

**NOTICE OF REGULAR MEETING
CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING**

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, WILL HOLD A REGULAR MEETING ON:

WEDNESDAY, DECEMBER 5, 2018

5:30 P.M. AT THE MUNICIPAL BUILDING,
CITY COUNCIL CHAMBERS, 2ND FLOOR
4601 PADRE BOULEVARD, SOUTH PADRE ISLAND, TEXAS

1. Installation and administration of oaths to newly elected officials:
 - a. Newly elected Council Member – Place 2, Kerry Schwartz
 - b. Newly elected Council Member – Place 3, Joe Ricco
 - c. Newly elected Council Member – Place 5, Eva-Jean Dalton
2. Call to order
3. Pledge of Allegiance
4. Recognition of out-going Council Members Theresa Metty, Paul Munarriz and Ron Pitcock.
5. Welcome from Mayor Stahl and remarks from Council Members.
6. Discussion and action to appoint a Mayor Pro-Tem for term beginning December 5, 2018 and ending one year later or until superseded by new council member appointments; and approve Resolution No. 2018-33. (Stahl)
7. Public Comments and Announcements: *This is an opportunity for citizens to speak to Council relating to agenda or non-agenda items. Speakers are required to address Council at the podium and give their name before addressing their concerns. [Note: State law will not permit the City Council to discuss, debate or consider items that are not on the agenda. Citizen comments may be referred to City Staff or may be placed on the agenda of a future City Council meeting]*
8. Presentations and Proclamations:
 - a. Presentation: Recognition of the recipient of the Texas Environmental Health Association (TEHA) Award.
9. Approve Consent Agenda:
 - a. Approve minutes of the November 7, 2018 regular meeting and special meeting of November 14, 2018. (S. Hill)
 - b. Approve invoices for payment. (Gimenez)

- c. Approve Resolution No. 2018-34 for the temporary closure of Highway 100 for the 35th Annual Longest Causeway Run and Fitness Walk on Saturday, January 12, 2019. (Cross)
 - d. Approve Resolution No. 2018-35 asserting the need to expand the scope of study and plan expressed in the U.S. Army Corps of Engineers Coastal Texas Protection and Restoration Feasibility Study. (B. Hill)
 - e. Approve the 2018/2019 contracts with Cameron County Emergency Services District No. 1 for Fire and EMS services in the unincorporated area designated as Zone 6 on South Padre Island. (Fowler)
 - f. Approve the second and final reading of Ordinance No. 18-25 amending Section 22-4 Dune Protection Line, Beach Renourishment and Access Plan Implementing to provide Dune Protection Line and Historic Building Line on property located at 7010 Padre Boulevard (an unsubdivided 6.5 acres leasehold).
 - g. Approve second and final reading of Ordinance No. 18-26 amending the City's fiscal year 2018-2019 operating budget to incorporate prior budget amendments and budget modifications for the month of October 2018. (Gimenez)
 - h. Approve request for excused absence for Council Member Alita Bagley from the December 5, 2018 City Council meeting. (Bagley)
10. Discussion and action on nomination and selection for the recipient of the 2019 Rio Grande Valley Walk of Fame award for the City of South Padre Island. (Stahl)
11. Discussion and action to appoint members to expiring or vacant terms of the City's committees, boards, commissions and task forces (herein called committees) for the following: (City Council)
- a. Board of Adjustments and Appeals
 - b. Board of Ethics
 - c. Convention and Visitors Advisory Board
 - d. Development Standards Review Task Force
 - e. Economic Development Corporation Board of Directors
 - f. Parks and Keep SPI Beautiful Committee
 - g. Planning and Zoning Commission
 - h. Shoreline Task Force
12. Discussion and action regarding sidewalk vegetation strips. (D. Jones/Ricco)
13. Discussion and action to approve Change Order No. 2 for the 2018 Side Street Improvement Project, Phase II and approve a budget amendment in the amount of \$41,386.90. (Sanchez)
14. Discussion and action to approve a budget amendment in the amount of \$187,000 to address the restroom solutions for beachgoers. (B. Hill)
15. Discussion and action to approve a budget amendment in the amount of \$55,000 for the repair and remodel of the beach bathroom facilities located at Beach Access 3 and 11. (Jones/B. Hill)

16. Discussion and action to approve the first reading of Ordinance No. 18-27 amending the City's fiscal year 2018-19 operating budget to incorporate prior budget amendments previously approved by City Council and budget modifications from the month of November 2018. (Gimenez)
17. Update on Comprehensive Plan status. (D. Jones)
18. CLOSED EXECUTIVE SESSION:

Consideration and appropriate action pursuant to Section 551.074, Texas Gov't Code, to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, i.e., the appointment of a South Padre Island CVB Director.
19. Discussion and action for the recruitment of the position of a South Padre Island CVB Director.
20. Adjourn.

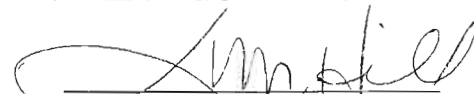
WE RESERVE THE RIGHT TO GO INTO EXECUTIVE SESSION REGARDING ANY OF THE ITEMS POSTED ON THIS AGENDA, PURSUANT TO SECTIONS 551.071, CONSULTATION WITH ATTORNEY; 551.072, DELIBERATIONS ABOUT REAL PROPERTY; 551.073, DELIBERATIONS ABOUT GIFTS & DONATIONS; 551.074, PERSONNEL MATTERS; 551.076, DELIBERATIONS ABOUT SECURITY DEVICES; AND/OR 551.087, DISCUSS (1) COMMERCIAL OR FINANCIAL INFORMATION RECEIVED FROM A BUSINESS PROSPECT WITH WHICH THE CITY IS CONDUCTING NEGOTIATIONS, OR (2) FINANCIAL OR OTHER INCENTIVES TO THE BUSINESS PROJECT.

DATED THIS THE 30TH DAY OF NOVEMBER 2018


Susan M. Hill, City Secretary

I, THE UNDERSIGNED AUTHORITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF SOUTH PADRE ISLAND, TEXAS IS A TRUE AND CORRECT COPY OF SAID NOTICE AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT CITY HALL/MUNICIPAL BUILDING ON **NOVEMBER 30, 2018**, AT/OR BEFORE 5:00 P.M. AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.




Susan M. Hill, City Secretary

THIS FACILITY IS WHEELCHAIR ACCESSIBLE, AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT BUILDING OFFICIAL, DAVID TRAVIS; ADA DESIGNATED RESPONSIBLE PARTY AT (956) 761-8103.

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Dennis Stahl, Mayor

DEPARTMENT: City Council

ITEM

Discussion and action to appoint a Mayor Pro-Tem for term beginning December 5, 2018 and ending one year later or until superseded by new council member appointments; and approve Resolution No. 2018-33.

ITEM BACKGROUND

As per Article II, Section 2.03(b) of the City's Home Rule Charter, a Mayor Pro-Tem shall be appointed for a term to begin this date and will continue for one year or until superseded by new City Council appointments.

BUDGET/FINANCIAL SUMMARY

None

COMPREHENSIVE PLAN GOAL

LEGAL REVIEW

Sent to Legal: YES: _____ NO: X
Approved by Legal: YES: _____ NO: X

Comments:

RECOMMENDATIONS/COMMENTS



RESOLUTION NO. 2018-33

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, APPOINTING A MAYOR PRO-TEM; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, Article II, Section 2.03(b) of the City of South Padre Island's Home Rule Charter provides for the office of Mayor Pro-Tem, who shall act as Mayor during the absence or disability of the Mayor; and

WHEREAS, Article II, Section 2.03(b) of the City of South Padre Island's Home Rule Charter provides for the election of the Mayor Pro-Tem by the City Council; and

WHEREAS, the City Council of the City of South Padre Island, Texas finds it to be in the best interest of the City to appoint an individual to the office of Mayor Pro-Tem in accordance with the provisions of the City Charter; and

WHEREAS, appointment of the Mayor Pro-Tem will be effective on December 5, 2018 and will continue for one year or until superseded by new City Council appointments.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of South Padre Island, Texas:

Section 1. That in accordance with the terms and provisions of Article II, Section 2.03(b) of the City of South Padre Island's Home Rule Charter, the following individual is hereby elected Mayor Pro-Tem:

_____.

Section 2. This appointment will be for the term beginning December 5, 2018 and ending one year later or until superseded by new council member appointments.

Section 3. That this Resolution shall be in full force and effect from and after its passage and approval.

PASSED, APPROVED AND ADOPTED on this the 5th day of December, 2018

CITY OF SOUTH PADRE ISLAND, TEXAS

Dennis Stahl, Mayor

ATTEST:

Susan M. Hill, City Secretary

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**CITY COUNCIL MEETING
CITY OF SOUTH PADRE ISLAND
CONSENT AGENDA**

MEETING DATE: December 5, 2018

ITEM DESCRIPTION

NOTE: All matters listed under Consent Agenda are considered routine by the City Council of the City of South Padre Island and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and considered separately.

Items to be considered are:

- a. Approve minutes of the November 7, 2018 regular meeting and special meeting of November 14, 2018. (S. Hill)
- b. Approve invoices for payment. (Gimenez)
- c. Approve Resolution No. 2018-34 for the temporary closure of Highway 100 for the 35th Annual Longest Causeway Run and fitness Walk on Saturday, January 12, 2019. (Cross)
- d. Approve the 2018/2019 contracts with Cameron County Emergency Services District No. 1 for Fire and EMS services in the unincorporated area designated as Zone 6 on South Padre Island. (Fowler)
- e. Approve second and final reading of Ordinance No. 18-25 amending Section 22-4 Dune Protection Line, Beach Renourishment and Access Plan Implementing to provide Dune Protection Line and Historic Building Line to the property located on 7010 Padre Boulevard (an unsubdivided 6.5 acres leasehold). (B. Hill)
- f. Approve second and final reading of Ordinance No. 18-26 amending the City's fiscal year 2018-2019 operating budget to incorporate prior budget amendments and budget modifications for the month of October 2018. (Gimenez)
- g. Approve request for excused absence for Council Member Alita Bagley from the December 5, 2018 City Council meeting. (Bagley)

RECOMMENDATIONS/COMMENTS

Approve Consent Agenda

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Susan Hill, City Secretary

DEPARTMENT: City Manager's Office

ITEM

Approve the minutes of the November 7, 2018 regular meeting and special meeting of November 14, 2018.

ITEM BACKGROUND

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

LEGAL REVIEW

Sent to Legal: YES: _____ NO: X
Approved by Legal: YES: _____ NO: X

Comments:

RECOMMENDATIONS/COMMENTS

Approve minutes.

<p style="text-align: center;">MINUTES CITY OF SOUTH PADRE ISLAND CITY COUNCIL REGULAR MEETING</p>

WEDNESDAY, NOVEMBER 7, 2018

I. CALL TO ORDER

The City Council Members of the City of South Padre Island, Texas held a Regular Meeting on Wednesday, November 7, 2018 at the Municipal Complex Building, 2nd Floor, 4601 Padre Boulevard, South Padre Island, Texas. Mayor Stahl called the meeting to order at 5:30 p.m. A quorum was present: Mayor Dennis Stahl, Council Members Ken Medders, Jr., Theresa Metty and Alita Bagley. Absent were Council Members Ron Pitcock and Paul Munarriz.

City staff members present were City Manager Susan Guthrie, Assistant City Manager Darla Jones, Police Chief Randy Smith, Public Works Director Alex Sanchez, Fire Chief Doug Fowler, Transit Director Jesse Arriaga, Environmental Health Director Victor Baldovinos, Shoreline Management Director Brandon Hill, Planning Director Clifford Cross, Interim CVB Director Michael Flores, Assistant Public Works Director Jon Wilson, Information Technology Director Mark Shellard, Public Information Officer Angelique Soto, Finance Sr. Accountant Maria Herrera, Police Captain Claudine O'Carroll, Shoreline Grants and Special Project Administrator Elizabeth Walker, Shoreline Coastal Resource Manager Kristina Boburka and City Secretary Susan Hill.

II. PLEDGE OF ALLEGIANCE

Mayor Stahl led the Pledge of Allegiance.

III. PUBLIC COMMENTS AND ANNOUNCEMENTS

Public comments and announcements were given at this time.

IV. PRESENTATIONS AND PROCLAMATIONS

None.

V. APPROVE CONSENT AGENDA:

Council Member Bagley made a motion, seconded by Council Member Metty to approve the Consent Agenda. Motion carried unanimously.

- a. APPROVE MINUTES OF OCTOBER 17, 2018 REGULAR MEETING. (S. HILL)**
- b. APPROVE INVOICES FOR PAYMENT. (GIMENEZ)**

Invoices approved for payment were paid by General Fund checks numbered 142628 through 1428960 and EFT payments totaling \$1,357,717.13.

