATABURGER | I-1096763 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL | 141599 | 8.78 |
| 01-023058 | WHATABURGER | I-1096765 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL | 141665 | 4.39 |
| 01-023058 | WHATABURGER | I-1096766 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141665 | 26.34 |
| 01-023058 | WHATABURGER | I-1096767 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141665 | 17.56 |
| 01-023058 | WHATABURGER | 1-1096768 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141665 | 13.17 |
| 01-023058 | WHATABURGER | I-1096769 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141665 | 9.50 |
| 01-023058 | WHATABURGER | I-1096770 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141665 | 17.56 |
| 01-023058 | WHATABURGER | I-11213971 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 8.78 |
| 01-023058 | WHATABURGER | 1-1121398 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 8.78 |
| 01-023058 | WHATABURGER | I-1121399 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 8.78 |
| 01-023058 | WHATABURGER | I-1121400 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141665 | 8.78 |
| 01-023058 | WHATABURGER | I-1152951 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141665 | 26.34 |
| 01-023058 | WHATABURGER | I-1152954 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141665 | 4.39 |
| | | | | 521-0571 | | PRISONER MEALS | 141665 | 8.78 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 521 POLICE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

VENDOR SET: 01 City of South Padre Islan

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | THUOMA |
|-----------|--|------------------|------|--|----------------|---|-------------|---------|
| 22222222 | ====================================== | 3252222222222222 | ==== | = 25 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | **** | ======================================= | *********** | ======= |
| 01-023058 | WHATABURGER | I-1152957 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141665 | 4.39 |
| 01-023058 | WHATABURGER | I-1152958 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141665 | 8.39 |
| 01-023058 | WHATABURGER | I-1153026 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL | 141599 | 4.39 |
| 01-023058 | WHATABURGER | I-1153027 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 13.17 |
| 01-023058 | WHATABURGER | I-1153029 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 13.17 |
| 01-023058 | WHATABURGER | I-1153032 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 17.56 |
| 01-023058 | WHATABURGER | I-1153034 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 8.78 |
| 01-023058 | WHATABURGER | I-1153036 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 17.56 |
| 01-023058 | WHATABURGER | I-1153037 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 13.17 |
| 01-023058 | WHATABURGER | I-1153038 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 8.78 |
| 01-023058 | WHATABURGER | I-1153039 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL | 141599 | 4.39 |
| 01-023058 | WHATABURGER | I-1153040 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 8.78 |
| 01-023058 | WHATABURGER | I-1153042 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 12.18 |
| 01-023058 | WHATABURGER | I-1153043 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 8.78 |
| 01-023058 | WHATABURGER | I-1153044 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL | 141599 | 4.39 |
| 01-023058 | WHATABURGER | I-1153046 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 8.78 |
| 01-023058 | WHATABURGER | I-1153047 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL | 141599 | 4.39 |
| 01-023058 | WHATABURGER | I-1153048 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 13.17 |
| 01-023058 | WHATABURGER | I-1153049 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141599 | 13.17 |
| 01-023058 | WHATABURGER | I-1153056 | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS | 141665 | 30.73 |
| | | | | | | | | |
| | | | | | | VENDOR 01-023058 TO | TALS | 494.42 |

DEPARTMENT 521 POLICE DEPARTMENT TOTAL: 48,999.98

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 11

BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND
DEPARTMENT: 522 FIRE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | | ACCOUNT | NAME | DESCRIPTION CHECK | |
|-----------|------------------------|-----------|----|----------|----------------|-----------------------------|-----------|
| | MICHAEL CALANDRA | I-52218 | | 522-0550 | | REIMBURSE FOR DRIVER 141546 | |
| | | | | | | VENDOR 01-003650 TOTALS | 147.19 |
| 01-006720 | GABRIEL IVAN NAJERA | I-844224 | 01 | 522-0411 | BUILDING & ST: | PARTS/LABOR BAY DOOR 141560 | 240.00 |
| | | | | | | VENDOR 01-006720 TOTALS | 240.00 |
| 01-007084 | LUIS C. GONZALEZ | I-52418 | 01 | 522-0550 | TRAVEL EXPENS: | MEAL REIMBURSEMENT: 141562 | 119.00 |
| | | | | | | VENDOR 01-007084 TOTALS | 119.00 |
| 01-007600 | GULF COAST PAPER CO. I | I-1508500 | 01 | 522-0160 | LAUNDRY & JAN: | 1 CS M//F TOWELS FIR 141564 | 21.14 |
| | | | | | | VENDOR 01-007600 TOTALS | , 21.14 |
| 01-012051 | JR'S ELECTRIC & SONS I | I-13501 | 01 | 522-0411 | BUILDING & ST: | REPAIR LIGHT RM 204 141569 | 118.00 |
| 01-012051 | JR'S ELECTRIC & SONS I | I~13505 | 01 | 522-0411 | BUILDING & ST: | REPAIR LIGHTS IN GYM 141569 | 320.00 |
| | | | | | | VENDOR 01-012051 TOTALS | 438.00 |
| 01-018509 | SAM'S CLUB DIRECT | 1-003748 | 01 | 522-0101 | OFFICE SUPPLI: | OFFICE SPPLS, JANITO 141532 | 38.55 |
| 01-018509 | SAM'S CLUB DIRECT | I-003748 | 01 | 522-0113 | BATTERIES : | OFFICE SPPLS, JANITO 141532 | 56.94 |
| 01-018509 | SAM'S CLUB DIRECT | I-003748 | 01 | 522-0160 | LAUNDRY & JAN: | OFFICE SPPLS, JANITO 141532 | 317.10 |
| 01-018509 | SAM'S CLUB DIRECT | I-003748 | 81 | 522-0170 | DORM AND KITC: | OFFICE SPPLS, JANITO 141532 | 39.91 |
| 01-018509 | SAM'S CLUB DIRECT | I-050118 | 01 | 522-0551 | DUES & MEMBER: | HILDA DELGADO - FIRE 141532 | 15.00 |
| 01-018509 | SAM'S CLUB DIRECT | 1-050118 | 01 | 522-0551 | DUES & MEMBER: | ROBERT GARCIA, FIRE 141532 | 15.00 |
| 01-018509 | SAM'S CLUB DIRECT | I-050318 | 01 | 522-0551 | DUES & MEMBER: | SERVICE FEE FOR 2017 141532 | 10.00 |
| 01-018509 | SAM'S CLUB DIRECT | I-0695 | 01 | 522-0150 | MINOR TOOLS &: | CHAIR FOR CAPT. ROOM 141532 | 199.98 |
| 01-018509 | SAM'S CLUB DIRECT | 1-0695 | 01 | 522-0113 | BATTERIES : | CHAIR FOR CAPT, ROOM 141532 | 34,96 |
| | | | | | | VENDOR 01-018509 TOTALS | 727.44 |
| 01-019180 | JEREMY SMITH | I-060118 | 01 | 522-0513 | TRAINING EXPE: | REIMBURSE TCFP DRIVE 141583 | 85.00 |
| | | | | | | VENDOR 01-019180 TOTALS | 85.00 |
| 01-020057 | TML MULTISTATE IEBP | 1-060118 | 01 | 522-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL PR 999999 | 13,125.11 |
| | | | | | | VENDOR 01-020057 TOTALS | 13,125.11 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 12 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND
DEPARTMENT: 522 FIRE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|-----------------------|----------|-----|----------|-----------------|--------------------|------------|-----------|
| 01-020100 | T.M.R.S. | 1-60418 | 01 | 522-0080 | TMRS : | MAY 2018 CITY CONT | | 22,775.92 |
| | | | | | | VENDOR 01-020100 | TOTALS | 22,775.92 |
| 01-024001 | RICHARD J. YBARRA, M. | D I-7378 | 01 | 522-0530 | PROFESSIONAL : | Medical Director I | Fee 141668 | 1,000.00 |
| 01-024001 | RICHARD J. YBARRA, M. | D I-7430 | 01 | 522-0530 | PROFESSIONAL : | Medical Director 1 | Pee 141604 | 1,000.00 |
| | | | | | | VENDOR 01-024001 | TOTALS | 2,000.00 |
| 01-1 | ETAB-RGV | 1-060118 | 01 | 522-0551 | DUES & MEMBER: | BTAB-RGV: ANNUAL N | MEM 141606 | 100.00 |
| 01-1 | EZEQUIBL'S REPAIR & | G I-290 | 01 | 522-0150 | MINOR TOOLS &: | EZEQUIEL'S REPAIR | & 141608 | 445.00 |
| | | | | | | VENDOR 01-1 | TOTALS | 545,00 |
| | | | | DEP | ARTMENT 522 FIR | E DEPARTMENT | TOTAL: | 40,223.80 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 532 HEALTH/CODE ENFORCEMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: . 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|----------|-----------|---|----------------|---|---------|----------|
| | | | S = S = R | ======================================= | | ======================================= | | |
| 01-001211 | ALEX AVALOS PRINTING | 1-060618 | 01 | 532-0118 | PRINTING : | 250 RETAIL FOOD EST. | 141613 | 73.56 |
| | | | | | | VBNDOR 01-001211 TO | TALS | 73.56 |
| 01-002051 | J. VICTOR BALDOVINOS | I-32118 | 01 | 532-0550 | TRAVEL EXPENS: | MEALS & MILEAGE: GEO | 141541 | 604.46 |
| | | | | | | VENDOR 01-002051 TO | TALS | 604.46 |
| 01-008133 | MIGUEL ANGEL HERNANDEZ | I-22 | 01 | 532-0545 | LOT MOWING : | MOWING ETC. 3501 PAD | 999999 | 25,00 |
| 01-008133 | MIGUEL ANGEL HERNANDEZ | I-23 | 01 | 532-0545 | LOT MOWING : | MOWING 108 WEST CAR | 999999 | 15.00 |
| 01-008133 | MIGUEL ANGEL HERNANDEZ | I-24 | 01 | 532-0545 | LOT MOWING : | MOWING ETC, 5909 TRO | 999999 | 50.00 |
| | | | | | | VENDOR 01-008133 TO | TALS | 90.00 |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-051018 | 01 | 532-0540 | ADVERTISING : | DISPALY AD; LITTER E | 141647 | 229.20 |
| | • | | | | | VENDOR 01-016600 TO | TALS | 229.20 |
| 01-018509 | SAM'S CLUB DIRECT | I-006747 | 01 | 532-0150 | MINOR TOOLS &: | CABINET FOR VECTOR R | 141532 | 214.76 |
| 01-018509 | SAM'S CLUB DIRECT | I-050118 | 01 | 532-0551 | DUES & MEMBER: | VICTOR BALDOVINOS, E | 141532 | 15.00 |
| 01-018509 | SAM'S CLUB DIRECT | I-050118 | 01 | 532-0551 | DUES & MEMBER: | ANGELA CANTU, ENV. H | 141532 | 15.00 |
| 01-018509 | SAM'S CLUB DIRECT | I-050318 | 01 | 532-0551 | DUES & MEMBER: | SERVICE FEE FOR 2017 | 141532 | 10.00 |
| | | | | | | VENDOR 01-018509 TO | TALS | 254.76 |
| 01-020057 | TML MULTISTATE 1EBP | 1-060118 | 01 | 532-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL PR | 999999 | 2,876.98 |
| | | | | | | VENDOR 01-020057 TO | TALS | 2,876.98 |
| 01-020100 | T.M.R.S. | 1-60418 | 01 | 532-0080 | TMRS : | MAY 2018 CITY CONTRI | 999999 | 3,494.45 |
| | | | | | | VENDOR 01-020100 TO | TALS | 3,494.45 |
| 01-020602 | TOUCAN GRAPHICS | I-24434 | 01 | 532-0118 | PRINTING : | 2- 15 X 3 MESH BANNE | 141658 | 420.00 |
| | | | | | | VENDOR 01-020602 TO | TALS | 420.00 |
| | | | | DEPA | RTMENT 532 HEA | LTH/CODE ENFORCEMENT | TOTAL: | 8,043.41 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND DEPARTMENT: 540 FLEET MANAGEMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | | ACCOUNT , | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|----------------|----|-------------|----------------|----------------------|---------|-----------|
| | | | | | | | | |
| | CINTAS UNIFORM | I-538101838 | | 540-0130 | | UNIFORMS, MATS, MOPS | | 17,77 |
| 01-012091 | CINTAS UNIFORM | 1-538103849 | 01 | 540-0130 | WEARING APPAR: | UNIFORMS, MATS, MOPS | 141635 | 17.77 |
| | | | | | | VENDOR 01-012091 TOT | ALS | 35.54 |
| 01-013114 | MATHESON TRI-GAS INC. | I-17669598 | 01 | 540-0410 | MACHINERY & E: | MISC. ACETYLENE CYLI | 141637 | 215.40 |
| | | | | | | VENDOR 01-013114 TOT | `ALS | 215.40 |
| 01-018031 | ALFREDO RAMOS | 1-286 | 01 | 540-0420-02 | REPAIRS & MAI: | UNIT T-1 MAINTENANCE | 999999 | 500.00 |
| 01-018031 | ALFREDO RAMOS | I-287 | 01 | 540-0420-02 | REPAIRS & MAI: | PUMP CLEAN UP & FLUS | 999999 | 250.00 |
| 01-018031 | ALFREDO RAMOS | I-288 | 01 | 540-0420-02 | REPAIRS & MAI: | FIRE PUMP FLUSH ETC, | 999999 | 250.00 |
| | | | | | | VENDOR 01-018031 TOT | ALS | 1,000.00 |
| 01-019311 | SOUTHERN TIRE MART, LL | I-69070695 | 01 | 540-0111-04 | TIRES & TUBES: | CE/01/02 TIRES | 141585 | 799.60 |
| 01-019311 | SOUTHERN TIRE MART, LL | I-69070787 | 01 | 540-0111-01 | TIRES & TUBES: | 4- P265/60R17 TIRES | 141654 | 496.00 |
| 01-019311 | SOUTHERN TIRE MART, LL | I-69070788 | 01 | 540-0111-01 | TIRES & TUBES: | 4-P225/60R18 FIREHAW | 141654 | 444.00 |
| | | | | | | VENDOR 01-019311 TOT | ALS | 1,739.60 |
| 01-020057 | TML MULTISTATE LEEP | I-060118 | 01 | 540-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL PR | 999999 | 973.84 |
| | | | | | | VENDOR 01-020057 TOT | ALS - | 973.84 |
| 01-020100 | T.M.R.S. | I-60418 | 01 | 540-0080 | TMRS : | MAY 2018 CITY CONTRI | 999999 | 1,115.64 |
| | | | | | | VENDOR 01-020100 TOT | ALS | 1,115.64 |
| 01-020751 | DAVID K. TRAVIS III | I-053118 | 01 | 540-0420-03 | REPAIRS & MAI: | COST FOR REPAIRS OF | 141593 | 563.44 |
| | | | | | | VENDOR 01-020751 TOT | ALS | 563.44 |
| 01-021226 | US BANK VOYAGER FLEET | I-869326488821 | 01 | 540-0104-01 | FUEL & LUBRIC: | FUEL PURCHASED 4/24 | 141597 | 6,068.23 |
| 01-021226 | US BANK VOYAGER PLEET | 1-869326488821 | 01 | 540-0104-02 | FUEL & LUBRIC: | FUEL PURCHASED 4/24 | 141597 | 741.51 |
| 01-021226 | US BANK VOYAGER FLEET | I-869326488821 | 01 | 540-0104-03 | FUEL & LUBRIC: | FUEL PURCHASED 4/24 | 141597 | 2,557.93 |
| 01-021226 | US BANK VOYAGER FLEET | I-869326488821 | 01 | 540-0104-04 | FUEL & LUBRIC: | FUEL PURCHASED 4/24 | 141597 | 593.78 |
| 01-021226 | US BANK VOYAGER FLEET | 1-869326488821 | 01 | 540~0104~05 | FUEL & LUBRIC: | FUEL PURCHASED 4/24 | 141597 | 1,096.04 |
| | | | | | | YENDOR 01-021226 TOT | ALS | 11,057.49 |
| | | | | DEPART | MENT 540 FLEE | T MANAGEMENT | TOTAL: | 16,700.95 |
| | | | | | | | | |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

BUDGET TO USE: CB-CURRENT BUDGET

DEPARTMENT: 541 BUILDING MAINTENANCE

| VENDOR | NAME | ITEM # | , | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|--------------|----|----------|--------------------|---------------------|------------|----------|
| | PROTECTION 1 ALARM MON | | | 541-0415 | | SPRINKLER & FIRE | | 102.50 |
| | | | | | | VENDOR 01-001349 | TOTALS | 102.50 |
| 01-007399 | GRAINGER | I-9798513751 | 01 | 541-0410 | MACHINERY & E: | REAPIR CLAMP | 141563 | 7295 |
| | | | | | | VENDOR 01-007399 | TOTALS | 72.95 |
| 01-012051 | JR'S ELECTRIC & SONS I | 1-13504 | 01 | 541-0411 | BUILDINGS & S: | REPAIR PIPE & WQIR | E 141569 | 315.00 |
| 01-012051 | JR'S ELECTRIC & SONS I | I-13507 | 01 | 541-0411 | BUILDINGS & S: | HANG LIGHT IN MECH | AN 141569 | 361.00 |
| | | | | | | VENDOR 01-012051 | TOTALS | 676.00 |
| 01-012091 | CINTAS UNIFORM | I-538101838 | 01 | 541-0130 | WEARING APPAR: | UNIFORMS, MATS, MO | PS 141570 | 19.31 |
| 01-012091 | CINTAS UNIFORM | I-538103849 | 01 | 541-0130 | WEARING APPAR: | UNIFORMS, MATS, MO | PS 141635 | 19.31 |
| | | | | | | VENDOR 01-012091 | TOTALS | 38.62 |
| 01-020057 | TML MULTISTATE IEBP | I-060118 | 61 | 541-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL | PR 999999 | 973.84 |
| | | | | | | VENDOR 01-020057 | TOTALS | 973.84 |
| 01-020100 | T.M.R.S. | I-60418 | 01 | 541-0080 | TMRS : | MAY 2018 CITY CONT | RI 999999 | 743.36 |
| | | | | | | VENDOR 01-020100 | POTALS | 743.36 |
| 01-023160 | WORTH HYDROCHEM OF COR | I-20757 | 01 | 541-0415 | SERVICE CONTR: | MAY 2018 CHEMICAL N | 866666 IN | 300.00 |
| | | | | | | VENDOR 01-023160 | TOTALS | 300.00 |
| | | | | 1 | DEPARTMENT 541 BUI | LDING MAINTENANCE | TOTAL: | 2,907.27 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 16 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: 542 INSPECTIONS DIVISION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR NA | AME | ITEM # | G/L | ACCOUNT | NAME | | DESCRIPTION | CHECK # | AMOUNT |
|--------------|---------------------|----------|-----|----------|---------|-----------|--------------------|------------|----------|
| | | | | | ===== | | | | ****** |
| 01-001211 AL | LEX AVALOS PRINTING | I-6010 | 0.1 | 542-0101 | OFFIC | E SUPPLI: | 250 NCR INSPECTION | ₹ R 141613 | 71.66 |
| | | | | | | | VENDOR 01-001211 | TOTALS | 71,66 |
| 01-020057 TH | ML MULTISTATE IEBP | I-060118 | 01 | 542-0081 | GROUP | INSURAN: | JUNE 2018 MEDICAL | PR 999999 | 1,470.76 |
| | | | | | | | VENDOR 01-020057 | TOTALS | 1,470.76 |
| 01-020100 T. | .M.R.S. | I-60418 | 01 | 542-0080 | TMRS | : | MAY 2018 CITY CONT | TRI 999999 | 2,056.92 |
| | | | | | | | | TOTALS | 2,056.92 |
| 01-020751 DA | AVID K. TRAVIS III | I-53118 | 01 | 542-0550 | TRAVE | L EXPENS: | REIMBIURSE AIRFAR | | 413.60 |
| | | | | | | | VENDOR 01-020751 | TOTALS | 413.60 |
| | | | | DEPAR | TMENT ! | 542 INS | PECTIONS DIVISION | TOTAL: | 4,012.94 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE : BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: 543 PUBLIC WORKS DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | - | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|----------------|----|-----------|----------------|----------------------|---------|----------|
| | A & W OFFICE SUPPLY IN | | | 543-0101 | | 2- 5" BINDERS, 4 PK | | 39.75 |
| | | | | | | VENDOR 01-001129 TO | TALS | 39.75 |
| 01-006157 | FRONTERA MATERIALS, IN | I-218-11329 | 01 | 543-0416 | STREETS & RIG: | 13.31 TONS OF COLD M | 141559 | 1,420.18 |
| | | | | | | VENDOR 01-006157 TO | TALS | 1,420.18 |
| 01-008218 | HERC RENTALS INC. | I-30009628-001 | 01 | \$43-0510 | RENTAL OF EQU: | SKIDSTEER LOADER/BOB | 141565 | 695.00 |
| | | | | | | VENDOR 01-008218 TO | rals | 695.00 |
| 01-012091 | CINTAS UNIFORM | I-538101838 | 01 | 543-0130 | WEARING APPAR: | UNIFORMS, MATS, MOPS | 141570 | 175.03 |
| 01-012091 | CINTAS UNIFORM | 1-538101838 | 01 | 543-0130 | WEARING APPAR: | UNIFORMS, MATS, MOPS | 141570 | 165.95 |
| 01-012091 | . CINTAS UNIFORM | I-538103849 | 01 | 543-0130 | WEARING APPAR: | UNIFORMS, MATS, MOPS | 141635 | 339.82 |
| | | | | | | VENDOR 01-012091 TO | Tals | 680.80 |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-052742018 | 01 | 543-0540 | ADVERTISING : | DISPLAY AD: SEALED B | 141647 | 114.60 |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-05318 | 01 | 543-0540 | ADVERTISING : | DISPLAY AD: SEALED B | 141647 | 114.60 |
| | | | | | | VENDOR 01-016600 TO | PALS | 229.20 |
| 01-018509 | SAM'S CLUB DIRECT | I-050118 | 01 | 543-0551 | DUES & MEMBER: | JOE INFANTE, FACILIT | 141532 | 15.00 |
| 01-018509 | SAM'S CLUB DIRECT | I-050118 | 01 | 543-0551 | DUES & MEMBER! | JON WILSON, PUB WRKS | 141532 | 15.00 |
| 01-018509 | SAM'S CLUB DIRECT | I-050118 | 01 | 543-0551 | DUES & MEMBER: | ROLANDO GONZALEZ, PW | 141532 | 15.00 |
| 01-018509 | SAM'S CLUB DIRECT | 1-050118 | 01 | 543-0551 | DUES & MEMBER; | WILLIE HIGGINBOTHAM | 141532 | 15.00 |
| 01-018509 | SAM'S CLUB DIRECT | I-050318 | 01 | 543-0551 | DUES & MEMBER: | SERVICE FEE FOR 2017 | 141532 | 10.00 |
| | | | | | | VENDOR 01-018509 TO | rals | 70.00 |
| 01-019173 | PENNINGTON SEED, INC. | I-96236375 | 01 | 543-0412 | LANDSCAPE : | PRINCESS/SMART SEED | 141652 | 595.00 |
| | | | | | | VENDOR 01-019173 TO: | FALS | 595.00 |
| 01-019894 | TENI -TRAK , INC. | I-3967 | 01 | 543-0433 | PARKS REPAIRS: | BASKETBALL COURT | 141587 | 6,125.00 |
| | | | | | | VENDOR 01-019894 TO | rals | 6,125.00 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 18 BANK: OPER

VENDOR SET: 01 City of South Fadre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: 543 PUBLIC WORKS DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|---|--|-----|----------|-----------------|----------------------|----------|-----------|
| 200===== | ======================================= | ====================================== | | | | | | |
| 01-020057 | TML MULTISTATE 1EBP | I-060118 | 01 | 543-0081 | GROUP INSURAN | JUNE 2018 MEDICAL P | 8 999999 | 9,675.36 |
| | | | | | | VENDOR 01-020057 TO | OTALS | 9,675.36 |
| 01-020100 | T.M.R.S. | 1-60418 | 01 | 543-0080 | TMRS | MAY 2018 CITY CONTR | 1 999999 | 9,715.31 |
| | | | | | | VENDOR 01-020100 TO | DTALS | 9,715.31 |
| 01-021134 | UNITED RENTALS (NORTH | I-154666463-005 | 01 | 543-0416 | STREETS & RIG | BACKHOE/LOADER RENTA | A 141662 | 1,779.00 |
| | | | | | | VENDOR 01-021134 TO | OTALS | 1,779.00 |
| | | | | DEP | ARTMENT 543 PUR | LIC WORKS DEPARTMENT | TOTAL: | 31,024.60 |
| | | | | | | | | |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND DEPARTMENT: 570 GENERAL SERVICES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|--|--------------|-----|----------------------|----------------|---|---------|-----------------|
| | | | | | | | | 17.75 |
| 01-001138 | A-FAST DELIVERY, LLC | 1-2018001567 | 01 | 570-0108 | PUSTAGE : | DELIVERY FROM MAE - | 141230 | 17.73 |
| | | | | | | VENDOR 01-001138 TO | TALS | 17.75 |
| 01-004133 | DENTON NAVARRO ROCHA B | 1-23770 | 0.1 | 570-9030 | LEGAL SERVICE: | PROF LEGAL SERVICES | 141552 | 2.725.00 |
| | DENTON NAVARRO ROCHA B | | | 570~9030 | | AEP RATE CHALLENGFE | | 147.00 |
| | DENTON NAVARRO ROCHA B | | | 570-9030 | | LEGAL SERVC≈. APRIL | | 49.56 |
| | DENTON NAVARRO ROCHA B | | 01 | 570-9030 | LEGAL SERVICE: | LEGAL SRV. SEASCAPE | 141555 | 3,842.50 |
| | DENTON NAVARRO ROCHA B | | 01 | 570-9030 | LEGAL SERVICE: | LEGAL SERV. CAUSE#C- | 141556 | 1,953.00 |
| | | | | | • | | | |
| | | | | | | VENDOR 01-004133 TO | TALS | 8,717.06 |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-01 | 01 | 570-0581 | WATER, SEWER,: | 80 FT E. NEW CAUSEWA | 999999 | 3,587.03 |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-04 | 01 | 570-0581 | WATER, SEWER,: | 1313 PADRE BLVD MDN | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-05 | 01 | 570-0581 | WATER, SEWER, | 911 PADRE BLVD MON I | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-06 | 81 | 570-0581 | WATER, SEWER,: | 1201 PADRE BLVD MON | 999999 | 16.29 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-07 | 01 | 570-0581 | WATER, SEWER,: | 1612 PADRE BLVD MDN | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-08 | 01 | 570-0581 | WATER, SEWER, | 2000 PADRE BLVD MDN | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-09 | 01 | 570-0581 | WATER, SEWER,: | 2412 PADRE BLVD MDN | 999999 | 20.76 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-10 | 01 | 570-0581 | WATER, SEWER, | 2700 PADRE BLVD MDN | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-11 | 01 | 570-0581 | WATER, SEWER,: | 3000 PADRE BVLD MDN | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-12 | 01 | 570-0581 | | CRN PADRE & TARPON I | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-13 | 01 | 570-0581 | | 1400 PADRE BLVD MDN | 999999 | 23.19 |
| | LAGUNA MADRE WATER DIS | | | 570-0581 | | 1800 GULF BLVD 4/30 | 999999 | 176.18 |
| | LAGUNA MADRE WATER DIS | | | 570-0581 | | 2414 GULF BLVD IRR | 999999 | 21.01 |
| | LAGUNA MADRE WATER DIS | | | 570-0581 | | CRN SW GULF & MARLIN | | 83.84 |
| | LAGUNA MADRE WATER DIS | | | 570-0581 | - | 2712 PADRE BLVD IRR | | 12.32 |
| | LAGUNA MADRE WATER DIS | | | 570-0581 | | CRN W GULF & RED SNA | | 83.84 |
| | LAGUNA MADRE WATER DIS | | | 570-0581 | | 3108 BPADRE BLVD MDN | | 23.19 |
| | LAGUNA MADRE WATER DIS | | 01 | 570-0581 | | 3204 PADRE BLVD MDN | 999999 | 23.19 |
| | LAGUNA MADRE WATER DIS LAGUNA MADRE WATER DIS | | | 570-0581 570-0581 | | 3408 PADRE BLVD MDN 3420 GULF BLVD -ACCE | | 23.19 469.49 |
| | LAGUNA MADRE WATER DIS | | 01 | 570-0581 | | 374 PADRE BLVD MDN I | | 23,24 |
| | LAGUNA MADRE WATER DIS | | | 570-0581 | | 13 B/A MOONLIGHT CIR | | 21.01 |
| | LAGUNA MADRE WATER DIS | | | 570-0581 | | 106 W. RETAMA ST F/L | | 50.25 |
| | LAGUNA MADRE WATER DIS | | 01 | 570-0581 | | 106 W. RETAMA ST. 4/ | | 387.41 |
| | LAGUNA MADRE WATER DIS | | 01 | 570-0581 | | CRN NW GULF & CAPRIC | | 105.49 |
| | LAGUNA MADRE WATER DIS | | 01 | 570-0581 | | 5222 GULF BLVD IRR | 999999 | 58.10 |
| | LAGUNA MADRE WATER DIS | | | 570-0581 | | 110 E. MORNINGSIDE D | | 232.41 |
| | LAGUNA MADRE WATER DIS | | | 570-0581 | | 5418 GULF BLVD - BEA | | 41.68 |
| 01-012071 | LAGUNA MADRE WATER DIS | 1~060818-32 | 01 | 570-0581 | WATER, SEWER,: | S SIDE OF CORONADO & | 999999 | 36.86 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-33 | 01 | 570-0581 | WATER, SEWER,: | 6100 PADRE BLVD | 999999 | 45.13 |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-34 | 01 | 570-0581 | WATER, SEWER,: | 6100 PADRE BLVD IRR | 999999 | 306.41 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-37 | 01 | 570-0581 | WATER, SEWER,: | 108 W. HUISACHE ST | 999999 | 50.17 |
| | | | | | | | | |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 20 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND
DEPARTMENT: 570 GENERAL SERVICES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|--|---|---|------|------------|---|----------------------|------------|----------|
| ====================================== | ~ < = = = = = = = = = = = = = = = = = = | *====================================== | ==== | | ======================================= | *************** | BC24=#2=#2 | ***** |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-38 | 01 | 570-0581 | WATER, SEWER,: | 4012 PADRE BLVD MDN | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-39 | 01 | 570-0501 | WATER, SEWER,: | 4400 PADRE BLVD - MD | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-40 | 01 | 570-0581 | WATER, SEWER,: | 4900 PADRE BLVD - MD | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-41 | 01 | 570-0581 | WATER, SEWER, | 4380 GULF BLVD IRR. | 999999 | 67.99 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-42 | 01 | 570-0581 | WATER, SEWER, : | 4501 PADRE BLVD 4/30 | 999999 | 74.38 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-43 | 01 | 570-0581 | WATER, SEWER, : | 4501 PADRE BLVD, 4/3 | 999999 | 71,76 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-44 | 01 | 570-0581 | WATER, SEWER, | 4501 PADRE BLVD 4/30 | 999999 | 724.46 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-45 | 01 | 570-0581 | WATER, SEWER, | 4501 PADRE BLVD | 999999 | 260.82 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060918-46 | 01 | 570-0581 | WATER, SEWER, | 4601 PADRE BLVD F/L | 999999 | 50.25 |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-47 | 01 | 570-0581 | WATER, SEWER, | 4601 PADRE BLVD 4/30 | 999999 | 585.04 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-48 | 01 | 570-0581 | WATER, SEWER, | 4818 GULF BLVD BEACH | 999999 | 38.55 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-49 | 01 | 570-0581 | WATER, SEWER, | 5404 PADRE BLVD - MD | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-50 | 01 | 570-0581 | WATER, SEWER, | 6000 PADRE BLVD - MD | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-51 | 01 | 570-0581 | WATER, SEWER, | 6410 PADRE BLVD MDN | 999999 | 54.84 |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-52 | 01 | 570-0581 | WATER, SEWER, | 6900 PADRE BLVD, MON | 999999 | 23.19 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-53 | 01 | 570-0581 | WATER, SEWER, | W SATURN & PADRE 4/3 | 999999 | 111.62 |
| | | | | | | | | |
| | | | | | | VENDOR 01-012071 TO | TALS | 8,262.86 |
| 01-013404 | MOUNTAIN GLACIER, LLC | I-0301070736 | 01 | 570-0581 | WATER, SEWER, | BOTTLED WATER DEL. P | 141573 | 68.50 |
| 01-013404 | MOUNTAIN GLACIER, LLC | 1-0301070738 | 01 | 570-0581 / | WATER, SEWER, | BOTTLED WATER DEL. C | 141573 | 96.00 |
| 01-013404 | MOUNTAIN GLACIER, LLC | I-0301070743 | 01 | 570-0581 | WATER, SEWER, | BOTTLED WATER DEL. P | 141573 | 40.50 |
| | | | | | | | | |
| | | | | ` | | VENDOR 01-013404 TO | TALS | 205.00 |
| 01-013420 | MUNICIPAL CODE CORPORA | I-00309686 | 01 | 570-9174 | RECORDS MANAG: | 20 ELECTRONIC UPDATE | 141640 | 360.00 |
| | | | | | | | | |
| | | | | | | VENDOR 01-013420 TO | TALS | 360.00 |
| 01-015010 | OFFICE DEPOT | 1-146528760001 | 01 | 570-0101 | OFFICE SUPPLI: | 5 CS. COPY PAPER | 141642 | 157.45 |
| | | | | | | VENDOR 01-015010 TO | | 157,45 |
| | | | | | | VENDOR 01-015010 10 | IALIS | 157,45 |
| 01-016300 | PITNEY BOWES GLOBAL FI | I-3306260814 | 01 | 570-0108 | POSTAGE : | POSTAGE MTR LEASE:3/ | 141645 | 729.00 |
| | | | | | | VENDOR 01-016300 TO | TALS | 729.00 |
| | | | | | | | | |
| 01-016304 | PITNEY BOWES | I-PBP#2+6974915 | 01 | 570-0108 | POSTAGE : | FUNDS FOR POSTAGE ME | 141646 | 1,500.00 |
| | | | | | | | | |
| | | | | | | VENDOR 01-016304 TO | TALS | 1,500.00 |