- c. **APPROVE THE QUARTERLY INVESTMENT REPORT FOR THE QUARTER ENDING SEPTEMBER 30, 2018, AS PREPARED BY VALLEY VIEW CONSULTING, LLC. (GIMENEZ)**
- d. **APPROVE PARTICIPATION (COST SHARING) WITH THE CITY OF MCALLEN AND OTHER RIO GRANDE VALLEY CITIES FOR INTERVENTION AND REPRESENTATION OF A PROPOSED RATE INCREASE FROM AEP (AMERICAN ELECTRIC POWER). (STAHL)**
- e. **APPROVE FUNDING IN THE AMOUNT OF \$49,999 AND CONTRACT AMENDMENT FOR THE 2019 COLLEGE ROADSHOW "TAG (THE ATKINS GROUP) DIGITAL RETARGETING CAMPAIGN" AND AUTHORIZE THE CITY MANAGER TO SIGN AMENDMENT. (FLORES)**
- f. **APPROVE AND ACCEPT THE AWARDED \$50,000 FROM THE U. S. DEPARTMENT OF HOMELAND SECURITY OPERATION STONEGARDEN GRANT APPLICATION, AS WELL AS A BUDGET AMENDMENT FOR THE PURCHASE OF ONE FULLY-EQUIPPED POLICE PACKAGE VEHICLE TO INCLUDE EMERGENCY LIGHTING EQUIPMENT, CAGE AND RADIO. (SMITH)**
- g. **APPROVE BUDGET AMENDMENT IN THE AMOUNT OF \$64,757.12 TO ALLOCATE 10% OF THE INCREASE IN HOTEL OCCUPANCY TAX REVENUES TO CVB STAFF AS APPROVED BY CITY COUNCIL ON AUGUST 3, 2016 AS PER CITY POLICY #500.24. (FLORES)**
- h. **APPROVE A BUDGET AMENDMENT TO ALLOCATE GRANT FUNDS IN THE AMOUNT OF \$31,121.50 FOR THE PURCHASE OF A PHYSIO CONTROL LIFEPAK-15 MONITOR DEFIBRILLATOR. (FOWLER)**
- i. **APPROVE AMENDMENT TO THE EXISTING CONTRACT WITH KIMLEY HORN FOR ENGINEERING SERVICES RELATED TO THE PARK ROAD 100 MEDIANS, SIDEWALKS AND BOARDWALKS PROJECT. (JONES)**
- j. **ACKNOWLEDGE A BUDGET AMENDMENT IN THE AMOUNT OF \$6,291.25 AND AUTHORIZE THE CITY MANAGER TO APPROVE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF PORT ISABEL, THE CITY OF LOS FRESNOS, THE CITY OF LAGUNA VISTA AND THE CITY OF SOUTH PADRE ISLAND DETAILING THE PURCHASE AND USAGE OF THE SYSTEM LAW ENFORCEMENT SIM RANGE PRO SIMULATOR. (SMITH)**

k. APPROVE THE DISMISSAL OF HOTEL OCCUPANCY TAX PENALTIES AND INTEREST IN THE AMOUNT OF \$108.59 DUE FROM J. GARCIA. (GIMENEZ)

l. APPROVE EXCUSED ABSENCE REQUEST FROM COUNCIL MEMBER RON PITCOCK FOR THE NOVEMBER 7, 2018 CITY COUNCIL MEETING. (PITCOCK)

VI. DISCUSSION AND ACTION TO APPROVE THE COLOR SCHEME FOR THE NEW MULTIMODAL FACILITY. (ARRIAGA)

Council Member Bagley made a motion to approve the color scheme for the new multimodal facility as recommended by Gignac & Associates that is consistent with current Island Metro structures and logo. Motion passed on a 3 to 1 vote with Council Member Medders casting a nay vote.

VII. DISCUSSION AND ACTION RELATED TO IMPROVEMENTS TO LAGUNA BOULEVARD FROM AMBERJACK TO MARLIN TO INCREASE PEDESTRIAN SAFETY AND APPROVE A BUDGET AMENDMENT FOR \$15,000. (JONES)

Mayor Stahl made a motion, seconded by Council Member Bagley to approve improvements and budget amendment in the amount of \$15,000 to Laguna Boulevard from Amberjack Street to Marlin Street for the purposes of increasing pedestrian safety. Motion carried on a 3 to 1 vote with Council Member Metty casting a nay vote.

VIII. DISCUSSION AND ACTION TO APPROVE THE FIRST READING OF ORDINANCE NO. 18-25 AMENDING SECTION 22-4 DUNE PROTECTION LINE, BEACH RENOURISHMENT AND ACCESS PLAN IMPLEMENTING TO PROVIDE DUNE PROTECTION LINE AND HISTORIC BUILDING LINE TO THE PROPERTY LOCATED ON 7010 PADRE BOULEVARD (AN UNSUBDIVIDED 6.5 ACRES LEASEHOLD). (B. HILL)

Council Member Metty made a motion to approve the first reading of Ordinance No. 18-25 amending Section 22-4 to provide Dune Protection Line and Historic Building Line to property located on 7010 Padre Boulevard. Motion was seconded by Council Member Bagley, which passed unanimously.

IX. DISCUSSION AND ACTION ON THE RESTROOM SOLUTIONS FOR BEACHGOERS. (B. HILL)

Council Member Metty made a motion, seconded by Council Member Medders to approve the Shoreline Task Force recommendations to place bathrooms in nine cul-de-sacs beach accesses (Harbor, Beach, Sea Island, Blue Water, Bougainvillea, Starlight, Aquarius, Fantasy, Sunset) with decorative enclosures, along with moving forward with the grant, temporary portable restrooms on the beach during peak months and to be reviewed in 6 months. Motion carried with a unanimous vote.

X. DISCUSSION AND ACTION TO APPROVE AMENDMENT TO THE FACILITIES RESERVE STUDY. (C. SANCHEZ)

Council Member Metty made a motion to approve the amendment to the Facilities Reserve Study to allow for projects to be rescheduled due to their condition and/or need. Council Member Bagley seconded the motion, which passed unanimously.

XI. DISCUSSION AND ACTION TO APPROVE A BUDGET AMENDMENT TO INCREASE EMS REVENUE TO \$510,000 AND ADD ONE FIREFIGHTER/PARAMEDIC POSITION AT A COST OF \$60,566. (FOWLER)

Council Member Metty made a motion to approve a budget amendment to increase EMS revenue to \$510,000 and add one firefighter/paramedic position at a cost of \$60,566. The motion was seconded by Council Member Bagley. Motion carried unanimously.

XII. DISCUSSION AND ACTION ON FIRST READING TO ADOPT ORDINANCE NO. 18-26 AMENDING THE CITY'S FISCAL YEAR 2018-19 OPERATING BUDGET TO INCORPORATE BUDGET AMENDMENTS AND BUDGET MODIFICATIONS FOR FY 2018-19. (GIMENEZ)

Mayor Stahl made a motion to approve first reading of Ordinance No. 18-26 amending the fiscal year 2018-19 operating budget to rollover funding for current projects and contracts with an original allocation approved during the last fiscal year. Motion was seconded by Council Member Metty, which passed on a unanimous vote.

XIII. CLOSED EXECUTIVE SESSION: ATTORNEY CONSULTATION PURSUANT TO SECTION 551.071, TEXAS GOV'T CODE TO RECEIVE LEGAL ADVICE AND COUNSEL IN CONNECTION WITH PENDING LITIGATION STYLED AND NUMBERED, LA CONCHA CONDOMINIUM ASSOCIATION V. CITY OF SOUTH PADRE ISLAND, CAUSE NO. 2017-DCL-05673 (357TH DISTRICT COURT-CAMERON COUNTY, TEXAS), ON APPEAL, SPI V LA CONCHA, NUMBER 12-18-0037-CV (13TH COA – CORPUS CHRISTI, TEXAS).

At 6:37 p.m., Council Member Bagley made a motion, seconded by Council Member Metty to go into Executive Session. Motion carried unanimously.

At 7:14 p.m., the City Council reconvened into open session.

XIV. DISCUSSION AND POSSIBLE ACTION REGARDING PENDING LITIGATION STYLED AND NUMBERED, LA CONCHA CONDOMINIUM ASSOCIATION V. CITY OF SOUTH PADRE ISLAND, CAUSE NO. 2017-DCL-05673 (357TH DISTRICT COURT-CAMERON COUNTY, TEXAS), ON APPEAL, SPI V LA CONCHA, NUMBER 12-18-0037-CV (13TH COA – CORPUS CHRISTI, TEXAS).

No action taken

XIV. ADJOURN.

There being no further business, Mayor Stahl adjourned the meeting at 7:14 p.m.

Susan M. Hill, City Secretary

APPROVED

Dennis Stahl, Mayor

<p style="text-align: center;">MINUTES CITY OF SOUTH PADRE ISLAND CITY COUNCIL SPECIAL MEETING</p>

WEDNESDAY, NOVEMBER 14, 2018

I. CALL TO ORDER

The City Council Members of the City of South Padre Island, Texas held a Special Meeting on Wednesday, November 14, 2018 at the Municipal Complex Building, 2nd Floor, 4601 Padre Boulevard, South Padre Island, Texas. Mayor Stahl called the meeting to order at 3:00 p.m. A quorum was present: Mayor Dennis Stahl, Council Members Ken Medders, Jr., Theresa Metty and Alita Bagley. Absent were Council Members Ron Pitcock and Paul Munarriz.

City staff members present were Assistant City Manager Darla Jones, Information Technology Director Mark Shellard, Management Executive Assistant Julianna Barron and City Secretary Susan Hill.

II. PLEDGE OF ALLEGIANCE

Mayor Stahl led the Pledge of Allegiance.

III. PUBLIC COMMENTS AND ANNOUNCEMENTS

Public comments and announcements were given at this time.

**IV. DISCUSSION AND ACTION TO APPROVE RESOLUTION NO. 2018-32
CANVASSING THE RETURNS AND DECLARING THE RESULTS OF THE
NOVEMBER 6, 2018 GENERAL AND SPECIAL ELECTION.**

Council Member Medders made a motion, seconded by Council Member Bagley to approve Resolution No. 2018-32 canvassing the returns and declaring the results of the November 6, 2018 general and special election. Motion carried unanimously.

A true and correct copy of said Resolution was placed in the City's Resolution Book and entitled Resolution No. 2018-32, and, by reference hereto, included in these Minutes as if fully set out and spread upon the pages of the Minutes Book.

Results of the general and special election are as follows:

General Election: (to elect Council Members to Place 3 and Place 4)

Council Member Place 3:

Joe Ricco – Unopposed and declared elected

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Council Member Place 5:

Candidates	Votes Cast Early	Votes Cast Election Day	Total
Eva-Jean Dalton	376	155	531
Paul "Pablo" Munarriz	293	122	415
Thomas N. Bainter	52	19	71

Special Election—to fill a vacancy in the unexpired term of Council Member Place 2:

Candidates	Votes Cast Early	Votes Cast Election Day	Total
Brandy Buntin	275	108	383
Kerry Schwartz	430	195	625

V. **ADJOURN.**

There being no further business, Mayor Stahl adjourned the meeting at 3:10 p.m.

Susan M. Hill, City Secretary

APPROVED

Dennis Stahl, Mayor

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**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Rodrigo Gimenez, Chief Financial Officer

DEPARTMENT: Finance Department

ITEM

Approve invoices for payment by General Fund checks numbered 142861 through 143087 and EFT payments totaling \$789,516.16.

ITEM BACKGROUND

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

LEGAL REVIEW

Sent to Legal: YES: _____ NO: _____
Approved by Legal: YES: _____ NO: _____

Comments:

RECOMMENDATIONS/COMMENTS

Approve payments.

FUND : 01 GENERAL FUND
 DEPARTMENT: N/A NON-DEPARTMENTAL
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-002434	CINDY BOUDLOCHE	I-DWE201811086356	01 2469	DEBTORS WAGE :	CASE NO 16-10432	142929	1,513.02
VENDOR 01-002434 TOTALS							1,513.02
01-003185	OFFICE OF THE ATTY GEN	I-C10201811086356	01 2473	CHILD SUPPORT: A/N	2004094864B	000000	364.15
01-003185	OFFICE OF THE ATTY GEN	I-C13201811086356	01 2473	CHILD SUPPORT: A/N	0013262861	000000	182.31
01-003185	OFFICE OF THE ATTY GEN	I-C1C201811086356	01 2473	CHILD SUPPORT: ORDER NO	2015-DCL-56	000000	339.23
01-003185	OFFICE OF THE ATTY GEN	I-C1L201811086356	01 2473	CHILD SUPPORT: ORDER NO	2005063139E	000000	121.38
01-003185	OFFICE OF THE ATTY GEN	I-C1N201811086356	01 2473	CHILD SUPPORT: ORDER #	2012-DCL-186	000000	230.77
01-003185	OFFICE OF THE ATTY GEN	I-C1Q201811086356	01 2473	CHILD SUPPORT: CS	2014-DCL-08362	000000	191.54
01-003185	OFFICE OF THE ATTY GEN	I-C1R201811086356	01 2473	CHILD SUPPORT: ORDER NO	08-1471	000000	429.23
01-003185	OFFICE OF THE ATTY GEN	I-C21201811086356	01 2473	CHILD SUPPORT: A/N	0011549506	000000	369.23
01-003185	OFFICE OF THE ATTY GEN	I-C24201811086356	01 2473	CHILD SUPPORT: A/N	0011488748	000000	293.89
01-003185	OFFICE OF THE ATTY GEN	I-C2F201811086356	01 2473	CHILD SUPPORT: ORDER ID	2012-DCL-44	000000	400.15
01-003185	OFFICE OF THE ATTY GEN	I-C2V201811086356	01 2473	CHILD SUPPORT: ORDER NO	2016-DCL-01	000000	242.77
01-003185	OFFICE OF THE ATTY GEN	I-C51201811086356	01 2473	CHILD SUPPORT: A/N	0012375322	000000	294.33
01-003185	OFFICE OF THE ATTY GEN	I-C67201811086356	01 2473	CHILD SUPPORT: ORDER NO	2012-DCL-00	000000	151.38
01-003185	OFFICE OF THE ATTY GEN	I-C77201811086356	01 2473	CHILD SUPPORT: A/N	0010353126	000000	159.23
01-003185	OFFICE OF THE ATTY GEN	I-C82201811086356	01 2473	CHILD SUPPORT: ORDER #	2012-DCL-0866	000000	348.92
01-003185	OFFICE OF THE ATTY GEN	I-C91201811086356	01 2473	CHILD SUPPORT: AG	0012920905	000000	296.77
01-003185	OFFICE OF THE ATTY GEN	I-C93201811086356	01 2473	CHILD SUPPORT: ORDER #	99125207D	000000	101.54
01-003185	OFFICE OF THE ATTY GEN	I-C95201811086356	01 2473	CHILD SUPPORT: CASE #	0013025749	000000	420.00
VENDOR 01-003185 TOTALS							4,936.82
01-003444	CITIBANK	I-110318	01 2489	PURCHASING CA: OCT 2018 P CARD PURC	143026		90,537.53
VENDOR 01-003444 TOTALS							90,537.53
01-006133	DEARBORN NATIONAL	I-110518	01 2465	VTL LIFE INSU: EMPLOYEE PREM - VTL	142879		60.34
01-006133	DEARBORN NATIONAL	I-110518	01 48042	MISCELLANEOUS: EMPLOYEE PREM - VTL	142879		0.01-
VENDOR 01-006133 TOTALS							60.33
01-007001	ANA GARZA	I-C04201811086356	01 2473	CHILD SUPPORT: A/N	2003-03-1480-B	142941	194.88
VENDOR 01-007001 TOTALS							194.88
01-019222	S.P.I. FIREFIGHTERS AS	I-110918	01 2472	FIREFIGHTERS : ASSOCIATION DUES NOV	142963		329.00
VENDOR 01-019222 TOTALS							329.00