REGULAR DEPARTMENT PAYMENT REPORT

DAR DEPARTUBAL PRIMERI REPORT

PAGE;

BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 570 GENERAL SERVICES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

VENDOR SET: 01 City of South Padre Islan

| VENDOR | NAME | ITEM # | • | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|-----------------|----|----------|---------------------|----------------------|---------|------------|
| | REPUBLIC SERVICES #863 | | | 570-0581 | | 4501 PADRE BLVD JUNE | | 316.61 |
| | REPUBLIC SERVICES #863 | | 01 | 570-0581 | WATER, SEWER,: | 108 W RETAMA, ON CAL | 141649 | 2,446.60 |
| | | | | | | VENDOR 01-018154 TO | TALS | 2,763.21 |
| 01-021095 | UNITED PARCEL SERVICE | I-000034965x228 | 01 | 570-0108 | POSTAGE : | MISC. SHIPPING CHARG | 141661 | 260.68 |
| | | | | | | VENDOR 01-021095 TO | TALS | 260.68 |
| 01-023168 | WRIGHT NATIONAL FLOOD | I-52218 | 01 | 570-9053 | FLOOD INSURAN: | 4601 PADRE BLVD | 141602 | 1,749.00 |
| | | | | | | VENDOR 01-023168 TO | TALS | 1,749.00 |
| 01-023900 | XEROX CORPORATION | I-093401616 | 01 | 570-0510 | RENTAL OF EQU: | COPIER/PRINTER LEASE | 141603 | 1,014.25 |
| 01-023900 | XEROX CORPORATION | 1-093401617 | 01 | 570-0510 | RENTAL OF EQU: | COPIER/PRINTER LEASE | 141603 | 108.48 |
| 01-023900 | XEROX CORPORATION | 1-093401619 | 01 | 570-0510 | RENTAL OF EQU: | COPIER/PRINTER FINA | 141603 | 511.48 |
| 01-023900 | XEROX CORPORATION | I-093401620 | 01 | 570-0510 | RENTAL OF EQU: | COPIER/PRINTER LEASE | 141603 | 245.93 |
| 01-023900 | XEROX CORPORATION | 1-093401621 | 01 | 570-0510 | RENTAL OF EQU: | COPIER /PRINTER PUB | 141603 | 1,190.54 |
| 01-023900 | XEROX CORPORATION | I-093401622 | 01 | 570-0510 | RENTAL OF EQU: | COPIER/PD BOOKING | 141603 | 224.17 |
| 01-023900 | XEROX CORPORATION | 1-093401623 | 01 | 570-0510 | RENTAL OF EQU: | COPIER/PRINTER PD -C | 141603 | 692.69 |
| 01-023900 | XEROX CORPORATION | I-093401627 | 01 | 570-0510 | RENTAL OF EQU: | PRINTER/COPIER CITY | 141667 | 108.34 |
| | | | | | | VENDOR 01-023900 TO | TALS | 4,095.88 |
| 01-024001 | RICHARD J. YBARRA, M.D | C-7378-C | 01 | 570-0301 | BANK CHARGES : | STOP PAYMENT FEE, CK | 141668 | 35.00- |
| | | | | | | VENDOR 01-024001 TO | TALS | 35.00- |
| | | | | 1 | DEPARTMENT 570 GENI | ERAL SERVICES | TOTAL: | 28,782.89 |
| | | | | , | VENDOR SET 01 GEN | ERAL FUND | TOTAL: | 301,877.16 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 590 VISITORS BUREAU

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT | |
|-----------|------------------------|-----------------|-----|----------|-----------------|-----------------------|---------|----------|--|
| | | | | | | | | | |
| 01-002893 | BUGWORKS TERMITE & PES | I-69908 | 02 | 590-0415 | SERVICE CONTR: | PEST CONTROL VC | 141617 | 50.68 | |
| | | | | | | VENDOR 01-002893 TOT | ALS | 50.68 | |
| 01-004133 | DENTON NAVARRO ROCHA B | I-23770 | 02 | 590-0530 | PROFESSIONAL : | PROF LEGAL SERVICES | 141552 | 266.00 | |
| | | | | | | VENDOR 01-004133 TOT | ALS | 266.00 | |
| 01-011014 | KARINA'S DESIGN | 1-0522 | 02 | 590-0411 | BUILDINGS & S: | 3- HANDICAP AND MISC | 141568 | 160.00 | |
| | | | | | | VENDOR 01-011014 TOT | ALS | 160.00 | |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-02 | 02 | 590-0581 | WATER, SEWER &: | 600 PADRE BLVD, 4/30 | 99999 | 95.61 | |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-03 | | 590-0581 | | | 999999 | 25.85 | |
| | | | | | | VENDOR 01-012071 TOT | ALS | 121.46 | |
| 01-018154 | REPUBLIC SERVICES #863 | I-0863001490575 | 02 | 590-0581 | WATER, SEWER &: | 610 PADRE BLVD, JUNE | 141579 | 102.56 | |
| | | | | | | VENDOR 01-018154 TOT | ALS | 102.56 | |
| 01-018509 | SAM'S CLUB DIRECT | 1-006340 | 02 | 590-0160 | LAUNDRY & JAN: | SOFT DRINKS, JANITOR | 141532 | 67.08 | |
| 01-018509 | SAM'S CLUB DIRECT | I-006340 | 02 | 590-0101 | OFFICE SUPPLI: | SOFT DRINKS, JANITOR | 141532 | 22.84 | |
| 01-018509 | SAM'S CLUB DIRECT | I-006340 | 02 | 590-8141 | EVENTS : | SOFT DRINKS, JANITOR | 141532 | 141.34 | |
| 01-018509 | SAM'S CLUB DIRECT | I-050118 | 02 | 590-0551 | DUES & MEMBER: | LILI DEROUSIE, VISIT | 141532 | 15.00 | |
| | | | | | | VENDOR 01-018509 TOT. | ALS | 246.26 | |
| 01-019140 | SHORETEL INC. | I-IN-1016364-1 | 02 | 590-0501 | COMMUNICATION: | VOIP PHONE SERV. JUL | 141581 | 190.49 | |
| | | | | | | VENDOR 01-019140 TOTA | ALS | 190.49 | |
| 01-020057 | TML MULTISTATE IEBP | I-060118 | 02 | 590-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL PR | 999999 | 1,470.76 | |
| | | | | | | VENDOR 01-020057 TOT. | ALS | 1,470.76 | |
| 01-020100 | T.M.R.S. | I-60418 | 02 | 590-0080 | TMRS : | MAY 2018 CITY CONTRI | 399999 | 1,521.14 | |
| | | | | | | VENDOR 01-020100 TOTA | ALS | 1,521.14 | |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 23 BANK: OPER

VENDOR SET: 01 City of South Padre Islan
FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 590 VISITORS BUREAU

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|-----------------|-----|----------|--------------|---------|-----------------------|----------|---------|
| | | | | | | | | | |
| 01-020185 | TIME WARNER CABLE | 1-0029235060418 | 02 | 590-0415 | SERVICE C | CONTR: | 600 PADRE RRS ACCT. | 141657 | 304.97 |
| | | | | | | | VENDOR 01-020185 TO | TALS | 304.97 |
| 01-021102 | UNIFIRST HOLDINGS, INC | 1-8132739154 | 02 | 590-0160 | LAUNDRY & | JAN: | MATS, MOPS, ETC., VIS | 999999 | 62.30 |
| | | | | | | | VENDOR 01-021102 TO | TALS | 62.30 |
| 01-021226 | US BANK VOYAGER FLEET | 1-869326488821 | 02 | 590-0104 | FUELS & L | LUBRI: | PUEL PURCHASED 4/24 | 141597 | 67.53 |
| | | | | | | | VENDOR 01-021226 TO | TALS | 67.53 |
| 01-023900 | XEROX CORPORATION | I-093401624 | 02 | 590-0415 | SERVICE C | CONTR 1 | COPIER/PRINTER VISIT | 141667 | 250.35 |
| | | | | | | | VENDOR 01-023900 TO | TALS | 250.35 |
| | | | | DE | PARTMENT 590 | VIS | ITORS BUREAU | TOTAL: 4 | ,814.50 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 592 SALES & ADMINISTRATION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | - | ACCOUNT | NAME | DESCRIPTION | CRECK # | AMOUNT |
|-----------|------------------------|----------------|----|----------|----------------|----------------------|---------|----------|
| | FIRST CHECK | I-9436 | | 592-0530 | | MISC. PRE-EMPLOYMENT | | 21.25 |
| | | | | | | VENDOR 01-006101 TO | TALS | 21.25 |
| 01-006170 | MICHAEL FLORES | I-051118 | 02 | 592-0550 | TRAVEL EXPENS: | PER DIEM GRAPEVINE T | 999999 | 168.00 |
| | | | | | | VENDOR 01-006170 TO | TALS | 168.00 |
| 01-011014 | KARINA'S DESIGN | 1-0521 | 02 | 592-0130 | WEARING APPAR: | JAMIE'S SHIRTS | 141568 | 21.00 |
| | | | | | | VENDOR 01-011014 TC | TALS | 21.00 |
| 01-013050 | MAIL FINANCE | I-N7184949 | 02 | 592-0108 | POSTAGE : | POSTAGE MTR LEASE - | 141636 | 738.75 |
| | | | | | | VENDOR 01-013050 TC | TALS | 738.75 |
| 01-013291 | TRAVIS MILUM | 1-60718 | 02 | 592-0550 | TRAVEL EXPENS: | PER DIEM: GRAPEVINE | 141638 | 168.00 |
| | | | | | | VENDOR 01-013291 TO | TALS | 168.00 |
| 01-013426 | MUNI SERVICES, LLC | I-INV06-002963 | 02 | 592-0530 | PROFESSIONAL : | HOTADMIN-FY2017/18 | 141641 | 5,155.50 |
| | | | | | | VENDOR 01-013426 TO | TALS | 5,155.50 |
| 01-018509 | SAM'S CLUB DIRECT | 1-009828 | 02 | 592-0101 | OFFICE SUPPLI: | OFFICE SUPPLIES, MIS | 141532 | 51.96 |
| 01-018509 | SAM'S CLUB DIRECT | I-050118 | 02 | 592-0551 | DUES & MEMBER: | DIXIE ROWELL, CVB | 141532 | 15.00 |
| 01-018509 | SAM'S CLUB DIRECT | I-050318 | 02 | 592-0551 | DUES & MEMBER: | SERVICE FEE FOR 2017 | 141532 | 10.00 |
| | | | | | | VENDOR 01-018509 TO | TALS | 76.96 |
| 01-019031 | SCHLITTERBAHN BEACH WA | I-71313 | 02 | 592-0230 | STOCK - PROMO. | 2018 CLIENT INCENTIV | 341650 | 2,775.00 |
| | SCHLITTERBAHN BEACH WA | | | 592-0538 | | 2018 CLIENT INCENTIV | | 2,775.00 |
| 32-019031 | COURT I DEVEL NA | | 02 | 32E-033G | :de notinavnos | 2010 CDIDNI INCDMIIV | | |
| | | | | | | VENDOR 01-019031 TO | TALS | 5,550.00 |
| 01-019140 | SHORETEL INC. | I-IN-1016364-1 | 02 | 592-0501 | COMMUNICATION: | VOIP PHONE SERV. JUL | 141581 | 168.94 |
| | | | | | | VENDOR 01-019140 TO | TALS | 168.94 |

REGULAR DEPARTMENT PAYMENT REPORT

(

PAGE: 25 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 592 SALES & ADMINISTRATION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION CHECK | # AMOUNT |
|-----------|------------------------|-----------------------|------|-----------------|----------------|---|-------------|
| 4234222 | | #13548555556F48151#11 | ==== | 352225565EEEEEE | | do====×=×=×=×========================== | |
| 01-019150 | SKIFT, INC | I-2104 | 02 | 592-0551 | DUES & MEMBER: | RESEARCH 14165 | 1,047.50 |
| | | | | | | VENDOR 01-019150 TOTALS | 1,047.50 |
| 01-019356 | SOUTHERN COMPUTER WARE | I-IN-000508218 | 02 | 592-0101 | OFFICE SUPPLI: | MISC. HP INKJET CART 14165 | 5 354.20 |
| | | | | | | VENDOR 01-019356 TOTALS | 354.20 |
| 01-019715 | SV BUYER CORPORATION | I-3631NSF | 02 | 592-0415 | SERVICE CONTR: | DIGITAL ASSET MANAGE 14158 | 5,796.00 |
| | | | | | | VENDOR 01-019715 TOTALS | 5,796.00 |
| 01-020057 | TML MULTISTATE IEBP | I-060118 | 02 | 592-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL PR 99999 | 9 4,402.28 |
| | | | | | | VENDOR 01-020057 TOTALS | 4,402.28 |
| 01-020100 | T.M.R.S. | I-60418 | 02 | 592-0080 | TMRS : | MAY 2018 CITY CONTRI 99999 | 9 6,875.99 |
| | | | | | | VENDOR 01-020100 TOTALS | 6,875.99 |
| 01~020104 | SCOTT MCGEHEE | I-192-18 | 02 | 592-0108 | POSTAGE : | FOLLOW UP POST CARD/ 14165 | 6 12,514.89 |
| | SCOTT MCGEHEE | I-193-18 | | 592-0108 | | FOLLOW UP POST CARD/ 14165 | |
| 01 020104 | SCOTT HOSEILES | 1-133-10 | 02 | 392-0100 | roaings : | TOBER OF POST CARE, 14103 | |
| | | | | | | VENDOR 01-020104 TOTALS | 12,628.21 |
| 01-020602 | TOUCAN GRAPHICS | I-24479 | 02 | 592-0230 | STOCK - PROMO: | WOODEN COASTERS 14159 | 0 1,312.07 |
| 01-020602 | TOUCAN GRAPHICS | I-24518 | 02 | 592-0230 | STOCK - PROMO: | EARBUDS WITH STAND 14165 | 8 1,364.12 |
| 01-020602 | TOUCAN GRAPHICS | I-24524 | 02 | 592-0101 | OFFICE SUPPLI: | ART SERV. , SMALL SI 14165 | 91.00 |
| 01-020602 | TOUCAN GRAPHICS | 1-24543 | 02 | 592-0150 | MINOR TOOLS &: | 8 X 10 STEP & REPEAT 14165 | 349.98 |
| 01-020602 | TOUCAN GRAPHICS | I-24547 | 02 | 592-0230 | STOCK - PROMO: | PRINTED 5000 MAPS 14165 | 399.00 |
| 01-020602 | TOUCAN GRAPHICS | 1-24569 | 02 | 592-0230 | STOCK - PROMO: | PHONE WALLET STAND 14165 | 1,059.43 |
| | | | | | | VENDOR 01-020602 TOTALS | 4,575.60 |
| 01-021095 | UNITED PARCEL SERVICE | I-0000648239218-1 | 02 | 592-0108 | POSTAGE : | MISC. SHIPPING 14159 | 5 535.08 |
| 01-021095 | UNITED PARCEL SERVICE | I-0000648239228-1 | 02 | 592-0108 | POSTAGE : | MISC. SEIPPING CHARG 14166 | 1 52.91 |
| | | | | | | VENDOR 01-021095 TOTALS | 587.99 |

REGULAR DEPARTMENT PAYMENT REPORT

BANK: OPER

PAGE:

VENDOR SET: 01 City of South Padre Islan
FUND : 02 HOTEL/MOTEL TAX FUND

FUND : 02 HOTEL/MOTEL TAX FUND
DEPARTMENT: 592 SALES & ADMINISTRATION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|---|---------------------------------------|------|-----------|---------------------|----------------------|------------|-----------|
| | *====================================== | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 2222 | ========= | | | #PZ2823288 | EE00=3025 |
| 01-021149 | MAGDALENA B. VASQUEZ | I-061118 | 02 | 592-0130 | WEARING APPAR: | 3 DRAPES HEMMED #1 | 141663 | 36.00 |
| 01-021149 | MAGDALENA B. VASQUEZ | I-061118 | 02 | 592-0130 | WEARING APPAR: | 1 DRAPE HEMMED #1324 | 141663 | 12.00 |
| | | | | | | VENDOR 01-021149 TO | TALS | 48.00 |
| 01-021226 | US BANK VOYAGER FLEET | 1-869326488821 | 02 | 592-0104 | FUELS & LUBRI: | FUEL PURCHASED 4/24 | 141597 | 51,15 |
| | | | | | | VENDOR 01-021226 TO | TALS | 51.15 |
| 01-023109 | LUCINDA KAY WIERENGA | I-SC0518 | 02 | 592-0535 | FAMILIARIZATI: | MOBILE LOGO CASTLE - | 141601 | 250.00 |
| | | | | | | VENDOR 01-023109 TO | FALS | 250.00 |
| 01-023143 | ALISHA N WORKMAN | I-060518 | 02 | 592-0550 | TRAVEL EXPENS: | REIMBIURSE-VALET PAR | 999999 | 38.50 |
| | | | | | | VENDOR 01-023143 TO | TALS | 38.50 |
| 01-023900 | XEROX CORPORATION | I-093494156 | 02 | 592-0415 | SERVICE CONTR: | COPIER/PRINTER CVB, | 141667 | 374.37 |
| | | | | | | VENDOR 01-023900 TO | TALS | 374.37 |
| | | | | 1 | DEPARTMENT 592 SALE | ES & ADMINISTRATION | TOTAL: 4 | 9,098.19 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

DEPARTMENT: 593 EVENTS MARKETING

PUND : 02 HOTEL/MOTEL TAX FUND

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAMB | ITEM # | | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|--------------|----|----------|----------------|--------------------|-----------|-----------|
| | A & W OFFICE SUPPLY IN | | | 593-0101 | | 1- 4 X 3 DRY ERASE | | 69.68 |
| | | | | | | VENDOR 01-001129 | TOTALS | 69.68 |
| 01-001186 | THE ASSC.OF FORMER STU | I-100 | 02 | 593-8099 | MISC. SPONSOR: | TAILGATE WEEKEND | 141612 | 10,000.00 |
| | | | | | | VENDOR 01-001186 | TOTALS | 10,000.00 |
| 01-003904 | COASTAL EVENT RENTALS | I-2345 | 02 | 593-8099 | MISC. SPONSOR: | TAILGATE WKND | 141626 | 3,005.00 |
| | | | | | | VENDOR 01-003904 | TOTALS | 3,005.00 |
| 01-003912 | COOL EVENTS | 1-6500 | 02 | 593-8099 | MISC. SPONSOR: | BLACKLIGHT EVENT | 141548 | 26,250.00 |
| | | | | | | VENDOR 01-003912 | TOTALS | 26,250.00 |
| 01~006111 | AIM MEDIA TEXAS OPERAT | 1-51018 | 02 | 593-8099 | MISC. SPONSOR: | PAMPEST PRINT | 141558 | 2,030.00 |
| | | | | | | VENDOR 01-006111 | TOTALS | 2,030.00 |
| 01-008081 | HANSON PROFESSIONAL SE | 1-1065400 | 02 | 593-1001 | BUILDINGS & S: | PALM STREET BOAT R | AM 141631 | 10,739.58 |
| | | | | | | VENDOR 01-008081 | TOTALS | 10,739.58 |
| 01-009641 | JAIME JORGE ZAPATA FOU | I-6 | 02 | 593-8099 | MISC. SPONSOR: | FISHING TOURNAMENT | 141567 | 1,875.00 |
| | | | | | | VENDOR 01-009641 | TOTALS | 1,875.00 |
| 01-016040 | ANDREW P. HANCOCK | I-6118-01 | 02 | 593-8099 | MISC. SPONSOR: | REBUILD OF VC SAND | CA 141575 | 6,000.00 |
| | | | | | | VENDOR 01-016040 | TOTALS | 6,000.00 |
| 01-016613 | PYRO SHOWS OF TEXAS, I | I-1379 | 02 | 593-8030 | PIREWORKS : | 2017/2018 FIREWORK | S 141648 | 10,000.00 |
| 01-016613 | PYRO SHOWS OF TEXAS, I | I-18TX000093 | 02 | 593-8030 | FIREWORKS : | 2017/2018 FIREWORK | S 141578 | 20,000.00 |
| | | | | | | VENDOR 01-016613 | TOTALS | 30,000.00 |

REGULAR DEPARTMENT PAYMENT REPORT

BANK: OPER

VENDOR SET: 01 City of South Padre Islan

DEPARTMENT: 593 EVENTS MARKETING

FUND : 02 ROTEL/MOTEL TAX FUND

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|-----------------------|----------|------|----------|--------------------|---|------------|-----------|
| ======== | | | nezz | ======== | | *====================================== | | ****** |
| 01-019172 | SHALLOW SPSORT OF TX. | 1-52279 | 02 | 593-8099 | MISC. SPONSOR: | SHALLOW SPORT FISH | HIN 141582 | 2,500.00 |
| | | | | | | VENDOR 01-019172 | TOTALS | 2,500.00 |
| 01-020057 | TML MULTISTATE IEBP | I-060118 | 02 | 593-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL | PR 999999 | 496.92 |
| | | | | | | VENDOR 01-020057 | TOTALS | 496.92 |
| 01-020100 | T.M.R.S. | I-60418 | 02 | 593-0080 | TMRS : | MAY 2018 CITY CONT | TRI 999999 | 766.43 |
| | | | | | | VENDOR 01-028108 | TOTALS | 766.43 |
| 01-020602 | TOUCAN GRAPHICS | 1-24482 | 02 | 593-8060 | ENTRANCE SIGN: | ART SERV. 4TH OF S | TUL 141590 | 230.00 |
| 01-020602 | TOUCAN GRAPHICS | I-24494 | 02 | 593-0101 | OFFICE SUPPLI: | ART SERV. LAYOUAT | OF 141590 | 300.00 |
| | | | | | | VENDOR 01-020602 | TOTALS | 530.00 |
| | | | | , | DEPARTMENT 593 EVE | NTS MARKETING | TOTAL: | 94,262.61 |

| 65.511,521 | : TATOT | OTEL/MOTEL TAX FUND | | | | | | |
|------------|----------|---|--------------|-----------|----|----------------|--------------------|-----------|
| 62,756,5 | ; JATOT | рекетіме | | | | | | |
| 99*598 | 2.14.TOT | VENDOR 61-024119 | | | | | | |
| | | M S - ATAO ANORIA : T SERNEYS JEVART : 2 | - | | | INC: 1-2018149 | | |
| 00.000,E | PLIATOT | ARADOK 01-051160 | | | | | | |
| 00.000,ε | 747664 | : BESEVECH SINDA | PROFESSIONAL | 0650-465 | 05 | 07699-I IR 24 | UNIVERSITY OF TEXA | 01-021160 |
| £9'1L | SJATOT | AEMDOK 01-01000 | | | | | | |
| | | E: DISPLAY AD: 2019 | | TES0-\$65 | | 2 PRE 1-050318 | PT ISABEL/SO PADRE | |
| TUDOMA | сивск # | DESCRIPTION | иуме | ACCOUNT | | | AMA | |

REGULAR DEPARTMENT PAYMENT REPORT

BANK: OPER

pAGE: 29

VENDOR SET: 01 City of South Padre Islan

DEPARTMENT: 594 MARKETING

MA 02:7 8105/21/8

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 30 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 06 CONVENTION CENTER FUND

DEPARTMENT: 565 CONVENTION CENTER OPER

INVOICE DATE RANGE: 1/01/1998 TERU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

.... -....

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|--------------|------|----------|----------------|----------------------|----------|-----------|
| 130C031E | ************** | | ==== | | ******** | | ******** | |
| 01-002781 | THOMAS WAYNE BROTZMAN | I-9 | 06 | 565-0415 | SERVICE CONTR: | 18 - 20 X 30 PRINTS | 141542 | 180.00 |
| | | | | | | VENDOR 01-002781 TO | rals | 180.00 |
| 01-003108 | CAVENDER'S BOOT CITY | C-0036013-N | 06 | 565-0130 | WEARING APPAR: | CREDIT | 141620 | 251.98- |
| 01-003108 | CAVENDER'S BOOT CITY | I-0035596-IN | 06 | 565-0130 | WEARING APPAR: | WORK BOOTS FOR OP ST | 141620 | 125.99 |
| 01-003108 | CAVENDER'S BOOT CITY | I-0035699-IN | 06 | 565-0130 | WEARING APPAR: | WORK BOOTS FOR OP ST | 141620 | 116.90 |
| 01-003108 | CAVENDER'S BOOT CITY | I-0035700-IN | 06 | 565-0130 | WEARING APPAR: | WORK BOOTS FOR OF ST | 141620 | 150.00 |
| 01-003108 | CAVENDER'S BOOT CITY | I-0036013-IN | 06 | 565-0130 | WEARING APPAR: | WORK BOOTS FOR OF ST | 141620 | 251.98 |
| 01-003108 | CAVENDER'S BOOT CITY | I-0036126-IN | 06 | 565~0130 | WEARING APPAR: | WORK BOOTS FOR OP ST | 141620 | 107.99 |
| 01-003108 | CAVENDER'S BOOT CITY | I-0036127-IN | 06 | 565-0130 | WEARING APPAR: | WORK BOOTS FOR OP ST | 141620 | 125.99 |
| 01-003108 | CAVENDER'S BOOT CITY | I-0036292-IN | 06 | 565-0130 | WEARING APPAR: | WORK BOOTS FOR OP ST | 141620 | 130.49 |
| 01-003108 | CAVENDER'S BOOT CITY | I-0036292-IN | 06 | 565-0130 | WEARING APPAR: | WORK BOOTS FOR OF ST | 141620 | 107.99 |
| 01-003108 | CAVENDER'S BOOT CITY | I-003787-IN | 06 | 565-0130 | WEARING APPAR: | WORK BOOTS FOR OP ST | 141620 | 143.99 |
| | | | | | | VENDOR 01-003108 TO | TALS | 1,009.34 |
| 01-003150 | CAMERON COUNTY PARKS-A | I-60418 | 06 | 565-0560 | CAMERON COUNT: | LEASE PAYMENT MAY 20 | 141544 | 2,036.04 |
| | | | | | | VENDOR 01-003150 TO | TALS | 2,035.04 |
| 01-003419 | DONNELLY HOLDINGS, LTD | I-157472 | 06 | 565-0114 | MEDICAL : | MISC. MED & 1ST AID | 141624 | 76.69 |
| 01-003419 | DONNELLY HOLDINGS, LTD | I-158735 | 06 | 565-0114 | MEDICAL : | BANDAGES, MISC. 1ST | 141624 | 64.33 |
| | | | | | | VENDOR 01-003419 TO | TALS | 141.02 |
| 01-005512 | EXPRESS SERVICES, INC. | 1-20669838 | 06 | 565-0530 | PROFESSIONAL : | TEMP LABOR CVB MAY 2 | 141557 | 138.38 |
| | | | | | | VENDOR 01-005512 TO | TALS | 138.38 |
| 01-007007 | G & T PAVING, LLC | I-2018-208 | 06 | 565-1001 | BUILDINGS & S: | SEALCOAT PARKING @ C | 999999 1 | 15,000.00 |
| | | | | | | VENDOR 01-007007 TO | rals : | 15,000.00 |
| 01-007047 | GEORGIA EXPO | I-0138619-IN | 06 | 565-0401 | FURNITURE & F; | 12' PIPE AND DRAPE N | 141561 | 2,814.08 |
| | | | | | | VENDOR 01-007047 TO | TALS | 2,814.08 |
| 01-007600 | GULF COAST PAPER CO. I | 1-1505846 | 06 | 565-0160 | LAUNDRY & JAN: | AEROSOL REFILLS, PIN | 141564 | 149.82 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 31 BANK: OPER

VENDOR SET: 01 City of South Padre Islan FUND : 06 CONVENTION CENTER FUND

DEPARTMENT: 565 CONVENTION CENTER OPER

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|-----------------|-----|----------|----------------|----------------------|---------|----------|
| | GULF COAST PAPER CO. I | | | 565-0410 | | GUN MACHINE REMOVER | | 2,863.00 |
| | | | | | | VENDOR 01-007600 TO | | 3,012.82 |
| 01-008227 | HINO GAS SALES, INC. | I-654110 | 06 | 565-0104 | FUELS & LUBRI: | 16 GAL. LPC, FORKLIP | 141633 | 64.00 |
| | | | | | | VENDOR 01-008227 TO | PALS | 64.00 |
| 01-011014 | KARINA'S DESIGN | I-0521 . | 06 | 565-0130 | WEARING APPAR: | PATTY'S SHIRTS | 141568 | 21 /00 |
| | | | | | | VENDOR 01-011014 TO | PALS | 21.00 |
| 01-012071 | LAGUNA MADRE WATER DIS | T-060918-35 | 06 | 565-0581 | WATER SEWER. | 7355 PADRE BLVD 4/30 | 999999 | 1,661.61 |
| | LAGUNA MADRE WATER DIS | | | 565-0581 | | 7355 PADRE BLVD IRR | | 3,158.42 |
| | | | | | | | | -, |
| | | | | | | VENDOR 01-012071 TO | ALS | 4,820.03 |
| 01-013269 | MITY-LITE, INC | I-00070398 | 0.6 | 565-0401 | FURNITURE & F: | CHAIR CARTS | 141572 | 843.87 |
| | | | | | | VENDOR 01-013269 TO | 'ALS | 843,87 |
| 01-013404 | MOUNTAIN GLACIER, LLC | I-0301073359 | 06 | 565-0103 | CONSUMABLES : | BOTTLED WATER DEL. C | 141639 | 55,50 |
| | | | | | | VENDOR 01-013404 TOT | `ALS | 55.50 |
| 01-016021 | PCM-G | I-022888580101 | 06 | 565-0180 | INFORMATION T: | 1-UNIFI VIDEO CAMERA | 141643 | 258.45 |
| | | | | | | VENDOR 01-016021 TOT | 'ALS | 258.45 |
| 01-018154 | REPUBLIC SERVICES #863 | I-0863001490608 | 06 | 565-0581 | WATER, SEWER : | 7355 PADRE BLVD JUNE | 141579 | 751.05 |
| | | | | | | VENDOR 01-018154 TOT | YALS | 751.05 |
| 01-018509 | SAM'S CLUB DIRECT | I-009828 | 06 | 565-0176 | CONCESSION ST. | OFFICE SUPPLIES, MIS | 141532 | 278.20 |
| | SAM'S CLUB DIRECT | 1-009828 | | 565-0150 | | OFFICE SUPPLIES, MIS | | 417.54 |
| | SAM'S CLUB DIRECT | 1-009828 | | 565-0160 | | OFFICE SUPPLIES, MIS | | 105.40 |
| 01-018509 | SAM'S CLUB DIRECT | 1-050118 | 06 | 565-0551 | DUES & MEMBER: | JOSE L. (JOEY) RODRI | 141532 | 15.00 |
| | | | | | | VENDOR 01-018509 TOT | ALS | 816.14 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 32 BANK: OPER

VENDOR SET: 01 City of South Padre Islan
FUND : 06 CONVENTION CENTER FUND
DEPARTMENT: 565 CONVENTION CENTER OPER

' INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | - | ACCOUNT | NAME | DESCRIPTION CHECK | |
|-----------|------------------------|-------------------|----|----------|--------------------|------------------------------|-----------|
| | | I-IN-1016364-1 | | 565-0501 | | VOIP PHONE SERV. JUL 141581 | |
| | | | | | | VENDOR 01-019140 TOTALS | 480.81 |
| 01-020057 | TML MULTISTATE IEBP | 1-060118 | 06 | 565-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL PR 999999 | 4,869.20 |
| | | | | | | VENDOR 01-020057 TOTALS | 4,869.20 |
| 01-020100 | T.M.R.S. | I-60418 | 06 | 565-0080 | TMRS : | MAY 2018 CITY CONTRI 999999 | 5,043.66 |
| | | | | | | VENDOR 01-020100 TOTALS | 5,043.66 |
| 01-020185 | TIME WARNER CABLE | 1-0029318052818 , | 06 | 565-0415 | SERVICE CONTR: | 7355 PADER BLVD WIFI 141588 | 3,205.94 |
| | | | | | | VENDOR 01-020185 TOTALS | 3,205.94 |
| 01-020745 | TRANE, A DIVISION OF A | I-39046446 | 06 | 565-0415 | SERVICE CONTR: | EMERGENCY REPAIR, RE 141592 | 354.94 |
| | | | | | | VENDOR 01-020745 TOTALS | 354.94 |
| 01-021102 | UNIFIRST HOLDINGS, INC | I-8412081159 | 06 | 565-0510 | RENTAL OF EQU: | TABLECOVERS FOR SPAT 999999 | 22.96 |
| 01-021102 | UNIFIRST HOLDINGS, INC | I-8412081469 | 06 | 565-0130 | WEARING APPAR: | UNIFORMS, MATS, MOPS 999999 | 60.06 |
| 01-021102 | UNIFIRST HOLDINGS, INC | I-8412081469 | 06 | 565-0160 | LAUNDRY & JAN: | UNIFORMS, MATS, MOPS 999999 | 122.59 |
| 01-021102 | UNIFIRST HOLDINGS, INC | I-8412082315 | 06 | 565-0130 | WEARING APPAR: | UNIFORMS, MATS, MOPS, 999999 | 60.06 |
| 01-021102 | UNIFIRST HOLDINGS, INC | I-8412082315 | 06 | 565-0160 | LAUNDRY & JAN: | UNIFORMS, MATS, MOPS, 999999 | 115.63 |
| | UNIFIRST HOLDINGS, INC | | 06 | 565-0510 | | MISC. TABLECOVERS 999999 | |
| | | | | | | VENDOR 01-021102 TOTALS | 447.46 |
| 01-021226 | US BANK VOYAGER FLEET | 1-869326488821 | 06 | 565-0104 | FUELS & LUBRI: | FUEL PURCHASED 4/24 141597 | 127.16 |
| | | | | | | VENDOR 01-021226 TOTALS | 127.16 |
| 01-023900 | XEROX CORPORATION | 1-093401615 | 06 | 565-0415 | SERVICE CONTR: | COPIER/PRINTER LEASE 141603 | 1,234.27 |
| | | | | | | VENDOR 01-023900 TOTALS | 1,234.27 |
| | | | | | DEPARTMENT 565 CON | VENTION CENTER OPER TOTAL: | 47,725.16 |
| | | | | | | | |

VENDOR SET 06 CONVENTION CENTER FUND TOTAL: 47,725.16

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 33

2,210.00

VENDOR SET: 01 City of South Padre Islan
FUND : 08 PORFEITED PROPERTY FUND

DEPARTMENT: 521 POLICE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | | DESCRIPTION | CHECK # | AMOUNT |
|-----------|-----------------------|-------------|-----|------------|---|--------|---------------------|-----------|-----------|
| ========= | | *********** | | ========== | ======================================= | | 2×42×2×44×4×4×4 | | |
| 01-019494 | TCR - THE BEST ALARM, | I-216601 | 08 | 521-1001 | BUILDING | S & S: | FIRE ALARM SYSTEM | DE 141671 | 2,210.00 |
| | | | | | | | | | |
| | | | | | | | VENDOR 01-019494 | TOTALS | 2,210.00 |
| | | | | | | | | | |
| | | | | | | 200 | 7.07 DED 1.07/10/10 | momar | 2 01 0 00 |
| | | | | | DEPARTMENT 521 | POL | ICE DEPARTMENT | TOTAL: | 2,210.00 |
| 2 | | | | | | | | | |

VENDOR SET 08 FORFEITED PROPERTY FUND TOTAL:

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 34 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 09 PARKS, REC & BEAUTIF

DEPARTMENT: 572 GENERAL SERVICES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/I | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|---------------------|---|------|----------|----------------|------------------------|------------|--------|
| | | p 등 주 주 프 프 프 와 의 규 주 다 다 다 만 한 도 보 센 한 | ==== | | ********** | *************** | | ****** |
| 01-020057 | TML MULTISTATE IEBP | 1-060118 | 09 | 572-0081 | GROUP INSU | RAN: JUNE 2018 MEDICAL | PR 999999 | 48.69 |
| | | | | | | VENDOR 01-020057 | TOTALS | 48.69 |
| 01-020100 | T.M.R.S. | 1-60418 | 09 | 572-0080 | TMRS | : MAY 2018 CITY CON | TRI 999999 | 62.89 |
| | | | | | | VENDOR 01-020100 | TOTALS | 62.89 |
| | | | | | DEPARTMENT 572 | GENERAL SERVICES | TOTAL: | 111.58 |
| | | | | | VENDOR SET 09 | PARKS, REC & BEAUTIF | TOTAL: | 111.58 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 21 MUN COURT TECHNOLOGY

DEPARTMENT: 520 MUN COURT TECHNOLOGY

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|---|------|----------|--------------|--------|---|---|--------|
| 2====== | | ======================================= | ==== | | ********* | 20303= | ======================================= | = 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ====== |
| 01-009117 | TYLER TECHNOLOGIES INC | 1-025-224944 | 21 | 520-0415 | SERVICE CO | ONTR: | SUPPORT/HOST WEBSITE | 141566 | 175.00 |
| | | | | | | | | | |
| | | | | | | | VENDOR 01-009117 TOT | TALS | 175.00 |
| | | | | | | | | | |
| 01-019356 | SOUTHERN COMPUTER WARE | I-IN-000507116 | 21 | 520-0150 | MINOR TOO! | LS &: | 1- BP OFFICE JET 250 | 141655 | 247.73 |
| 02 00000 | | | | | | | | | |
| | | | | | | | VENDOR 01-019356 TOT | TALS | 247.73 |
| | | | | | | | 72.000.01 | | 247175 |
| 03.032000 | XEROX CORPORATION | I-093401625 | 21 | 520-0510 | DENTAL OF | FOIT. | PRINTER/COPIER LEASE | 141667 | 283.65 |
| 01-023900 | XEROX CORPORATION | 1-093401625 | ~1 | 320-0310 | KENTAD OF | EQU: | FRINIER/COPIER DEASE | 14100/ | 203.03 |
| | | | | | | | VENDOR 01-023900 TOT | | 702 65 |
| | | | | | | | VENDOR 01-023900 TO | TALS | 283.65 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | DE | PARTMENT 520 | MUN | COURT TECHNOLOGY | TOTAL: | 706.38 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | VE | NDOR SET 21 | MUN. | COURT TECHNOLOGY | TOTAL: | 706.38 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 30 TRANSPORTATION

DEPARTMENT: 591 SPI METRO

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|---------------|-----|----------|----------------|----------------------|----------|----------|
| 01-001161 | AT&T | I-51918 | | 591-0501 | | LONG DISTANCEAPRIL : | | 3.11 |
| | | | | | | VENDOR 01-001161 TO | OTALS | 3.11 |
| 01-003103 | ADVANCE AUTO PARTS | I-7915-204877 | 30 | 591-0420 | MOTOR VEHICLE: | MISC. MINI BULBS FOR | R 141543 | 97.70 |
| 01-003103 | ADVANCE AUTO PARTS | I-7915-205268 | 30 | 591-0420 | MOTOR VEHICLE: | 10- SPARK PLUGS, ETG | 2 141619 | 242.23 |
| | | | | | | VENDOR 01-003103 TO | OTALS | 339.93 |
| 01-003226 | DEBORAH CARPENTER | I-60818 | 30 | 591-0550 | TRAVEL EXPENS: | REIMBURSE MILEAGE- 1 | 3 141621 | 60.38 |
| | | | | | | VENDOR 01-003226 TO | OTALS | 60.38 |
| 01-003403 | CERTIFIED LABORATORIES | I-3155770 | 30 | 591-0420 | MOTOR VEHICLE: | 1-CS WHIP IT WIPES, | 141623 | 166.65 |
| | | | | | | VENDOR 01-003403 TO | OTALS | 166.65 |
| 01-004050 | TERRACON CONSULTANTS, | I-TA57298 | 30 | 591-0530 | PROFESSIONAL : | MATERIALS TESTING | 141549 | 2,943.00 |
| | | | | | | VENDOR 01-004050 TO | OTALS | 2,943.00 |
| 01-004133 | DENTON NAVARRO ROCHA B | I-23770 | 30 | 591-0530 | PROFESSIONAL : | PROF LEGAL SERVICES | 141552 | 222.00 |
| | | | | | | VENDOR 01-004133 TO | OTALS | 222.00 |
| 01-006101 | FIRST CHECK | I~9436 | 30 | 591-0530 | PROFESSIONAL : | MISC. PRE-EMPLOYMENT | T 141627 | 11.25 |
| | | | | | | VENDOR 01-006101 TO | OTALS | 11,25 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-25 | 30 | 591-0581 | WTR/SWR/GARBA: | 3401 PADRE BLVD 4/3 | 3 999999 | 45.13 |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-060818-47 | 30 | 591-0581 | WTR/SWR/GARBA: | 4601 PADRE BLVD 4/30 | 999999 | 65.00 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-060818-54 | 30 | 591-0581 | WTR/SWR/GARBA: | 330 PADRE BLVD TRANS | 5 999999 | 111.62 |
| | | | | | | VENDOR 01-012071 TO | OTALS | 221.75 |
| 01-012091 | CINTAS UNIFORM | I-538101837 | 30 | 591-0130 | WEARING APPAR: | UNIFORMS TRANSIT DR | I 141635 | 150.52 |
| 01-012091 | CINTAS UNIFORM | I-538103848 | 30 | 591-0130 | WEARING APPAR: | UNIFORMS TRANSIT DR | I 141635 | 150.16 |
| 01-012091 | CINTAS UNIFORM | I-538849831 | 30 | 591-0130 | WEARING APPAR: | UNIFORMS TRANSIT DR | 1 141570 | 132.20 |
| | | | | | | VENDOR 01-012091 TO | OTALS | 432.88 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 37 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 30 TRANSPORTATION

DEPARTMENT: 591 SPI METRO

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | - | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|-----------------|------|----------|----------------|----------------------|---------|----------|
| | | | | | | | | |
| | MOUNTAIN GLACIER, LLC | | | 591-0581 | | BOTTLED WATER DEL TR | | 18.25 |
| 01-013404 | MOUNTAIN GLACIER, LLC | 1-0301070737 | 30 | 591-0581 | WTR/SWR/GARBA: | BOTTLED WATER DEL. B | 141573 | 30.00 |
| | | | | | | VENDOR 01-013404 TO | TALS | 49.25 |
| 01-016186 | LUIS ISRAEL PEREZ | I-2074-18 | 30 | 591-0420 | MOTOR VEHICLE: | 6 UNITS WASHED, 37-3 | 141577 | 210.00 |
| 01-016186 | LUIS ISRAEL PEREZ | I-2077-18 | 30 | 591-0420 | MOTOR VEHICLE: | 6 UNITS WASHED,#36-3 | 141644 | 210.00 |
| | | | | | | VENDOR 01-016186 TO | TALS | 420.00 |
| 01-018154 | REPUBLIC SERVICES #863 | 1-0863001489037 | 30 | 591-0581 | WTR/SWR/GARBA: | 4501 PADRE BLVD JUNE | 141579 | 35.18 |
| | | | | | | VENDOR 01-018154 TO | TALS | 35,18 |
| 01-018156 | RIDE SYSTEMS, INC. | I-12610 | 30 | 591-0501 | COMMUNICATION: | APC PASSENGER COUNTI | 141580 | 796.38 |
| | | | | | | VENDOR 01-018156 TO | TALS | 796.38 |
| 01-019140 | SHORETEL INC. | I-IN-1016364-1 | 30 | 591-0501 | COMMUNICATION: | VOIP PHONE SERV. JUL | 141581 | 154.24 |
| | | | | | | VENDOR 01-019140 TO | TALS | 154.24 |
| 01-019311 | SOUTHERN TIRE MART, LL | I-69070790 | 30 | 591-0420 | MOTOR VEHICLE: | 2- 255/70R22.5 TIRES | 141654 | 488.48 |
| | | | | | | VENDOR 01-019311 TO | TALS | 488.48 |
| 01-020057 | TML MULTISTATE IEBP | I-060118 | 30 . | 591-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL PR | 999999 | 5,853.04 |
| | | | | | | VENDOR 01-020057 TO | TALS | 5,853.04 |
| 01-020100 | T.M.R.S. | I-60418 | 30 | 591-0080 | TMRS : | MAY 2018 CITY CONTRI | 999999 | 8,738.55 |
| | | | | | | VENDOR 01-020100 TO | TALS | 8,738.55 |
| 01-020235 | TEXAS ALCOHOL & DRUG T | I-157524 | 30 | 591-0528 | LICENSING & T: | MISC. SCREENINGS 4/1 | 141589 | 365.27 |
| | | | | • | | VENDOR 01-020235 TO | TALS | 365.27 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE:

VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 30 TRANSPORTATION

DEPARTMENT: 591 SPI METRO

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018 BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|-----------------------|---------------------|------|--------------|-------------------|---------------------|------------|-----------|
| 25=22=6= | | #===### ==== | 3222 | ***========= | | 41555555555555555 | ========== | ******** |
| 01-020618 | B EVANGELINA TORRES | I~60718 | 30 | 591-0528 | LICENSING & T: | MILEAGE REIMBURSEME | N 141659 | 29.10 |
| | | | | | | VENDOR 01-020618 T | OTALS | 29.10 |
| 01-021226 | US BANK VOYAGER FLEET | 1-869326488821 | 30 | 591-0104 | FUELS & LUBRI: | FUEL PURCHASED 4/24 | 141597 | 10,472.36 |
| | | | | | | VENDOR 01-021226 T | OTALS | 10,472.36 |
| 01-023900 | XEROX CORPORATION | 1-093401626 | 30 | 591-0150 | MINOR TOOLS &: | COPIER/PRINTER LEAS | E 141667 | 233.16 |
| | | | | | | VENDOR 01-023900 T | TOTALS | 233.16 |
| 01-1 | FRANKLIN A/C | 1-029481 | 30 | 591-0411 | BUILDING & ST | FRANKLIN A/C: VAC. | A 141670 | 100.00 |
| | | | | | | VENDOR 01-1 | OTALS | 100.00 |
| | | | | | DEPARTMENT 591 SP | METRO | TOTAL: | 32,134.96 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 39 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 30 TRANSPORTATION DEPARTMENT: 595 METRO CONNECT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|-----------------------|----------------------------|----|----------------------|-------------------|--|----------|----------------|
| | CREATIVE BUS SALES | I-5136597 | | 595-0420 | MOTOR VEHICLE: | | 141625 | 663.13 |
| | | | | | | VENDOR 01-003869 TO | TALS | 663.13 |
| | CINTAS UNIFORM | 1-538101837 | | 595-0130 | | UNIFORMS TRANSIT DRI | | 50.99 |
| | CINTAS UNIFORM | I-538103848 I-538849831 | | 595-0130 595-0130 | | UNIFORMS TRANSIT DRI UNIFORMS TRANSIT DRI | | 49.23 46.24 |
| | | | | | | VENDOR 01-012091 TO | TALS | 146.46 |
| 01-016186 | LUIS ISRAEL PEREZ | I-2075-18 | 30 | 595-0420 | MOTOR VEHICLE: | 3 UNITS WASHED, #406 | 141577 | 105.00 |
| 01-016186 | LUIS ISRAEL PEREZ | I-2076-18 | 30 | 595-0420 | MOTOR VEHICLE: | 2 UNITS WASHED # 406 | 141644 | 70.00 |
| | | | | | | VENDOR 01-016186 TO | TALS | 175.00 |
| 01-018156 | RIDE SYSTEMS, INC. | I-12610 | 30 | 595-0533 | marketing : | APC PASSENGER COUNTI | 141580 | 298.62 |
| | | | | | | VENDOR 01-018156 TO | TALS | 298.62 |
| 01-020057 | TML MULTISTATE IEBP | 1-060118 | 30 | 595-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL PR | 999999 | 3,408.44 |
| | | | | | | VENDOR 01-020057 TO | TALS | 3,408.44 |
| 01-020100 | T.M.R.S. | I-60418 | 30 | 595-0080 | TMRS : | MAY 2018 CITY CONTRI | 999999 | 3,011.06 |
| | | | | | | VENDOR 01-020100 TO | TALS | 3,011.06 |
| 01-021226 | US BANK VOYAGER FLEET | 1-869326488821 | 30 | 595-0104 | FUELS & LUBRI: | FUEL PURCHASED 4/24 | 141597 | 6,423.65 |
| | | | | | | VENDOR 01-021226 TO | TALS | 6,423.65 |
| 01-1 | SUNDANCE FUELS, LTD | 1-40160 | 30 | 595-0420 | MOTOR VEHICLE: | SUNDANCE FUELS, LTD: | 141609 | 275.00 |
| | | | | | | VENDOR 01-1 TO | TALS | 275.00 |
| | | | | ם | EPARTMENT 595 MET | ro connect | TOTAL: 1 | 4,401.36 |
| | | | | | | ~ | | |

VENDOR SET 30 TRANSPORTATION TOTAL: 46,536.32

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 41 PADRE BLVD IMPROVEMENT

general paga kawa saran ing mga mala kapanag magahang agana da balang mbada ng paggalar bahara na balang na

DEPARTMENT: 562 PUBLIC WORKS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018 BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|---|-----------|------|----------|------------------|--------------------------|----------|----------|
| 200205222 | . 3 . 5 . 5 . 5 . 5 . 5 . 5 . 5 . 5 . 5 | | 2111 | | BB============== | ***** | | ======== |
| 01-004050 | TERRACON CONSULTANTS, | I-TA57314 | 41 | 562-9075 | CONSTRUCTI | ON : GEOTECHNICAL SERVIC | E 141550 | 577.00 |
| | | , | | | | VENDOR 01-004050 T | OTALS | 577.00 |
| | | ~~~~ | | | DEPARTMENT 562 | PUBLIC WORKS | TOTAL: | 577.00 |
| | | • | | | VENDOR SET 41 | PADRE BLVD IMPROVEMENT | TOTAL: | 577.00 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 43 BANK: OPER

42,227.00

VENDOR SET: 01 City of South Padre Islan

FUND : 57 VENUE TAX CONSTRUCTION

DEPARTMENT: 597 ** INVALID DEPT **

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|------------------|------|----------|----------------|--------------------|----------|-----------|
| | ==>======== | * | ==== | | | | | |
| 01-008081 | HANSON PROFESSIONAL SE | I-1065397 | 57 | 597-0530 | PROPESSIONAL : | WINDSPORT VENUE | 141630 | 229.00 |
| | | | | | | VENDOR 01-008081 T | OTALS | 229.00 |
| 01-008179 | HDR ENGINEERING INC. | I-1200107765 | 57 | 597-0530 | PROFESSIONAL ; | SURVEY & APPRAISAL | S 141632 | 16,620.50 |
| 01-008179 | HDR ENGINEERING INC. | I-1200113474 | 57 | 597-0530 | PROFESSIONAL : | SURVEY & APPRAISAL | S 141632 | 9,204.40 |
| 01-008179 | HDR ENGINEERING INC. | I-1200119220 | 57 | 597-0530 | PROFESSIONAL : | SURVEY & APPRAISAL | S 141632 | 3,173.10 |
| | | | | | | VENDOR 01-008179 T | OTALS | 28,998.00 |
| 01-011149 | KIMLEY-HORN & ASSOCIAT | 1-069234005-0418 | 57 | 597-0530 | PROFESSIONAL : | SPI PR 100 BW/SW | 999999 | 13,000.00 |
| | | | | | | VENDOR 01-011149 T | OTALS | 13,000.00 |
| | | | | DEPA | RTMENT 597 ** | INVALID DEPT ** | TOTAL: | 42,227.00 |
| | | | | | | | | |

VENDOR SET 57 VENUE TAX CONSTRUCTION TOTAL:

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 42 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 521 POLICE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | | DESCRIPTION | CHECK # | AMOUNT |
|-----------|---------------------|--------------------------------------|-----|----------|--|---------|--------------------|-------------|--------|
| 8022225 | | === #== = #= = # = # = # = # = # = # | | | ====================================== | ******* | ********** | *********** | 222222 |
| 01-020057 | TML MULTISTATE IEBP | I-060118 | 60 | 521-0081 | GROUP I | NSURAN: | JUNE 2018 MEDICAL | PR 999999 | 121.73 |
| | | | | | | | VENDOR 01-020057 | TOTALS | 121.73 |
| 01-020100 | T.M.R.S. | I-60418 | 60 | 521-0080 | TMRS | : | MAY 2018 CITY CONT | RI 999999 | 411.95 |
| | | | | | | | VENDOR 01-020100 | TOTALS | 411.95 |
| | | | | DE. | PARTMENT 52 | 1 POLI | ССЕ | TOTAL: | 533.68 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 522 BEACH PATROL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | TMOUNT |
|---------------------------------|----------------|-----|----------|------------------|---------------------|----------|----------|
| 01-006101 FIRST CHECK | I-9436 | 60 | 522-0530 | PROFESSIONAL : | MISC. PRE-EMPLOYMEN | T 141627 | 90.00 |
| | | | | | VENDOR 81-006101 T | OTALS | 90.00 |
| 01-020057 TML MULTISTATE IEBP | I-060118 | 60 | 522-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL F | R 999999 | 608.65 |
| | | | | | VENDOR 01-020057 1 | OTALS | 608.65 |
| 01-020100 T.M.R.S. | 1-60418 | 60 | 522-0080 | TMRS : | MAY 2018 CITY CONTR | 1 999999 | 1,546.34 |
| | | | | | VENDOR 01-020100 T | TOTALS | 1,546.34 |
| 01-021226 US BANK VOYAGER FLEET | I-869326488821 | 60 | 522-0104 | FUEL & LUBRIC: | FUEL PURCHASED 4/24 | 141597 | 541.55 |
| | | | | | VENDOR 01-021226 T | OTALS | 541.55 |
| | | | DD | PARTMENT 522 BEA | CH PATROL | TOTAL: | 2,786.54 |
| | | | DE | PARTHENT 322 BEA | CR FAIROU | IOIND: | 2,100.54 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 60 BEACH MAINTENANCE FUND DEPARTMENT: 532 ENVIRONMENTAL HEALTH

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/I | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|---------------------|--------------------|--------------|----------|----------------|-----------------------|------------|--------|
| 01-006101 | FIRST CHECK | 1-9436 | 60 | 532-9186 | KEEP SPI BE | U: MISC. PRE-EMPLOYME | ENT 141627 | 120.00 |
| | | | | | | VENDOR 01-006101 | TOTALS | 120.00 |
| 01-020057 | TML MULTISTATE 128P | I-060118 | 60 | 532-0081 | GROUP INSUR | W: JUNE 2018 MEDICAL | PR 999999 | 74.54 |
| | | | | | | VENDOR 01-020057 | TOTALS | 74.54 |
| 01-020160 | T.M.R.S. | 1-60418 | 60 | 532-0080 | TMRS | : MAY 2018 CITY CONT | TRI 999999 | 182.65 |
| | | | | | | VENDOR 01-020100 | TOTALS | 182.65 |
| | | | | | | | | |
| | | ***-************** | - | DE | PARTMENT 532 E | NVIRONMENTAL HEALTH | TOTAL: | 377.19 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 45 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 560 BEACH MAINTENANCE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|--|-----------------|-----|----------|----------------|--------------------|------------|----------|
| | ###################################### | | | | MACHINERY & E: | | 141540 | 2,113.85 |
| 01-001185 | AG-PRO TEXAS, LLC | I-W01091 | 80 | 260-0410 | MACHINERI & E: | TRACTOR BM-1; | 141340 | 2,113,85 |
| | | | | | | VENDOR 01-001185 | TOTALS | 2,113.85 |
| 01-003108 | CAVENDER'S BOOT CITY | I-051418 | 60 | 560-0130 | WEARING APPAR: | ST WORKBOOTS, RUBE | N 141620 | 114.99 |
| | | | | | | VENDOR 01-003108 | TOTALS | 114.99 |
| 01-003853 | COASTAL TRANSPLANTS, I | I-1502 | 60 | 560-0510 | BEACH MAINTEN: | DUNE PLANTING MAY | 18 141547 | 1,800.00 |
| 01-003853 | COASTAL TRANSPLANTS, I | I-1503 | 60 | 560-0510 | BEACH MAINTEN: | DUNE PLANTS, MAY 2 | 2, 141547 | 1,800.00 |
| | | | | | | VENDOR 01-003853 | TOTALS | 3,600.00 |
| 01-004133 | DENTON NAVARRO ROCHA B | 1-23765 | 60 | 560-0530 | PROFESSIONAL : | PROF, SERV. LA CON | ICH 141551 | 1,197.50 |
| | DENTON NAVARRO ROCHA B | | 60 | 560-0530 | PROFESSIONAL : | PROF LEGAL SERVICE | S 141552 | 156.00 |
| | | | | | | VENDOR 01-004133 | TOTALS | 1,353.50 |
| 01-018154 | REPUBLIC SERVICES #863 | I-0863001491810 | 60 | 560-0510 | BEACH MAINTEN: | 73355 PADREBLVD, S | PE 141649 | 2,170.16 |
| | | | | | | VENDOR 01-018154 | TOTALS | 2,170.16 |
| 01-018509 | SAM'S CLUB DIRECT | 1-050118 | 60 | 560-0551 | DUES & MEMBER: | OSCAR GRISHAM, SHO | ORE 141532 | 15.00 |
| | | | | | | VENDOR 01-018509 | TOTALS | 15,00 |
| 01-019311 | SOUTHERN TIRE MART, LL | I-69070789 | 60 | 560-0420 | MOTOR VEHICLE: | BM-02 TIRES | 141585 | 568,00 |
| | | | | | | VENDOR 01-019311 | TOTALS | 568.00 |
| 01-020057 | TML MULTISTATE IEBP | I-060118 | 60 | 560-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL | PR 999999 | 3,968.40 |
| | | | | | | VENDOR 01-020057 | TOTALS | 3,968.40 |
| 01-020100 | T.M.R.S. | 1-60418 | 60 | 560-0080 | TMRS : | MAY 2018 CITY CONT | RI 999999 | 4,311.55 |
| | | | | | | VENDOR 01-020100 | TOTALS | 4,311.55 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 46 BANK: OPER

19,429.87

VENDOR SET: 01 City of South Padre Islan
FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 560 BEACH MAINTENANCE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

ngan kelanggalan kanggalan perdan kanggalan di menalanggan kanggalanggan berakan kanggalanggan kengan di kelan

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|------------|-----------------------|-------------------|-----|---|---------------------------------|---|------------|----------|
| 2502322250 | *********** | ***************** | | ======================================= | = 3 = 5 = 5 = 2 = 2 = 5 = 5 = 5 | ======================================= | ********** | |
| 01-021226 | US BANK VOYAGER FLEET | 1-869326488821 | 60 | 560-0104 | FUEL & LUBRIC: | FUEL PURCHASED 4/24 | 141597 | 1,214.42 |
| | | | | | | | | |
| | | | | | | VENDOR 01-021226 TO | TALS | 1,214.42 |
| | | | | | | | | |
| | | | | | | | | |

VENDOR SET 60 BEACH MAINTENANCE FUND TOTAL: 23,127,28

DEPARTMENT 560 BEACH MAINTENANCE

TOTAL:

REGULAR DEPARTMENT PAYMENT REPORT

PAGE:

BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 62 BAY ACCESS FUND

DEPARTMENT: 560 SHORELINE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018 BUDGET TO USE: CB-CURRENT BUDGET

MANGEL OF THE SECOND CONTRACTOR OF THE PROPERTY OF A METERS OF THE SECOND SECOND SECOND SECOND SECOND SECOND S

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|---------------------|------------|------|----------|----------------|------------------------|-------------|----------|
| ======== | | ********** | ==== | | | | | ======== |
| 01-020057 | TML MULTISTATE IEBP | 1-060118 | 62 | 560-0081 | GROUP INS | JRAN: JUNE 2018 MEDICA | L PR 999999 | 486.92 |
| | | | | | | VENDOR 01-020057 | TOTALS | 486.92 |
| 01-020100 | T.M.R.S. | 1-60418 | 62 | 560-0080 | TMRS | : MAY 2018 CITY CO | NTRI 999999 | 349.23 |
| | | | | | | VENDOR 01-020100 | TOTALS | 349.23 |
| | | | | | DEPARTMENT 560 | SHORELINE | TOTAL: | 836.15 |
| | | | | | VENDOR SET 62 | BAY ACCESS FUND | TOTAL: | 836,15 |

REGULAR DEPARTMENT PAYMENT REPORT

BANK: OPER

VENDOR SET: 01 City of South Padre Islan
FUND : 65 CAPITAL REPLACEMENT FUND

DEPARTMENT: 572 ** INVALID DEPT **

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION CHECK # | AMOUNT |
|-----------|----------------------|-----------------|-----|----------|----------------|----------------------------------|-----------------|
| 2222222 | | | | | nepoczasszzzzz | | 264223443636434 |
| 01-009832 | JOHNSON CONTROL INC. | I-1-68311979095 | 65 | 572-1001 | BUILDINGS | & S: TROUBLE-SHOOTING SOF 141634 | 1,640.00 |
| | | | | | | VENDOR 01-009832 TOTALS | 1,640.00 |
| 01-012158 | LOPTIN EQUIPMENT CO. | I-S127805 | 65 | 572-1001 | BUILDINGS | S S: CITY HALL GENERATOR 141571 | 7,017.79 |
| | | | | | | VENDOR 01-012158 TOTALS | 7,017.79 |
| | | | | | DEPARTMENT 572 | ** INVALID DEPT ** TOTAL: | 8,657.79 |
| | | | | | | | |
| | | | | | VENDOR SET 65 | CAPITAL REPLACEMENT FUND TOTAL: | 8,657.79 |

DEPARTMENT NON-DEPARTMENTAL TOTAL: €8.06₽

E8.064 VENDOR 01-020100 TOTALS

: EDC:MAY 2018 CONTRIB 999999 .2.A.M.T 01-020105 T.M.R.S.