FUND : 01 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 11/05/2018 THRU 11/28/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-019327	SOUTH PADRE ISLAND PRO	I-110918	01 2487	POLICE DEPT A:	ASSOCIATION DUES: NO 999999		90.00
VENDOR 01-019327 TOTALS							90.00
01-020100	T.M.R.S.	I-11072018	01 2470	T.M.R.S.	: OCT 2018 CITY CONTRI 999999		67,658.71
VENDOR 01-020100 TOTALS							67,658.71
01-021226	US BANK VOYAGER FLEET	I-869326488843	01 48090	FUEL REBATE	: FUEL REBATE	142915	1,985.50-
VENDOR 01-021226 TOTALS							1,985.50-
01-1	CINDY SHONROCK	I-110218	01 47046	ANIMAL/COMPOS:	CINDY SHONROCK:REFUN 142918		50.00
01-1	MARY KUMPE	I-110918	01 47046	ANIMAL/COMPOS:	MARY KUMPE: REFUND O 142976		20.00
01-1	PATTIE PITCOCK	I-111318	01 47046	ANIMAL/COMPOS:	PATTIE PITCOCK: REFU 142977		40.00
VENDOR 01-1 TOTALS							110.00

DEPARTMENT NON-DEPARTMENTAL TOTAL: 163,444.79

FUND : 01 GENERAL FUND
 DEPARTMENT: 512 CITY MANAGERS OFFICE
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-015010	OFFICE DEPOT	I-225730463001	01 512-0101	OFFICE SUPPLI:	1 A. HP TONER,BLK,YL 142894		303.47
					VENDOR 01-015010 TOTALS		303.47
01-020100	T.M.R.S.	I-11072018	01 512-0080	TMRS	: OCT 2018 CITY CONTRI 999999		7,390.63
					VENDOR 01-020100 TOTALS		7,390.63
DEPARTMENT 512 CITY MANAGERS OFFICE						TOTAL:	7,694.10

BUDGET TO USE: CB-CURRENT BUDGET

01-020100 T.M.R.S.	I-11072018	01 513-0080	TMRS	: OCT 2018 CITY CONTRI 999999	4,874.25
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VENDOR 01-020100	TOTALS	4,874.25
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DEPARTMENT 513	FINANCE DEPARTMENT	TOTAL:	4,874.25
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FUND : 01 GENERAL FUND
 DEPARTMENT: 514 PLANNING DEPARTMENT
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-020100	T.M.R.S.	I-11072018	01 514-0080	TMRS	: OCT 2018 CITY CONTRI	999999	2,013.51
						VENDOR 01-020100 TOTALS	2,013.51

DEPARTMENT 514 PLANNING DEPARTMENT TOTAL: 2,013.51

FUND : 01 GENERAL FUND
 DEPARTMENT: 515 TECHNOLOGY DEPARTMENT
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-004278	e CIVIS, INC.	I-2018-101582	01 515-0415	SERVICE CONTR:	GRANTS NETWORK: PARE/	142989	5,300.00
VENDOR 01-004278 TOTALS							5,300.00
01-009117	TYLER TECHNOLOGIES INC	I-025-239511	01 515-0415	SERVICE CONTR:	INCODE/CASH SERVICES	142888	2,328.04
VENDOR 01-009117 TOTALS							2,328.04
01-019182	SMARTCOM TELEPHONE.LLC	I-110118	01 515-0415	SERVICE CONTR:	PT 2 PT RADIO CONNEC	142900	223.08
VENDOR 01-019182 TOTALS							223.08
01-019356	SOUTHERN COMPUTER WARE	I-IN-000533790	01 515-0410	MACHINERY & E:	ANNUAL PC REPLACEMN	142903	1,350.36
01-019356	SOUTHERN COMPUTER WARE	I-IN-000533952	01 515-0410	MACHINERY & E:	ANNUAL PC REPLACEMN	142903	17,378.82
01-019356	SOUTHERN COMPUTER WARE	I-IN-000539305	01 515-0150	MINOR TOOLS &:	2- 8 GB DDR 4 SDRAM	142964	137.34
01-019356	SOUTHERN COMPUTER WARE	I-IN-000539666	01 515-0410	MACHINERY & E:	4 CHROMEBOOKS	142998	2,057.28
VENDOR 01-019356 TOTALS							20,923.80
01-019502	AT&T	I-110318	01 515-0501	COMMUNICATION:	AT&T FAX LINES & LAN	142966	1,105.89
01-019502	AT&T	I-11318	01 515-0501	COMMUNICATION:	AT&T FAX LINES & LAN	142966	156.79
01-019502	AT&T	I-1132018	01 515-0501	COMMUNICATION:	AT&T FAX LINES & LAN	142966	38.98
VENDOR 01-019502 TOTALS							1,301.66
01-020100	T.M.R.S.	I-11072018	01 515-0080	TMRS	: OCT 2018 CITY CONTRI	999999	2,700.55
VENDOR 01-020100 TOTALS							2,700.55
01-020185	TIME WARNER CABLE	I-0024491091818	01 515-0415	SERVICE CONTR:	SERVICE AT CITY HALL	142908	1,315.65
01-020185	TIME WARNER CABLE	I-0024491101818	01 515-0415	SERVICE CONTR:	SERVICE AT CITY HALL	142908	1,203.29
VENDOR 01-020185 TOTALS							2,518.94
01-020644	T-MOBILE	I-101518	01 515-0501	COMMUNICATION:	DATA SERVICE	142970	1,326.98
VENDOR 01-020644 TOTALS							1,326.98

DEPARTMENT 515 TECHNOLOGY DEPARTMENT TOTAL: 36,623.05

FUND : 01 GENERAL FUND
 DEPARTMENT: 516 HUMAN RESOURCES
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-020100	T.M.R.S.	I-11072018	01 516-0080	TMRS	: OCT 2018 CITY CONTRI	999999	2,728.37
						VENDOR 01-020100 TOTALS	2,728.37

DEPARTMENT 516 HUMAN RESOURCES TOTAL: 2,728.37

FUND : 01 GENERAL FUND
DEPARTMENT: 520 MUNICIPAL COURT
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-001129	A & W OFFICE SUPPLY IN C-625832-0		01 520-0101	OFFICE SUPPLI:	CREDIT FOR ITEM N/A	142927	4.82-
01-001129	A & W OFFICE SUPPLY IN I-625832-0		01 520-0101	OFFICE SUPPLI:	05" BNDER, ENVELOPES,	142927	25.94
01-001129	A & W OFFICE SUPPLY IN I-625871-0		01 520-0101	OFFICE SUPPLI:	1-BX FILE POCKETS	142927	12.45
01-001129	A & W OFFICE SUPPLY IN I-626200-0		01 520-0101	OFFICE SUPPLI:	3-BXS WINDOW ENVELOP	142927	62.85
						VENDOR 01-001129 TOTALS	96.42
01-004101	STUART J. DIAMOND	I-110118	01 520-0530	PROFESSIONAL :	PROF. SERV. 2018-19	999999	1,335.00
						VENDOR 01-004101 TOTALS	1,335.00
01-020100	T.M.R.S.	I-11072018	01 520-0080	TMRS	: OCT 2018 CITY CONTRI	999999	1,297.03
						VENDOR 01-020100 TOTALS	1,297.03
DEPARTMENT 520 MUNICIPAL COURT						TOTAL:	2,728.45

FUND : 01 GENERAL FUND
DEPARTMENT: 521 POLICE DEPARTMENT
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-004140	ELITE K-9 , INC	I-179022A	01 521-0150	MINOR TOOLS &	PD-INSERT FOR K9 UNI	142875	1,579.26
					VENDOR 01-004140 TOTALS		1,579.26
01-007075	GALLS, LLC	I-011031527	01 521-0130	WEARING APPAR:	PD-8 WINTER JACKETS	142881	397.45
01-007075	GALLS, LLC	I-011126399	01 521-0130	WEARING APPAR:	PD-8 WINTER JACKETS	142943	397.47
					VENDOR 01-007075 TOTALS		794.92
01-012130	LOWE'S #2669	I-111418	01 521-0410	MACHINERY & E:	PD-WASHER	142926	621.98
					VENDOR 01-012130 TOTALS		621.98
01-018146	RIO GRANDE VALLEY COMM	I-2408	01 521-0415	SERVICE CONTR:	222 FT SUBS. TO RGVC	142959	29,304.00
					VENDOR 01-018146 TOTALS		29,304.00
01-020100	T.M.R.S.	I-11072018	01 521-0080	TMRS	: OCT 2018 CITY CONTRI	999999	30,075.38
					VENDOR 01-020100 TOTALS		30,075.38
01-020105	TEXAS POLICE CHIEFS AS	I-110518	01 521-0551	DUES & MEMBER:	MEMBERSHIP RENEWAL	142907	319.95
					VENDOR 01-020105 TOTALS		319.95
01-023058	WHATABURGER	I-1096642	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	8.98
01-023058	WHATABURGER	I-1096643	01 521-0571	FOOD FOR PRIS:	PRISONER MEAL	143007	4.49
01-023058	WHATABURGER	I-1096645	01 521-0571	FOOD FOR PRIS:	PRISONER MEAL	143007	4.49
01-023058	WHATABURGER	I-1096646	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	8.98
01-023058	WHATABURGER	I-1200102	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	44.01
01-023058	WHATABURGER	I-1200104	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	40.41
01-023058	WHATABURGER	I-1200105	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	4.49
01-023058	WHATABURGER	I-1200106	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	48.90
01-023058	WHATABURGER	I-1200107	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	17.96
01-023058	WHATABURGER	I-1200108	01 521-0571	FOOD FOR PRIS:	PRISONER MEAL	143007	4.49
01-023058	WHATABURGER	I-1200110	01 521-0571	FOOD FOR PRIS:	PRISONER MEAL	143007	4.49
01-023058	WHATABURGER	I-1200111	01 521-0571	FOOD FOR PRIS:	PRISONER MEAL	143007	4.49
01-023058	WHATABURGER	I-1200112	01 521-0571	FOOD FOR PRIS:	PRISONER MEAL	143007	4.89
01-023058	WHATABURGER	I-1200113	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	17.96
01-023058	WHATABURGER	I-1200151	01 521-0571	FOOD FOR PRIS:	PRISONER MEAL	143007	4.49

FUND : 01 GENERAL FUND

DEPARTMENT: 521 POLICE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 11/05/2018 THRU 11/28/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-023058	WHATABURGER	I-1200152	01 521-0571	FOOD FOR PRIS:	PRISONER MEAL	143007	4.49
01-023058	WHATABURGER	I-1200153	01 521-0571	FOOD FOR PRIS:	PRISONER MEAL	143007	4.49
01-023058	WHATABURGER	I-1200155	01 521-0571	FOOD FOR PRIS:	PRISONER MEAL	143007	4.49
01-023058	WHATABURGER	I-1200156	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	17.96
01-023058	WHATABURGER	I-1200157	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	8.98
01-023058	WHATABURGER	I-1200158	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	22.45
01-023058	WHATABURGER	I-1200159	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	17.96
01-023058	WHATABURGER	I-1200161	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	13.47
01-023058	WHATABURGER	I-1200163	01 521-0571	FOOD FOR PRIS:	PRISONER MEALS	143007	8.98
						VENDOR 01-023058 TOTALS	326.79

DEPARTMENT 521 POLICE DEPARTMENT TOTAL: 63,022.28

FUND : 01 GENERAL FUND
DEPARTMENT: 522 FIRE DEPARTMENT
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-002439	BOUND TREE MEDICAL, LLC	I-83015518	01 522-0114	MEDICAL SUPPL:	4- CLEAR TOP NARCOTI	142864	287.96
					VENDOR 01-002439 TOTALS		287.96
01-003015	LEE HENRY	I-162731	01 522-0513	TRAINING EXPE:	FIRE INSPECTOR COURS	142867	1,161.00
					VENDOR 01-003015 TOTALS		1,161.00
01-003905	CULLIGAN WATER	I-800537991	01 522-0415	SERVICE CONTR:	200# SOLAR SALT DEL.	142987	41.00
					VENDOR 01-003905 TOTALS		41.00
01-006988	OZIEL GARCIA	I-101718	01 522-0550	TRAVEL EXPENS:	MILEAGE/MEALS , NOV	142940	834.09
					VENDOR 01-006988 TOTALS		834.09
01-007111	OSCAR GONZALEZ	I-101718	01 522-0550	TRAVEL EXPENS:	PER DIEM : DALLAS, N	142944	228.00
					VENDOR 01-007111 TOTALS		228.00
01-007600	GULF COAST PAPER CO. I	I-1590355	01 522-0160	LAUNDRY & JAN:	2 -CS. M/F TOWELS, F	142991	42.28
					VENDOR 01-007600 TOTALS		42.28
01-008287	HOYT ENTERPRISES, INC.	I-044302	01 522-0415	SERVICE CONTR:	QTRLY SERVICE, WO#53	142886	516.25
					VENDOR 01-008287 TOTALS		516.25
01-008313	HENRY SCHEIN INC	I-58831333	01 522-0114	MEDICAL SUPPL:	ADRENALIN INJ,ASPIRI	142992	457.00
					VENDOR 01-008313 TOTALS		457.00
01-008317	EMILIO HINOJOSA	I-101718	01 522-0550	TRAVEL EXPENS:	PER DIEM: NOV. 18-21	142947	228.00
					VENDOR 01-008317 TOTALS		228.00
01-009115	INTERNATIONAL CODE COU	I-1000957167	01 522-0107	BOOKS & PERIO:	1- EC-00 INTL FIRE -	142887	48.00
					VENDOR 01-009115 TOTALS		48.00

FUND : 01 GENERAL FUND

DEPARTMENT: 522 FIRE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 11/05/2018 THRU 11/28/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-013114	MATHESON TRI-GAS INC.	I-18479270	01 522-0114	MEDICAL SUPPL:	MISC OXYGEN, FOR EMS	142994	155.78
01-013114	MATHESON TRI-GAS INC.	I-18562983	01 522-0114	MEDICAL SUPPL:	MISC. OXYGEN CYL. EM	142994	362.00
					VENDOR 01-013114 TOTALS		517.78
01-018069	REX CLEANERS	I-7507	01 522-0130	WEARING APPAR:	MISC. ALTERATIONS OF	142897	54.00
					VENDOR 01-018069 TOTALS		54.00
01-019126	TRI- COUNTY COMMUNICAT	I-340110	01 522-0421	RADIOS & COMM:	Radio Antennas & bat	142899	1,004.75
					VENDOR 01-019126 TOTALS		1,004.75
01-019180	JEREMY SMITH	I-101718	01 522-0550	TRAVEL EXPENS:	PER DIEM:DALLAS, NOV	142962	228.00
					VENDOR 01-019180 TOTALS		228.00
01-019362	SKYDIVE SPI , LLC	I-103118	01 522-0130	WEARING APPAR:	Duty Shirts	142904	582.00
					VENDOR 01-019362 TOTALS		582.00
01-020016	TERMINIX	I-380222667	01 522-0415	SERVICE CONTR:	PEST CONTROL:FIRE ST	143000	140.00
					VENDOR 01-020016 TOTALS		140.00
01-020100	T.M.R.S.	I-11072018	01 522-0080	TMRS	: OCT 2018 CITY CONTRI	999999	25,127.97
					VENDOR 01-020100 TOTALS		25,127.97
01-023124	GARY WILBURN	I-110918	01 522-0130	WEARING APPAR:	REIMBURSE PURCHASE O	142973	32.19
					VENDOR 01-023124 TOTALS		32.19

DEPARTMENT 522 FIRE DEPARTMENT TOTAL: 31,530.27

FUND : 01 GENERAL FUND
DEPARTMENT: 532 HEALTH/CODE ENFORCEMENT
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-003682	CLARKE MOSQUITO CONTRO	I-5084368	01 532-0105	CHEMICALS	: 1 CS, NATULAR DT TAB	142871	287.48
VENDOR 01-003682 TOTALS							287.48
01-004139	JARON R. BERMAN	I-1325	01 532-0545	LOT MOWING	: MOWING @ 5413 PADRE	142988	35.00
01-004139	JARON R. BERMAN	I-1326	01 532-0545	LOT MOWING	: MOWING @ 5401 PADRE	142988	35.00
01-004139	JARON R. BERMAN	I-1328	01 532-0545	LOT MOWING	: MOWING @ 108 W. CARO	142874	35.00
01-004139	JARON R. BERMAN	I-1329	01 532-0545	LOT MOWING	: MOWING @ 105 W. VENU	142874	45.00
01-004139	JARON R. BERMAN	I-1330	01 532-0545	LOT MOWING	: 1- MOWING @ 201 W. A	142874	30.00
01-004139	JARON R. BERMAN	I-1331	01 532-0545	LOT MOWING	: MOWING @ 205 W. CAMP	142874	35.00
VENDOR 01-004139 TOTALS							215.00
01-006162	JUAN FLORES	I-786110	01 532-0545	LOT MOWING	: MOWING @ 118 E. CARO	999999	60.00
01-006162	JUAN FLORES	I-786111	01 532-0545	LOT MOWING	: MOWING @ 126 E. HUIS	999999	75.00
01-006162	JUAN FLORES	I-997423	01 532-0545	LOT MOWING	: MOWING @ 201 W. RETA	999999	30.00
01-006162	JUAN FLORES	I-997425	01 532-0545	LOT MOWING	: MOWING @ 107 W. POMP	999999	35.00
VENDOR 01-006162 TOTALS							200.00
01-008133	MIGUEL ANGEL HERNANDEZ	I-32-18	01 532-0545	LOT MOWING	: MOWING @ 110 E. OLEA	999999	50.00
VENDOR 01-008133 TOTALS							50.00
01-015010	OFFICE DEPOT	I-229733611001	01 532-0101	OFFICE SUPPLI	: LAM POUCHES, WALL FI	142956	257.53
VENDOR 01-015010 TOTALS							257.53
01-020100	T.M.R.S.	I-11072018	01 532-0080	TMRS	: OCT 2018 CITY CONTRI	999999	3,728.17
VENDOR 01-020100 TOTALS							3,728.17
01-020600	CIPRIANO TORRES	I-101918	01 532-0550	TRAVEL EXPENS	: PER DIEM: SAN MARCOS	142909	192.00
VENDOR 01-020600 TOTALS							192.00

DEPARTMENT 532 HEALTH/CODE ENFORCEMENT TOTAL: 4,930.18

FUND : 01 GENERAL FUND
DEPARTMENT: 540 FLEET MANAGEMENT
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-003108	CAVENDER'S BOOT CITY	I-6450	01 540-0130	WEARING APPAR:	WORK BOOTS FOR J. V.	142931	129.99
				VENDOR 01-003108	TOTALS		129.99
01-007006	GT DISTRIBUTORS, INC.	I-INV0682020	01 540-0420-01	REPAIRS & MAI:	SPOTLIGHT & INSTALL	142942	325.80
				VENDOR 01-007006	TOTALS		325.80
01-012091	CINTAS UNIFORM	I-538146228	01 540-0130	WEARING APPAR:	UNIFORMS - FLEET	142891	17.77
01-012091	CINTAS UNIFORM	I-538148321	01 540-0130	WEARING APPAR:	UNIFORMS, MATS, MOPS	142951	15.83
				VENDOR 01-012091	TOTALS		33.60
01-018031	ALFREDO RAMOS	I-317	01 540-0420-02	REPAIRS & MAI:	CLEAN/LUBE , AERIAL	999999	500.00
01-018031	ALFREDO RAMOS	I-319	01 540-0420-02	REPAIRS & MAI:	FIRE PUMP.ETC #T-1	999999	250.00
				VENDOR 01-018031	TOTALS		750.00
01-020100	T.M.R.S.	I-11072018	01 540-0080	TMRS	: OCT 2018 CITY CONTRI	999999	1,175.83
				VENDOR 01-020100	TOTALS		1,175.83
01-021134	UNITED RENTALS (NORTH	I-154666463-011	01 540-0510	RENTAL OF EQU:	1 YEAR RENTAL-BACKHO	143006	1,779.00
				VENDOR 01-021134	TOTALS		1,779.00
01-021226	US BANK VOYAGER FLEET	I-869326488843	01 540-0104-01	FUEL & LUBRIC:	FUEL PUCHASED SEPT 2	142915	5,621.80
01-021226	US BANK VOYAGER FLEET	I-869326488843	01 540-0104-02	FUEL & LUBRIC:	FUEL PUCHASED SEPT 2	142915	603.43
01-021226	US BANK VOYAGER FLEET	I-869326488843	01 540-0104-03	FUEL & LUBRIC:	FUEL PUCHASED SEPT 2	142915	2,278.29
01-021226	US BANK VOYAGER FLEET	I-869326488843	01 540-0104-04	FUEL & LUBRIC:	FUEL PUCHASED SEPT 2	142915	842.04
01-021226	US BANK VOYAGER FLEET	I-869326488843	01 540-0104-05	FUEL & LUBRIC:	FUEL PUCHASED SEPT 2	142915	834.61
				VENDOR 01-021226	TOTALS		10,180.17

DEPARTMENT 540 FLEET MANAGEMENT TOTAL: 14,374.39

FUND : 01 GENERAL FUND
 DEPARTMENT: 541 BUILDING MAINTENANCE
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-001349	PROTECTION 1 ALARM MON I-125549518	01	541-0415	SERVICE CONTR:	FIRE INSP, ETC. 11/ 142928		102.50
=====							
VENDOR 01-001349	TOTALS						102.50
01-012091	CINTAS UNIFORM	I-538146228	01 541-0160	LAUNDRY & JAN: JANITORIAL	142891		186.42
01-012091	CINTAS UNIFORM	I-538146228	01 541-0130	WEARING APPAR: UNIFORMS- FACILITY M	142891		17.77
01-012091	CINTAS UNIFORM	I-538148321	01 541-0160	LAUNDRY & JAN: UNIFORMS, MATS, MOPS	142951		185.10
01-012091	CINTAS UNIFORM	I-538148321	01 541-0130	WEARING APPAR: UNIFORMS, MATS, MOPS	142951		15.58
01-013114	MATHESON TRI-GAS INC. I-18562845	01	541-0415	SERVICE CONTR: MISC. ACETYLENE, ETC	142994		229.35
VENDOR 01-013114	TOTALS						404.87
01-020016	TERMINIX I-380413672	01	541-0415	SERVICE CONTR: PEST CONTROL	4501 PA 142967		90.00
VENDOR 01-020016	TOTALS						90.00
01-020100	T.M.R.S. I-11072018	01	541-0080	TMRS : OCT 2018 CITY CONTRI	999999		666.69
VENDOR 01-020100	TOTALS						666.69
01-023160	WORTH HYDROCHEM OF COR I-22147	01	541-0415	SERVICE CONTR: MONTHLY WTR TREATMEN	999999		300.00
VENDOR 01-023160	TOTALS						300.00
DEPARTMENT 541	BUILDING MAINTENANCE	TOTAL:					1,793.41

FUND : 01 GENERAL FUND
DEPARTMENT: 542 INSPECTIONS DIVISION
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-009141	INTERNATIONAL CODE COU	I-3212882	01 542-0551	DUES & MEMBER:	2019 MEMBERSHIP REN	142889	135.00
VENDOR 01-009141 TOTALS							135.00
01-020063	TEXAS DEPT OF LICENSIN	C-11818-C	01 542-0551	DUES & MEMBER:	DUPLICATE ENTRY	142925	25.00-
01-020063	TEXAS DEPT OF LICENSIN	I-110818	01 542-0551	DUES & MEMBER:	CODE ENF. OFFICER: R	142925	25.00
01-020063	TEXAS DEPT OF LICENSIN	I-11818	01 542-0551	DUES & MEMBER:	ALEX M. MOORE	142925	25.00
VENDOR 01-020063 TOTALS							25.00
01-020100	T.M.R.S.	I-11072018	01 542-0080	TMRS	OCT 2018 CITY CONTRI	999999	2,119.95
VENDOR 01-020100 TOTALS							2,119.95
01-020751	DAVID K. TRAVIS III	I-110618	01 542-0550	TRAVEL EXPENS:	BRKFST/LUNCH, NOV. 1	142913	30.00
VENDOR 01-020751 TOTALS							30.00
01-1	HAPJAC	I-110618	01 542-0513	TRAINING EXPE:	HAPJAC:REGISTRATION	142919	80.00
VENDOR 01-1 TOTALS							80.00
DEPARTMENT 542 INSPECTIONS DIVISION TOTAL:							2,389.95

FUND : 01 GENERAL FUND
DEPARTMENT: 543 PUBLIC WORKS DEPARTMENT
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-003207	CAPA	I-761083	01 543-0416	STREETS & RIG:	14 TONS ASPHALT-COLD	142932	1,498.00
					VENDOR 01-003207 TOTALS		1,498.00
01-003704	CAMERON COUNTY	I-110918	01 543-0432	CAUSEWAY LIGH:	CAUSEWAY, REPLACE LI	142933	4,568.06
					VENDOR 01-003704 TOTALS		4,568.06
01-005512	EXPRESS SERVICES, INC.	I-21396858	01 543-0040	TEMPORARY EMP:	TEMP LABOR FOR PUBLI	142877	2,012.80
					VENDOR 01-005512 TOTALS		2,012.80
01-012091	CINTAS UNIFORM	I-538146228	01 543-0130	WEARING APPAR:	UNIFORMS - PUBLIC WRK	142891	164.95
01-012091	CINTAS UNIFORM	I-538148321	01 543-0130	WEARING APPAR:	UNIFORMS, MATS, MOPS	142951	166.89
					VENDOR 01-012091 TOTALS		331.84
01-016600	PT ISABEL/SO PADRE PRE	I-100418	01 543-0540	ADVERTISING :	DISPLAY AD: PALM TRE	142958	143.25
					VENDOR 01-016600 TOTALS		143.25
01-020100	T.M.R.S.	I-11072018	01 543-0080	TMRS	: OCT 2018 CITY CONTRI	999999	9,944.48
					VENDOR 01-020100 TOTALS		9,944.48

DEPARTMENT 543 PUBLIC WORKS DEPARTMENT TOTAL: 18,498.43

FUND : 01 GENERAL FUND
 DEPARTMENT: 544 EMERGENCY MANAGEMENT
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
=====							
01-007068	GLOBAFONE, INC.	I-201809-79	01 544-0501		COMMUNICATION: ANNUAL SRV. 2 SATELL 142880		1,200.00
VENDOR 01-007068 TOTALS							1,200.00