TNUOMA CHECK # DESCRIPTION NAME G/L ACCOUNT ILEW # леиров иуме

CB-CURRENT BUDGET SUDGET TO USE: 6/05/2018 THRU 6/15/2018 PAY DATE RANGE:

INAOICE DYTE RANGE: 1/01/1998 THRU 99/99/9999 DEPARTMENT: N/A NON-DEPARTMENTAL

: 80 ECONOWIC DEAERDEMENT CORP. PUND

VENDOR SET: 01 City of South Padre lelan 6/14/2018 7:20 AM

вуик: орек 64 :3549

REGULAR DEPARTMENT PAYMENT REPORT

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan FUND : 80 ECONOMIC DEVELOPMENT CORP

DEPARTMENT: 580 EDC

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 6/05/2018 THRU 6/15/2018

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L | ACCOUNT | NAME | DESCRIPTION | CHECK # | AMOUNT |
|-----------|------------------------|-------------|----------|----------|--------------------|---------------------|-----------|-----------|
| ======== | ***** | | == 0 = : | | | ******** | | ********* |
| 01-000999 | VANESSA CASANOVA | I-31518 | 80 | 580-9178 | DESIGNATED PR: | EDC:ARTIFICIAL REER | 141536 | 7,350.00 |
| | | | | | | VENDOR 01-000999 | TOTALS | 7,350.00 |
| 01-020057 | TML MULTISTATE IEBP | I-060118 | 80 | 580-0081 | GROUP INSURAN: | JUNE 2018 MEDICAL E | R 999999 | 486.92 |
| | | | | | | VENDOR 01-020057 | TOTALS | 486.92 |
| 01-020100 | T.M.R.S. | I-60518 | 80 | 580-0080 | TMRS : | EDC:MAY 2018 CONTRI | В 999999 | 915.06 |
| | | | | | | VENDOR 01-020100 1 | TOTALS | 915.06 |
| 01-020752 | TRAVELERS CL REMITTANC | I-52118 | 80 | 580-0520 | INSURANCE : | EDC: D 7 O LIABILIT | TY 141595 | 913.00 |
| | | | | | | VENDOR 01-020752 T | TOTALS | 913.00 |
| 01-021232 | GATEWAY PRINTING & OFF | I-4624442-0 | 80 | 580-0101 | OFFICE SUPPLI: | EDC: FLIPCHART EASE | L 141598 | 207.56 |
| | | | | | | VENDOR 01-021232 1 | COTALS | 207.56 |
| ********* | | | | | DEPARTMENT 580 EDC | | TOTAL: | 9,872.54 |
| | | | | | | | | |

VENDOR SET 80 ECONOMIC DEVELOPMENT CORPTOTAL: 10,363.37

| 5 | : BYCE: | тяотая | TN3MYA9 | DEPARTMENT | REGULAR | |
|---|---------|--------|---------|------------|---------|--|

VENDOR SET 81 BEACH MOURISHMENT

DEPARTMENT 581 BEACH RENOURISHMENT

MAME

0ES0-T8S T8

G/L ACCOUNT

AEADOR SET: 01 City of south Padre Islan 6/14/2018 7:20 AM

FUND : 81 BEACH MOURISHMENT

8/05/2018 THRU 6/15/2018 PAY DATE RANGE: INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

CB-CURRENT BUDGET

Directives and a control of the first the first of the control of

DEPARTMENT: 581 BEACH REMOURISHMENT

01-016140 PARTRAC GEOMARINE INC I-1001

NENDOR

BUDGET TO USE:

SMAN

ILEW #

BYNK: OBER 15

87,544,278

38,375,00

00.27E,8E

38,375.00

00.275,85

TNUOWA

KEPORT GRAND TOTAL:

VENDOR 01-016140 TOTALS

PROFESSIONAL : Particle Tracing Stu 141576

DESCRIPTION

: JATOT

: JATOT

CHECK #

CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| MEETING DATE: | June 20, 2018 | | | | | |
|--------------------------------------|---|---------------------|--------------------|--------------|--|--|
| NAME & TITLE: | Mike Flores, Director of Marketing Research and Analytics | | | | | |
| DEPARTMENT: | Convention and Visito | r's Bureau | | | | |
| ITEM | | | | | | |
| 2018 Raul Alcala C | No. 2018-15 in suppor hallenge Gran Fondo; s Department of Transp | and authorize the | | | | |
| ITEM BACKGROUND | | | | | | |
| assistance and tempo | | een Isabella Causev | way from South Pad | re Island to | | |
| COMPREHENSIVE PL | AN GOAL | | | | | |
| LEGAL REVIEW | | | | | | |
| Sent to Legal: Approved by Legal: | YES: YES: | NO: | X X | | | |
| RECOMMENDATION | S/COMMENTS | | | | | |
| Recommend approva | l as presented. | | | | | |



RESOLUTION NO. 2018-15

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, APPROVING THE TEMPORARY CLOSURE OF HIGHWAY 100 FOR THE 2018 RAUL ALCALA CHALLENGE GRAN FONDO

WHEREAS, the Raul Alcala Challenge Gran Fondo, produced by Bike Texas, is an annual event and

WHEREAS, the Gran Fondo brings hundreds of cycling enthusiasts to South Padre Island; and

WHEREAS, the implementation of the Gran Fondo requires our consent by resolution for temporary closure of a state right-of-way;

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of South Padre Island, Texas:

Section 1. The City Council hereby adopts Resolution No. 2018-15 supporting the temporary closure of the Queen Isabella Causeway/Hwy. 100 on November 4, 2018 for this event and will provide traffic control for the temporary closure of Hwy. 100 to provide safe travel for ride participants and the general public.

CITY OF SOUTH PADRE ISLAND, TEXAS

PASSED, APPROVED AND ADOPTED on this the 20th day of June 2018.

Dennis Stahl, Mayor ATTEST: Susan M. Hill, City Secretary



| | Agr | eement No | | | | |
|---|---|---|--|--|--|--|
| STATE OF TEXAS § | | | | | | |
| COUNTY OF § | | | | | | |
| | NT FOR THE TEMPORARY OF STATE RIGHT-OF-WAY | CLOSURE | | | | |
| Texas Department of Transportat of South Padre Tsland | THIS AGREEMENT is made by and between the State of Texas, acting by and through the Texas Department of Transportation, hereinafter called the "State," and the City of South Podre Teland, a municipal corporation, acting by and through its duly authorized officers, hereinafter called the "City." | | | | | |
| | WITNESSETH | | | | | |
| WHEREAS, the State owns and concluding Hwy 100 | operates a system of highway | ys for public use and benefit,, County; and | | | | |
| WHEREAS, the City has requested Queen Tsabella Causeu Challenge - 2018 identified as the "Event;" and | ed the temporary closure of _ for the purpose o , as described in the at | HWY 100 + f Raul Alcala Gran Fondo tached "Exhibit A," hereinafter | | | | |
| WHEREAS, the Event will be loca | ated within the City's incorpor | rated area; and | | | | |
| WHEREAS, the State, in recognition of the public purpose of the Event, wishes to cooperate with the City so long as the safety and convenience of the traveling public is ensured and that the closure of the State's right-of-way will be performed within the State's requirements; and | | | | | | |
| WHEREAS, on the 20th day of, 20 18, the S. Podre Tolond City Council passed Resolution / Ordinance No, attached hereto and identified as "Exhibit B," establishing that the Event serves a public purpose and authorizing the City to enter into this agreement with the State; and | | | | | | |
| WHEREAS, 43 TAC, Section 22.12 establishes the rules and procedures for the temporary closure of a segment of the State highway system; and | | | | | | |
| WHEREAS, this agreement has been developed in accordance with the rules and procedures of 43 TAC, Section 22.12; | | | | | | |
| NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements of the parties hereto, to be by them respectively kept and performed as hereinafter set forth, it is agreed as follows: | | | | | | |
| | AGREEMENT | | | | | |
| Article 1. CONTRACT PERIOD This agreement becomes effective upon final execution by the State and shall terminate upon completion of the Event or unless terminated or modified as hereinafter provided. | | | | | | |
| Article 2. EVENT DESCRIPTION | NC | | | | | |
| TRF - TEA30 CLOSURE (Incorporated) | Page 1 of 7 | Rev. 2/12/04 | | | | |

5-13

| Agreement No | |
|--------------|--|
|--------------|--|

The description of the Event, including the proposed schedule of start and stop times, approximate number of people attending the Event, and equipment involved shall be attached hereto and identified as "Exhibit C."

Article 3. OPERATIONS OF THE EVENT

A. The City shall assume all costs for the operations associated with the Event, to include but not limited to, plan development, materials, labor, public notification, providing protective barriers and barricades, protection of highway traffic and highway facilities, and all traffic control and temporary signing.

- B. The City shall submit to the State for review and approval the construction plans, if construction or modifications to the State's right-of-way is required, the traffic control and signing plans, traffic enforcement plans, and all other plans deemed necessary by the State.
- C. The City will not initiate closure prior to 24 hours before the scheduled Event and all barriers and barricades will be removed and the highway reopened to traffic within 24 hours after the completion of the Event.
- D. The City will provide adequate enforcement personnel to prevent vehicles from stopping and parking along the main lanes of highway right-of-way and otherwise prevent interference with the main lane traffic by both vehicles and pedestrians. The City will prepare a traffic enforcement plan, to be approved by the State in writing at least 48 hours prior to the scheduled Event. Additionally, the City shall provide to the State a letter of certification from the law enforcement agency that will be providing traffic control for the Event, certifying that they agree with the enforcement plan and will be able to meet its requirements.
- E. The City hereby assures the State that there will be appropriate passage allowance for emergency vehicle travel and adequate access for abutting property owners during construction and closure of the highway facility. These allowances and accesses will be included in the City's traffic control plan.
- F. The City will avoid or minimize damage, and will, at its own expense, restore or repair damage occurring outside the State's right-of-way and restore or repair the State's right-of-way, including roadway and drainage structures, signs, and pavement, etc. to a condition equal to that existing before the closure, and, to the extent practicable, restore the natural environment, including landscape features.

Article 4. OWNERSHIP OF DOCUMENTS

Upon completion or termination of this agreement, all documents prepared by the City will remain the property of the City. All data prepared under this agreement shall be made available to the State without restriction or limitation on their further use.

Article 5. TERMINATION

- A. This agreement may be terminated by any of the following conditions:
 - (1) By mutual written agreement and consent of both parties.
 - (2) By the State upon determination that use of the State's right-of-way is not feasible or is not in the best interest of the State and the traveling public.
 - (3) By either party, upon the failure of the other party to fulfill the obligations as set forth herein.
 - (4) By satisfactory completion of all services and obligations as set forth herein.
- B. The termination of this agreement shall extinguish all rights, duties, obligations and liabilities of the State and City under this agreement. If the potential termination of this agreement is due to the failure of the City to fulfill its contractual obligations as set forth herein, the State will notify the City that possible breach of contract has occurred. The City

TRF - TEA30 Page 2 of 7 Rev. 2/12/04

CLOSURE (Incorporated)



| Agreement No. | |
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| | |

must remedy the breach as outlined by the State within ten (10) days from receipt of the State's notification. In the event the City does not remedy the breach to the satisfaction of the State, the City shall be liable to the State for the costs of remedying the breach and any additional costs occasioned by the State.

Article 6. DISPUTES

Should disputes arise as to the parties' responsibilities or additional work under this agreement, the State's decision shall be final and binding.

Article 7. RESPONSIBILITIES OF THE PARTIES

The State and the Local Government agree that neither party is an agent, servant, or employee of the other party and each party agrees it is responsible for its individual acts and deeds as well as the acts and deeds of its contractors, employees, representatives, and agents.

Article 8. INSURANCE

A. Prior to beginning any work upon the State's right-of-way, the City and/or its contractors shall furnish to the State a completed "Certificate of Insurance" (TxDOT Form 1560, latest edition) and shall maintain the insurance in full force and effect during the period that the City and/or its contractors are encroaching upon the State right-of-way.

B. In the event the City is a self-insured entity, the City shall provide the State proof of its self-insurance. The City agrees to pay any and all claims and damages that may occur during the period of this closing of the highway in accordance with the terms of this agreement.

Article 9. AMENDMENTS

Any changes in the time frame, character, agreement provisions or obligations of the parties hereto shall be enacted by written amendment executed by both the City and the State.

Article 10. COMPLIANCE WITH LAWS

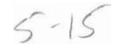
The City shall comply with all applicable federal, state and local environmental laws, regulations, ordinances and any conditions or restrictions required by the State to protect the natural environment and cultural resources of the State's right-of-way.

Article 11. LEGAL CONSTRUCTION

In case one or more of the provisions contained in this agreement shall for any reason be held invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provisions hereof and this agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

Article 12. NOTICES

All notices to either party by the other required under this agreement shall be delivered personally or sent by certified U.S. mail, postage prepaid, addressed to such party at the following respective addresses:



| | Agreement No. | | | |
|--|---|--|--|--|
| City: | State: | | | |
| South Padre Island | Texas Department of Transportation | | | |
| 4601 Padre Blud. | | | | |
| South Padre Island | | | | |
| Texas 78597 | | | | |
| 1943 703 11 | | | | |
| | e so delivered or so deposited in the mail, unless to may change the above address by sending the manner provided herein. | | | |
| Article 13. SOLE AGREEMENT This agreement constitutes the sole and only supersedes any prior understandings or writte subject matter. | | | | |
| IN TESTIMONY WHEREOF, the parties here in duplicate counterparts. | eto have caused these presents to be executed | | | |
| THE CITY OF S. Padre Island Executed on behalf of the City by: | | | | |
| ByCity Official | Date | | | |
| Typed or Printed Name and Title | *** | | | |
| | | | | |
| | | | | |
| THE STATE OF TEXAS Executed for the Executive Director and apple for the purpose and effect of activating and/o work programs heretofore approved and auticommission. | roved for the Texas Transportation Commission or carrying out the orders, established policies or horized by the Texas Transportation | | | |
| By District Engineer | Date | | | |
| By Director of Maintenance | | | | |
| Director of Maintenance | | | | |

TRF - TEA30 CLOSURE (Incorporated) Page 4 of 7

Rev. 2/12/04



| Agreement | No | |
|-----------|----|--|
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Exhibit A

• LETTER (LETTERHEAD) WITH EVENT NAME, DATE(S), ETC.

Exhibit B

• LETTER FROM THE LAW ENFORCEMENT OFFICE PROVIDING THE TRAFFIC CONTROL PLANS.

TRF - TEA30 CLOSURE (Incorporated) Page 6 of 7

Rev. 2/12/04

Exhibit C

• MAP REFLECTING LOCATION(S) WHERE CLOSURE WILL TAKE PLACE.

Special Event Permit

Parks & Recreation Manager City of South Padre Island 4601 Padre Blvd South Padre Island, TX 78597 Phone (956) 761-8168 e-mail apayne@myspi.org or SpecialEvenIPermit@myspl org

www MySPI.org

| Event Title: | Raul Alcala Challenge SPI 2018 | | | | |
|--|---|---|--|--|--|
| | New Event | | Event Con | vention Bureau Sponsorship | |
| Permit Applicant: Merceaes Martinez This is the person organizing the event and is responsible in all ways for the event. | | | | | |
| E-mail: | merce | aes@raulaicala.com | Phone: | 52 1 8181853646 | |
| Address: | Victor Hugo 416 | Col. Jeronimo Siller G | arza Garcia N.L. México | | |
| Event Date(s): Location: | | South | -aare Islana - three rou | ites | |
| T: | Set-Up | 4: 30 a.m. | Start of Event | 7 a.m. | |
| Times: | Finish | 2:30 p.m. | Tear Down | 4:00 p.m. | |
| | ∠ Location Map ✓ Lo | o Attached | Estimated Attenda | nce: 700 p | |
| | tion: may no potention: the event will take Schlitterbahn Park route options: A lor The Raul Alcala Ch Texan beach on the | M) Cause out as much detail as possible as include the name to be used to determine a al risk assessment to det int is, where it will be hele nual Raul Alcala Challe place on November 4t :100 Padre Blvd, South ing route of 75 Miles, a inallenge / Gran Fondo e Gulf of Mexico at South | e of partners or performers approval of plan, but may be ermine public safety required and how the event will open and how the start line and how the start line and headre Island, TX 78597 short route of 50 Miles and South Padre Island, the scere | Street Closure (CM) at. How many people do you expect to involved in the event. (This information e used to research prior events for ements.) This section should answer what perate. South Padre Island, TX. If finish line will be located at: The Organizer has proposed three do the Petit Challenge of 10 miles. cases the stunning beauty of best nic course is on the Lower Rio ance, heat and wind provides ample | |
| | | 48 M. F. | | | |

| CVA Sponsor | rship info: If your event is the recipient of CVB funding, please state here what they are providing for the |
|---|--|
| | Marketing |
| | \$10,000 CVB Direct Funding for marketing and operations. |
| Description: | |
| Police | |
| ▼ Traffic P | lan Parking Plan 🗵 Street or Causeway Closure 🗌 Security Staffing |
| adequate for yo your event. SP more information. A parking and to | inportant part of any large gathering. As the event organizer, it is your responsibility to ensure that security is our event. Please consult the SPI Large Event Ordinance to determine the specific security requirements for I off duty police officers can be hired for \$30 per hour, if needed. Contact LT. Herrera at (956) 761-8146 for in. The South Padre Police Department has authority over your event safety requirements. It transportation plan is also required. If off site parking is planned, permission of the property owner must be iting with this form. |
| Description | Traffic plan draft attached. |
| | |
| Fire/EMS | |
| Firework | ss/pyrotechnics |
| medical plan for representative t | to help assess the level of fire and medical services needed for your event. You must develop and submit a r your event. The most basic plan for small events with a low medical risk is the designation of an event to call 9-1-1 and a representative on-site with CPR certification. Events with attendees of 1,000-3,000 + may have 1 certified EMT (2 if transport is required). |
| responsibility to certifications, as require a minim | the name, address, telephone number and e-mail address of the primary medical service provider. It is your ensure that all medical support personnel, whether paid or volunteer, have the appropriate licensing, and insurance to provide services at your event. The South Padre Fire Chief or Captain have authority to sum number of licensed medical providers and staff positions as well as other Fire-Rescue Department issuing to support the needs of the event. |

Form Plantoer (CR)00\$1 Last Updated 06/05/7

517

| | Other cities will be providing EMS services along the race routes. |
|--------------------|--|
| | |
| | |
| | |
| Description | |
| | |
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| | |
| Environmenta | al Dept. |
| | porary Food Permit Sinks Port a potties |
| | sell, serve, give away, or sample food or consumable products, including beverages, at a public event, you |
| | Food Proposal Plan that complies with the Texas Food Establishment Rules and approved through the SPI lealth Department. Each food vendor at your event must obtain a separate Temporary Food Permit. |
| As part of the Er | nvironmental Health Services Department's food handling permit process, you are required to include public |
| safety features in | n your event plan such as hand-washing sinks and restrooms, etc. |
| | please list the number of restrooms/port-a-potties you plan to provide to support your event. The City requires |
| | toilet for every 300 attendees, unless otherwise approved by the Environmental Health Director. Please attached site plan, where the restrooms will be located. |
| | ition of your event participants. Drinking water stations should be provided, 1 station per 2,500 participants. |
| TO assure riyura | tion of your event participants, Diffixing water stations should be provided, 1 station per 2,500 participants, |
| | Schlitterbahn will be providing all restroom facilities on their property as the start and finish line. |
| | |
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| | |
| Description | |
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Form Number (CR000) East Updated 08/05/17

| Public Works |
|---|
| ▼ Traffic Cones |
| One 40 gallon trash can per 100 attendees is required for all special events. These receptacles should also be shown on you attached site plan. Please indicate below the plan for emptying these cans. You will want to contact Republic Services 800-423-7316 for more information on trash pick up. At the conclusion of your event, the event venue and surrounding areas must be cleaned. |
| If you are in need of traffic cones, this section is where you will make that request. Please indicate what assistance you will need with any route set up. If you require trash receptacles, please indicate this information below. |
| In coordination with traffic control, there will be a need for traffic cones to mark the route along Padre Blvd/PR 100. |
| Description |
| |
| Building Inspections |
| Staging Signs/Banners Electrical/Lighting Temporary Structures/Tents As an event organizer you are required to meet or exceed the local and state codes and regulations related to the use and distribution of electrical power. The installation and distribution of all electrical power must be completed by a State of Texas licensed electrician. |
| If your event includes the need for portable structures, pre-fabricated structures or site-built structures such as bleachers, elevated platforms, temporary pedestrian bridges, tent structures, inflatables, etc. you will be required to obtain a temporary building permit from the City Building Inspections Division. As a part of the building permit process, issues such as structural safety due to wind, as well as requirements for accessibility by disabled persons will be reviewed for compliance with the Code of Ordinances. Your event cannot occupy regulated structures without a final inspection of construction. Any signage plans should be described here. |
| There will be 3-4 2'X3' sandwich boards on the ground route marking turns and mile numbers throughout. |
| |
| Description |
| |
| |

Page 4 of 6

Form (Number 10.R006) Last Updaley 06/05/17

| Shoreline [| Dept. |
|---|---|
| ☐ Beach Ve | ehicle Access (permit \$30) |
| dunes, vegetation restrictions unique the beach by the the City of SPI w | ease explain your plan for any beach access or use, such as activities that may impact other beach users, in or marine life, or any vehicles that may need to access the beach. Special rules, regulations and use to the beach may apply. Public beaches cannot be reserved for the exclusive use of one group. Access to eigeneral public must be available at all times. No open fires are allowed on any beach. Please be aware that works in partnership with the GLO. Vegetation and dunes must not be disturbed by any activities of a special cipants. Fines may be imposed for violations. |
| Description: | |
| Other - any o | other information relevant to this event that should be shared: |
| Description | |
| | clude a press release about your event to be released to the community. Include the who, what, why, and where, and who to contact for further information or registration. |
| Alcohol at an event. | If alcohol is served, it is the organizer's responsibility to contact the TABC and to follow all State and Federal regulations. The safety and security of the participants should be an important part of your security and safety plan and should be addressed in this application. If your event site plan assumes a large egress or ingress of pedestrians or if access to off-site parking anticipates |
| | attendees to pass through other businesses or neighborhoods AND alcohol is being consumed at the event, then a plan to mitigate the impacts must be included. |

Insurance and Indemnification

All special event permits are valid for a specified term, subject to early termination or modification in accordance with the terms and conditions set forth herein. This permit is not re-assignable. This agreement is made upon the express condition that the City, it's officers, directors, agents, representatives and employees shall be free from all liabilities and claims for damages, legal fees, court costs and/or suits for or by reason of any injury, injuries or deaths to any person or persons or property of any kind whatsoever, whether the person or property, its agents or employees, or third persons, from any cause or causes whatsoever while in or upon said property or any part thereof during the term of this agreement occasioned by any occupancy or use of said premises or any activity carried on by the event organizer. The event organizer hereby covenants and agrees to indemnify and save harmless the City from all

5.94

| liabilities, charges, expenses (including counsel fees) and costs on accountiabilities, claims, suits or losses however occurring or damages growing out | | • |
|--|---------------------|-------------------------------|
| During the term of this agreement, the event organizer shall procure and kee \$1,000,000 per occurance and 2,000,000 general aggregate. The policy must names "The City of South Padre Island, it's elected officials, representatives insured. Applicant must provide a copy of the actual endorsement. | st conta , emplo | ain a policy endorsement that |
| Additional Comments | | |
| In addition to the requirements of Chapter 13 of the City of South Pad may impose any other restrictions or requirements appropriate for sai matters relating to the event. All costs shall be borne by the event org writing. Mercedes Martinez Applicant Signature | d even | t. Texas law applies to all |
| Approval by City | Date | - 1000 // |

Page 6 of 6



South Padre Island Police Department

Randy Smith, Chief

Traffic Management Plan for Gran Fondo South Padre Island, Port Isabel and Laguna Vista Police Department November 4, 2018

I. Purpose

The purpose of this plan is to best manage traffic flow during the Raul Alcala Gran Fondo Cycling Tour from and to South Padre Island and the one lane closure of the Queen Isabella Memorial Causeway to facilitate the event. It will also provide procedures for deployment of personnel and equipment to ensure the success of this event.

II. Discussion

It is the plan of these law enforcement agencies along with other City Departments of South Padre Island and Port Isabel to work together and manage personnel and equipment placed in areas to enhance the flow of traffic and manage the cycle event.

III. Actions

- The placement of traffic control barrels/cones on the roadway to direct traffic movement to minimize
 the delay of traffic movement. The placement of these devices would be at a time and place
 identified by City personnel and staff of the event.
- 2. To identify locations where police and other City personnel could be positioned to ensure control and safe movement of traffic.
- 3. Locations of traffic control management / traffic control devices to facilitate bicycle movement:
 - Bicyclists riding from South Padre Island will be experienced riders participating in the 100 mile
 ride and the 50 mile ride. They will be kept together being led by a lead pace bicycle to assure all
 bicyclist cross the causeway together with the law enforcement escort. The bicyclist will be
 averaging 13 to 14 miles per hour.
 - No bicyclists will be permitted to cross the causeway prior to this time or afterward.
 - All bicyclists must be within the escorted group in order to cross the causeway.
 - All westbound motor vehicle traffic will merge into the left lane on SH 100 at the 300 block of Padre Blvd. and continue to travel west. The tail-escort emergency vehicles will be the last vehicles.
 - The bicyclist should take about 15 minutes to cross the Queen Isabella Causeway.
 - Northbound on PR 100 at PR 100 from Schlitterbahn parking lot (South Padre Island)
 - One (1) law enforcement officer with vehicle equipped with lights
 - "Four Corners" northbound and east

City of South Padre Island -- Police Department - Randy Smith, Chief

South Padre Island Police Department

One (1) law enforcement officer with vehicle equipped with lights

- Northbound PR 100 at 700/Frontage
 - One (1) law enforcement officer with vehicle equipped with lights
- Northbound PR 100 at Harbor Street make right turn onto E. Haas to Gulf Blvd. (South Padre Island)
 - o One (1) law enforcement officer with vehicle equipped with lights
- Gulf Blvd, and Haas
 - One law enforcement officer with vehicle equipped with lights
- Gulf Blvd at Morningside Drive (South Padre Island)
 - One (1) law enforcement officer with vehicle equipped with lights
- PR 100 at Morningside
 - One (1) law enforcement officers with vehicles equipped with lights
- Laguna Blvd. at Morningside Drive
 - One (1) law enforcement officer with vehicle equipped with lights
- Laguna Blvd. at Palm
 - One (1) law enforcement officer with vehicle equipped with lights
- Southbound PR 100 at Palm
 - One (1) law enforcement officer with vehicle equipped with lights
- Southbound PR 100 at Harbor
 - One (1) law enforcement officer with vehicle equipped with lights
- Southbound PR 100 at 700
 - One (1) law enforcement officer with vehicle equipped with lights
- · Southbound "four corners" at west bound
 - One (1) law enforcement officer with vehicle equipped with lights
- Westbound SH 100 across the Queen Isabella Memorial Causeway
- Westbound SH 100 at S. Manautou Street (Port Isabel)
 - One (1) law enforcement officer with vehicle equipped with lights
- Westbound SH 100 at S. Shore Drive (Port Isabel)
 - One (1) law enforcement officer with vehicle equipped with lights
- Westbound SH 100 at Port Road (Port Isabel)
 - One (1) law enforcement officer with vehicle equipped with lights.
- Westbound SH 100 at Walmart (Port Isabel)
 - One (1) law enforcement officer with vehicle equipped with lights.
- Westbound SH 100 at HEB (2rd Street)(Port Isabel)
 - o One (1) law enforcement officer with vehicle equipped with lights
- Westbound SH 100 at SH 48 (Port Isabel)
 - o Two (2) law enforcement officers with vehicles equipped with lights
- Westbound SH 100 at FM 510 (Laguna Vista)
 - One (1) law enforcement officer with vehicle equipped with lights
- At approximately 11am, the 50 mile riders will cross the Queen Isabella Causeway east bound after staging in Port Isabel.
- All eastbound motor vehicle traffic will merge into the left lane on SH 100 and Manautou and continue to travel west. The tail-escort emergency vehicles will be the last vehicles.

City of South Padre Island -- Police Department - Randy Smith, Chief



South Padre Island Police Department

- Eastbound SH 100 across the Queen Isabella Memorial Causeway and then south on PR 100.
 - One (1) law enforcement officer and vehicle equipped with lights as lead vehicle
 - One (1) law enforcement officers with vehicles equipped with lights as trailing vehicles
- "Four Corners" location at intersection of SH 100 and PR 100 (South Padre Island)
 - One (1) law enforcement officers with vehicle equipped with lights
- · Ride into Schlitterbahn parking lot finish line.
 - o One (1) law enforcement officers with vehicle equipped with lights
- At approximately 1pm, the 100 mile riders will cross the Queen Isabella Causeway east bound after staging in Port Isabel.
- All eastbound motor vehicle traffic will merge into the left lane on SH 100 and Manautou and continue to travel west. The tail-escort emergency vehicles will be the last vehicles
- Eastbound SH 100 across the Queen Isabella Memorial Causeway and then south on PR 100.
 - One (1) law enforcement officer and vehicle equipped with lights as lead vehicle
 - One (1) law enforcement officers with vehicles equipped with lights as trailing vehicles
- "Four Corners" location at intersection of SH 100 and PR 100 (South Padre Island)
 - o One (1) law enforcement officers with vehicle equipped with lights
- · Ride into Schlitterbahn parking lot finish line.
 - o One (1) law enforcement officers with vehicle equipped with lights

IV. Additional Considerations

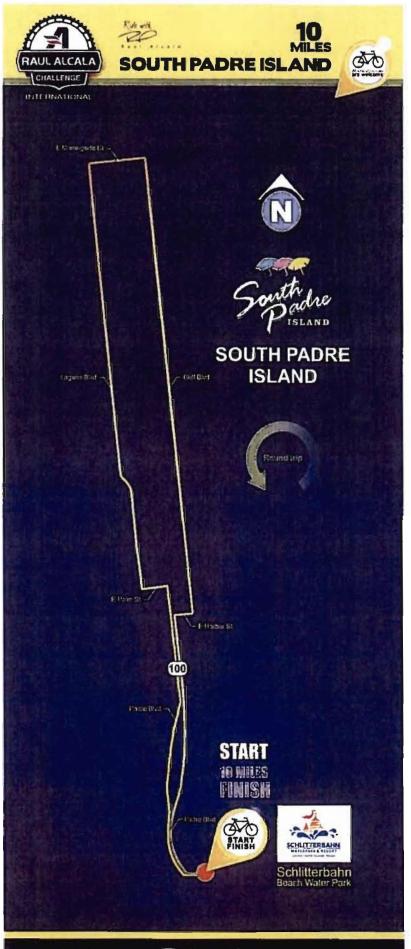
- 1. Granfondo staff will provide support and sag vehicles for transporting lagging bicyclists, repairing breakdowns, etc.
- 2. EMS personnel will be on standby in South Padre Island and Port Isabel to treat injured riders.
- 3. The time for the manual control will be determined by traffic congestion and flow. The option of changing the traffic signal to flashing will be determined by a supervisor or by direction of the Police Chief or his designee.

Randy Smith, Chief of Police

4601 Padre Boulevard • South Padre Island, Texas 78597 • 956.761.3070 • Fax 956.761.3896

City of South Padre Island -- Police Department - Randy Smith, Chief





www.raulalcala.com |**f**i/granfondoalcala Ride with ROUI ALEOLO





SOUTH PADRE ISLAND

50 MILES



INTERNATIONAL



BROWNSVILLE





www.raulalcala.com
f/granfondoalcala

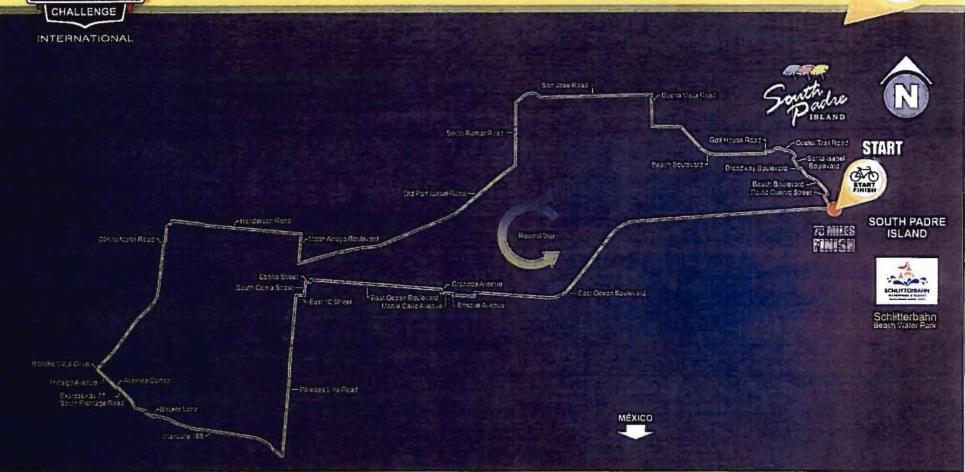
Ride with Raul Alcala





75 MILES





www.raulalcala.com **f**/granfondoalcala Ride with Raul Alcala



Jared Hockema City Manager City of Port Isabel 305 E. Maxan Street Port Isabel, TX 78578

Dear Mr. Hockema,

We are writing this letter to let you know and ask for your approval and support of a Cycling Event that we are organizing in partnership with the City of South Padre Island and other cities along the bike route. We are bringing this event once again to South Padre Island, Cameron Country and the LRGV on November 4th, 2018, and would like to request route assistance and the temporary closure of the Queen Isabella Causeway from South Padre Island to Port Isabel and back. This event is the 2018 Raul Alcala Challenge South Padre Island.

We are requesting closure of the bridge only to get across as a group of riders will make their way from Port Isabel to South Padre Island, not allowing participants to stop on the bride for any reason.

The Raul Alcala Challenge/ Gran Fondo is now established in the Valley area as it is in the 5th year of being hosted here. It is also an international event known by thousands of cyclist in other countries and was founded by Raul Alcala and Mercedes Martinez. Raúl Alcala is a former Tour de France stage winner and bikeracing champion. He was in the 7-Eleven Cycling U.S. Pro Racing Team, the first U.S. Team to participate in The Tour of France.

This event promotes the connectivity between LRGV cities through cycling, international tourism, community, health and other positive life style choices. We have designed three routes to make it more attractive to riders of all experience: 70, 50 and 10 miles distances.

The City of South Padre Island, City of Port Islabel, SPI Convention and Visitors Bureau, Laguna Vista, Laguna Heights, City of Los Fresnos, Bayview, HSBMPO, City of Rancho Viejo, ITECC-Texas South most college, Mexican Consulate in Brownsville, Schlitteroahn Beach Resort, TXDOT, Rancho Viejo Country club, JT Cycling and many others were key supporters of last year's Challenge.

The Raul Alcala Challenge Team, along with all our partners, would like to ask Port Isabel and it's City commission to provide route assistance and allow the temporary closure of the Queen Isabella Causeway from South Padre Island to Port Isabel and Back on Sunday November 4th 2018 beginning at 7:00 am to cross into Port Isabel (West bound) and two different times to cross back to South Padre Island (East bound): 10:00 am and 11:30 am. Bike traffic will be traveling on the causeway, following the route.

If you have any questions or concerns, please feel free to contact us regarding this event. Thank you very much.