DEPARTMENT 544 EMERGENCY MANAGEMENT TOTAL: 1,200.00

FUND : 01 GENERAL FUND
DEPARTMENT: 570 GENERAL SERVICES
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-001138	A-FAST DELIVERY, LLC	I-2018002923	01 570-0108	POSTAGE	: DELIVERY FROM SO.TX	142862	17.75
					VENDOR 01-001138 TOTALS		17.75
01-004315	ELECTION SYSTEMS & SOP	I-1069738	01 570-9175	ELECTION EXPE:	ELECTION COVERAGE 11	142937	15.00
					VENDOR 01-004315 TOTALS		15.00
01-008200	HART INTERCIVIC, INC.	I-074978	01 570-9175	ELECTION EXPE:	MISC. EARLY VOTING K	142946	181.50
					VENDOR 01-008200 TOTALS		181.50
01-009839	JASON R. JOHNSTON	C-100318-C	01 570-0301	BANK CHARGES	: STOP PYMT FEE ON CK#	142948	35.00-
					VENDOR 01-009839 TOTALS		35.00-
01-011207	MARGARET J. LEEMAN	I-111518	01 570-9175	ELECTION EXPE:	NOV. 6, ELECTIONS, E	142993	715.00
					VENDOR 01-011207 TOTALS		715.00
01-012071	LAGUNA MADRE WATER DIS	I-110818-01	01 570-0581	WATER, SEWER, :	80 FT E. NEW CAUSEWA	999999	450.18
01-012071	LAGUNA MADRE WATER DIS	I-110818-04	01 570-0581	WATER, SEWER, :	1313 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-05	01 570-0581	WATER, SEWER, :	911 PADRE BLVD MDN I	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-06	01 570-0581	WATER, SEWER, :	1201 PADRE BLVD MDN.	999999	13.19
01-012071	LAGUNA MADRE WATER DIS	I-110818-07	01 570-0581	WATER, SEWER, :	1612 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-08	01 570-0581	WATER, SEWER, :	2000 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-09	01 570-0581	WATER, SEWER, :	2412 PADRE BLVD MDN	999999	40.39
01-012071	LAGUNA MADRE WATER DIS	I-110818-10	01 570-0581	WATER, SEWER, :	2700 PADR BLVD MDN I	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-11	01 570-0581	WATER, SEWER, :	3000 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-12	01 570-0581	WATER, SEWER, :	CRN PADRE & TARPON I	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-13	01 570-0581	WATER, SEWER, :	1400 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-14	01 570-0581	WATER, SEWER, :	1612 GULF BLVD IRR.	999999	13.19
01-012071	LAGUNA MADRE WATER DIS	I-110818-15	01 570-0581	WATER, SEWER, :	1800 GULF BLVD, OCT	999999	163.59
01-012071	LAGUNA MADRE WATER DIS	I-110818-16	01 570-0581	WATER, SEWER, :	2414 GULF BLVD IRR.	999999	13.19
01-012071	LAGUNA MADRE WATER DIS	I-110818-17	01 570-0581	WATER, SEWER, :	CRN SW GULF & MALRIN	999999	105.58
01-012071	LAGUNA MADRE WATER DIS	I-110818-18	01 570-0581	WATER, SEWER, :	2712 PADRE BLVD IRR.	999999	13.19
01-012071	LAGUNA MADRE WATER DIS	I-110818-19	01 570-0581	WATER, SEWER, :	CRN W GULF & RED SNA	999999	149.02
01-012071	LAGUNA MADRE WATER DIS	I-110818-20	01 570-0581	WATER, SEWER, :	3108 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-21	01 570-0581	WATER, SEWER, :	3204 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-22	01 570-0581	WATER, SEWER, :	3408 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-23	01 570-0581	WATER, SEWER, :	3420 GULF BVLD-ACCES	999999	107.66

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-012071	LAGUNA MADRE WATER DIS	I-110818-24	01 570-0581	WATER, SEWER, :	3704 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-25	01 570-0581	WATER, SEWER, :	13 B/A MOONLIGHT CIR	999999	85.24
01-012071	LAGUNA MADRE WATER DIS	I-110818-27	01 570-0581	WATER, SEWER, :	106 W. RETAMA ST. F/	999999	50.25
01-012071	LAGUNA MADRE WATER DIS	I-110818-28	01 570-0581	WATER, SEWER, :	106 W. RETAMA ST. OC	999999	351.52
01-012071	LAGUNA MADRE WATER DIS	I-110818-29	01 570-0581	WATER, SEWER, :	CRN NW GULF & CAPRIC	999999	185.45
01-012071	LAGUNA MADRE WATER DIS	I-110818-30	01 570-0581	WATER, SEWER, :	5222 GULF BLVD IRR O	999999	13.19
01-012071	LAGUNA MADRE WATER DIS	I-110818-31	01 570-0581	WATER, SEWER, :	110 E. MORNINGSIDE D	999999	235.2
01-012071	LAGUNA MADRE WATER DIS	I-110818-32	01 570-0581	WATER, SEWER, :	5418 GULF BLVD -BEAC	999999	14.51
01-012071	LAGUNA MADRE WATER DIS	I-110818-33	01 570-0581	WATER, SEWER, :	S. SIDE CORONADO IRR	999999	50.04
01-012071	LAGUNA MADRE WATER DIS	I-110818-34	01 570-0581	WATER, SEWER, :	6100 PADRE BLVD OCT	999999	51.13
01-012071	LAGUNA MADRE WATER DIS	I-110818-35	01 570-0581	WATER, SEWER, :	6100 PADRE BLVD IRR	999999	360.74
01-012071	LAGUNA MADRE WATER DIS	I-110818-38	01 570-0581	WATER, SEWER, :	108 W. HUISACHE ST O	999999	90.55
01-012071	LAGUNA MADRE WATER DIS	I-110818-39	01 570-0581	WATER, SEWER, :	3900 PADRE BLVD - MD	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-40	01 570-0581	WATER, SEWER, :	4400 PADRE BLVD-MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-41	01 570-0581	WATER, SEWER, :	4900 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-42	01 570-0581	WATER, SEWER, :	4380 GULF BLVD IRR.	999999	28.57
01-012071	LAGUNA MADRE WATER DIS	I-110818-43	01 570-0581	WATER, SEWER, :	4501 PADRE BLVD OCT	999999	84.20
01-012071	LAGUNA MADRE WATER DIS	I-110818-44	01 570-0581	WATER, SEWER, :	4501 PADRE BLVD OCT	999999	73.43
01-012071	LAGUNA MADRE WATER DIS	I-110818-45	01 570-0581	WATER, SEWER, :	4501 PADRE BLVD OCT	999999	526.88
01-012071	LAGUNA MADRE WATER DIS	I-110818-46	01 570-0581	WATER, SEWER, :	4501 PADRE BLVD OCT	999999	298.46
01-012071	LAGUNA MADRE WATER DIS	I-110818-47	01 570-0581	WATER, SEWER, :	4601 PADRE BLVD F/L	999999	50.25
01-012071	LAGUNA MADRE WATER DIS	I-110818-48	01 570-0581	WATER, SEWER, :	4601 PADRE BLVD OCT	999999	522.55
01-012071	LAGUNA MADRE WATER DIS	I-110818-49	01 570-0581	WATER, SEWER, :	4818 GULF BLVD BEACH	999999	13.19
01-012071	LAGUNA MADRE WATER DIS	I-110818-50	01 570-0581	WATER, SEWER, :	5404 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-51	01 570-0581	WATER, SEWER, :	6001 PADRE BLVD -MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-52	01 570-0581	WATER, SEWER, :	6410 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-53	01 570-0581	WATER, SEWER, :	6900 PADRE BLVD MDN	999999	24.80
01-012071	LAGUNA MADRE WATER DIS	I-110818-54	01 570-0581	WATER, SEWER, :	W. SATURN & PADRE OC	999999	111.62
VENDOR 01-012071 TOTALS							4,737.36
01-013149	CITY OF MCALLEN	I-1038	01 570-9030	LEGAL SERVICE:	AEP RATE CASE	142953	241.74
VENDOR 01-013149 TOTALS							241.74
01-013404	MOUNTAIN GLACIER, LLC	I-0301115583	01 570-0581	WATER, SEWER, :	COOLER RENTAL , WTR,	142955	69.00
01-013404	MOUNTAIN GLACIER, LLC	I-0301115584	01 570-0581	WATER, SEWER, :	COOLER RENTAL NOV. C	142955	2.00
01-013404	MOUNTAIN GLACIER, LLC	I-0301115590	01 570-0581	WATER, SEWER, :	BOTTLED WATER DEL. P	142955	27.00
VENDOR 01-013404 TOTALS							98.00
01-016600	PT ISABEL/SO PADRE PRE	I-101818	01 570-9175	ELECTION EXPE:	DISPLAY AD: NOTICE O	142958	200.55
01-016600	PT ISABEL/SO PADRE PRE	I-101818-1	01 570-9175	ELECTION EXPE:	DISPLAY AD: NOTICE O	142958	200.55
VENDOR 01-016600 TOTALS							

FUND : 01 GENERAL FUND
DEPARTMENT: 570 GENERAL SERVICES
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-018154	REPUBLIC SERVICES #863	I-0863001560916	01 570-0581	WATER, SEWER, :	4501 PADRE BLVD NOV	142898	316.61
01-018154	REPUBLIC SERVICES #863	I-0863001564080	01 570-0581	WATER, SEWER, :	ROLL-OFF ON CALL SER	142960	2,259.70
						VENDOR 01-018154 TOTALS	2,576.31
01-021095	UNITED PARCEL SERVICE	I-000034965X438	01 570-0108	POSTAGE	: OCT 218 WEEKLY SERV	142914	49.80
01-021095	UNITED PARCEL SERVICE	I-000034965X458-1	01 570-0108	POSTAGE	: SHIPPING & SERV. CHA	142971	77.13
						VENDOR 01-021095 TOTALS	126.93
01-023900	XEROX CORPORATION	I-095008475	01 570-0510	RENTAL OF EQU:	PRINTER/COPIER ADMIN	143010	995.63
01-023900	XEROX CORPORATION	I-095008476	01 570-0510	RENTAL OF EQU:	C700 PCSRV INTEGRANT	143010	108.48
01-023900	XEROX CORPORATION	I-095008478	01 570-0510	RENTAL OF EQU:	COPIER/PRINTER FINAN	143010	480.80
01-023900	XEROX CORPORATION	I-095008479	01 570-0510	RENTAL OF EQU:	COPIER/PRINTER FIRE	143010	245.93
01-023900	XEROX CORPORATION	I-095008480	01 570-0510	RENTAL OF EQU:	COPIER/PRINTER, PWKS	143010	976.52
01-023900	XEROX CORPORATION	I-095008481	01 570-0510	RENTAL OF EQU:	COPIER AT PD BOOKING	143010	160.01
01-023900	XEROX CORPORATION	I-095008482	01 570-0510	RENTAL OF EQU:	COPIER/PRINTER PD, O	143010	663.27
01-023900	XEROX CORPORATION	I-095008486	01 570-0510	RENTAL OF EQU:	COPIER/ RECEPTION ARE	143010	171.99
						VENDOR 01-023900 TOTALS	3,802.63
01-1	HOWARD AVERY	I-111518-01	01 570-9175	ELECTION EXPE:	HOWARD AVERY:NOV. 6,	143017	40.00
01-1	CHARLES COSTANZA	I-111518-02	01 570-9175	ELECTION EXPE:	CHARLES COSTANZA: NO	143018	130.00
01-1	MAREN COSTANZA	I-111518-03	01 570-9175	ELECTION EXPE:	MAREN COSTANZA:NOV.	143019	130.00
01-1	SUSAN DALTON	I-111518-04	01 570-9175	ELECTION EXPE:	SUSAN DALTON: NOV. 6	143020	40.00
01-1	KATHERINE HAWKINSON	I-111518-05	01 570-9175	ELECTION EXPE:	KATHERINE HAWKINSON:	143021	210.00
01-1	CHRIS HUFFMAN	I-111518-06	01 570-9175	ELECTION EXPE:	CHRIS HUFFMAN: NOV 6	143022	40.00
01-1	DEBBIE HUFFMAN	I-111518-07	01 570-9175	ELECTION EXPE:	DEBBIE HUFFMAN: NOV.	143023	60.00
01-1	CHRIS TOWNSEND	I-111518-09	01 570-9175	ELECTION EXPE:	CHRIS TOWNSEND: NOV	143024	220.00
01-1	JOE TOWNSEND	I-111518-10	01 570-9175	ELECTION EXPE:	JOE TOWNSEND: NOV. 6	143025	240.00
						VENDOR 01-1 TOTALS	1,110.00
DEPARTMENT 570 GENERAL SERVICES						TOTAL:	13,988.32

VENDOR SET 01
 DEPARTMENT: 572 SPECIAL PROJECTS
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
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01-001381	ARNETT MARKETING, LLC	I-7439	01 572-9179	HOLIDAY LIGHT: CHRISTMAS LIGHTS	142981		1,162.60
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VENDOR 01-001381 TOTALS 1,162.60

DEPARTMENT 572 SPECIAL PROJECTS TOTAL: 1,162.60

VENDOR SET 01 GENERAL FUND TOTAL: 372,996.35

FUND : 02 HOTEL/MOTEL TAX FUND
DEPARTMENT: 590 VISITORS BUREAU
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-001235 LORENZO AMAYA	I-1169	02	590-0530	PROFESSIONAL : FLOOD ELEVATION CERT	142863		325.00
=====							
01-002893 BUDGOWKS TERMITE & PES	I-73376	02	590-0415	SERVICE CONTR: PEST CONTROL VC	142984		49.16
=====							
VENDOR 01-002893 TOTALS							49.16
01-007600 GULF COAST PAPER CO. I	I-1583462	02	590-0160	LAUNDRY & JAN: TISSUE, RL TWLS, CAN	142883		159.59
=====							
VENDOR 01-007600 TOTALS							159.59
01-012071 LAGUNA MADRE WATER DIS	I-110818-02	02	590-0581	WATER,SEWER & 600 PADRE BLVD- OCT	999999		110.77
01-012071 LAGUNA MADRE WATER DIS	I-110818-03	02	590-0581	WATER,SEWER & 600 PADRE BLVD OCT 1	999999		29.42
=====							
VENDOR 01-012071 TOTALS							140.19
01-014237 DONNELLY HOLDINGS, LTD	I-829208	02	590-0415	SERVICE CONTR: FILTER HVAC	142996		22.50
=====							
VENDOR 01-014237 TOTALS							22.50
01-018154 REPUBLIC SERVICES #863	I-0863001562370	02	590-0581	WATER,SEWER & SERV @ 610 PADRE BLV	142898		102.56
=====							
VENDOR 01-018154 TOTALS							102.56
01-020100 T.M.R.S.	I-11072018	02	590-0080	TRMS : OCT 2018 CITY CONTRI	999999		1,347.14
=====							
VENDOR 01-020100 TOTALS							1,347.14
01-020185 TIME WARNER CABLE	I-0029235110418	02	590-0415	SERVICE CONTR: RR 2 ACCT, VISITORS	143002		304.95
=====							
VENDOR 01-020185 TOTALS							304.95
01-021095 UNITED PARCEL SERVICE	I-0000648239438-1	02	590-0108	POSTAGE : SERVICE CHARGE	142914		27.00
01-021095 UNITED PARCEL SERVICE	I-0000648239448-1	02	590-0108	POSTAGE : SERVICE CHARGE	142971		27.00
01-021095 UNITED PARCEL SERVICE	I-0000648239458-1	02	590-0108	POSTAGE : SERVICE CHARGE	143005		27.00
=====							
VENDOR 01-021095 TOTALS							81.00