Sincerely,

Marcedés Martine Event Director

Toll Free: 01800 7256836 Mobil: 52 1 8181853645



Marisa Amaya Special Events and Packaging Manager Convention and Visitor's Bureau City of South Padre Island 7355 Padre Blvd, SPI, TX 78597

Dear Ms. Amaya,

We are writing this letter to let you know and ask for your approval and support of a Cycling Event that we are organizing in partnership with the City of Port Isabel and other cities along the bike route. We are bringing this event once again to South Padre Island, Cameron Country and the LRGV on November 4th, 2018, and would like to request route assistance and the temporary closure of the Queen Isabella Causeway from South Padre Island to Port Isabel and back. This event is the 2018 Raul Alcala Challenge South Padre Island.

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The Raul Alcala Challenge/ Gran Fondo is now established in the Valley area as it is in the 5th year of being hosted here. It is also an international event known by thousands of cyclist in other countries and was founded by Raul Alcala and Mercedes Martinez. Raul Alcala is a former Tour de France stage winner and bikeracing champion. He was in the 7-Eleven Cycling U.S. Pro Racing Team, the first U.S. Team to participate in The Tour of France.

This event promotes the connectivity between LRGV cities through cycling, international tourism, community, health and other positive life style choices. We have designed three routes to make it more attractive to riders of all experience: 70, 50 and 10 miles distances.

The City of South Padre Island, City of Port Isabel, SPI Convention and Visitors Bureau, Laguna Vista, Laguna Heights, City of Los Fresnos, Bayview, HSBMPO, City of Rancho Viejo, ITECC-Texas South most college, Mexican Consulate in Brownsville, Schlitterbahn Beach Resort, TXDOT, Rancho Viejo Country club, IT Cycling and many others were key supporters of last year's Challenge.

The Raul Alcala Challenge Team, along with all our partners, would like to ask Port Isabel and it's City commission to provide route assistance and allow the temporary closure of the Queen Isabella Causeway from South Padre Island to Port Isabel and Back on Sunday November 4th 2018 beginning at 7:00 am to cross into Port Isabel (West bound) and two different times to cross back to South Padre Island (East bound): 10:00 am and 11:30 am. Bike traffic will be traveling on the causeway, following the route.

If you have any questions or concerns, please feel free to contact us regarding this event. Thank you very much.

Sincerely,

Mercedes Martinez Event Director

Toll Free: 01800 7256836 Mobil: 52 1 3181853646



Marisa Amaya Special Events and Packaging Manager Convention and Visitor's Bureau City of South Padre Island 7355 Padre Blvd, SPI, TX 78597

Dear Ms. Amaya,

We are writing this letter to let you know and ask for your approval and support of a Cycling Event that we are organizing in partnership with the City of Port Isabel and other cities along the bike route. We are bringing this event once again to South Padre Island, Cameron Country and the LRGV on November 4th, 2018, and would like to request route assistance and the temporary closure of the Queen Isabella Causeway from South Padre Island to Port Isabel and back. This event is the 2018 Raul Alcala Challenge South Padre Island.

We are requesting closure of the bridge only to get across as a group of riders will make their way from Port Isabel to South Padre Island, not allowing participants to stop on the bride for any reason.

The Raul Alcala Challenge/ Gran Fondo is now established in the Valley area as it is in the 5th year of being hosted here. It is also an international event known by thousands of cyclist in other countries and was founded by Raul Alcala and Mercedes Martinez. Raúl Alcala is a former Tour de France stage winner and bikeracing champion. He was in the 7-Eleven Cycling U.S. Pro Racing Team, the first U.S. Team to participate in The Tour of France.

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Sincerely

Mercedes Martinez Event Director

Toll Free: 01800 7256836 Mobil: 52 1 8181853646

CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: June 20, 2018

NAME & TITLE: Doug Fowler, Fire Chief

DEPARTMENT: Fire Department

ITEM

Approve a budget amendment and purchase of one ambulance in an amount up to \$69,500 as per Local Government Code 252.022(2).

ITEM BACKGROUND

The Fire Department must immediately replace Medic 1 due to catastrophic failure of the ambulance's engine. Medic 3 is currently also inoperable and Medic 2 just came back from repair. This is the Island's busiest season and it is critical that there is adequate transport available.

BUDGET/FINANCIAL SUMMARY

The \$69,500 allocation will come from in the current balance in the Street Improvement Fund. The audited balance of this fund as of 9-30-2017 was \$231,820 and no expenditures are budgeted for this fiscal year. The funding for the referenced fund has been transferred from the General Fund.

Increase line item 43-572-9471 by \$69,500 Increase line item 01-49090 by \$69,500 Increase lien item 01-540-1007 by \$69,500

COMPREHENSIVE PLAN GOAL

Goal 2: Objective 2.1: The City should improve fire and emergency medical services, facilities, equipment, training, community-wide education, prevention, and preparedness so that the Fire Department can provide region-wide fire response.

| LEGAL REVIEW | |
|--------------|--|
|--------------|--|

| Sent to Legal: | YES: | X | NO: |
|--------------------|------|---|-----|
| Approved by Legal: | YES: | X | NO: |

Comments: Expenditures that are necessary to preserve or protect the public health and safety of the City's residents are exempt from the competitive bidding statutes. There are AG rulings and case law which supports the use of this exception. The City's needs for ambulance services during peak season supports the City's decision to make use of the exception. LGC 252.022(2)

RECOMMENDATIONS/COMMENTS

Recommend approval of purchase and budget amendment.

Trinity Apparatus

3915 West Davis Suit 130-196 Conroe, TX 77304 (936) 494-2552

| Date | Quote | |
|-----------|---------|--|
| 5/31/2018 | SPI-002 | |

Sales Agreement

| | _ |
|-----------------------|---|
| Bill to: | |
| South Padre Island FD | |
| | |
| | |
| | |

| Ship to: | |
|-----------------------|--|
| South Padre Island FD | |
| | |
| | |
| | |
| | |

| Quantity | Item Code | Description | Unit Price | Price ext. |
|----------|-------------|--|--------------|--------------|
| 1 | Туре II AMB | 2018 Miller Coach Ford Transit VIN: TBD Dual seating configuration for center mount and side mount cots, pass-thru | \$ 66,400.00 | \$ 66,400.00 |
| 1 | | Graphics package for Transit | \$2,750 | \$2,750 |
| | | This unit with the optional upgraded trim package and aluminum wheels | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Total | \$ 69,150.00 |

Additional notes:

^{*}Sales tax not included and will be charged according to state laws unless you are tax exempt

^{*}GPC discount included in pricing

^{*}Pricing is in US dollars and payment is due on or before delivery



Physical Office Location: 107 Meadowview Drive / P. O. Box 917 Kennedale, TX 76060 972-278-0911

SALES AGREEMENT

Date: 06/01/2018

<u>Vehicle Info:</u> Year:

2018

| Buyer: City of South Padre Island | | | | | | |
|-----------------------------------|---|--|--|--|--|--|
| Name: | Oziel Garcia | | | | | |
| Address: | 106 W Retama South Padre Island Texas 78597 | | | | | |
| Phone: | 956-761-2792 | | | | | |

Date:____

Make: Ford Model: **Transit** VIN#: TBD, TBD, Body Style: **Ambulance** Description: Type II-Medix Silverhawk Aluminum/Red Chassis Unit Number: TBD Clear LED outside and inside Inverter - Red Chassis - White Graphics **PURCHASE PRICE:** \$70,000.00 with GPC Discount **GRAPHICS** \$ 2,500.00 HGAC Fee \$ 1,000.00 Total Price \$73,500.00 - All pricing in U. S. Dollars - Balance due on or before delivery - Valid FIN required for GPC Discount Seller _____ Date:_____

Buyer:

Sales Quote

Nexus Emergency Group Emergency Vehicles 3480 S. Interstate 35E Waxahachie, Texas 75165

Mileage:

Invoice No.

Invoice Date:

6/1/2018

Customer PO#

Tel: 972-937-2071 Vin# **UNIT#** Quoted TO: SHIP TO: City of South Padre Island Fire Dept. 106 W.Retama St. South Padre island, TX 78597 PH # 956-761-3040 Fax # 956-761-2792 Att: Oziel Garcia/ EMS Lieutenant Sales Person MANUFACTURER TYPE: YEAR Ford Cliff Wilson Osage 2019 Description Quantity **Unit Price** Amount 2019 E-350 Ford Transit Type 2 (Osage) Amb. 1 \$88,475.00 \$88,475.00 Vanner 20/1050 Invertor \$1,500.00 \$1,500.00 1 \$1,200.00 \$1,200.00 Delivery 1 \$725.00 \$725.00 175/4 Stricker Hardware 1 Note; Chassis will be Ordered from Ford due to Request from customer for a complete Red Chassis. With an approved Fin # GPC Rebate of 5,500.00 NOTES Totals \$91,900.00 Lien Holder Name: **Down Payment** Address: **Discounts Trade Information** Rebate 5,500.00 Туре: 86,400.00 Total Year: Taxes & Fees **Total Amount Due** \$86,400.00 Manufacturer: VIN:

THANK YOU FOR YOUR BUSINESS

CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| MEETING DATE: Jun | ie 20, 2018 |
|--|---|
| NAME & TITLE: Jess | se Arriaga, Transit Director |
| DEPARTMENT: Tra | ansit Department |
| ITEM | |
| | artment's Office Lease Agreement for subleasing office space in the new approve Resolution No. 2018-16 authorizing the City Manager to enter eases. |
| ITEM BACKGROUND | |
| 2), one of the most sign sustainability will depend | dre Island Transit Effectiveness and Efficiency Study (Chapter 1, page nificant weaknesses is lack of financial diversity. Future growth and on additional funding. The multimodal facility was designed to include erate revenue and diversify funding. |
| BUDGET/FINANCIAL SUM | IMARY |
| N/A | |
| COMPREHENSIVE PLAN | GOAL |
| Objective 1.1: Detransportation need Strategy 1.1.2.8: serve as a new transparking garage, a | The City should explore the feasibility of a multi-use facility that may ansit vehicle storage facility for the WAVE (Island Metro) and a public along with mixed retail, office, and upper floor living uses. The facility s a center for taxicab, pedicab, and water ferry operations, a commuter |
| LEGAL REVIEW | |
| Sent to Legal: Approved by Legal: | YES:X |

RECOMMENDATIONS/COMMENTS

Approve Office Lease Agreement for Transit Department funding diversity, growth, and sustainability.



RESOLUTION NO. 2018-16

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS

WHEREAS, Island Metro has a significant number of opportunities to service additional local residents, commuters and visitors; and

WHEREAS, addressing all needs and service to match them is a great opportunity to take a system with good ridership and turn it into an important element of the local economy; and

WHEREAS, Island Metro is dependent on federal and state funds and seeks to generate other revenue and diversify funding; and

WHEREAS, the Transit Multimodal facility was designed to include rental office space to generate additional revenue

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of South Padre Island, Texas:

Section 1. The City Manager is hereby authorized to enter into office lease agreements on behalf of Island Metro and the City of South Padre Island.

Section 2. This resolution shall become effective immediately.

Susan M. Hill, City Secretary

PASSED, APPROVED AND ADOPTED on this the 20th day of June 2018.

| | CITY OF SOUTH PADRE ISLA | ND, TEXAS |
|---------|--------------------------|-----------|
| | Dennis Stahl, Mayor | |
| ATTEST: | | |
| | | |

South Padre Island Transit Efficiency and Effectiveness Study Final Plan





November 2016

Prepared for The City of South Padre Island Transit Department





By KFH Group, Inc. Austin, Texas



As with most systems in tourism based economies, one of the greatest strengths is the wide variety of distinct needs (markets), including commuters, local residents, winter Texans and visitor transportation, both "day trippers" and overnight visitors.

Weaknesses

The greatest weakness of the service is the lack of funding diversity with very few local dollars coming into the system. Island Metro is dependent to a very high degree on federal funds and to a lesser extent, state funds. This is a serious problem that will inhibit growth of the system if not corrected.

A second weakness is the need for higher capacity heavy duty buses to ensure customers are not turned away due to insufficient seating capacity. The higher capacity buses will also reduce the need to deploy extra buses – which is very costly.

Threats

The greatest threats to the system are economy and weather related problems. Unfortunately these threats are typical of a visitor based system. The challenge in meeting these threats is to ensure funding diversity to sustain the system through these events.

Opportunities

Island Metro has a significant number of opportunities to serve additional local residents, commuters and visitors. The strategies in this report will focus on visitors, including local "day trippers" wanting to go to the beach. Addressing all needs and service to match them is a great opportunity to take a system with good ridership and turn it into an important element of the local economy.

SUMMARY OF DEMOGRAPHIC AND LAND USE ANALYSIS

The Island Metro service area is unique in many ways. South Padre Island has fewer than 3,000 year round residents but is a major economic engine for Cameron County due to the tourism industry. Many people commute to South Padre Island from Port Isabel, Laguna Heights, Brownsville and other cities in Cameron County and the Lower Rio Grande Valley.

Influencing Transit Ridership

Island Metro usage depends on three major factors:



THE STATE OF TEXAS §

COUNTY OF CAMERON §

OFFICE LEASE AGREEMENT

| This Lease Agreement is made and entered into this day of, by and between the City of South Padre Island, a |
|---|
| Home-Rule Municipality of the State of Texas, hereinafter referred to as "Lessor", and hereafter referred to as "Lessee". |
| In consideration of the mutual covenants and agreements herein set forth, and other good and valuable consideration, Lessor does hereby demise and lease to Lessee, and Lessee hereby leases from Lessor square feet of office space depicted on the attached and incorporated Exhibit "A", such office space located in the Multimodal Transit Terminal ("Building"), South Padre Island, Texas, and hereinafter called the "Leased Premises". |
| ARTICLE 1. TERM |
| The term of this lease shall be for one (1) year, commencing on |
| ARTICLE 2. RENT |
| Lessee will pay to Lessor, as rent for the leased premises, the sum of TwoDollars and Fifty Cents (\$2.50) per square foot of leased space each month, from the commencement of the term of this lease, without notice, in advance on the first day of each month. For any renewal term, rent will be increased by dollars. |
| ARTICLE 3. USE OF PREMISES |

Lessee will use the leased premises only for office purposes, unless Lessor shall give Lessee prior written consent for a different use. In connection with its use of and activities in and about the leased premises and the Building, Lessee, at its expense, will comply, and will cause its employees, agents, and invitees to comply with all applicable laws and ordinances, with all applicable rules and regulations of governmental agencies, and Lessee will conduct itself and cause its employees, agents, and invitees to conduct themselves, with full regard for the rights, convenience, and welfare of all other tenants in the Building. Provided

Lessee has performed all of the terms, covenants, agreements, and conditions of this Lease, including the payment of rent, to be performed by Lessee, Lessee shall peacefully and quietly hold and enjoy the premises for the term hereof, without hindrance from Lessor, subject to the terms and conditions of this Lease.

ARTICLE 4. MAINTENANCE AND SURRENDER Condition of Premises

4.01 Lessee acknowledges that its acceptance of possession of the leased premises constitutes a conclusive admission that it has inspected the leased premises and has found them in good condition and repair and in all respects.

Services and Maintenance

- 4.02 LESSOR. So long as Lessee is not in default hereunder, Lessor shall provide the leased premises during reasonable and usual business hours:
- (a) Heat and Air Conditioning. Lessor shall maintain the heating and air conditioning in working order at his expense and all utilities necessary to energize said systems shall be paid by Lessee.
- (b) Lessor shall maintain the exterior surfaces, grounds and gardens of the Building.
 - (c) Lessor shall pay for all utilities consumed in the Building.
 - (d) Lessor shall maintain and clean the Building and lease premises.
- 4.03 LESSEE. Lessee is responsible for and will pay for their phone or Internet services.

ARTICLE 5. OBLIGATIONS OF LESSOR AND LESSEE

Lessee shall be liable for all taxes levied or assessed against personal property, furniture, or fixtures placed by Lessee in the premises. If any such taxes for which Lessee is liable are levied or assessed against Lessor or Lessor's property and if Lessor elects to pay the same or if the assessed value of Lessor's property is increased by inclusion of personal property, furniture, or fixtures placed by Lessee in the premises, and Lessor elects to pay the taxes based on such increase, Lessee shall pay to Lessor upon demand that part of such taxes for which Lessee is primarily liable hereunder.

Alterations, Additions, and Improvements

5.01 Lessee shall not make any alterations, additions, or improvements to the leased premises without the written consent of Lessor. Consent for nonstructural alterations, additions, or improvements shall not be unreasonably withheld by Lessor. Lessee shall have the right at all times to install furniture and fixtures provided that Lessee complies with all applicable governmental laws, ordinances,



and regulations. Lessee shall have the right to remove at the termination of this lease such items so installed, provided Lessee is not in default; however, Lessee shall, prior to the termination of this lease, repair any damage caused by such removal. Lessee agrees not to remove any floor coverings and wall coverings that may be placed in the leased premises without the prior permission of Lessor.

Damage or Destruction

- 5.02 (a) If the Building or the leased premises should be totally destroyed by fire, tornado, or other casualty, or if they should be so damaged that rebuilding or repairs cannot reasonably be completed within One Hundred Twenty (120) working days from the date of the occurrence of the damage, this lease shall terminate and rent shall be abated for the unexpired portion of this lease, effective as of the date of said occurrence.
- (b) If the Building or the leased premises should be damaged by fire, tornado, or other casualty, but not to such an extent that rebuilding or repairs cannot reasonably be completed within One Hundred Twenty (120) working days from the date of the occurrence of the damage, this lease shall not terminate, but Lessor shall, if the casualty has occurred prior to the final Two (2) months of the lease term, at its sole cost and risk proceed forthwith to rebuild or repair the leased premises to substantially the condition in which they existed prior to such damage. If the casualty occurs during the final month of the lease term, Lessor shall not be required to rebuild or repair such damage. If the leased premises are to be rebuilt or repaired and are untenantable in whole or in part following such damage, the rent payable hereunder during the period in which they are untenantable shall be adjusted equitably. In the event that Lessor should fail to complete such rebuilding or repairs within One Hundred Eighty (180) working days from the date of the occurrence of the damage, Lessee may at its option terminate this lease by written notification at such time to Lessor, whereon all rights and obligations hereunder shall cease.

Rules and Regulations

- 5.03 (a) Lessee and Lessee's agents, employees and invitees will comply fully with any rules and regulations of the Building and its related facilities as they may be hereinafter established and that may be deemed advisable for the safety, care and cleanliness of the Building facilities as well as for the use of the parking facilities. Only the employees using the leased premises and business guests shall use the parking facilities.
- (b) No signs of any nature shall be installed by Lessee on the Building except those permitted by the Lessor and in strict compliance with local ordinances.

Inspection

5.50

5.04 Lessor or its officers, agents, and representatives shall have the right to enter into and upon any and all parts of premises at all reasonable hours to (a) inspect same or clean or make repairs or alterations as Lessor may deem necessary (but without any obligation to do so, except as expressly provided for herein), or (b) show the premises to prospective tenants, purchasers, or lenders; and Lessee shall not be entitled to any abatement or reduction of rent by reason thereof, nor shall such be deemed to be an actual or constructive eviction.

ARTICLE 6. INDEMNITY

Lessee agrees to indemnity and hold Lessor harmless against any and all claims, demands, damages, costs and expenses, including reasonable attorney's fees for the defense thereof, arising from the conduct or management of Lessee's business or its use of the leased premises or from any breach on the part of Lessee of any conditions of this lease, or from any act or negligence of Lessee, its agents, contractors, employees, sub-tenants, guests, or invitees in or about the leased premises. In case of any action or proceeding brought against Lessor by reason of any such claim, Lessee, upon notice from Lessor, covenants to defend such action or proceeding by counsel acceptable to Lessor.

ARTICLE 7. ASSIGNMENT AND SUBLEASE Assignment and Subletting by Lessee

7.01 Lessee shall have the right, but only with the prior written consent of Lessor, to assign this lease, and any interest therein, and to sublet the leased premises, or any part thereof, provided each Assignee assumes in writing all the Lessee's obligations under this lease, and Lessee shall remain liable for each and every obligation under this lease.

Assignment by Lessor

7.02 Lessor is expressly given the right to assign any or all of his interest under the terms of this lease.

ARTICLE 8. DEFAULT

Events of Default

- 8.01 The following events shall be deemed to be events of default by Lessee under this lease:
- (a) Lessee shall fail to pay any installment of the rent hereby reserved and such failure shall continue for a period of Ten (10) days.



- (b) Lessee shall fail to comply with any term, provision, or covenant of this lease, other than the payment of rent, and shall not cure such failure within Twenty (20) days after written notice thereof to Lessee.
 - (c) Lessee shall make an assignment for the benefit of creditors.
- (d) Lessee shall file a petition under any section or chapter of the National Bankruptcy Act, as amended, or under any similar law or statute of the United States or any state thereof; or Lessee shall be adjudged bankrupt or insolvent in proceedings filed against Lessee thereunder and such adjudication shall not be vacated or set aside or stayed within the time permitted by law.
- (e) A receiver or Trustee shall be appointed for all or substantially all of the assets of Lessee and such receivership shall not be terminated or stayed within the time permitted by law.
- (f) Lessee shall desert or vacate any substantial portion of the premises for a period of Five (5) or more days.

Remedies

- 8.02 Upon the occurrence of any event of default specified in Section 8.01 hereof, Lessor shall have the option to pursue any one or more of the following remedies without any notice or demand whatsoever:
- (a) Terminate this lease in which event Lessee shall immediately surrender the premises to Lessor, and if Lessee fails to do so, Lessor may, without prejudice to any other remedy which it may have for possession or arrearages in rent, enter upon and take possession and expel or remove Lessee and any other person who may be occupying said premises or any part thereof, by force if necessary, without being liable for prosecution or any claim of damages therefor; and Lessee agrees to pay to Lessor on demand the amount of all loss and damage which Lessor may suffer by reason of such termination, whether through inability to relet the premises on satisfactory terms or otherwise.
- (b) Enter upon and take possession of the premises and expel or remove Lessee and any other person who may be occupying the premises or any part thereof, by force if necessary, without being liable for prosecution or any claim for damages therefor, and if Lessor so elects, relet the premises on such terms as Lessor shall deem advisable and receive the rent thereof; and Lessee agrees to pay to Lessor on demand any deficiency that may arise by reason of such reletting.
- (c) Enter upon the premises by force if necessary, without being liable for prosecution or any claim for damages therefor, and do whatever Lessee is obligated to do under the terms of this lease; and Lessee agrees to reimburse



Lessor on demand for any expenses which Lessor may incur in thus effecting compliance with Lessee's obligations under this lease, and Lessee further agrees that Lessor shall not be liable for any damages resulting to Lessee from such action.

(d) No reentry or taking possession of the premises by Lessor shall be construed as an election of his part to terminate this lease, unless a written notice of such intention be given to Lessee. Notwithstanding any such reletting or reentry or taking possession, Lessor may at any time thereafter elect to terminate this lease for a previous default. Pursuit of any of the foregoing remedies shall not preclude pursuit of any of the other remedies herein provided or any other remedies provided by law, nor shall pursuit of any remedy herein provided constitute a forfeiture or waiver of any rent due to Lessor hereunder or of any damages accruing to Lessor by reason of the violation of any of the terms, provisions, and covenants herein contained. Lessor's acceptance of rent following an event of default hereunder shall not be construed as Lessor's waiver of such event of default. No waiver by Lessor of any violation or breach of any of the terms, provisions, and covenants herein contained shall be deemed or construed to constitute a waiver of any other violation or breach of any of the terms, provisions, and covenants herein contained. Forbearance by Lessor to enforce one or more of the remedies herein provided upon an event of default shall not be deemed or construed to constitute a waiver of such default. The loss or damage that Lessor may suffer by reason of termination of this lease or the deficiency from any reletting as provided for above shall include the expense of repossession and any repairs or remodeling undertaken by Lessor following possession. Should Lessor at any time terminate this lease for any default, in addition to any other remedy Lessor may have, Lessor may recover from Lessee all damages Lessor may incur by reason of such default, including cost of recovering the premises and the worth at the time of such termination of the excess, if any, of the amount of rent and charges equivalent to rent reserved in this lease for the remainder of the stated term over the then reasonable rental value of the premises for the remainder of said term, all of which amounts shall be immediately payable from Lessee to Lessor.

Surrender of Premises

8.03 No act or thing done by the Lessor or its agents during the term hereby granted shall be deemed an acceptance of a surrender of the premises, and no agreement to accept a surrender of the premises shall be valid unless the same be made in writing and subscribed by Lessor.

ARTICLE 9. MISCELLANEOUS

Holding Over

9.01 Lessee, or any of its successors or interests, holding over the premises after the termination date of this lease, Lessee shall pay a rental equal to the rent payable for the last month plus Fifty (50%) Percent of such amount for any portion

of any period that Lessee extends their stay beyond the termination date of this lease.

Regulations

| 9.02 | Lesse | e accepts | this | lease | subject | to al | I zoning | ordinances | and | other |
|----------|------------|------------|-------|----------|-----------|-------|-----------|-------------|-------|--------|
| building | and fire | ordinance | es ar | nd gov | ernment | al re | gulations | relating to | the u | use of |
| the prop | erty, as v | well as an | y reg | julation | ns from _ | | | | (TxD | ot). |

Notices and Addresses

9.03 All notices provided to be given under this agreement shall be given by Certified Mail or Registered Mail, addressed to the proper party, at the following address:

| <u>Lessor</u> : | <u>Lessee</u> : |
|-----------------|-----------------|
| | <u> </u> |
| | |
| | |
| | |

Gender

9.04 Words of any gender used in this lease shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, unless the context otherwise requires.

Parties Bound

9.05 This agreement shall be binding upon and inure to the benefit of the parties hereto and its respective executors, administrators, legal representatives, successors, and assigns where permitted by this agreement.

Texas Law to Apply

9.06 This agreement shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Cameron County, Texas.

Legal Construction

9.07 In case any one or more of the provisions contained in this agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not effect any other provision thereof and this agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

Prior Agreements Superseded

9.08 This agreement constitutes the sole and only agreement of the parties hereto and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

Amendment

9.09 No amendment, modification, or alteration of the terms hereof shall be binding unless the same be in writing, dated subsequent to the date hereof and duly executed by the parties hereto.

Joint and Several Liability

9.10 If there be more than one Lessee, the obligations hereunder imposed upon Lessee shall be joint and several. If there be a guarantor of Lessee's obligations hereunder, the obligations hereunder imposed upon Lessee shall be the joint and several obligations of Lessee and such guarantor and Lessor need not first proceed against the Lessee hereunder before proceeding against such guarantor, nor shall any such guarantor be released from its guaranty for any reason whatsoever, including without limitation, in case of any amendments hereto, waivers hereof or failure to give such guarantor any notices hereunder.

Rights and Remedies Cumulative

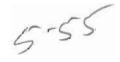
9.11 The rights and remedies provided by this lease agreement are cumulative and the use of any one right or remedy by either party shall not preclude or waive its right to use any or all other remedies. Said rights and remedies are given in addition to any other rights the parties may have by law, statute, ordinance, or otherwise.

Waiver of Default

9.12 No waiver by the parties hereto of any default or breach of any term, condition, or covenant of this lease shall be deemed to be waiver of any other breach of the same or any other term, condition, or covenant contained herein.

Attorney's Fees

9.13 In the event Lessor or Lessee breaches any of the terms of this agreement whereby the party not in default employs attorneys to protect or enforce its rights hereunder and prevails, then the defaulting party agrees to pay the other party reasonable attorneys' fees so incurred by such other party.



Force Majeure

9.14 Neither Lessor nor Lessee shall be required to perform any term, condition, or covenant in this lease so long as such performance is delayed or prevented by force majeure, which shall mean acts of God, strikes, lockouts, material or labor restrictions by any governmental authority, civil riot, floods, and any other cause not reasonably within the control of Lessor or Lessee and which by the exercise of due diligence Lessor or Lessee is unable, wholly or in part, to prevent or overcome.

Time of Essence

9.15 Time is of the essence of this agreement.

| IN WITNESS WHEREOF, the undersigned Lessor and Lessee hereto execute |
|--|
| this agreement as of the day and year first above written. |
| |

| LESSOR | LESSEE |
|--------|--------|
| Ву: | By: |

CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| NAME & TITLE: | Brandon Hill, Shoreline Director |
|--|--|
| DEPARTMENT: | Shoreline Department |
| ITEM | |
| Approval to authorize the remainder of the 2 | e the City Manager to enter into a contract with Peter A. Ravella Consulting for 2017-2018 fiscal year. |
| ITEM BACKGROUNE | |
| for the remainder of consultant's services conditions as the pre | ntract with Peter A. Ravella Consulting expired without a follow-up contract of the fiscal year (FY 17-18 ends Sept. 30). For the continuation of the for this remaining time, a new contract has been drafted under the same vious contract. Ited to the Shoreline Task Force June 11, 2018 and approved unanimously. |
| BUDGET/FINANCIAL | SUMMARY |
| Account 60-560-053 | 0 has encumbered \$28,000 to address this cost. |
| COMPREHENSIVE P | LAN GOAL |
| dunes, wetlands, La sustainable use and e | d Resources hall ensure protection and conservation of natural resources, such as beaches, aguna Madre waterfront and native flora and fauna, allowing for their enjoyment by future generations. and dunes shall be protected from both natural and artificial erosion. |
| LEGAL REVIEW | |
| Sent to Legal: Approved by Legal: | YES: X NO: |

5-57

MEETING DATE: June 20, 2018

RECOMMENDATIONS/COMMENTS

Shoreline Task Forece recommends approval. Staff recommends approval.

5.58

Scope of Services Coastal Project Development & Grant Support Services Phase IV, Fiscal Year 2017-2018

This **PHASE IV AGREEMENT** is entered between the CITY OF SOUTH PADRE ISLAND (hereinafter the City) and by Peter A. Ravella Consulting, LLC (hereinafter PARC) for consulting services regarding Coastal Project Development & Grant Support Services for FY 2017-18 or a portion thereof.

I. PURPOSE

The purpose of this AGREEMENT is to provide support to the City in the identification, preparation, and submission and, if possible, securing of grant funds for coastal-related projects desired by the City. The contract consists of two distinct components. The first provides grant research and consultation services and monthly update and coordination meetings with City staff. These services will be provided at a flat rate of \$2,500.00 per month. The second component of this contract is for grant writing and submission services for specific grant programs determined by the City. PARC will prepare a quote on grant preparation and writing based upon estimated time and effort needed to complete applications on a deliverable by deliverable basis.

Possible grant programs include but are not limited to: (1) RESTORE Act; (2) TPWD Programs; (3) National Fish & Wildlife Foundation (NFWF) – Gulf Environmental Benefit Fund; (4) NOAA Coastal Ecosystem Resiliency; (5) GLO Coastal Management Program; (6) Coastal Erosion Planning and Response Act (CEPRA); (7) Gulf of Mexico Energy Security Act (GOMESA); and (8) Such other programs identified by the City and within the expertise of PARC.

II. TASKS

TASK 1 – COASTAL PROJECTS WORKGROUP. PARC will work with the city to implement a local Coastal Projects Workgroup to identify and prioritize coastal projects of interest to the community that can be funded with applicable grant programs. The Workgroup will meet monthly as scheduled by the City to review projects, identify grant opportunities, and rank concepts offered from the public, stakeholders, or the City. The Workgroup may, as needed, meet by conference call, as directed by the City. In conjunction with City, either through the Workgroup, city staff or council, the purpose of this task is to identify, prioritize and describe City's coastal projects targeted for grant funding.

Task 1.1: City Formation of Workgroup (@ option of the city)

Task 1.2: Monthly Workgroup Meetings and Charettes

Task 1.3: City Council Coordination & Meetings

May 14, 2018



TASK 2 – GRANT PROGRAM RESEARCH. PARC will work with the City and Coastal Project Workgroup to research and identify grant programs that align with targeted projects identified in Task 1. PARC will consult with grant agencies and prepare updated grant research memos to be presented to the Coastal Projects Workgroup, City staff, and City council as directed. Targeted grants will include any grant programs identified by PARC or the City.

Task 2.1: Research and Identify Target Grant Programs with City staff and Workgroup

Task 2.2: Coordination and consultation with Grant Agencies

Task 2.3: Coordination and consultation with Coastal Projects Workgroup, City staff, and City council.

TASK 3 - PROJECT DEVELOPMENT AND GRANT WRITING. In conjunction with City, the purpose of this task is to identify, describe and prepare grant applications for the City's prioritized coastal projects selected for grant funding. The projects will be developed to a conceptual level in description, conceptual plan, schedule and approximate budget. PARC will work with City staff and planners to develop project designs and details sufficient to support grant applications. Preparation and submission of grant applications will be undertaken at an hourly rate under written work orders, as specified below. In the Work Order, PARC will prepare an estimated cost for each grant application based upon the complexity of the project and grant program of interest. Grant application work will begin upon City approval of the Work Order.

During this project development stage, PARC will generally evaluate projects for regulatory and permitting feasibility, identify potential compliance or permitting issues that are likely to arise, and suggest preliminary engineering or design work needed. PARC will suggest project modifications or amendments to address regulatory concerns to the extent possible. PARC will also advise the city on appropriate project modifications, if any, to optimize the likelihood of grant award. All grant programs differ in requirements, expectations, and desired outcomes and projects can be tailored, in some circumstances, to improve grant award potential. Finally, PARC will assist the city to coordinate the projects with local stakeholders and community representatives to identify potential concerns and to seek public support for the project initiatives.

Under the direction of the Workgroup, PARC will undertake the following subtasks:

Task 3.1: Identification of Project/Grant Priorities

Task 3.2: Preliminary Project Descriptions

Task 3.3: Preliminary Project Schedules & Budgets

Task 3.4: Project Regulatory Review

Task 3.5: Grant Applications

May 14, 2018 2



TASK 4. FACILITATION OF GRANT APPLICATIONS. Upon grant application submission(s), PARC will provide grant support and facilitation which shall include: (a) agency outreach, communication and meetings (b) responses to agency comments – written, oral and email, (c) revision and resubmission of grant applications, (d) development and submission of grant support letters and resolutions, (e) coordination with elected representatives, and (f) appearance before agency boards and commissions.

Task 4.1: Agency & Stakeholder Coordination and Follow-up

Task 4.2: Response to Agency Comments, Questions, Concerns

Task 4.3: Grant Application Modification & Amendment, as needed

TASK 6 – PROJECT ADMINISTRATION/GRANT OPPORTUNITY TRACKER. Included within the monthly fee, PARC will provide contract administration during the contract period, including managing tasks to completion, making necessary travel arrangements, coordinating work group meetings, maintaining work group schedule, materials and minutes, organizing conference calls, and preparing monthly reports.

Included within the monthly fee, PARC will also develop, maintain, and regularly update a **Grant Opportunity Tracker** which shall: (1) report the status of pending grant applications, (2) identify relevant grant opportunities at least six months in advance, (3) document grant match requirements, (4) track grant submission deadlines, and (5) include notable special grant application requirements and (6) other matters as may be deemed appropriate or requested by the work group.

GENERAL TERMS

- A. Monthly Fee: During the contract period, a monthly fee of \$2,500.00 will be charges for all services described herein except for Task 3, Project Development and Grant Writing Services.
- B. Grant Writing Fees: Task 3, Project Development and Grant Writing Services, shall be provided on an hourly basis with drafting and submission of each grant application authorized by a separate work order prepared by PARC for review by the City. The parties recognize that the level of effort required for grant applications varies with the complexity of the grant program and project. Each Grant Drafting and Submission work order will be based on the following hourly rates plus approved direct expenses such as printing:

Peter A. Ravella, Principal - \$150/hour Tyler Buckingham, Project Manager - \$100/hour

<u>C. Contract Duration</u>: This Phase IV contract will be initiated upon execution and extend to the end of the 2017 -18 Fiscal Year (September 30, 2018) unless terminated by the City.

May 14, 2018 3

- <u>D. Invoices & Payment</u>: PARC shall submit an invoice to the CITY on the first of each month for all fees plus any direct expenses incurred during the month. The Invoice shall document (1) monthly Coastal Projects Consultation Fee of \$2,500.00 (2) summarize task/subtask efforts, including action taken, if applicable; and (3) All direct expenses incurred. Payment is due within 30 days by electronic transfer.
- E. <u>Direct Expenses</u>. Mileage shall be billed at \$0.54/mile and per diem meal expenses at \$52.50 per day per person. Air travel with rental vehicle may be substituted for auto travel and, along with printing and hotel charges, shall be billed at the actual cost.
- F. <u>Limitations</u>: The Agreement does not include legal, engineering, geotechnical, surveying, or design or other similar professional services that may be necessary in support of grant applications. PARC will, if requested, provide or procure these services under separate authorization, or assist the city in the acquisition of these special services.

THE PARTIES bind themselves to the faithful performance of this Contract:

| CITY: | PERFORMING PARTY: |
|--------------------------------|---|
| THE CITY OF SOUTH PADRE ISLAND | PETER A. RAVELLA CONSULTING, LLC |
| By: City Manager | By: sl Peter A. Ravella Peter A. Ravella, Principal |
| Date | May 16, 2018 Date: |

NOTICE REGARDING COMPETITIVE GRANTS

The CITY recognizes that grants that are written to the standards of professional grant writers may not be selected or funded by a funding agency or foundation. In no case shall the failure on the part of the CITY to receive a grant negate the CITY's obligation to pay the PERFORMING PARTY for services in provided in the preparation of the grant.

Grant deadlines are outside the control of PARC and grant opportunities of interest may or may not arise during the defined contract period. In such an event, PARC will, if requested, prepare a Draft grant application to the level possible given grant program information, and provide the Draft to the City for later submission, or, the Parties can make such other arrangements as may be beneficial and mutually agreed.

REQUIRED DOCUMENTATION FOR GRANTS

The CITY recognizes that the preparation of grants may require significant documentation that is likely to be provided by the CITY and is generally unavailable to the PARC. The CITY is responsible for providing that documentation in a timely manner. The documentation is specific to grant programs may include but is not limited to:

- Attorney Title Opinions or other proof of ownership;
- 2. Project Plans or Designs
- Boundary Maps
- Permits
- 5. Financial Audits or City budget documentation
- 6. Engineering and architectural plans
- 7. Resolutions and Authorizations of CITY's Governing Body
- 8. Executed forms requiring signature of the a CITY representative
- 9. Wetland Jurisdiction Determinations or Sea grass surveys
- 10. Specialized Environmental or Economic Studies
- 11. Itemized Project Budgets

The CITY authorizes the PARC to communicate with the staff of state and federal agencies, private entities, and the CITY staff regarding documentation listed above.

DELIVERABLES

- Monthly Workgroup Meetings, as scheduled in coordination with the City
- Monthly Update Memos

May 14, 2018 5

- Grant Research & Project Development Services
- Grant Applications

CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| MEETING DATE: | June 20, 2018 |
|---|---|
| NAME & TITLE: | Ron Pitcock, Council Member |
| DEPARTMENT: | City Council |
| ITEM | |
| Approve excused abs Council Meeting. | ence request for Council Member Ron Pitcock from the June 20, 2018 City |
| ITEM BACKGROUND | |
| BUDGET/FINANCIAL | SUMMARY |
| COMPREHENSIVE PL | LAN GOAL |
| LEGAL REVIEW | |
| Sent to Legal: Approved by Legal: | YES: NO: YES: NO: |
| Comments: | |
| RECOMMENDATION | S/COMMENTS |

CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: June 20, 2018

| NAME & TITLE: | Irv Downing, President |
|--|---|
| DEPARTMENT: | Economic Development Corporation |
| ITEM | |
| Discussion and action Development Corpor | n to approve the 2018-2019 Budget of the South Padre Island Economic ation. |
| ITEM BACKGROUND | |
| | opment Corporation Board of Directors will approve the 2018-2019 Annual ng on 6/19/18 and is requesting approval from the City Council. |
| BUDGET/FINANCIAL | SUMMARY |
| | |
| COMPREHENSIVE PI | LAN GOAL |
| LEGAL REVIEW | |
| Sent to Legal: Approved by Legal: | YES: NO: YES: NO: |
| Comments: | |
| RECOMMENDATION | S/COMMENTS |

0

EDC Budget for Fiscal Year 2018-19 DRAFT

| | _ | jet Approved r 2017-18 | current year estimate | Increa | se/Decrease | get Proposed or 2018-19 | Notes |
|-----------------------------------|----|---|-----------------------|--------|-------------|----------------------------|---|
| REVENUE | | | | | | | |
| Sales tax | \$ | 770,000 | | \$ | 43,000 | \$ 813,000 | |
| Revolving Loan Revenue(Principal) | | 11,128 | | | 453 | 11,581 | BNC Loan - Principal |
| Interest Revenue (BNC Loan) | | 1,647 | | | (453) | 1,194 | BNC Loan - Interest |
| Miscellaneous Revenue | | 10 | | | . , | 10 | BNC Annual rent |
| Total Revenue | | 782,785 | | | 43,000 | 825,785 | |
| EXPENSES | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | , | , | |
| ADMINISTRATIVE - EDC | | | | | | | |
| Salary | \$ | 60,770 | | | | \$ 60,770 | |
| Medicare | | 1,252 | | | (110) | 1,142 | |
| Group insurance | | 6,831 | | | 497 | 7,328 | |
| Retirement | | 7,873 | | | 264 | 8,137 | |
| Workers compensation | | 159 | | | 5 | 164 | |
| Unemployment Tax | | 137 | | | 5 | 142 | |
| Temp Help-Summer Intern | | 3,000 | | | - | 3,000 | |
| TOTAL ADMINISTRATIVE- EDC | | 80,022 | 77,022 | | 661 | \$ 80,683 | |
| OPERATING - EDC | | | | | | | |
| Office supplies | | 1,000 | 800 | | (100) | 900 | |
| Local meetings | | 500 | 500 | | 200 | 700 | Business lunches, meeting supplies |
| Books, publications | | 600 | 200 | | (200) | 400 | Demographics, PI Press, Valley Star |
| Postage | | 200 | 100 | | (100) | 100 | Stamps, Shipping Charges (UPS, FedEx) |
| Information Technology | | 1,500 | 1,000 | | (500) | 1,000 | IT equipment, grant software |
| Communication | | 800 | 730 | | - | 800 | Fax line |
| Training | | 1,500 | 500 | | - | 1,500 | TEDC, Seminars, Webinars, IEDC |
| Insurance | | 1,000 | 908 | | - | 1,000 | D&O Liability |
| Professional services | | | | | | | |
| Legal | | 2,000 | 1,500 | | (500) | 1,500 | |
| Web | | 3,000 | 3,000 | | - | 3,000 | Annual fees for Website and software |
| Continuing Disclosure(Bond) | | - | 4,000 | | 4,000 | 4,000 | Estrada Hinojosa Bond Counselor annual contract |
| Audit/Other | | 3,500 | 3,000 | | (500) | 3,000 | Reimburse City for Audit and Bank Services |
| Total Professional Svcs. | | 8,500 | 11,500 | | 3,000 | 11,500 | Total of Lines 30-33 |
| Advertising | | 3,500 | 3,000 | | - | 3,500 | Chamber, Classifieds, RGV Partnership |
| Travel | | 6,000 | 4,000 | | - | 6,000 | IEDC, TEDC, Sales tax training, Mileage |
| Promotions | | 3,000 | 3,000 | | - | 3,000 | Marketing, Sponsorships |



| | - | et Approved 2017-2018 | C | urrent year estimate | Incre | ase/Decrease | dget Proposed or 2018-2019 | Notes |
|---|----|--------------------------|----|-------------------------|-------|--------------|-------------------------------|--|
| Dues & Memberships TOTAL OPERATING- EDC | \$ | 1,000 29,100 | | 1,000 27,238 | | 2,300 | \$ 1,000 31,400 | TEDC,RGV Partnership,Texas Downtown Assoc |
| BIRDING CENTER -EXPENSES | | | | | | | | |
| Insurance | \$ | 43,000 | \$ | 42,000 | \$ | 2,000 | \$ 45,000 | Windstorm, Flood, Liability |
| Building Maintenance | | 25,000 | | 25,000 | | 42,600 | 67,600 | Facility Reserves Study amount |
| Habitat Maintenance | | 20,000 | | - | | (20,000) | - | In Birding Center 's Budget now |
| Cash Advances | | 20,000 | | 10,000 | | (10,000) | 10,000 | BNC Revenue shortfalls |
| BIRDING CENTER EXPENSES | \$ | 108,000 | \$ | 77,000 | \$ | 14,600 | \$ 122,600 | |
| TRANSFER TO DEBT SERVICE | | 396,850 | | 396,850 | | (6,200) | 390,650 | Bond payment for BNC facility |
| TOTAL ADMIN., OPER., & TFRS | | 613,972 | | 578,110 | | 11,361 | 625,333 | |
| PROJECTS | | | | | | | | |
| Legislative Advocacy | | - | | - | | - | 25,000 | |
| Economic Consulting | | 4,000 | | 4,000 | | - | 4,000 | Dr. Malki Annual Economic Index Report |
| Business Development | | 60,000 | | 54,000 | | - | 60,000 | Kauffman Entrepreneur, SandDollars for Success |
| Façade Improvement Program | | 25,000 | | 39,000 | | - | 25,000 | |
| Designated projects (all other) | | 79,813 | | 70,000 | | 6,639 | 86,452 | Cruise Ship, Arts Incubator, Other projects |
| TOTAL PROJECTS | | 168,813 | | 167,000 | | 31,639 | 200,452 | |
| TOTAL EXPENSES | \$ | 782,785 | \$ | 745,110 | | 43,000 | \$ 825,785 | |



CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: June 20, 2018

NAME & TITLE: J. Victor Baldovinos, Environmental Health Director

DEPARTMENT: Environmental Health Services Department

| ITEM | |
|------|--|

Discussion and action to authorize Island Fun Park, located at 1201 Padre Boulevard, as a designated area that allows mobile food units, pursuant to Sec. 10-31(D) "the City Manager or City Council may authorize additional "Designated Areas" with additional Mobile Food Establishments as needed."

ITEM BACKGROUND

Island Fun Park is located in the "PBS" (Padre Boulevard South) district zone that is not a designated area for mobile food trucks. The current City ordinance designates areas for mobile food units in districts zoned "EDC" (Entertainment District Core), "BF" (Bay Front), and "PBN" (Padre Boulevard North). Furthermore, the current ordinance states "the City Manager or City Council may authorize additional "Designated Areas" with additional Mobile Food Establishments as needed." Mr. Doyle Wells, owner of Island Fun Park, is requesting his property be considered as a designated area that allows mobile food units.

Over the years, there have been many inquiries about the opportunity to bring mobile food units to the City of South Padre Island. With growing trends of culinary arts from various mobile food units in other municipalities, tourists are looking for a variety of foods to savor during their dining experience on our beautiful island. Mobile food units offer an array of foods for many to enjoy. Below is the mobile food truck history:

On July 15, 2015, a draft ordinance was presented for City Council's consideration and tabled.

On August 5, 2015, City Council formed a Food Truck Planning Committee (FTPC) to review a draft ordinance and recommend modifications for Council's consideration.

On February 17, 2016, the first reading of the Mobile Food Unit was approved.

On March 2, 2016, the first was again approved with the addition of the Bay Front District.

On April 6, 2016, the second and final reading was approved to adopt the new ordinance.

From April 6, 2016 to May 16, 2018, six Mobile Food Unit Permits were issued.

On May 17, 2017, City Council approved to expand the Designated Area to include the "PBN" (Padre Boulevard North).

On May 22, 2017, a full evaluation of the pilot program was conducted by the FTPC and revisions were presented for City Council's consideration as stated in the current code of ordinance (Sec.10-31.1).

On April 10, 2018, the FTPC met at Gabriella's and agreed that twelve (12) permits would be appropriate to be allowed by ordinance.

On May 2, 2018, the first reading was passed by council to add the six (6) additional food trucks.

On May 16, 2018, the second and final reading was passed by council to add the six (6) additional food trucks

On June 18, 2018, the Mobile Food Unit Committee met to consider Island Fun Park, located at 1201 Padre Boulevard, as a "Designated Area" that allows mobile food units, and bring a recommendation to council at the June 20, 2018 meeting.

BUDGET/FINANCIAL SUMMARY

No budget impact.

COMPREHENSIVE PLAN GOAL

- 7.A Develop a diversified economy in order to increase spending on the Island throughout the year.
- 7.F Encourage and support outdoor art events.
- 7.10 Continue the Island's unique character and assets aggressively.
- 7.18 Support ordinances, events and policies that enhance the Island's economic development potential
- 6.I Continue to provide adequate services

| LEGAL REVIEW | | | |
|--------------------|---------|-----|--|
| Sent to Legal: | YES: | NO: | |
| Approved by Legal: | YES: | NO: | |
| RECOMMENDATIONS/CO | OMMENTS | | |

Staff recommends approval.

CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: June 20, 2018

NAME & TITLE: C. Alejandro Sanchez, P.E., CFM, Public Works Director

DEPARTMENT: Public Works Department

ITEM

Discussion and action to approve the proposal from DAMPCO, LLC. in the amount of \$89,000 for the City Hall Exterior Expansion Joint Caulking Project.

ITEM BACKGROUND

The City Hall Exterior Expansion Joint Caulking Project is identified in the 2017/2018 Reserve Study and the Facility Preventative Maintenance DMAIC. The project scope is to remove all of the old caulking material from the exterior joints on the City Hall building and to replace with DOW DOWSIL 795 Silicone Building Sealant for water-proofing. The project was advertised in the Port Isabel Press on May 25 and on June 1, 2018. A mandatory pre-proposal conference was held on June 7, 2018 to discuss the scope of work with interested contractors.

Four proposals were received and opened at 3 p.m. on June 11, 2018. One proposal was withdrawn due to major miscalculations in material quantity.

This is the last major project identified in the Reserve Study and Facility Preventative Maintenance DMAIC for FY 2017-2018. The estimated cost for this caulking project was \$30,000 so the lowest cost proposal was significantly more than originally budgeted. However, significant cost saving have been realized in other facility maintenance projects and the savings can be used to off-set the overage.

BUDGET/FINANCIAL SUMMARY

65-572-1001 balance is \$105,984.

COMPREHENSIVE PLAN GOAL

Goal 1: Maintaining City assets in satisfactory condition in accordance with the Reserve Study.

Goal 2: Replace assets before they fail.

| LEGAL REVIEW | | | |
|--------------------|--------|-----|--|
| Sent to Legal: | YES:x | NO: | |
| Approved by Legal: | YES: x | NO: | |
| Comments: | | | |

RECOMMENDATIONS/COMMENTS

Recommend approval as presented.



| Bid Description: C. Ly Hall Exterior Expansion Yout Caullary Rage | | | | |
|---|--------------------|--|--|--|
| Opening Date & Time: June 11, 2018 | (<u>Q 51,00pm</u> | | | |
| | | | | |
| 1+quater Worthpass | 105,000 - | | | |
| | | | | |
| | | | | |
| Dampio Inx. | 59,000 | | | |
| | στ, σσσ | | | |
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| RCU AllianceConst | 89,7.7 | | | |
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| Batter, Wicheliase | 110 1 | | | |
| | 47,450 | | | |
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| , | | | | |
| Opened by: Ain M. When w | 211:00 | | | |
| Opened by: Ain Will Wy | Vitnessed by: | | | |

Proposal #: 1414



2725 W. University Dr. Edinburg TX, 78539 (210) 445-4444

Business Name: South Padre Island Municipal Complex

Address: 4601 South Padre Blvd

Present To: John Wilson

| South I | Padre Island City Building Exterior Façade Expansion Joint Replacement | BREAKDOWN |
|------------------|---|-------------|
| > | DAMPCO LLC will furnish all labor, material, and aerial lift equipment to complete the joint sealant removal and replacement as per the work described below. | |
| • | DAMPCO will cut out all of the caulking that is between the cast stones and the cast stone coping areas around the building's exterior walls. We will also cut out all of the expansion joint caulking at the brick cavity walls, before replacing it. DAMPCO will install backing rod to the required joints. DAMPCO will Prime the joints DAMPCO will replace all of the joint sealers that were cut out of the exterior walls with DOW CORNING 795 as per the spec. | |
| <i>> ></i> | *This quote is valid for 30 days. Exclusions: Concrete paving Joints or joints pertaining to the sidewalk or parking areas. | |
| OTAL: | | \$89,000.00 |





Contact at City Hall is Jon Wilson Assistant Public Works Director (O):956-761-8160,

(C):956-243-7222

(E):jwilson@myspi.org

Payment bond shall be required for all bids in excess of \$50,000.00

| TERMS: | | | |
|---|------------|------------------|------------------|
| Bidder understands that the City of South Padre to waive any informalities, and to accept the proof South Padre Island. | | | |
| The bidder agrees that this bid shall be good an calendar days after the scheduled closing time is | | | d of thirty (30) |
| Respectfully submitted, | ature: | / h | |
| (Prin | nt) By: | jon Canales | |
| (Prin | nt) Title: | DAMPCOLLC | Presdent |
| (Seal, if bid | by a corpo | oration) | |
| | | Business Name | |
| | | Business Address | 3 |
| | | Business Phone | |

Battery Warehouse 501 E Cedar Ave Suite F McAllen, TX 78501

June 12, 2018 Mr. Jon Wilson City of South Padre Island 4601 Padre Blvd. South Padre Island, TX 78597

Dear Mr. Wilson,

Battery Warehouse is requesting that its bid for the building caulking project be dismissed due to miscalculations. If the City of South Padre Island needs any other info or anything else in writing on this matter, please do not hesitate to contact me 469 388 5345

Sincerely,

John H Morales

CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: June 20, 2018

NAME & TITLE: Brandon Hill, Shoreline Director

DEPARTMENT: Shoreline Department

ITEM

Discussion and action to approve a Beach and Dune Permit for 310 Padre Boulevard for the construction of a dune walkover.

ITEM BACKGROUND

City Staff and the General Land Office did not recommend awarding this permit as written. This item was presented to the Shoreline Task Force on June 11, 2018 and they voted unanimously to deny recommending the permit. This vote was based upon the decision that the applicant was not taking steps to minimize the impact to the dune system. The Shoreline Task Force recommended that the applicant re-engineer the walkover to inhabit the same footprint as the existing shared walkover.

The proposed construction consists of a raised walk access over wooden pilings. The proposed wooden walkway will be ADA compliant. Construction includes wooden piles, subjoists, stringers, deck boards and wooden handrails.

BUDGET/FINANCIAL SUMMARY

None

COMPREHENSIVE PLAN GOAL

Chapter III. Parks and Resources

GOAL 1: The City shall ensure protection and conservation of natural resources, such as beaches, dunes, wetlands, Laguna Madre waterfront and native flora and fauna, allowing for their sustainable use and enjoyment by future generations.

Objective 1.1 Beach and dunes shall be protected from both natural and artificial erosion.

Rev. #4 - 8/25/11

| LEGAL REVIEW | | |
|--------------------------------------|------|----------------|
| Sent to Legal: Approved by Legal: | YES: | NO: X NO: X |

RECOMMENDATIONS/COMMENTS

Staff does not recommend approval.
General Land Office does not recommend approval.
Shoreline Task Force does not recommend approval.



Brandon Hill < bhill@myspi.org>

310 Padre Blvd. Beach and Dune Permit

Miguel Torres <mtorres@jmjdevelopers.com>

Tue, Jun 12, 2018 at 2:26 PN

To: Brandon Hill
 Shill@myspi.org>, Pablo Bernal <pablo@aghconsultants.com>, Alfredo Hernandez

<fred@aghconsultants.com>, Sam Listi <spiarch@yahoo.com>

Cc: Susan Guthrie <sguthrie@myspi.org>, "Darla A. Jones" <djones@myspi.org>

Brandon,

Please go ahead and put it in the City Council Agenda and let us know the time of the meeting as our client would like to be present during the meeting

Thanks

From: Brandon Hill < bhill@myspi.org>
Date: Tuesday, June 12, 2018 at 11:11 AM

To: Miguel Torres <mtorres@jmjdevelopers.com>, Pablo Bernal <pablo@aghconsultants.com>,

Alfredo Hernandez <fred@aghconsultants.com>, Sam Listi <spiarch@yahoo.com> Cc: Susan Guthrie <sguthrie@myspi.org>, "Darla A. Jones" <djones@myspi.org>

Subject: 310 Padre Blvd. Beach and Dune Permit

Greetings,

The Shoreline Task Force on 6/11/2018 recommended denying your permit as submitted. If you should so choose, the permit application can appear on the City Council Agenda as a petition for the 6/20/18 meeting. I would need to know no later than 3:00 pm today whether that was your decision in order to put the item on the agenda.

The Shoreline Task Force did state that they would recommend approving a new permit if you were to keep the existing footprint wrapping North around the dune vegetation and extending out to the Line of Vegetation. This walkover would need to strive to be in compliance with the GLO guidelines that the height above the dunes should be 1 to 1.5 times the width of the walkover, with a 3-foot minimum height.

If your client would like to reapply with a re-engineered walkover I would be more than happy to pass it along to the GLO, Shoreline Task Force, and City Council.

Please reach out with any questions you might have.

Thank you

Brandon N. Hill

Brandon Hill | Shoreline Director

MMRM

City of South Padre Island |Shoreline Department 4601 Padre Blvd South Padre Island, Texas 78597 Office: 956-761-8166 | Fax: 956-761-3898 |

E-mail: BHill@myspi.org www.MySPl.org

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Brandon Hill < bhill@myspi.org>

Walkover 310 Padre Blvd (Sapphire Condos)

Brandon Hill

bhill@myspi.org>

Mon, May 21, 2018 at 12:50 PN

To: Miguel Torres <mtorres@jmjdevelopers.com>

Cc: Pablo Bernal <pablo@aghconsultants.com>, Alfredo Hernandez <fred@aghconsultants.com>, Susan Guthrie <sguthrie@myspi.org>, "Darla A. Jones" <djones@myspi.org>

Miguel,

It usually takes around 2 months from the point that a complete application is received until the Beach and Dune permit is approved. That is dependent upon the Shoreline Taskforce and City Council's approval of the application.

I will need the date of the survey that the topographical data comes from before I can deem the application complete and submit it to the GLO.

I am obligated to inform you that the City manages it's shoreline as described in the adopted Erosion Response Plan and Beach Management and Access Plan which states an objective to limit the number of paths that cut through dunes and to eliminate duplicative accesses by combining them where possible. Since the existing walkover is being abandoned and an entirely new path is being proposed to cut through the dunes I will be unable to support the approval of the permit. It is however ultimately up to the Council whether or not the permit is approved.

Brandon

[Quoted text hidden]

Brandon Hill | Shoreline Director

MMRM

City of South Padre Island |Shoreline Department 4601 Padre Blvd South Padre Island, Texas 78597

Office: 956-761-8166 | Fax: 956-761-3898 | E-mail: BHill@myspi.org www.MySPl.org

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GEORGE P. BUSH, COMMISSIONER

May 25, 2018

Via Electronic Mail

Brandon Hill
Shoreline Management Department
City of South Padre Island
P.O Box 3410
South Padre Island, Texas 78597-3410

Beachfront Construction Certificate & Dune Protection Permit in the City of South Padre Island

Site Address: 310A Padre Boulevard, South Padre Island

Legal Description: Lots 1, Block 1, SPI Beach Resort (CAB 1, Slot 2456A)

Lot Applicant: Sapphire CAI c/o Alfredo G. Hernandez

GLO ID No.: BDSPI-18-0107

Dear Mr. Hill:

The General Land Office (GLO) has reviewed the application materials for a dune protection permit and beachfront construction certificate for the above-referenced locations. The applicant proposes the construction of an ADA compliant dune walkover to the public beach. According to the Bureau of Economic Geology, the area is accreting. The City of South Padre Island does not recommend approval of the application as proposed, and instead recommends the applicant repair the existing walkover or connect to the adjacent City dune walkover in order to minimize impacts to the dune system and to be consistent with the City of South Padre Island's Comprehensive Plan, Erosion Response Plan, Beach Management and Access Plan.

Based on the materials forwarded to our office for review, we have the following comments:

- The City is required to minimize proliferation of excessive private accesses by permitting only the
 minimum necessary private beach access points to the public beach from any proposed subdivision,
 multiple dwelling, or commercial facility. In some cases, the minimum beach access points may be only
 one access point.¹
- The City must require permittees to avoid and then minimize adverse effects on dunes and dune vegetation. Avoidance means avoiding the effect on dunes and dune vegetation altogether by not taking a certain action or parts of an action.² The GLO agrees with the City that both avoidance and minimization could be achieved by repairing the existing walkover or connecting to the adjacent public City dune walkover to avoid a portion of the adverse effects to dunes and dune vegetation.
- The applicant has proposed to terminate the dune walkover seaward of the line of vegetation and on the public beach, which is not consistent with 31 TAC § 15.7(g)1, which requires the seaward terminus of the dune walkover to be restricted to the greatest extent possible to the most landward point of the public beach and must not interfere with or otherwise restrict public use of the beach at normal high tides.³

¹ 31 Tex. Admin. Code §15.4(f)(2)(B)(iii).

² 31 Tex. Admin. Code §15.4(f)(1).

³ 31 Tex. Admin. Code § 15.7(g)(2).

Should the City approve a walkover, we have the following comments:

- The applicant may not damage any dune vegetation or clear or remove any vegetation on either side of the pathway for the purpose of facilitating construction.
- Should there be any temporary adverse effects to dunes and dune vegetation not identified in the permit application, the applicant is required to submit a mitigation plan that includes a detailed description of the methods that will be used to avoid, minimize, and mitigate for any adverse effects on dune vegetation.
- The deck of the walkover must be of sufficient elevation to allow for the growth of dune vegetation and the migration of dunes to the greatest extent practicable.⁵
- The proposed dune walkover should be constructed to allow rain and sand to pass through the decking. The GLO recommends placing the slats that form the deck of the walkover at least ½-inch apart.
- Construction of the proposed dune walkover should conform to the GLO's guidelines provided in the
 Dune Protection and Improvement Manual for the Texas Gulf Coast, and can be found on the GLO
 website at: http://www.glo.texas.gov/coast/coastal-management/forms/files/dune-protection-manual-gpb.pdf
- Concrete may not be used to stabilize the base of the pilings for the dune walkover.⁶
- The proposed construction activities must not result in the potential for increased flood damage to the proposed construction site or adjacent property, result in runoff or drainage patterns that aggravate erosion, cause significant changes to dune hydrology, adversely affect dune complexes or dune vegetation, or significantly increase the potential for washovers or blowouts to occur.⁷
- The proposed construction activities must minimize impacts on natural hydrology and not cause erosion of adjacent properties, critical dune areas, or the public beach.⁸
- The City must ensure the proposed construction is consistent with FEMA minimum requirements or with the FEMA-approved local ordinance.⁹

If you have any questions, please contact me by phone at (512) 463-0413 or by email at natalie.bell@glo.texas.gov.

Sincerely,

Natalie Bell

Beach Access & Dune Protection Program

Coastal Resources Division Texas General Land Office

⁴ 31 Tex. Admin. Code § 15.3(s)(4)(A)(xii).

⁵ 31 Tex. Admin. Code § 15.7(g)(3).

⁶ 31 Tex. Admin. Code § 15.6(f)(3).

⁷ 31 Tex. Admin. Code § 15.4(d).

⁸ 31 Tex. Admin. Code § 15.6(g).

⁹ 31 Tex. Admin. Code § 15.6 (e)(3).

MEMORANDUM

TO: Shoreline Task Force

Natalie Bell, General Land Office

FROM: Brandon N. Hill, Shoreline Management Department Project and Program Manager

DATE: May 21, 2018

RE: 310 Padre Blvd. SPI, Texas, 78597

Raised walk access over wooden pilings. The proposed wooden walkway will serve two residential units and will be ADA Compliant. Construction includes wooden piles, subjoists, stringers, deck boards and wooden handrails.

With consideration given to conformance with TAC regulations our preliminary determination is that:

- 1. The proposed activity will not reduce the size of the public beach. [TAC 15.5 (b)(1)]
- 2. The proposed activity does not appear to involve construction upon the public beach. [TAC 15.5 (c)(1)]
- 3. The proposed activity will not encroach upon the public beach. [TAC 15.5 (c)(1)]
- 4. The proposed activity will not close any existing public beach accesses within the area, nor will the construction close or prevent the use of any existing public beach parking spaces. [TAC 15.5 (d)(1)]

With consideration given to the City's *Dune Protection and Beach Renourishment and Access Plan* [B&D Ord. Section 22-10]:

- 1. The proposed activity may not result in the potential for increased flood damage to the subject property or adjacent properties.
- 2. The proposed activity will not result in run-off or drainage patterns that aggravate erosion on and off the site.
- 3. The proposed activity will cause no changes to the existing dune hydrology east of the Historic Building Line.
- 4. The proposed activity will result in adverse effects on dune vegetation. These effects will be mitigated through the actions outlined in the attached mitigation plan.
- 5. The proposed activity may increase the potential for washover or blowouts.

Due to the proximity of the Pearl and the City's Beach Access to the North, the already existing walkover path that circumnavigates the densely vegetated and topographically unique dunes, this construction is a perfect candidate to continue the City's efforts to minimize the duplicative dune cuts, and combine walkovers by keeping the existing footprint which is accessible by the Sapphire and the Pearl. The existing connected walkover does need repaired and updated, perhaps even continued across the front of the pearl to connect with the City Access Walkover.

The applicant is not willing to utilize the less impactful existing footprint or create a connected boardwalk taking advantage of the public access to the North. This approach minimizing the impact to

MEMORANDUM

the dunes. This approach is dictated in the City of South Padre Island's Comprehensive Plan, Erosion Response Plan, Beach Management and Access Plan and has been championed by the Shoreline Taskforce and City Council.