FUND : 02 HOTEL/MOTEL TAX FUND
 DEPARTMENT: 590 VISITORS BUREAU
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-021102	UNIFIRST HOLDINGS, INC	C-8132789149-C	02 590-0160	LAUNDRY & JAN:	OVERPAID ON ORG. INV	999999	0.30-
01-021102	UNIFIRST HOLDINGS, INC	I-8132797402	02 590-0160	LAUNDRY & JAN:	MATS, MOPS, ETC. VIS	999999	69.10
						VENDOR 01-021102 TOTALS	68.80
01-021226	US BANK VOYAGER FLEET	I-869326488843	02 590-0104	FUELS & LUBRI:	FUEL PUCHASED SEPT 2	142915	26.39
						VENDOR 01-021226 TOTALS	26.39
01-023900	XEROX CORPORATION	I-095008483	02 590-0415	SERVICE CONTR:	COPIER LEASE, OCT	V 142975	250.35
						VENDOR 01-023900 TOTALS	250.35
DEPARTMENT 590 VISITORS BUREAU TOTAL:							2,877.63

FUND : 02 HOTEL/MOTEL TAX FUND
DEPARTMENT: 592 SALES & ADMINISTRATION
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-004006	DEROUSIE, LILIA	I-111418	02 592-0535	FAMILIARIZATI:	REIMBURSE LODGE EXP.	142934	129.96
VENDOR 01-004006 TOTALS							129.96
01-006711	GDS TRANSPORT, LLC	I-161704	02 592-0534	AIRPORT SHUTT:	HRL AIRPORT SHUTTLE	142939	4,555.00
VENDOR 01-006711 TOTALS							4,555.00
01-013291	TRAVIS MILUM	I-10252018-2	02 592-0550	TRAVEL EXPENS:	PER DIEM: HOUSTON ,	999999	60.00
VENDOR 01-013291 TOTALS							60.00
01-020052	TEXAS TRAVEL INDUSTRY	I-6850	02 592-0551	DUES & MEMBER:	2019 MEMBERSHIP INVE	142905	2,900.00
VENDOR 01-020052 TOTALS							2,900.00
01-020100	T.M.R.S.	I-11072018	02 592-0080	TMRS	: OCT 2018 CITY CONTRI	999999	8,029.78
VENDOR 01-020100 TOTALS							8,029.78
01-020104	SCOTT MCGEHEE	I-221-18	02 592-0108	POSTAGE	: SECOND TOUCH PROG.	142906	244.24
VENDOR 01-020104 TOTALS							244.24
01-020602	TOUCAN GRAPHICS	I-25510	02 592-0538	CONVENTION SE:	MISC. PRINTING AIRLI	142968	631.00
01-020602	TOUCAN GRAPHICS	I-25525	02 592-0101	OFFICE SUPPLI:	ART SERV. LAYOUT OF	142968	25.00
01-020602	TOUCAN GRAPHICS	I-25570	02 592-0101	OFFICE SUPPLI:	1-METAL NAME BADGE,	143003	23.01
VENDOR 01-020602 TOTALS							679.01
01-021226	US BANK VOYAGER FLEET	I-869326488843	02 592-0104	FUELS & LUBRI:	FUEL PUCHASED SEPT 2	142915	132.53
VENDOR 01-021226 TOTALS							132.53
01-023900	XEROX CORPORATION	I-095008474	02 592-0415	SERVICE CONTR:	COPIER LEASE, CVB OC	142917	1,028.33
01-023900	XEROX CORPORATION	I-095113542	02 592-0415	SERVICE CONTR:	COPIER/PRINTER, CVB	143010	187.78
VENDOR 01-023900 TOTALS							1,216.11

DEPARTMENT 592 SALES & ADMINISTRATION TOTAL: 17,946.63

FUND : 02 HOTEL/MOTEL TAX FUND
DEPARTMENT: 593 EVENTS MARKETING
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-001004	CINTHIA HAYME CASTILLO	I-C19918	02 593-8099	MISC. SPONSOR:	8-CON-COMMISSIONED S	142979	720.00
					VENDOR 01-001004 TOTALS		720.00
01-001169	MICHAEL AGUILAR	I-111318-01	02 593-8099	MISC. SPONSOR:	SECURITY FAM FEST 20	142980	245.00
					VENDOR 01-001169 TOTALS		245.00
01-001428	AQUA CLEANING CO.	I-2505	02 593-8099	MISC. SPONSOR:	VINYL SETUP/BRK DOWN	142982	350.00
01-001428	AQUA CLEANING CO.	I-2506	02 593-8099	MISC. SPONSOR:	PRESSURE WASHING, ST	142982	350.00
					VENDOR 01-001428 TOTALS		700.00
01-002876	BLACK DRAGON CRUISES	I-102518	02 593-8099	MISC. SPONSOR:	BRKFST W/THE PIRATES	142866	500.00
					VENDOR 01-002876 TOTALS		500.00
01-003851	INTERNATIONAL PROTECT	I-2017-2098	02 593-8099	MISC. SPONSOR:	NON-COMMISSIONED SEC	142872	48.13
01-003851	INTERNATIONAL PROTECT	I-2018-111618	02 593-8099	MISC. SPONSOR:	FAMFEST SECURITY	142986	1,017.50
					VENDOR 01-003851 TOTALS		1,065.63
01-003904	COASTAL EVENT RENTALS	I-1055	02 593-8099	MISC. SPONSOR:	PORT A POTTIES	142873	830.00
01-003904	COASTAL EVENT RENTALS	I-2657	02 593-8099	MISC. SPONSOR:	RENTAL OF GENERATOR-	142873	65.00
					VENDOR 01-003904 TOTALS		895.00
01-006111	AIM MEDIA TEXAS OPERAT	I-10008587-1018	02 593-8099	MISC. SPONSOR:	VETERANS' DAY /FAM F	142938	2,430.17
					VENDOR 01-006111 TOTALS		2,430.17
01-006170	MICHAEL FLORES	I-201811076351	02 593-0550	TRAVEL	: PER DIEM, DALLAS/ROC	999999	150.00
					VENDOR 01-006170 TOTALS		150.00
01-008217	JUAN HERRERA III	I-102818	02 593-8099	MISC. SPONSOR:	TRAFFIC CONTROL NOV	142884	140.00
					VENDOR 01-008217 TOTALS		140.00

FUND : 02 HOTEL/MOTEL TAX FUND
 DEPARTMENT: 593 EVENTS MARKETING
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-009839	JASON R. JOHNSTON	I-100318	02 593-8099	MISC. SPONSOR:	PHOTOGRAPHY SERV CAS 142948		675.00
01-009839	JASON R. JOHNSTON	I-101818	02 593-8099	MISC. SPONSOR:	PHOTOGRAPHIC SERV. V 142890		1,350.00
01-009839	JASON R. JOHNSTON	I-102518	02 593-8099	MISC. SPONSOR:	PHOTOGRAPHY SERV FAM 142948		675.00
VENDOR 01-009839 TOTALS							2,700.00
01-011153	KOOL RIVER MEDIA & ENT	I-72110	02 593-8099	MISC. SPONSOR:	MEDIA BUY VETERANS D 142950		1,000.00
VENDOR 01-011153 TOTALS							1,000.00
01-012161	LOBO DEL MAR LLC	I-1323	02 593-8099	MISC. SPONSOR:	BAGPIPE PERFORMANCES 142952		500.00
VENDOR 01-012161 TOTALS							500.00
01-016206	AARON PHILLIPS	I-111318-06	02 593-8099	MISC. SPONSOR:	FAMFEST 2018 SECURIT 142997		245.00
VENDOR 01-016206 TOTALS							245.00
01-019313	SPI BIRDING AND NATURE	I-102418	02 593-8101	ECOTOURISM SP:	REIMBURSE FOR DECORA 142902		450.00
VENDOR 01-019313 TOTALS							450.00
01-019410	SPROUT SOCIAL, INC.	I-9393	02 593-0190	SOFTWARE	: MONITORING SOCIAL ME 142965		2,694.00
VENDOR 01-019410 TOTALS							2,694.00
01-020100	T.M.R.S.	I-11072018	02 593-0080	TMRS	: OCT 2018 CITY CONTRI 999999		780.59
VENDOR 01-020100 TOTALS							780.59
01-020185	TIME WARNER CABLE	I-0291363102518	02 593-8099	MISC. SPONSOR:	7355 PADRE OCT 26 - 142908		76.42
VENDOR 01-020185 TOTALS							76.42
01-020602	TOUCAN GRAPHICS	I-25466	02 593-0101	OFFICE SUPPLI:	250 BUS. CARDS FOR J 142910		29.00
01-020602	TOUCAN GRAPHICS	I-25496	02 593-8099	MISC. SPONSOR:	PRINTING: FAM FEST P 142910		282.00
01-020602	TOUCAN GRAPHICS	I-25497	02 593-8101	ECOTOURISM SP:	PRINTING:30 POSTERS, 142910		75.60
01-020602	TOUCAN GRAPHICS	I-25502	02 593-8099	MISC. SPONSOR:	ART SERV. BLACK LT R 142910		308.00

FUND : 02 HOTEL/MOTEL TAX FUND
DEPARTMENT: 593 EVENTS MARKETING
INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-020602	TOUCAN GRAPHICS	I-25512	02 593-8099	MISC. SPONSOR:	FAM FEST SHIRTS	142968	1,072.50
01-020602	TOUCAN GRAPHICS	I-25514	02 593-8099	MISC. SPONSOR:	60- 2BALL TUBE/TEES	142968	572.58
01-020602	TOUCAN GRAPHICS	I-25521	02 593-8099	MISC. SPONSOR:	100 22 OZ ALUM. WTR	142968	352.23
01-020602	TOUCAN GRAPHICS	I-25522	02 593-8099	MISC. SPONSOR:	ART SERVICES FAM PES	142968	404.57
01-020602	TOUCAN GRAPHICS	I-25523	02 593-8099	MISC. SPONSOR:	102 TWO/TONE TOTE BA	142968	262.76
01-020602	TOUCAN GRAPHICS	I-25533	02 593-8099	MISC. SPONSOR:	FAMFEST BROCHURES	143003	2,189.40
01-020602	TOUCAN GRAPHICS	I-25539	02 593-8099	MISC. SPONSOR:	6 X 12 MYR. R. PINKE	142968	441.61
01-020602	TOUCAN GRAPHICS	I-25540	02 593-8060	ENTRANCE SIGN:	ART SERV. HOLIDAY BA	142968	445.00
01-020602	TOUCAN GRAPHICS	I-25541	02 593-8099	MISC. SPONSOR:	1-8X4 FAMFST BNR,3-	142968	415.00
01-020602	TOUCAN GRAPHICS	I-25543	02 593-8099	MISC. SPONSOR:	1-8 X 4 BANNER, 4- 1	142968	211.00
01-020602	TOUCAN GRAPHICS	I-25565	02 593-8060	ENTRANCE SIGN:	ART SERV. BANNER RGV	143003	235.00
01-020602	TOUCAN GRAPHICS	I-25566	02 593-8099	MISC. SPONSOR:	ART SERV. & SIGNS SA	143003	285.00
01-020602	TOUCAN GRAPHICS	I-25567	02 593-8099	MISC. SPONSOR:	80- LAMINATED FAM FE	143003	80.00
01-020602	TOUCAN GRAPHICS	I-25568	02 593-8099	MISC. SPONSOR:	PRINTING: PURPLE HEA	143003	88.00
01-020602	TOUCAN GRAPHICS	I-25569	02 593-8099	MISC. SPONSOR:	50- VETERANS' DAY PO	143003	84.00
VENDOR 01-020602 TOTALS							7,833.25
01-020606	CITY OF SOUTH PADRE IS	I-110118	02 593-8099	MISC. SPONSOR:	SPECIAL EVNT STANDBY	142911	450.00
01-020606	CITY OF SOUTH PADRE IS	I-111518	02 593-8099	MISC. SPONSOR:	AMBULANCE W/ 2 EMT,N	143004	1,300.00
VENDOR 01-020606 TOTALS							1,750.00
01-023109	LUCINDA KAY WIERENGA	C-SC1022-C	02 593-8099	MISC. SPONSOR:	UNPOSTING FEE CK#142	142916	35.00-
01-023109	LUCINDA KAY WIERENGA	I-SC1022	02 593-8099	MISC. SPONSOR:	SCULPTURE CREATION:	142916	300.00
VENDOR 01-023109 TOTALS							265.00
01-023144	MICHAEL D. WIRTH	I-1	02 593-8099	MISC. SPONSOR:	2018 CHRISTMAS PARAD	143009	525.00
01-023144	MICHAEL D. WIRTH	I-2	02 593-8099	MISC. SPONSOR:	BFAST W/SANTA	143009	600.00
VENDOR 01-023144 TOTALS							1,125.00
01-1	JULIO ARREDONDO	I-111318-02	02 593-8099	MISC. SPONSOR:	JULIO ARREDONDO: TRA	143012	80.00
01-1	DELILAH BETANCOURT	I-111318-03	02 593-8099	MISC. SPONSOR:	DELILAH BETANCOURT:	143013	420.00
01-1	ALBERTO GONZALEZ	I-111318-04	02 593-8099	MISC. SPONSOR:	ALBERTO GONZALEZ: TR	143014	80.00
01-1	JUAN HERRERA III	I-111318-05	02 593-8099	MISC. SPONSOR:	JUAN HERRERA III: TR	143015	140.00
01-1	MIGUEL SANDOVAL	I-111318-07	02 593-8099	MISC. SPONSOR:	MIGUEL SANDOVAL: TRA	143016	80.00
01-1	JULIO ARREDONDO	I-201811066348	02 593-8099	MISC. SPONSOR:	JULIO ARREDONDO:COMP	142920	80.00
01-1	ALBERTO GONZALEZ	I-201811066349	02 593-8099	MISC. SPONSOR:	ALBERTO GONZALEZ: TR	142921	80.00
01-1	MIGUEL SANDOVAL	I-201811066350	02 593-8099	MISC. SPONSOR:	MIGUEL SANDOVAL: TRA	142922	80.00
VENDOR 01-1 TOTALS							1,040.00
DEPARTMENT 593 EVENTS MARKETING TOTAL:							27,305.06