Since the applicant has chosen not to avoid or minimize their dune impact the City Staff cannot recommend approval as proposed.

Brandon N. Hill

randon fr



Beach & Dune Application

City of South Padre Island 4601 Padre Blvd. South Padre Island, TX 78597 Phone (956) 761-3044 Fax: (956) 761-3898

| Site for Pre | oposed Work |
|---|---|
| egal Description: Lot ONE, BLOCK ONE, SPI BEACH RESET (CART, M. 2456A | Physical Address 310 PAORE BLD, SPI, TEXAS, 78597 |
| Property Owner Information | Applicant / Agent for Owner |
| Name Sapphire CAI | Name AUREOS G. HERMANOEZ |
| Mailing Address: 310 A Padre Blvd. | Mailing Address 6305 PARECES LINE RO |
| Sity South Padre Island state TX | City. BRAINTSUILLE State TEXAS |
| Zip. 78597 Country. USA | Zip 78526 Country United STATES |
| Phone Number. (510 · 772 · 1119 | Phone Number (952) 574 -8300 |
| Fax Number (150. 772.1127 | Fax Number (956) 574 - 8305 |
| E-Mail Address: General manager & Sapphire | E-Mail Address fred eigh consultants. com |
| Date 7 8 | Date. 5 (6 17) |
| | Description ase include an additional page include the number of habitable units, amenities, swimming pools fend decement and parking. |
| PAINED WALK AND SO WERE WOOD PLUMES THE PROPE | |
| PESIGEATION UNITS AND WILL BE ADA COMPUN | |
| WORDEN PILES, SUBJOISTS, STRINGERS, DECK BON | |
| | |
| Total Square Footage of Footprint of Habitable Structure: | |
| Total Area of Impervious Surface (i.e. retaining walls, walkways, drives, pahos, etc.): | 0 |
| Percentage Impervious Surface [impervious surface / habitable footprint)* 100] | |
| Please Note: the percentage of impervious surface cannot exceed 5% in an erodi Approximate Duration of Construction: | iig area. |

| | Financial Plan for the Removal of All Hard Structures |
|---|---|
| epartment of the City of South Padre Island Rem | walls on their properly are allowed to do so with the condition that a financial plan for the removal of the retaining wall is submitted to the Public World of the retaining wall at the owner's expense may be required iffonce the retaining wall comes into regular contact with wave action for twenty (20) out ubmission of a Retaining Wall Covenant, or other financial guarantee, insuring the removal of the retaining wall if the required conditions are met |
| ype of Plan Submitted | N/A Date Submitted |
| | |
| | Drainage |
| Describ | e the impact that the proposed construction will have on the natural drainage pattern on the site and adjacent lots |
| No change in the drainage on site | |
| The proposed construction will change | the grading and the drainage on the subject property. (An explanation will be required detailing where the water will drain.) |
| xplanation / Other Information: | |
| | |
| | Impacts to Beach / Dune System |
| | Answer each question as completely as possible in narrative form |
| . What damage will this proposed construc | tion have on the dune vegetation located at the project site? |
| No damage to dune vegetation whatso | 1 |
| The proposed construction will impact | % of the dune vegetation site. (An explanation of the "impact" will be required.) |
| The proposed construction will require explanation / Other Information: | the removal and relocation of% of the dune vegetation on site. (The submission of a mitigation plan will be required) |
| . How will the proposed construction after | the dune size/shape at the project site? |
| X No change to dune size/shape whatso | ever |
| The proposed construction will change | % of the size/shape of dunes on site (Details will be required) |
| The proposed construction will require Explanation / Other Information. | the removal and relocation of% of the dunes on site (The submission of a mitigation plan will be required) |
| | ige the hydrology of the dunes at the project site? |
| No change to dune hydrology whatsoe | ever |
| The proposed construction will impact | dune hydrology on site (Details will be required.) |
| Explanation / Other Information. | |
| .1. | enstruction or method of construction which will cause fewer or no adverse effects on dunes and dune vegetation. |
| | |
| 5. Describe allegand and all all and all and all and all all and all all and all all and all all all and all all all all all all all all all al | and the state of a particular which will govern forward and the state of the state |
| b. Describe afternatives to the proposed co | onstruction or method of construction which will cause fewer or no adverse impairment to beach access |

| | Mitigation Plan |
|---|--|
| | NIZE MITIGATE AND OF COMPENSATE FOR ANY ADVERSE OF GUINE VEGETATION NAME OF THE PROPERTY OF T |
| | what hear will permit oft. |
| Financial Plan for Dune Mitigation: f required by the City Council, a financial guarantee (irrevocable letter of cre- akes place as proposed and required of the applicant. | dit or a performance bond, etc.) may be necessary to insure the miligation of dunes/dune vegetation |
| Type of Plan Submitted | Date of Submission |

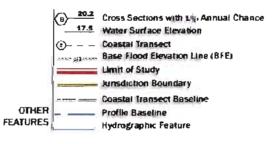
| Checklist of Additional Required Application Information | | |
|--|-------|---|
| An accur | ate r | nap, plat or site plan showing: |
| X | 1 | Legal description of the property (lot, block, subdivision) and the immediately adjoining property. |
| X | 2 | Location of all existing structures - including the habitable and inhabitable structures, swimming pools, decks, fences, parking areas, landscape areas, etc. |
| Z | 3 | Location of the Historical Building Line on the subject property and the extension of the line on the properties immediately adjoining the subject property to the north and to the south |
| X | 4 | Location and elevation of existing retaining walls - both on the subject property and those properties immediately adjoining the subject property to the north and to the south |
| \mathbf{X} | 5 | Location of proposed structure(s) - if proposing the construction of a retaining wall, please also include the proposed elevation of the retaining wall |
| | 6 | Location of proposed driveways parking areas (showing the # of proposed parking spaces) and (andscape areas |
| \mathbf{X} | 7 | Localium of all existing and proposed beach access paths and/or dune walkovers |
| | 8 | Location and extent of any man-made vegetated mounds, restored dunes, fill activities, or any other pre-existing human modifications on the tract |
| X | 9 | Topographical survey of the site identifying all elevations, existing contours of the project area (including dunes and scales) and the proposed contours of the final grade |
| Other rec | uire | d application Information: |
| | 1 | A grading and layout plan showing proposed contours for the final grade |
| | 2 | The floor plan(s) and elevation(s) of the structure proposed to be constructed or expanded |
| | 3. | Photographs of the site which clearly show the current location of the vegetation line & existing dunes on the tract within the last 6 months |
| X | 4 | Copy of the Flood Rate Map showing the location of the subject property. (FEMA GOV - Map Search) |
| | 5. | Copy of the Historical Erosion Rate Map as determined by the University of Texas at Austin, Bureau of Economic Geology (beg utexas edu) |
| | 5 | Application Fee of \$180 for Staff Approved applications and \$300 for City Coluncil Approved applications |

Your application is not complete unless all information requested above is submitted.

Application submissions require only three (3) copies of the complete information plus a digital copy.



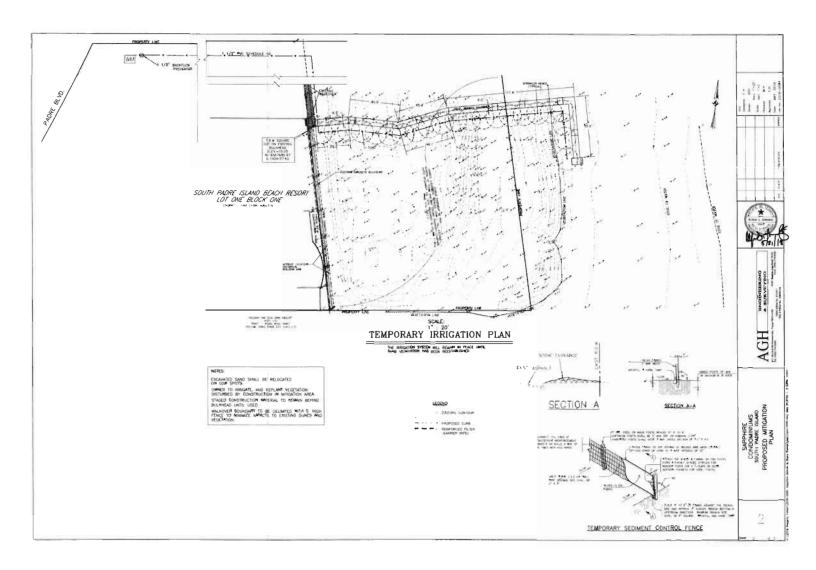
























310 Padre Boulevard

Sapphire Walkover Application



History

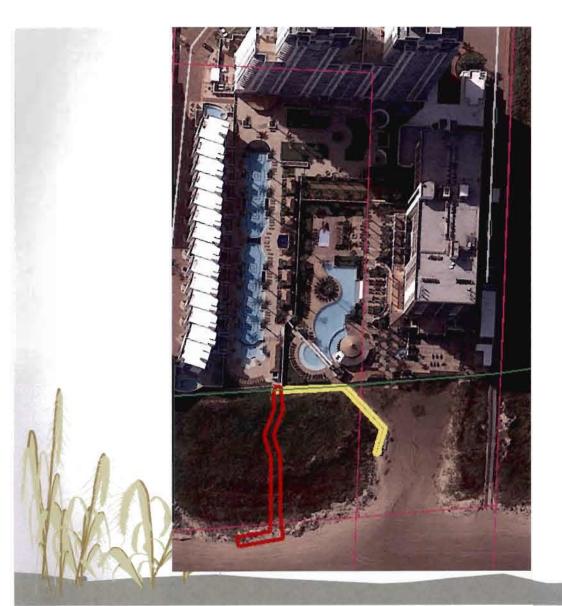
- The application was received on 5/16/18
- After staff review it was submitted with a letter of predetermination to the GLO on 5/21/18
- GLO provided their feedback on 5/25/18
- The application and recommendations were presented to the Shoreline Task Force on 6/11/2018



History Continued...

- An approach of minimizing the impact to the dunes is dictated in the City of South Padre Island's Comprehensive Plan, Erosion Response Plan, Beach Management and Access Plan and has been championed by the Shoreline Taskforce and City Council.
- Since the applicant has chosen not to avoid or minimize their dune impact the City Staff cannot recommend approval as proposed.
- GLO does not recommend approval of the permit as submitted
- The Shoreline Task Force does not recommend approval of the permit as submitted





Sapphire Proposed Walkover

Existing Walkover

Applicant Proposed Walkover





Sapphire Proposed Walkover

SLTF and Staff Recommended
Walkover

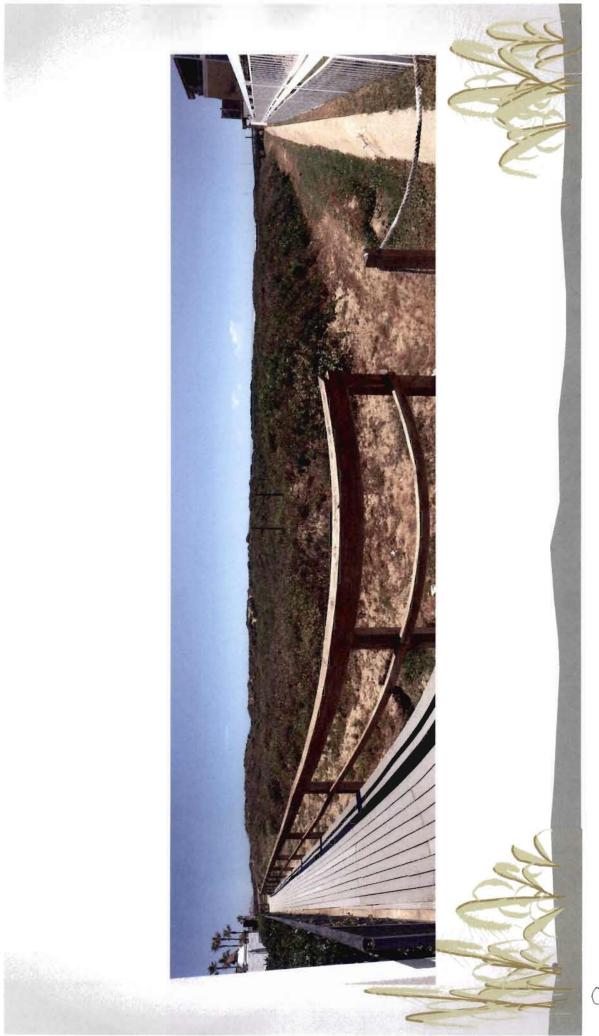


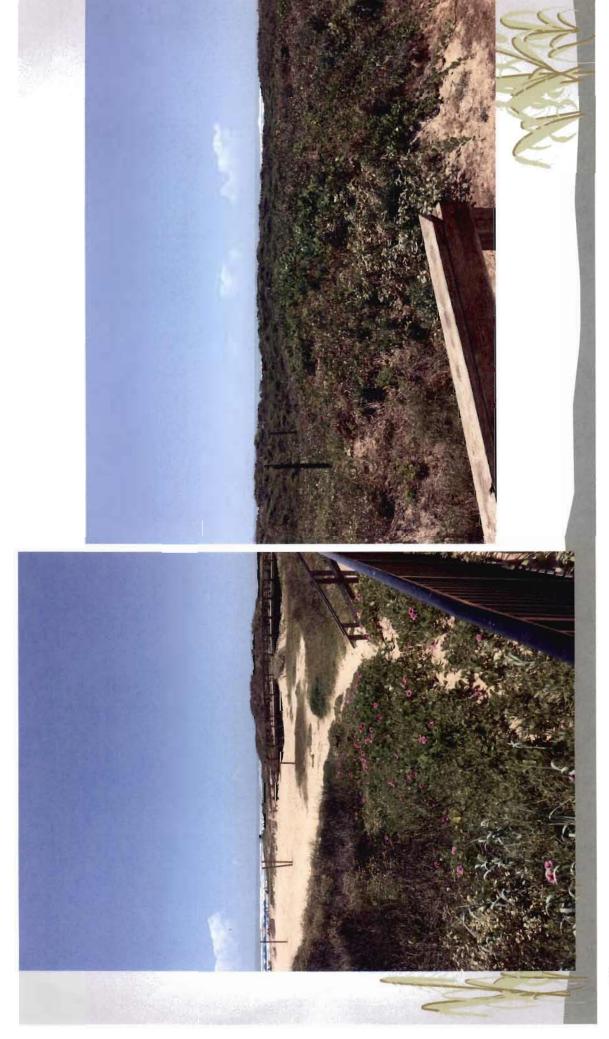
By the Numbers

- 900 feet of beach front
- 25% of frontage is weakened by gaps in the dunes









CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: June 20, 2018

NAME & TITLE: C. Alejandro Sanchez, P.E., CFM, Public Works Director

DEPARTMENT: Public Works Department



Discussion and action to approve an engineering proposal for the design of plans and specifications for street improvements on West Mars Lane, West Georgia Ruth Drive, West Polaris Drive and the first 425 feet of East Mars Lane; and approve a budget amendment in the amount of \$29,325.

ITEM BACKGROUND

Various street improvements have been identified throughout the City. City personnel have assessed all the streets in the City and determined the deterioration level of each of the streets. This information was compiled and made part of the City's Master Thoroughfare Plan. This plan ranks all the streets. The following streets were chosen for repair at this time based on the rank, deterioration and public input:

West Mars Lane between Laguna Boulevard to Padre Boulevard – Priority 2 on Master Thoroughfare Plan

West Georgia Ruth Drive between Laguna Boulevard to Padre Boulevard – Priority 5 on Master Thoroughfare Plan

South side of West Polaris Street between Laguna Boulevard to Padre Boulevard – Rehab Priority 1 on Master Thoroughfare Plan

East Mars Lane from Padre Boulevard to 425 feet east – Priority 9 on Master Thoroughfare Plan

The total estimated construction cost for these roads is \$345,000; therefore the engineering fee will be approximately \$29,325 (8.5%).

BUDGET/FINANCIAL SUMMARY

Amount available in Padre Boulevard tax notes is approximately \$473,000. Increase line item 41-562-0530 by \$29,325

COMPREHENSIVE PLAN GOAL

Goal 1: The City shall provide for the safe, efficient movement of people and goods. Goal 2: Plan in advance for efficient network.

Goal 3: Ensure suitable street infrastructure commensurate with traffic demand and volumes.

| LEGAL REVII | ΓW |
|-------------|------------|

| Sent to Legal: | YES: | X | NO: |
|--------------------|------|---|-----|
| Approved by Legal: | YES: | X | NO: |

Comments:

RECOMMENDATIONS/COMMENTS

Recommend approval as presented.

SCF Consulting, LLC

5593 Wildbird Lane Brownsville, Texas 78526 956.455.7488 TBPE Firm-8497

June 11, 2018

Mr. Alejandro Sanchez, P.E. Public Works Director City of South Padre Island 4601 Padre Blvd. South Padre Island, Texas 78597

RE: Proposal for the design of plans and specifications for the reconstruction and widening of the west 100 blocks of Georgia Ruth, Polaris (south side), and Mars (including the reconstruction of a portion of E. Mars)

Dear Alex:

Sincerely,

SCF Consulting is pleased to present this proposal for engineering services for the above mentioned project. Our services will be provided as follows:

- 1. Perform topographic surveys of the areas (using assumed elevations).
- 2. Coordination with TxDOT regarding the implementation of the project.
- 3. Develop plans and specifications for the widening of the streets.
- 4. Construction Initiation, Inspection, and Coordination with the Contractor.
- 5. Project Closeout.

The estimated total for the work that is stated above will be Eight and a Half Percent (8.5%) of the Bid Price. This total does not include any fees that may be assessed by the various utility districts and local governments.

I thank you for the opportunity to submit this proposal. If you have any questions, please call me at 455-7488.

SCF Consulting, LLC

Scott C. Fry, P.E.

Date



ENGINEER'S OPINION OF PROBABLE COST FOR WEST MARS LANE 2018

June 6, 2018

| L = | 375 | ft | W = | 36 | ft (40' B-B) |
|------|--------------------------------|-----------|------|-----------------|--------------|
| ITEM | | | | | |
| NO. | DESCRIPTION | EST. QTY. | UNIT | UNIT PRICE | TOTAL PRICE |
| 1 | 2" HMAC | 1,500 | SY | \$13.7 <u>5</u> | \$20,625.00 |
| 2 | PRIME COAT/ MC-30 (0.2 GAL/SY) | 300 | GAL | \$6.50 | \$1,950.00 |
| 3 | 6" LIMESTONE BASE | 1,500 | SY | \$15.50 | \$23,250.00 |
| 4 | 8" SALVAGE MATERIAL | 1,833 | SY | \$3.25 | \$5,958.33 |
| 5 | 4% CEMENT | 26.0 | TON | \$182.50 | \$4,745.00 |
| 6 | SUBGRADE PREPARATION | 1,833 | SY | \$2.00 | \$3,666.67 |
| 7 | CURB & GUTTER | 750 | LF | \$15.30 | \$11,475.00 |
| 8 | CONCRETE DRIVEWAY | 112 | SY | \$63.40 | \$7,100.80 |
| 9 | SAW CUT CONCRETE | 72 | LF | \$3.50 | \$252.00 |
| 10 | SIDEWALK | 208 | SY | <u>\$43.75</u> | \$9,100.00 |
| 11 | STRIPE (WHITE CONTINUOS) | 750 | LF | \$0.70 | \$525.00 |
| 12 | STRIPE (YELLOW BROKEN) | 160 | LF | \$0.70 | \$112.00 |
| 13 | HANDICAP RAMP | 2 | ĒA | \$750.00 | \$1,500.00 |
| | | | | SUBTOTAL | \$90,259.80 |

6-15-18

| ESTIMATED CONSTRUCTION COST SUMMARY | |
|-------------------------------------|--------------|
| SUBTOTAL | \$90,259.80 |
| CONTINGENCY (10%) | \$9,025.98 |
| PROBABLE CONSTRUCTION COST | \$99,285.78 |
| DESIGN ENGINEERING FEES (8.5%) | \$8,439.00 |
| GEOTECHNICAL FEES | \$2,482.00 |
| TOTAL | \$110,206.78 |





ENGINEER'S OPINION OF PROBABLE COST FOR WEST GEORGIA RUTH 2018

June 6, 2018

| L = | 375 | ft | W = | 28 | ft (32' B-B) |
|------|--------------------------------|-----------|------|------------|--------------|
| ITEM | | | | | |
| NO. | DESCRIPTION | EST. QTY. | UNIT | UNIT PRICE | TOTAL PRICE |
| 1 | 2" HMAC | 1,167 | SY | \$13.75 | \$16,046.25 |
| 2 | PRIME COAT/ MC-30 (0.2 GAL/SY) | 233 | GAL | \$6.50 | \$1,514.50 |
| 3 | 6" LIMESTONE BASE | 1,167 | SY | \$15.50 | \$18,088.50 |
| 4 | 8" SALVAGE MATERIAL | 1,500 | SY | \$3.25 | \$4,875.00 |
| 5 | 4% CEMENT | 22.0 | TON | \$182.50 | \$4,015.00 |
| 6 | SUBGRADE PREPARATION | 1,500 | SY | \$2.00 | \$3,000.00 |
| 7 | CURB & GUTTER | 750 | LF | \$15.30 | \$11,475.00 |
| 8 | CONCRETE DRIVEWAY | 312 | SY | \$63.40 | \$19,780.80 |
| 9 | SAW CUT CONCRETE | 280 | LF | \$3.50 | \$980.00 |
| 10 | SIDEWALK | 208 | SY | \$43.75 | \$9,100.00 |
| 11 | STRIPE (WHITE CONTINUOS) | 750 | LF | \$0.70 | \$525.00 |
| 12 | STRIPE (YELLOW BROKEN) | 160 | LF | \$0.70 | \$112.00 |
| 13 | INLET REPLACEMENT | 1 | EA | \$5,000.00 | \$5,000.00 |
| 14 | HANDICAP RAMP | 2 | EA | \$750.00 | \$1,500.00 |
| | | | | SUBTOTAL | \$96,012.05 |

6-15-18

| ESTIMATED CONSTRUCTION COST SUMMARY | |
|-------------------------------------|--------------|
| SUBTOTAL | \$96,012.05 |
| CONTINGENCY (10%) | \$9,601.21 |
| PROBABLE CONSTRUCTION COST | \$105,613.26 |
| DESIGN ENGINEERING FEES (8.5%) | \$8,977.00 |
| GEOTECHNICAL FEES | \$2,640.00 |
| TOTAL | \$117,230.26 |



Elyandro

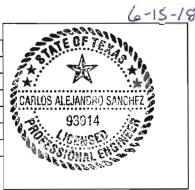


ENGINEER'S OPINION OF PROBABLE COST FOR EAST MARS LANE REHAB AND DRAINAGE IMPROVEMENT 2018

June 8, 2018 REVISED

| L = | 425 | ft | W = | 24 | <u>ft</u> |
|------|--------------------------------|-----------|------|------------------|--------------------|
| ITEM | | | | | |
| NO. | DESCRIPTION | EST. QTY. | UNIT | UNIT PRICE | TOTAL PRICE |
| 1 | 2" HMAC | 1,133 | SY | <u>\$13.75</u> | <u>\$15,578.75</u> |
| 2 | PRIME COAT/ MC-30 (0.2 GAL/SY) | 227 | GAL | <u>\$6.50</u> | \$1 <u>,475.50</u> |
| 3 | 8" LIMESTONE BASE | 1,228 | SY | <u>\$20.75</u> | <u>\$25,481.00</u> |
| 4 | 6" SALVAGE MATERIAL | 1,369 | SY | \$2.00 | \$2,738.8 <u>9</u> |
| 5 | 4% CEMENT | 20.0 | TON | \$182. <u>50</u> | \$3,650.0 <u>0</u> |
| 6 | SUBGRADE PREPARATION | 1,369 | SY | \$2.00 | \$2,738.89 |
| 7 | VALLEY GUTTER | 192 | SY | <u>\$58.50</u> | \$11,232.00 |
| 8 | DRIVEWAY REPAIR | 53 | SY | \$63.40 | \$3,360.20 |
| 9 | SAW CUT ASPHALT | 20 | LF | \$4.25 | <u>\$85.00</u> |
| | | | | SUBTOTAL | \$66,340.23 |

| ESTIMATED CONSTRUCTION COST SUMMARY | |
|-------------------------------------|-------------|
| SUBTOTAL | \$66,340.23 |
| CONTINGENCY (10%) | \$6,634.02 |
| PROBABLE CONSTRUCTION COST | \$72,974.25 |
| DESIGN ENGINEERING FEES (8.5%) | \$6,203.00 |
| GEOTECHNICAL FEES | \$5,473.00 |
| TOTAL | \$84,650.25 |





ENGINEER'S OPINION OF PROBABLE COST FOR WEST POLARIS REPAIRS 2017 REVISED June 6, 2018

| L= | 375 | ft | W = | 20 | ft (HALF) |
|------|--------------------------------|-----------|------|-------------------|---------------------|
| ITEM | | | | | |
| NO. | DESCRIPTION | EST. QTY. | UNIT | UNIT PRICE | TOTAL PRICE |
| _1 | 2" HMAC | 833 | SY | \$13.7 <u>5</u> | \$11,453.75 |
| | PRIME COAT/ MC-30 (0.2 GAL/SY) | 167 | GAL | \$6.50 | \$1,085.50 |
| 3 | 6" LIMESTONE BASE | 833 | SY | <u>\$15.50</u> | \$12,911. <u>50</u> |
| 4 | 8" SALVAGE MATERIAL | 1,000 | SY | \$3.25 | \$3,250.00 |
| 5 | 4% CEMENT | 14.0 | TON | \$182.50 | \$2,555.00 |
| 6 | SUBGRADE PREPARATION | 1,000 | SY | \$2.00 | \$2,000.00 |
| 7 | CURB & GUTTER | 375 | LF | \$15.30 | \$5,737.50 |
| 8 | CONCRETE DRIVEWAY | 305 | SY | \$63.40 | \$19,337.00 |
| 10 | SAW CUT CONCRETE | 225 | LF | \$3.50 | <u>\$787.50</u> |
| 11 | STRIPE (WHITE CONTINUOS) | 375 | LF | \$0.70 | <u>\$262.50</u> |
| 12 | STRIPE (YELLOW BROKEN) | 160 | LF | \$0.70 | \$112.00 |
| 10 | HANDICAP RAMP | 1 | EA | \$750.00 | \$750.00 |
| | | | | SUBTOTAL | \$60,242.25 |

6-15-18

| ESTIMATED CONSTRUCTION COST SUMMARY | _ |
|-------------------------------------|-------------|
| SUBTOTAL | \$60,242.25 |
| CONTINGENCY (10%) | \$6,024.23 |
| PROBABLE CONSTRUCTION COST | \$66,266.48 |
| DESIGN ENGINEERING FEES (8.5%) | \$5,633.00 |
| GEOTECHNICAL FEES | \$1,657.00 |
| TOTAL | \$73,556.48 |



CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

Keith Arnold, CVB Director

Convention and Visitors Bureau

MEETING DATE: June 20, 2018

NAME & TITLE:

DEPARTMENT:

expanding airlift.

Approve budget amendment.

ITEM

| ITEM BACKGROUND | | | | |
|--|--------------|---------------------|---------------|--------------------|
| The Convention and Visito at their Special Board Mee airports. | • | | 4 | _ |
| BUDGET/FINANCIAL SUMM | MARY | | | |
| Increase line item 02-594-0 The current level of CVB e | • | roximately \$2.1 mi | illion. | |
| COMPREHENSIVE PLAN G | OAL | | | |
| The City shall establish ma regional, national, and inter | | | hly competiti | ve destination for |
| LEGAL REVIEW | | | | |
| Sent to Legal: Approved by Legal: | YES: YES: | NO: NO: | x x | |
| RECOMMENDATIONS/COM | 4MENTS | | | |

Discussion and action to amend The Atkins Group contract and recommend a budget amendment to City Council in the amount of \$50,000 from excess reserves to fund marketing efforts for

CONTRACT AMENDMENT TO ADVERTISING AGENCY SERVICES AGREEMENT

Between City of South Padre Island and The Atkins Group

This FY18 fifth amendment to advertising agency services agreement is made as of June 20th, 2018 by and among the City of South Padre Island and The Atkins Group.

The intent of this amendment is to increase the annual budget with The Atkins Group by \$50,000 for additional FY18 media and creative in support of the City of South Padre Island airlift enhancement initiatives.

| The Atkins Group | Date |
|----------------------------|------|
| Steve Atkins, President | |
| City of South Padre Island | Date |
| Susan Guthrie, City Manage | er |

This Agreement is effective as of June 20th, 2018.

CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| MEETING DATE: J | une 20, 2018 | 3 |
|------------------------|--------------|---|
|------------------------|--------------|---|

NAME & TITLE: Brandon Hill, Shoreline Director

DEPARTMENT: Shoreline Department

| ITEM | | |
|------|--|--|

Discussion and possible action on presentation of Shoreline Department Projects.

- a. Nearshore Berm Nourishment
- b. Overview of Particle Tracing Study
- c. Mobi-mat Maintenance and Monitoring
- d. Back-blading

ITEM BACKGROUND

This item was presented to the Shoreline Task Force on June 11, 2018. The Shoreline Task Force recommended that Shoreline staff take no action regarding the "proposed mobi-mat maintenance" and "back blading".

BUDGET/FINANCIAL SUMMARY

None

COMPREHENSIVE PLAN GOAL

Chapter III. Parks and Resources

GOAL 1: The City shall ensure protection and conservation of natural resources, such as beaches, dunes, wetlands, Laguna Madre waterfront and native flora and fauna, allowing for their sustainable use and enjoyment by future generations.

Objective 1.1 Beach and dunes shall be protected from both natural and artificial erosion.

| LEGAL REVIEW | | |
|--------------------|------|--------------|
| Sent to Legal: | YES: | NO: <u>X</u> |
| Approved by Legal: | YES: | NO:X |

RECOMMENDATIONS/COMMENTS

Shoreline Task Force does not recommend a trial of the proposed mobi-mat maintenance concept.

Shoreline Task Force does not recommend a trial of the proposed back-blading concept.



Shoreline Department

Project Review



Ongoing Efforts

- □ Nearshore Berm Nourishment
- □ Tracer Study
- Mobi-mat Maintenance and Monitoring
- Back Blading



Nearshore Berm Nourishment 60% complete



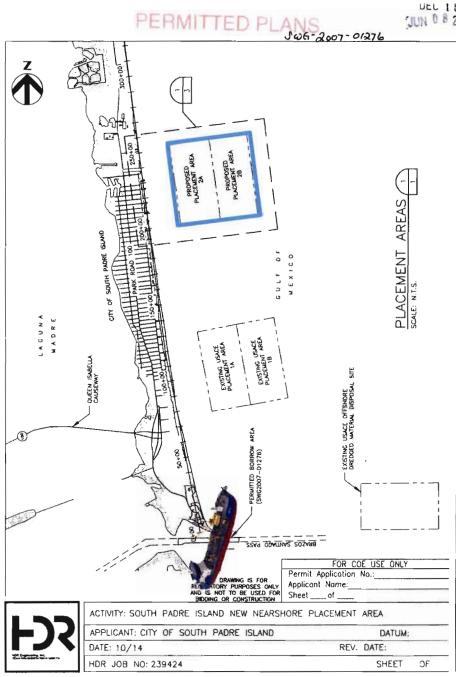
ン、と

Projected 500,000 Cubic Yards

- Manson Co. Bayport
- Hopper dredge
- □ Lower draft = closer to shore!