VENDOR SET: 01 City of South Padre Island
 FUND : 02 HOTEL/MOTEL TAX FUND
 DEPARTMENT: 594 MARKETING
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: OPER

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-001344	THE ATKINS GROUP	I-INV-13426	02 594-0530	PROFESSIONAL :	2018/2019 PUBLIC REL	999999	8,000.00
01-001344	THE ATKINS GROUP	I-INV-13427	02 594-0530	PROFESSIONAL :	2018/2019 SOCIAL MED	999999	1,000.00
01-001344	THE ATKINS GROUP	I-INV-13428	02 594-0559	CONTENT DEVEL:	WEBSITE MAINT & DIGI	999999	20,559.07
01-001344	THE ATKINS GROUP	I-INV-13431	02 594-0530	PROFESSIONAL :	2018/2019 ACCOUNT SE	999999	13,500.00
01-001344	THE ATKINS GROUP	I-INV-13432	02 594-0530	PROFESSIONAL :	2018/2019 ADVANCE AN	999999	2,066.67
01-001344	THE ATKINS GROUP	I-INV-13468	02 594-0531	MEDIA PLACEME:	2018/2019 MEDIA RESE	999999	67,781.12
01-001344	THE ATKINS GROUP	I-INV-13469	02 594-0531	MEDIA PLACEME:	2018/2019 FALL INCRE	999999	40,001.50
01-001344	THE ATKINS GROUP	I-INV-13471	02 594-0531	MEDIA PLACEME:	2018/2019 MEDIA RESE	999999	1,556.14
						VENDOR 01-001344 TOTALS	154,464.50

DEPARTMENT 594 MARKETING TOTAL: 154,464.50

VENDOR SET 02 HOTEL/MOTEL TAX FUND TOTAL: 202,593.82

VENDOR SET: 01 City of South Padre Island
 FUND : 06 CONVENTION CENTER FUND
 DEPARTMENT: 565 CONVENTION CENTER OPER
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-003150	CAMERON COUNTY PARKS-A	I-110618	06 565-0560	CAMERON COUNT:	LEASE PAYMENT FOR OC	142869	903.40
VENDOR 01-003150 TOTALS							903.40
01-003419	DONNELLY HOLDINGS, LTD	I-160737	06 565-0114	MEDICAL	: MISC. FIRST AID SUPP	142870	77.26
VENDOR 01-003419 TOTALS							77.26
01-004283	ECOLAB INC.	I-1340088	06 565-0415	SERVICE CONTR:	DISHMACHINE RENTAL 1	142876	152.19
VENDOR 01-004283 TOTALS							152.19
01-005512	EXPRESS SERVICES, INC.	I-21431465	06 565-0530	PROFESSIONAL :	TEMP LABOR CVB OCT 2	142878	260.48
01-005512	EXPRESS SERVICES, INC.	I-21499549	06 565-0040	TEMPORARY EMP:	TEMP LABOR; CVB NOV	142990	260.48
VENDOR 01-005512 TOTALS							520.96
01-007120	HELGESON PLUMBING, LLC	I-11531	06 565-0410	MACHINERY & E:	INSTALL 38 GL. WATER	142882	412.11
VENDOR 01-007120 TOTALS							412.11
01-007600	GULF COAST PAPER CO. I	I-1583419	06 565-0160	LAUNDRY & JAN:	ROLL TWLS, TISSUE, E	142883	188.76
01-007600	GULF COAST PAPER CO. I	I-1585075	06 565-0160	LAUNDRY & JAN:	RL TWLS, TISSUE, , M	142945	212.90
01-007600	GULF COAST PAPER CO. I	I-1587020	06 565-0160	LAUNDRY & JAN:	3- AIROMA METERED DI	142945	83.13
VENDOR 01-007600 TOTALS							484.79
01-008227	HINO GAS SALES, INC.	I-671856	06 565-0104	FUELS & LUBRI:	14.5 GL. LPG FOR FOR	142885	58.00
01-008227	HINO GAS SALES, INC.	I-671857	06 565-0104	FUELS & LUBRI:	60 GAL. LPG CVB KITC	142885	179.99
VENDOR 01-008227 TOTALS							237.99
01-012071	LAGUNA MADRE WATER DIS	I-110818-36	06 565-0581	WATER, SEWER :	7355 PADRE BLVD, OCT	999999	2,017.17
01-012071	LAGUNA MADRE WATER DIS	I-110818-37	06 565-0581	WATER, SEWER :	7355 PADRE BLVD IRR.	999999	2,772.66
VENDOR 01-012071 TOTALS							4,789.83
01-013404	MOUNTAIN GLACIER, LLC	I-0301113686	06 565-0103-01	CONSUMABLES :	BOTTLED WTR DEL. CVB	142893	31.50

VENDOR SET 06 CITY OF SOUTH FALG 18:
 FUND : 06 CONVENTION CENTER FUND
 DEPARTMENT: 565 CONVENTION CENTER OPER
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-013404	MOUNTAIN GLACIER, LLC	I-0301117366	06 565-0103-01	CONSUMABLES	: BOTTLED WATER DEL. C 142995		42.00
					VENDOR 01-013404 TOTALS		73.50
01-018154	REPUBLIC SERVICES #863	I-0863001562538	06 565-0581	WATER, SEWER	: SERV @ 7355 PADRE BL 142898		751.05
					VENDOR 01-018154 TOTALS		751.05
01-019502	AT&T	I-11032018-03	06 565-0501	COMMUNICATION:	NOV 3 - DEC 2, SERVI 142999		297.78
					VENDOR 01-019502 TOTALS		297.78
01-020100	T.M.R.S.	I-11072018	06 565-0080	TMRS	: OCT 2018 CITY CONTRI 999999		5,365.33
					VENDOR 01-020100 TOTALS		5,365.33
01-020185	TIME WARNER CABLE	I-0029318102818	06 565-0415	SERVICE CONTR:	INTERNET SERV. CVB.1 142908		3,205.94
					VENDOR 01-020185 TOTALS		3,205.94
01-020745	TRANE, A DIVISION OF A	I-39449003	06 565-0410	MACHINERY & E:	EMERGENCY REPAIR , C 142912		640.00
					VENDOR 01-020745 TOTALS		640.00
01-021102	UNIFIRST HOLDINGS, INC	I-8412099609	06 565-0510	RENTAL OF EQU:	MISC. TABLECOVERS, 999999		81.40
01-021102	UNIFIRST HOLDINGS, INC	I-8412099611	06 565-0510	RENTAL OF EQU:	MISC. TABLECOVERS, U 999999		69.50
01-021102	UNIFIRST HOLDINGS, INC	I-8412100042	06 565-0130	WEARING APPAR:	UNIFORMS, MATS, MOPS 999999		59.28
01-021102	UNIFIRST HOLDINGS, INC	I-8412100042	06 565-0160	LAUNDRY & JAN:	UNIFORMS, MATS, MOPS 999999		135.75
01-021102	UNIFIRST HOLDINGS, INC	I-8412100312	06 565-0510	RENTAL OF EQU:	MISC. TABLECLOTHS, V 999999		36.75
01-021102	UNIFIRST HOLDINGS, INC	I-8412100944	06 565-0130	WEARING APPAR:	UNIFORMS, MATS, MOPS 999999		59.28
01-021102	UNIFIRST HOLDINGS, INC	I-8412100944	06 565-0160	LAUNDRY & JAN:	UNIFORMS, MATS, MOPS 999999		142.95
01-021102	UNIFIRST HOLDINGS, INC	I-8412101191	06 565-0510	RENTAL OF EQU:	MISC. TABLECOVERS, 999999		31.40
					VENDOR 01-021102 TOTALS		616.31
01-021226	US BANK VOYAGER FLEET	I-869326488843	06 565-0104	FUELS & LUBRI:	FUEL PUCHASED SEPT 2 142915		144.15
					VENDOR 01-021226 TOTALS		144.15
DEPARTMENT 565 CONVENTION CENTER OPER TOTAL:							18,672.59
VENDOR SET 06 CONVENTION CENTER FUND TOTAL:							18,672.59

VENDOR SET: 01 City of South Padre Island

BANK: OPER

FUND : 09 PARKS, REC & BEAUTIF

DEPARTMENT: 572 GENERAL SERVICES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 11/05/2018 THRU 11/28/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
=====							
01-011117	KINNEY BONDED WAREHOUS	I-407134-00	09 572-0433	PARKS MAINTEN: 56-	BAGS, PLAYGRND M	142949	323.40
VENDOR 01-011117 TOTALS							323.40
01-020100	T.M.R.S.	I-11072018	09 572-0080	TMRS	: OCT 2018 CITY CONTRI	999999	66.51
VENDOR 01-020100 TOTALS							66.51
DEPARTMENT 572 GENERAL SERVICES TOTAL:							389.91

VENDOR SET 09 PARKS, REC & BEAUTIF TOTAL:							389.91

VENDOR SET: 01 City of South Padre Is
 FUND : 21 MUN. COURT TECHNOLOGY
 DEPARTMENT: 520 MUN COURT TECHNOLOGY
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-009117	TYLER TECHNOLOGIES INC	I-025-240002	21 520-0415	SERVICE CONTR:	MONTHLY FEE, SUPPORT	142888	175.00
VENDOR 01-009117 TOTALS							175.00
01-023900	XEROX CORPORATION	I-095008484	21 520-0510	RENTAL OF EQU:	COPIER/PRINTER, MUN.	143010	404.99
VENDOR 01-023900 TOTALS							404.99
DEPARTMENT 520 MUN COURT TECHNOLOGY						TOTAL:	579.99
VENDOR SET 21 MUN. COURT TECHNOLOGY						TOTAL:	579.99

FUND : 30 TRANSPORTATION
 DEPARTMENT: 591 SPI METRO
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-001359	JESUS ARRIAGA	I-111718	30 591-0102	LOCAL MEETING:	REIMBURSE LUNCH MTNG	999999	29.37
VENDOR 01-001359 TOTALS							29.37
01-003103	ADVANCE AUTO PARTS	I-7915-211510	30 591-0420	MOTOR VEHICLE:	36, MERCON LV ATF,	142930	244.80
01-003103	ADVANCE AUTO PARTS	I-7915-211537	30 591-0420	MOTOR VEHICLE:	24- OIL FILTERS, ISL	142930	57.60
01-003103	ADVANCE AUTO PARTS	I-7915-211916	30 591-0420	MOTOR VEHICLE:	4- BALL JOINTS, IM #	142930	196.86
01-003103	ADVANCE AUTO PARTS	I-7915-212010	30 591-0420	MOTOR VEHICLE:	2 - RMPD BRK CAL. W/	142930	94.88
VENDOR 01-003103 TOTALS							594.14
01-007113	G.F. GROUP, INC.	I-103018	30 591-0560	RENTAL	: RENT	142861	2,200.00
VENDOR 01-007113 TOTALS							2,200.00
01-012071	LAGUNA MADRE WATER DIS	I-110818-26	30 591-0581	WTR/SWR/GARBA:	3401 PADRE BLVD OCT	999999	51.13
01-012071	LAGUNA MADRE WATER DIS	I-110818-48	30 591-0581	WTR/SWR/GARBA:	4601 PADRE BLVD OCT	999999	58.07
01-012071	LAGUNA MADRE WATER DIS	I-110818-55	30 591-0581	WTR/SWR/GARBA:	330 PADRE BLVD, TRAN	999999	111.62
VENDOR 01-012071 TOTALS							220.82
01-012091	CINTAS UNIFORM	I-538144167	30 591-0130	WEARING APPAR:	UNIFORMS FOR TRANSIT	142891	142.95
01-012091	CINTAS UNIFORM	I-538146227	30 591-0130	WEARING APPAR:	UNIFORMS FOR TRANSIT	142951	127.96
01-012091	CINTAS UNIFORM	I-538148320	30 591-0130	WEARING APPAR:	UNIFORMS FOR TRANSIT	142951	128.03
VENDOR 01-012091 TOTALS							398.94
01-013404	MOUNTAIN GLACIER, LLC	I-0301115576	30 591-0581	WTR/SWR/GARBA:	BOTTLED WATER DEL. C	142893	14.50
01-013404	MOUNTAIN GLACIER, LLC	I-0301115582	30 591-0581	WTR/SWR/GARBA:	BOTTLED WATER DEL. B	142955	18.75
VENDOR 01-013404 TOTALS							33.25
01-016186	LUIS ISRAEL PEREZ	I-3012-18	30 591-0420	MOTOR VEHICLE:	6 UNITS WASHED, #37-4	142896	210.00
01-016186	LUIS ISRAEL PEREZ	I-3013	30 591-0420	MOTOR VEHICLE:	7 UNITS WASHED, #37-	142957	245.00
VENDOR 01-016186 TOTALS							455.00
01-018154	REPUBLIC SERVICES #863	I-0863001560916	30 591-0581	WTR/SWR/GARBA:	4501 PADRE BLVD NOV	142898	35.18
VENDOR 01-018154 TOTALS							35.18