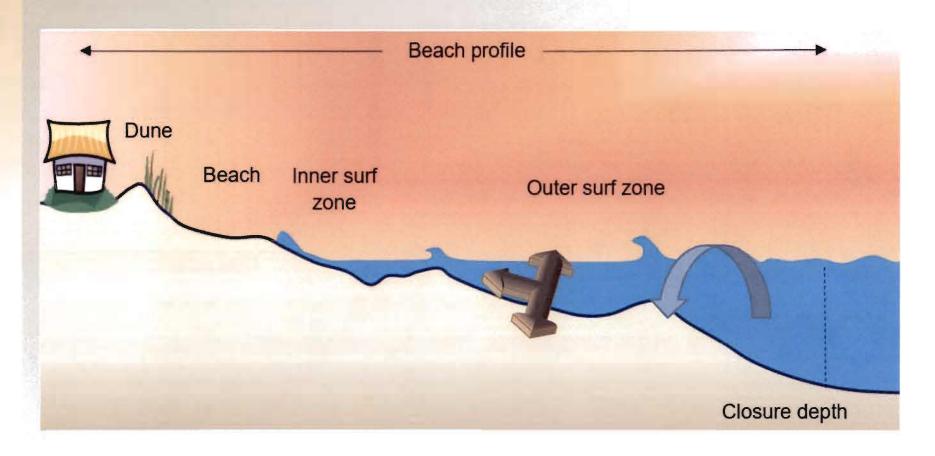




P9 12 of 14

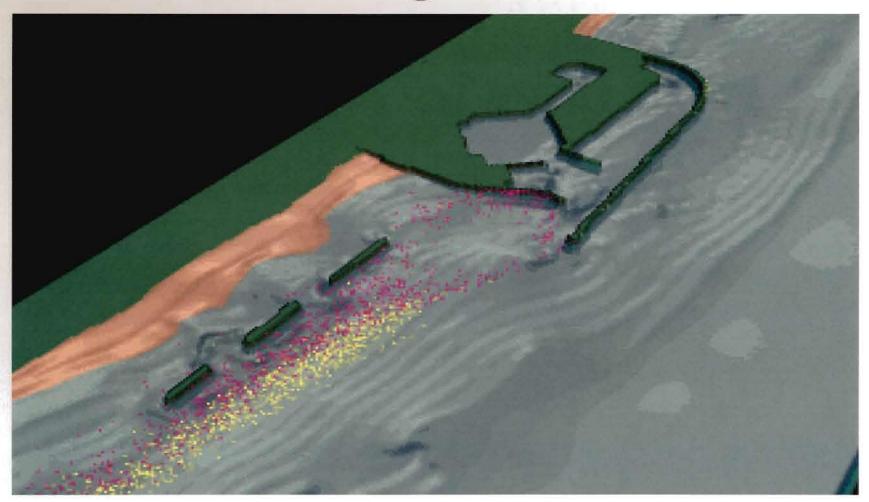
racing Study Overview

Nearshore Berm Nourishment





Particle Tracing



Partners



US Army Corps of Engineers ®





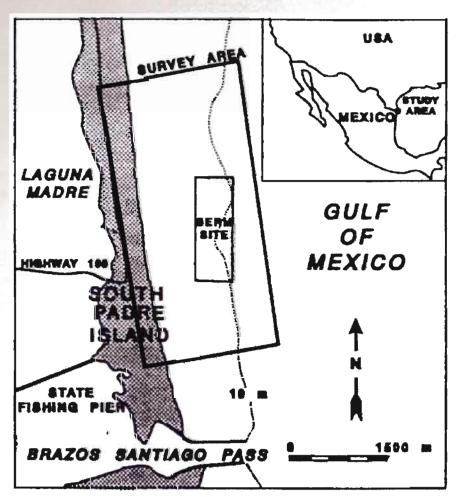








Study Area



Timeline

7/15/2018

- •USACE finishes berm
- •PARTRAC deploys tracer
- •USGS deploys sensors
- •Interim reports following samples
- •USGS, A&M, USACE, PARTRAC, and SPI data being constantly exchanged and reported on

7/15/2019

- •Sediment sampling complete
- •Final data analysis begins

1/12/2019

•USACE & USGS final report

1/1/2020

•SPI final report

6/30/202

• Joint Scientific Publication

Mobi-mat maintenance and monitoring

Next round of surveys scheduled for 6/11-6/14 (Quarterly)

Updated results to follow

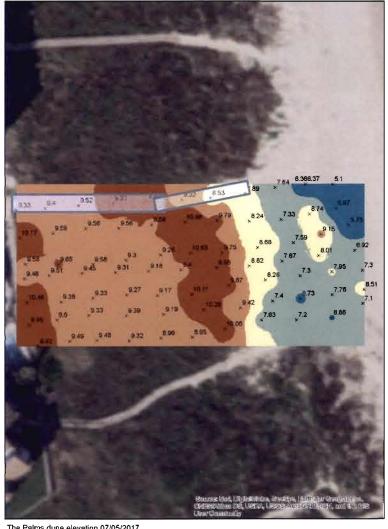


Mobi-mat maintenance and monitoring

| Beach Access | | March | | | April | | | | May | | | | June | | | | July | | | | |
|---------------------------|-----------|-------|-----|------|-------|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|------|-----|-----|-----|-----|
| | Туре | WKS | WK6 | WK1 | WK2 | WK3 | WK4 | WKS | WK6 | WK1 | WK2 | WK3 | WK4 | WK5 | WK6 | WK1 | WK2 | WK3 | WK4 | WK5 | WK6 |
| #1 Harbor | Mobi-Mat | | | | 1000 | | | | | | 101- | | 7 | | | | | | | | |
| #3 Gulf Circle | Mobi-Mat | | | | | | | | | | | | | | | | | | | | |
| #4 Beach (ped) | Mobi-Mat | | | | | | | | | | | | | | | | | | | | |
| #4 Beach (vehicle) | Mobi-Mat | | | | | | | | | 7100 | | | | | | | | | | Ú | |
| #5 Sea Island | Skudo Mat | | | | | | | | | | | | | | | | | | | | |
| #8 White Cap | Mobi-Mat | | | 1 | | | | | | 9 | | | ı İ | | | | | | | | |
| #9 Blue Water | Mobi-Mat | | | 1 PE | | | | | | - | | | | | | | | | | | |
| #10 Riviera | Mobi-Mat | | | | | | | | | | | | | | | | | | - | | |
| #11 Treasure Island | Mobi-Mat | | | | | | | | | | | | | | - | T | | | | | |
| #12 Daydream | Mobi-Mat | | | 8 | | | | | | | | | | | | | | | | | |
| #15 Poinsetta | Mobi-Mat | | | 1 | | | 1 | | | | | | | | | | | | | | |
| #16 Neptune | Mobi-Mat | | | | | | | | _ | | | | | | | | | | | | |
| #17 Starlight (vehicle) | Mobi-Mat | | | | | | | | | | | | | | | | | | T | | |
| #22 Fantasy (vehicle) | Mobi-Mat | -v | | | | | | | | | | | | | | | | | | | 7 |
| #23 Saphire | Mobi-Mat | | | | | | | | | | | | | | | | | | | | |
| #24 Sunset | Mobi-Mat | | | 1 | | | | | | -14 | | | | | | | | | | | |
| #25 White Sands (Vehicle) | Mobi-Mat | | 1 | | | | | | | | | | | | | | | | | | |

Mobi-mat Maintenance Practices

- Best Practices
 - Keep mobi-mat within established pathway to minimize vegetative damage ≈ 6 foot swath



The Palms dune elevation 07/05/2017

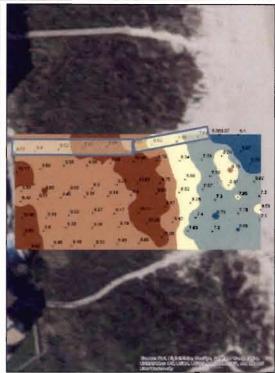


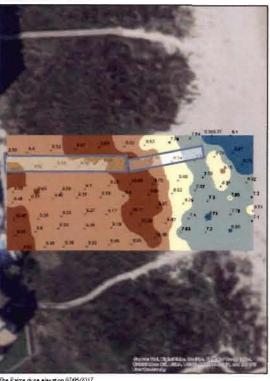
Mobi-mat Maintenance Practices

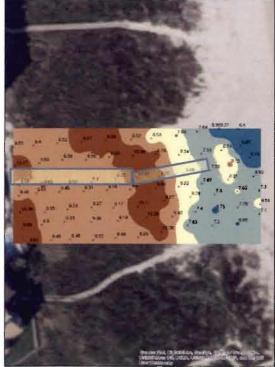
- Suggested Practice
 - □ Cycle through 3 pathway's ≈18 foot swath

Position 1 Position 2

Position 3







The Paims dune elevation 07/05/2017

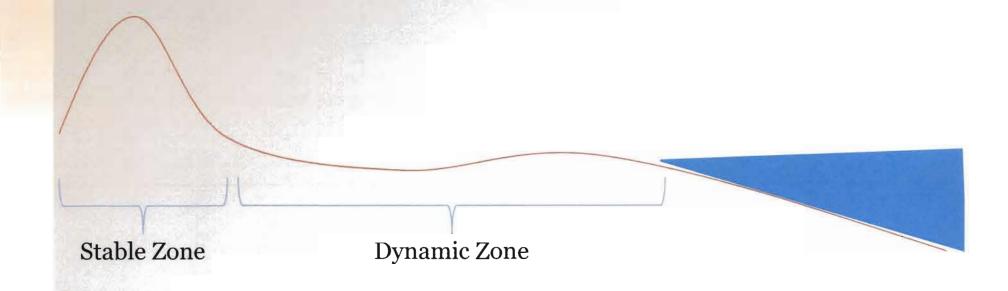
The Paims dune elevation 07/05/201

Mobi-mat Maintenance Practices

- Does the Shoreline Taskforce wish for Shoreline Staff to apply to the GLO for a Mobi-mat Access to be managed in this manner?
 - ANSWER: Unanimous no
- Does the City Council wish for Shoreline Staff to apply to the GLO for a Mobi-mat Access to be managed in this manner?

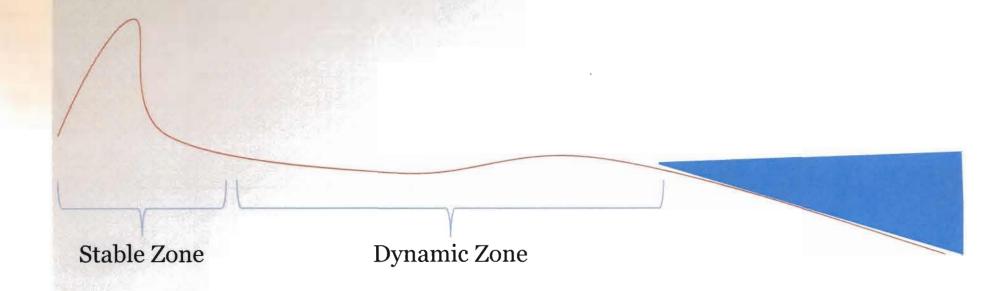


Typical Dune Profile

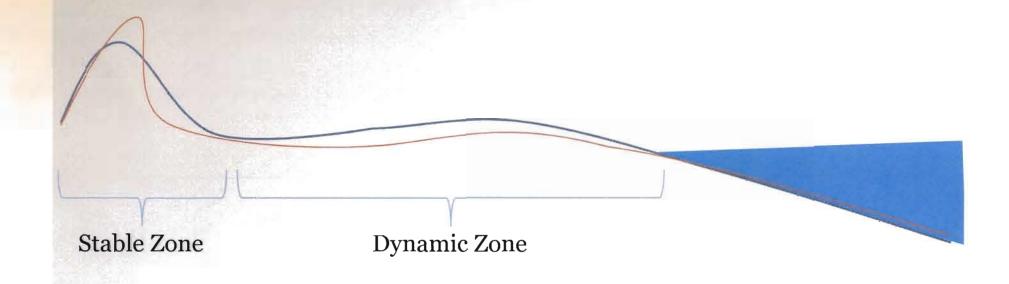




□ Typical Dune Profile After Storm

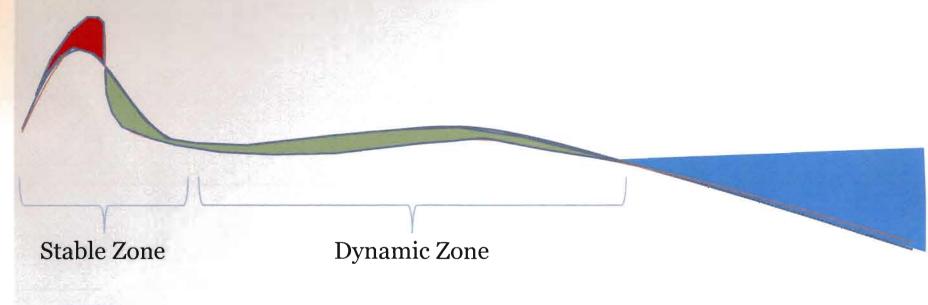


Typical Dune Profile after Back-Blading





Typical Dune Profile after Back-Blading





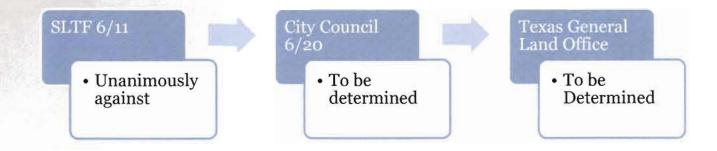
Sand Added



Sand Removed



The idea of performing a pilot project was floated by Council members





- Does the Shoreline Taskforce wish for Shoreline Staff to apply to the GLO for an area of beach to be back-bladed?
 - ANSWER: Unanimously against
- Does the City Council wish for Shoreline Staff to apply to the GLO for a area of beach to be back-bladed?



Thank you



16. E

MEETING DATE: June 20, 2018

| NAME & TITLE: Wendi Delgado |
|--|
| DEPARTMENT: Administrative Services Director |
| ITEM |
| Presentation regarding the Control Phase of the SPI Connect internal training program (DMAIC). |
| ITEM BACKGROUND |
| A DMAIC was conducted regarding employee training and presented to City Council on February 7, 2018. This presentation is an update regarding the control phase and current status of the new SPI Connect internal training program for employees. |
| BUDGET/FINANCIAL SUMMARY |
| N/A |
| COMPREHENSIVE PLAN GOAL |
| LEGAL REVIEW |
| Sent to Legal: YES: NO: x Approved by Legal: YES: NO: x |
| RECOMMENDATIONS/COMMENTS |



June 20, 2018

Control Phase (DMAIC)

Employee Training Program



DEFINE

The City had a combination of free and purchased resources available for internal City staff training. But there was no consistent dedicated program where all City employees could easily access the trainings available to them.

Training is an important aspect of succession planning, staff development, employee engagement, retention, workplace safety and key to maintaining a professional work environment.



Recap: DMAIC

 SPI Connect was created and began in January of 2018.

- DMAIC presented to City Council on February 7th, 2018.
- A Training Coordinator position was created by reclassifying the City Hall Receptionist/Admin. position.



Mission Statement:

The mission of the SPI Connect training program is to promote and support organizational effectiveness and employee development by providing high-quality educational training programs. We strive to enhance individual and team development as a means for creating a better work environment and a better South Padre Island.



CONTROL

Past Trainings:

- Media Training
- Microsoft Powerpoint
- Google G Suite Apps
- Finance Policy
- Active Shooter
- City Website Pages
- Records Management
- Lean Six Sigma
- iWorQ's
- Community Engagement
- Customer Service
- Safety
- HR Topics
- Supervisor Sessions
- Work/Life Balance

Trainings to Date (Jan - May)

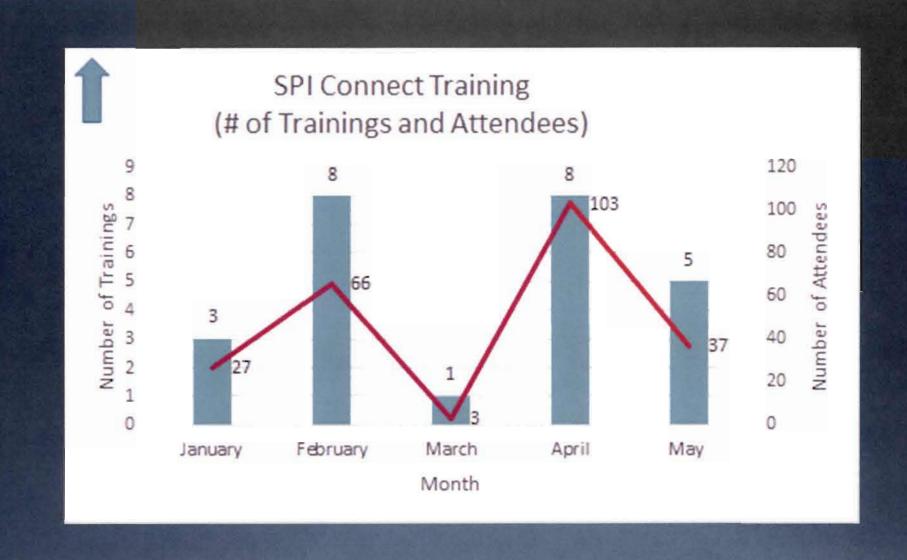
25 Trainings

236 Attendees

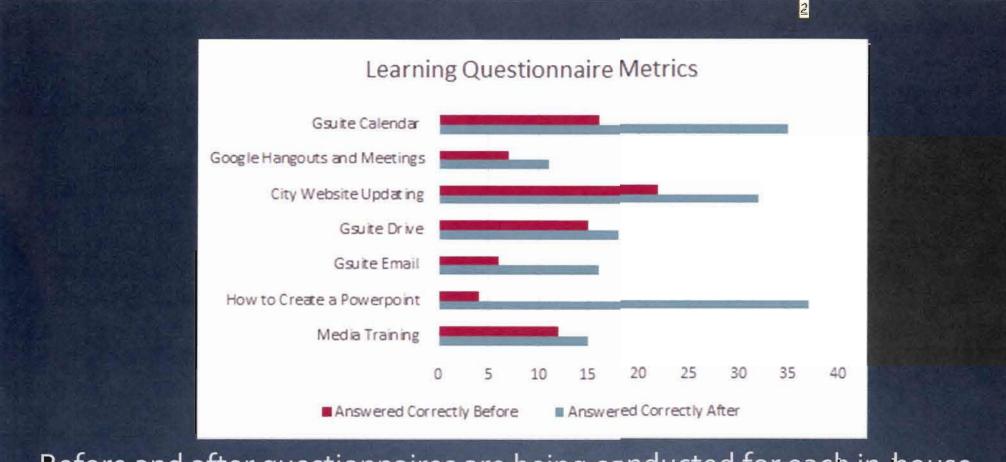
Upcoming Trainings:

- Ethics
- Excel
- Supervisor Sessions
- Six Sigma- Green Belt
- Staff Recycling
- Tourist Ordinance Information
- Public Information
- Records Management





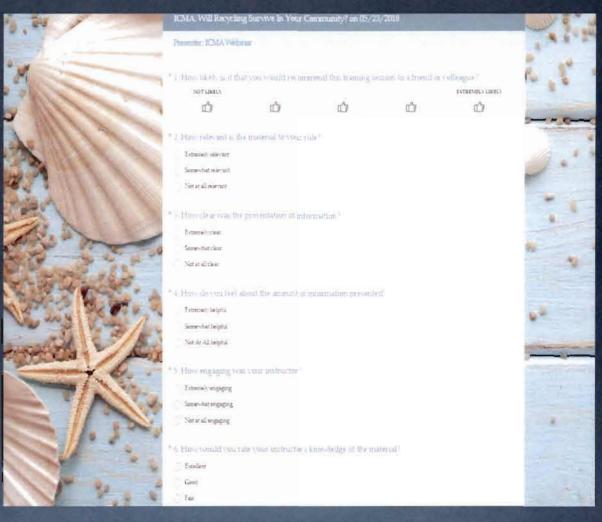




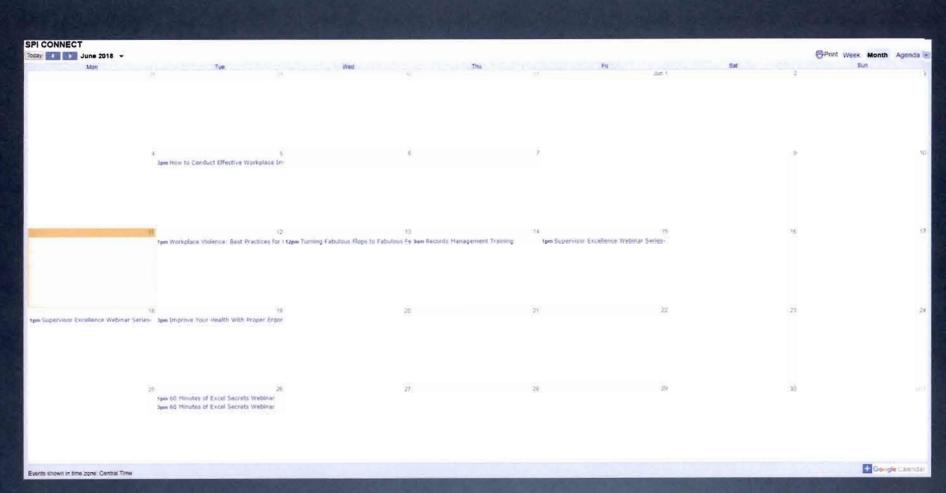
Before and after questionnaires are being conducted for each in-house training hosted by staff to show learning.



Training feedback surveys are conducted after each training.







https://sites.google.com/myspi.org/connect/home



Employee Outreach:

- Flyers created and posted on bulletin boards for those departments with employees without email access.
- Weekly reminder emails sent out to staff with SPI Calendar attached for easy calendar access.
- SPI Connect marketing materials and retractable banner purchased to bring awareness to the program.













SPI Connect in full swing!!









Thanks to staff members that have already conducted trainings for SPI Connect!

Nikki Soto

Mark Shellard

Brandon Hill

Mike Aguilar

Araceli Sanchez

Gaby Ochoa

Christine Green

Veronika Vasquez

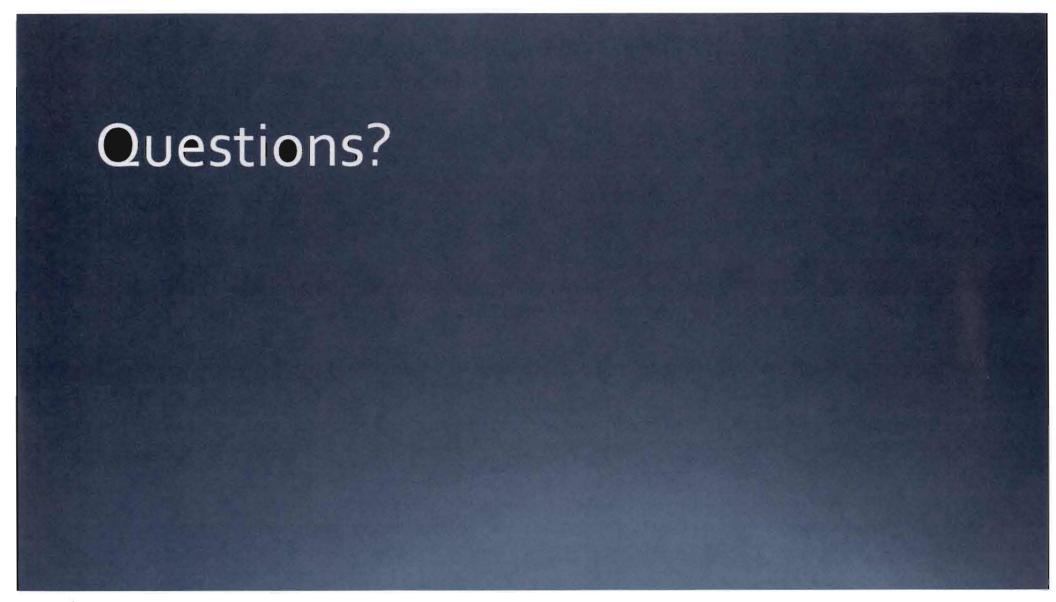
Susan Hill



Additional employee development actions:

- Monthly one-on-one meetings now include a section where supervisors can recommend or assign SPI Connect trainings to employees.
- Annual performance evaluation forms have been edited to include a section for SPI Connect.
- Mandatory workplace trainings have also been included for new employees that must be completed in the first 30 days of employment. (Ethics, Sexual Harassment, Defensive Driving)







CITY COUNCIL MEETING CITY OF SOUTH PADRE ISLAND EXECUTIVE SESSION AGENDA REQUEST FORM

MEETING DATE: June 20, 2018

EXECUTIVE SESSION

ITEM DESCRIPTION

Pursuant to TEXAS GOVERNMENT CODE, Section 551.071, Consultation with Attorney; Section 551.072, Deliberations about Real Property, 551.087 Deliberation Regarding Economic Development; an Executive Session will be held to discuss:

- a. Lease or acquisition of property associated with eco-tourism venue.
- b. Economic development venture associated with cruise lines.

| MEETING DATE: | June 20, 2018 |
|--------------------------------------|---|
| NAME & TITLE: | Council Members |
| DEPARTMENT: | City Council |
| ITEM | |
| Discussion and possitourism venue. | ible action regarding lease or acquisition of property associated with eco- |
| ITEM BACKGROUND | |
| | |
| BUDGET/FINANCIAL | SUMMARY |
| COMPREHENSIVE PL | LAN GOAL |
| LEGAL REVIEW | |
| Sent to Legal: Approved by Legal: | YES: NO: YES: NO: |
| Comments: | |
| RECOMMENDATION | S/COMMENTS |

151

| MEETING DATE: | June 20, 2018 |
|--------------------------------------|--|
| NAME & TITLE: | Council Members |
| DEPARTMENT: | City Council |
| ITEM | |
| Discussion and possi lines. | ble action regarding economic development venture associated with cruise |
| ITEM BACKGROUND | |
| BUDGET/FINANCIAL | SUMMARY |
| COMPREHENSIVE PL | AN GOAL |
| LEGAL REVIEW | |
| Sent to Legal: Approved by Legal: | YES: NO: YES: NO: |
| Comments: | |
| RECOMMENDATION | S/COMMENTS |

| MEETING DATE: | June 20, 2018 |
|---|--|
| NAME & TITLE: | Irv Downing, President |
| DEPARTMENT: | Economic Development Corporation |
| ITEM | |
| Economic Developm costs associated with | ble action to approve a budget amendment to allocate \$100,000 from the ent Corporation's fund balance to the City of South Padre Island to fund a Cruise Ship Port of Call; including a consulting contract to Cruise & Port ands delineation, and other work on the project. |
| ITEM BACKGROUND | |
| | |
| | |
| BUDGET/FINANCIAL | SUMMARY |
| | -580-9178 by \$100,000. cess reserves is approximately \$440,000. |
| COMPREHENSIVE PL | AN GOAL |
| | |
| LEGAL REVIEW | |
| Sent to Legal: Approved by Legal: | YES: NO: YES: NO: |
| Comments: | |
| RECOMMENDATION | S/COMMENTS |
| Recommend approva | 1. |

City of South Padre Island Economic Development Corporation Balance Sheet May 31, 2018/2017

| Assets | | 2018 | | 2017 |
|------------------------------------|----|---------|----|---------|
| Cash and cash equivalents | \$ | 767,382 | \$ | 764,923 |
| Receivables - Sales Tax | | 58,960 | | 69,974 |
| Revolving Loan Receivable | | 38,873 | | 49,854 |
| Due From General Fund | | - | | - |
| Miscellaneous Receivables | | - | | - |
| Prepaid Expenses | | - | | - |
| TOTAL ASSETS | \$ | 865,215 | \$ | 884,751 |
| Liabilities and Fund Balances | | | | |
| Deferred Revenue | \$ | 38,873 | \$ | 49,854 |
| Accounts Payable | * | 30,013 | Ψ | 15,051 |
| Sales Tax Payable | | | | _ |
| Payroll Taxes Payable | | 491 | | 263 |
| Wages Payable | | | | |
| Due to General Fund | | | | _ |
| Reserved for Emcumbrances | | | | - |
| Other liabilities | | | | 509 |
| Total Liabilities | | 39,364 | | 50,626 |
| Fund Balance | | 825,851 | 3 | 834,125 |
| | | | | |
| Total Liabilities and Fund Balance | \$ | 865,215 | \$ | 884,751 |

5825,851 - 385,000 6 months reserve 5440,851 Balance



Proposal to Represent and Advise South Padre Island with the Cruise Industry

Prepared for: Dennis Stahl, Mayor, South Padre Island
Susan Guthrie, City Manager, South Padre Island

Prepared by: Roger Blum, Principal

May 15, 2018



Executive Summary

Background

The cruise ship industry continues to be one of the fastest growing segments of the vacation industry, with more and larger vessels continuously being added to itineraries in the Gulf of Mexico. Departure ports in Galveston, New Orleans and Mobile have become very popular, due to the easy access for large, wealthy populations to drive to their cruise. Airlift from around the world is also a tremendous benefit, especially for cruises departing from Galveston. The greatest challenge for cruise lines in marketing these cruises is the limited variety of ports-of-call in the Gulf. Repeat cruisers have already visited the routine close Mexican ports, so new ports-of-call are needed to keep repeat cruises coming back.

South Padre Island offers an excellent opportunity for cruise lines to diversify their cruises in the Gulf of Mexico. South Padre is already a well known tourist destination, with fantastic beaches and other attractions. This will create new demand for cruises, compared to visiting a very unpopular Mexican port. Naturally, much work needs to be done in South Padre to accommodate large cruise vessels, and to create an atmosphere that all cruise visitors will enjoy.

Goals

Cruise & Port Advisors will work with the City of South Padre Island to ensure that the new cruise facilities meet the needs of the cruise industry. We will also work with the City and other stakeholders to develop new attractions that cruise visitors will want to experience, and with other stakeholders to help develop a variety of excursions that will not only help visitors experience all that the region has to offer, but also help cruise lines generate incremental revenue. In doing so, we will foster direct communication with all cruise lines, to ensure that the cruise lines needs are met. Naturally, the end goal is to bring lucrative cruise tourism to South Padre Island, while insuring that the ROI to the city makes economic sense.



Solution

Cruise & Port Advisors will advise South Padre Island on the development of its new cruise facilities and related developments. We will also work with local stakeholders, so that attractions and excursions meet the needs of today's cruise industry. We will solicit feedback, and keep lines of communication open with the cruise lines. It is vital that this development meets the varying needs of the individual cruise lines. Cruise lines should feel that their input is included in this development, so that they will want to support South Padre Island with new cruise calls. They must also believe that South Padre Island can deliver a consistent quality product, that will enhance the cruise experience of their guests, while delivering a high value destination for the cruise line.

Plan

To achieve the desired results, Cruise & Port Advisors will do the following (not necessarily in this order):

- •Periodically visit South Padre Island to review port and other development options, and to keep communication up-to-date with City officials and other stakeholders.
- •Recommend and work with port engineering companies to find the best berthing solution for South Padre Island
- Evaluate possible locations for a cruise pier, that will not only satisfy the nautical needs of the cruise lines, but also entice itinerary planners to include South Padre Island.
- •Evaluate options for independent passengers (those not taking organized tours) to ensure that they have a great experience.
- •Evaluate current attractions for cruise line tours, and work with stakeholders to develop a robust shore excursion program.



- •Identify target cruise lines, that could call in South Padre Island to solicit their feedback on the current product and future requirements.
- •Investigate possible partners to develop cruise port.
- •Work with the City of South Padre Island and the CVB to develop and enhance their marketing plan targeting these cruise lines.
- •Work with the City ad CVB to develop and enhance their marketing plan targeting travel agents that sell cruises, to create additional demand.
- •Show cruise lines that including South Padre Island in their itineraries will increase demand for their cruises, which will translate into higher yields for their cruises.
- •Show cruise lines how including South Padre Island in their itineraries make sense financially from a guest satisfaction, a cost and a revenue standpoint.
- •Help cruise lines understand how the new cruise facilities and new developments will make South Padre Island one of the top cruise destinations in the Gulf of Mexico.
- •Work with the Public and Private sectors, so that we can confidently assure cruise lines that these expectations will be met.
- •Work with local tourism to make sure that the visitor experience is the most welcoming.
- •Work with the City to develop port fees and incentives to encourage cruise arrivals.
- Participate in cruise shows/events on behalf of South Padre Island (costs/time may be shared with other clients when feasible).
- Represent South Padre Island with member cruise lines of the Florida Caribbean Cruise Association (FCCA).
- •Meet with Cruise Line itinerary decision makers (in North America and Europe), to present the advantages of adding South Padre Island to their itineraries.
- Advocate for, and represent South Padre Island in the cruise industry.

- •Keep lines of direct communication active with the cruise Industry.
- Be available to South Padre Island to advise on the cruise Industry, current trends, and potential strategies to increase business.
- •Advise South Padre Island on cruise campaigns and media plans.
- Coordinate with Public Relations agency on press releases and other activities.

Why Cruise & Port Advisors

Roger Blum, the Principal at Cruise & Port Advisors has over 30 years experience in the cruise industry. Most recently, he was Vice President at Carnival Cruise Lines, the largest line in the 100+ vessel Carnival Corporation group. He is a well known, respected figure in the industry, and has access to the top decision makers at Cruise Lines in the United States, Europe and the rest of the world. He understands what is important to the Cruise Lines, and how to help the decision makers understand the value, both for guest experience and financially.

Cruise & Port Advisors has worked with ports as diverse as Mobile, Alabama, St. Maarten and Martinique, with success in addressing their needs, and increasing the volume of their cruise calls.

Cost

Cruise and Port Advisors will charge a retainer of US \$5,000.00 per month, based on a minimum twelve (12) month agreement. Cruise & Port Advisors will issue a monthly invoice for this fee to the City of South Padre Island, with payment due within 20 days.

Travel and other expenses to be paid at cost. The City of South Padre Island will approve expenses in advance, and Cruise & Port Advisors will include receipts for all expenses when requesting relmbursement.

Air travel within North America, Central America and the Caribbean will be coach class. Air travel to/from Europe will be in business class.