VENDOR SET: 01 City of South
 FUND : 30 TRANSPORTATION
 DEPARTMENT: 591 SPI METRO
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-019356	SOUTHERN COMPUTER WARE	I-IN-000533790	30 591-0150	MINOR TOOLS &	ANNUAL PC REPLACEMN	142903	225.06
01-019356	SOUTHERN COMPUTER WARE	I-IN-000533952	30 591-0150	MINOR TOOLS &	ANNUAL PC REPLACEMN	142903	2,896.47
						VENDOR 01-019356 TOTALS	3,121.53
01-020100	T.M.R.S.	I-11072018	30 591-0080	TMRS	: OCT 2018 CITY CONTRI	999999	9,274.93
						VENDOR 01-020100 TOTALS	9,274.93
01-021226	US BANK VOYAGER FLEET	I-869326488843	30 591-0104	FUELS & LUBRI:	FUEL PUCHASED SEPT 2	142915	10,697.79
						VENDOR 01-021226 TOTALS	10,697.79
DEPARTMENT 591 SPI METRO						TOTAL:	27,060.95

VENDOR SET 30 CITY OF BOULDER

FUND : 30 TRANSPORTATION

DEPARTMENT: 595 METRO CONNECT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 11/05/2018 THRU 11/28/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
=====							
01-020100	T.M.R.S.	I-11072018	30 595-0080	TMRS	: OCT 2018 CITY CONTRI	999999	1,050.68
VENDOR 01-020100 TOTALS							1,050.68
01-021226	US BANK VOYAGER FLEET	I-869326488843	30 595-0104	FUELS & LUBRI:	FUEL PUCHASED SEPT 2	142915	1,803.65
VENDOR 01-021226 TOTALS							1,803.65
DEPARTMENT 595 METRO CONNECT						TOTAL:	2,854.33

VENDOR SET 30 TRANSPORTATION						TOTAL:	29,915.28

VENDOR SET: 01 City of South Padre Island
 FUND : 41 PADRE BLVD IMPROVEMENT
 DEPARTMENT: 562 PUBLIC WORKS
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: OPER

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-007007	G & T PAVING, LLC	I-102218-1	41 562-0530	PROFESSIONAL :	PHASE II ST. WIDENDI	999999	39,330.20
01-007007	G & T PAVING, LLC	I-102218-1-1	41 562-0530	PROFESSIONAL :	PHASE II ST. WIDENDI	999999	103,648.43
						VENDOR 01-007007 TOTALS	142,978.63

DEPARTMENT 562 PUBLIC WORKS TOTAL: 142,978.63

VENDOR SET 41 PADRE BLVD IMPROVEMENT TOTAL: 142,978.63

VENDOR SET: 01 City of South Padre Island

BANK: OPER

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 521 POLICE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 11/05/2018 THRU 11/28/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
=====							
01-020100	T.M.R.S.	I-11072018	60 521-0080	TMRS	: OCT 2018 CITY CONTRI	999999	429.43
VENDOR 01-020100 TOTALS							429.43
DEPARTMENT 521 POLICE							TOTAL: 429.43

VENDOR SET: 01 City of South Padre Island

BANK: OPER

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 522 BEACH PATROL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 11/05/2018 THRU 11/28/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
=====							
01-020100	T.M.R.S.	I-11072018	60 522-0080	TMRS	: OCT 2018 CITY CONTRI	999999	1,549.31
VENDOR 01-020100 TOTALS							1,549.31

01-021226	US BANK VOYAGER FLEET	I-869326488843	60 522-0104	FUEL & LUBRIC:	FUEL PUCHASED SEPT 2	142915	473.24
VENDOR 01-021226 TOTALS							473.24

DEPARTMENT 522 BEACH PATROL							TOTAL: 2,022.55

FUND : 60 BEACH MAINTENANCE FUND
 DEPARTMENT: 532 ENVIRONMENTAL HEALTH
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-020100	T.M.R.S.	I-11072018	60 532-0080	TMRS	: OCT 2018 CITY CONTRI	999999	186.26
						VENDOR 01-020100 TOTALS	186.26
						DEPARTMENT 532 ENVIRONMENTAL HEALTH TOTAL:	186.26

VENDOR SET: 01 City of South Padre
 FUND : 60 BEACH MAINTENANCE FUND
 DEPARTMENT: 560 BEACH MAINTENANCE
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-002394	KRISTINA BOBURKA	I-110518	60 560-0550	TRAVEL	: MILEAGE REIMBURSE, G 999999		454.53
					VENDOR 01-002394 TOTALS		454.53
01-002810	THE BROYHILL MANUFACTU	I-00017984	60 560-0410	MACHINERY & E:	VBLT PULLEY,TENS.SWT 142865		343.08
					VENDOR 01-002810 TOTALS		343.08
01-002830	THE BROWNSVILLE HERALD	I-10022472-1018	60 560-0540	ADVERTISING	: Advertisement for B& 142983		990.84
					VENDOR 01-002830 TOTALS		990.84
01-003108	CAVENDER'S BOOT CITY	I-43357	60 560-0130	WEARING APPAR:	WRK BOOTS, B. HILL 142931		150.00
01-003108	CAVENDER'S BOOT CITY	I-43877	60 560-0130	WEARING APPAR:	WORK BOOTS FOR R. CA 142931		130.49
					VENDOR 01-003108 TOTALS		280.49
01-019356	SOUTHERN COMPUTER WARE	I-IN-000533790	60 560-0410	MACHINERY & E:	ANNUAL PC REPLACEMN 142903		75.02
01-019356	SOUTHERN COMPUTER WARE	I-IN-000533952	60 560-0410	MACHINERY & E:	ANNUAL PC REPLACEMN 142903		965.49
					VENDOR 01-019356 TOTALS		1,040.51
01-020100	T.M.R.S.	I-11072018	60 560-0080	TMRS	: OCT 2018 CITY CONTRI 999999		3,850.93
					VENDOR 01-020100 TOTALS		3,850.93
01-020602	TOUCAN GRAPHICS	I-25531	60 560-0101	OFFICE SUPPLI:	250 BUS. CARDS K. BO 142968		29.00
					VENDOR 01-020602 TOTALS		29.00
01-021095	UNITED PARCEL SERVICE	I-000034965X448	60 560-0101	OFFICE SUPPLI:	MISC. SHIPPING/ ETC 142971		58.21
					VENDOR 01-021095 TOTALS		58.21
01-021226	US BANK VOYAGER FLEET	I-869326488843	60 560-0104	FUEL & LUBRIC:	FUEL PUCHASED SEPT 2 142915		1,161.92
					VENDOR 01-021226 TOTALS		1,161.92

VENDOR SET: 01 City of South Padre Island

BANK: OPER

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 560 BEACH MAINTENANCE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 11/05/2018 THRU 11/28/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-023040	ELIZABETH WALKER	I-110518	60 560-0550	TRAVEL	: PER DIEM: GALVESTON	999999	264.00
VENDOR 01-023040 TOTALS							264.00
01-023169	WYLIE IMPLEMENT & SPRA	I-EN00946	60 560-0410	MACHINERY & E:	Beach Rake	142974	4,500.00
VENDOR 01-023169 TOTALS							4,500.00
01-1	NEIL RASMUSSEN	I-201811076352	60 560-0550	TRAVEL	: NEIL RASMUSSEN: PER	142923	736.53
01-1	ROB NIXON	I-201811076353	60 560-0550	TRAVEL	: ROB NIXON: PER DIEM	142924	282.00
VENDOR 01-1 TOTALS							1,018.53

DEPARTMENT 560 BEACH MAINTENANCE TOTAL: 13,992.04

VENDOR SET 60 BEACH MAINTENANCE FUND TOTAL: 16,630.28

VENDOR SET: 01 City of South Padre Island

BANK: OPER

FUND : 62 BAY ACCESS FUND

DEPARTMENT: 560 SHORELINE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 11/05/2018 THRU 11/28/2018

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-020100	T.M.R.S.	I-11072018	62 560-0080	TMRS	: OCT 2018 CITY CONTRI	999999	361.57
VENDOR 01-020100 TOTALS							361.57
DEPARTMENT 560 SHORELINE TOTAL:							361.57
VENDOR SET 62 BAY ACCESS FUND TOTAL:							361.57

VENDOR SET: 01 City of South Padre Island
 FUND : 65 CAPITAL REPLACEMENT FUND
 DEPARTMENT: 572 ** INVALID DEPT **
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-003110	CAREY SHEET METAL SHOP	I-29211	65 572-1001	BUILDINGS & S:	SHEET METAL	142868	536.00
						VENDOR 01-003110 TOTALS	536.00
01-019198	SHI-GOVERNMENT SOLUTIO	I-GB00264647	65 572-1001	BUILDINGS & S: 1	-ELEC HP CARE PACK	142901	77.99
						VENDOR 01-019198 TOTALS	77.99
						DEPARTMENT 572 ** INVALID DEPT ** TOTAL:	613.99
						VENDOR SET 65 CAPITAL REPLACEMENT FUND TOTAL:	613.99

VENDOR SET: 01 City of South Padre Island
 FUND : 80 ECONOMIC DEVELOPMENT CORP
 DEPARTMENT: N/A NON-DEPARTMENTAL
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: OPER

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-020100	T.M.R.S.	I-110718	80 2470	T.M.R.S.	: EDC:OCT 2018 CONTRIB 999999		490.83
VENDOR 01-020100 TOTALS							490.83
DEPARTMENT		NON-DEPARTMENTAL		TOTAL:		490.83	

FUND : 80 ECONOMIC DEVELOPMENT CORP
 DEPARTMENT: 580 EDC
 INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
 PAY DATE RANGE: 11/05/2018 THRU 11/28/2018
 BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT	NAME	DESCRIPTION	CHECK #	AMOUNT
01-003410	SPI CHAMBER OF COMMERCE	I-22-2019-01	80 580-0540	ADVERTISING	: EDC: BALANCE DUE 2019	142985	1,863.00
VENDOR 01-003410 TOTALS							1,863.00
01-020100	T.M.R.S.	I-110718	80 580-0080	TMRS	: EDC: OCT 2018 CONTRIB	999999	915.06
VENDOR 01-020100 TOTALS							915.06
01-020165	TEXAS ECONOMIC DEVELOP	I-9264	80 580-0513	TRAINING EXPE:	EDC: WEBINAR-SOCIAL	143001	79.00
01-020165	TEXAS ECONOMIC DEVELOP	I-9330	80 580-0513	TRAINING EXPE:	EDC: WEBINAR ON OPPOR	143001	79.00
VENDOR 01-020165 TOTALS							158.00
01-021232	GATEWAY PRINTING & OFF	I-4718616-0	80 580-0101	OFFICE SUPPLI:	HP INK CART., PAPER,	142972	97.86
01-021232	GATEWAY PRINTING & OFF	I-4718616-1	80 580-0101	OFFICE SUPPLI:	EDC: 2- 500 PK TICKE	142972	59.00
VENDOR 01-021232 TOTALS							156.86
01-1	SPI BOARD OF REALTORS	I-16168	80 580-0555	PROMOTIONS	: SPI BOARD OF REALTOR	142978	200.00
VENDOR 01-1 TOTALS							200.00
DEPARTMENT 580 EDC TOTAL:							3,292.92
VENDOR SET 80 ECONOMIC DEVELOPMENT CORP TOTAL:							3,783.75
REPORT GRAND TOTAL:							789,516.16

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Clifford Cross, Planning Director

DEPARTMENT: Planning Department

ITEM

Approve Resolution No. 2018-34 for the temporary closure of Highway 100 for the 35th Annual Longest Causeway Run and Fitness Walk on Saturday, January 12, 2019.

ITEM BACKGROUND

This is an annual Port Isabel event and is scheduled for Saturday, January 12, 2019. The event starts at the Port Isabel Community Center, with the walk ending at the Padre Balli statue on South Padre Island and the run ending at Louie's Backyard.

BUDGET/FINANCIAL SUMMARY

Impact on city services provided.

COMPREHENSIVE PLAN GOAL

Chapter VI. Economic Development. Policy 1.1.3: The City should continue to showcase the arts and promote live music on South Padre Island. Strategy 1.1.3.3: The City should support concurrent events and festivals to expand joint-promotional opportunities and co-promote festivals with other Laguna Madre area communities, to increase traffic, and raise the profile of all Laguna Madre communities.

LEGAL REVIEW

Sent to Legal:	YES: _____	NO: <u> X </u>
Approved by Legal:	YES: _____	NO: <u> X </u>

RECOMMENDATIONS/COMMENTS

Approve Resolution No. 2018-34.



RESOLUTION NO. 2018-34

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, APPROVING THE TEMPORARY CLOSURE OF HIGHWAY 100 FOR THE 35th ANNUAL LONGEST CAUSEWAY RUN AND FITNESS WALK ON SATURDAY JANUARY 12, 2019.

WHEREAS, The Longest Causeway Run and Fitness Walk is produced by Port Isabel Chamber of Commerce and;

WHEREAS, The Longest Causeway Run and Fitness Walk is expected to attract over 2500 participants and their families to South Padre Island.

WHEREAS, the implementation of the Longest Causeway Run and Fitness Walk requires our consent by resolution for temporary closure of a state right-of-way;

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of South Padre Island, Texas:

Section 1. The City Council hereby adopts Resolution No. 2018-34 supporting the temporary closure of Hwy. 100 on January 12, 2019 for this event and will provide traffic control for the temporary closure of Hwy.100 to provide safe travel for all participants.

PASSED, APPROVED AND ADOPTED on this the 5th day of December, 2018.

CITY OF SOUTH PADRE ISLAND, TEXAS

Dennis Stahl, Mayor

ATTEST:

Susan M. Hill, City Secretary

9-12

Agreement No. _____

STATE OF TEXAS §

COUNTY OF §

**AGREEMENT FOR THE TEMPORARY CLOSURE
OF STATE RIGHT-OF-WAY**

THIS AGREEMENT is made by and between the State of Texas, acting by and through the Texas Department of Transportation, hereinafter called the "State," and the City of PORT ISABEL, a municipal corporation, acting by and through its duly authorized officers, hereinafter called the "City."

WITNESSETH

WHEREAS, the State owns and operates a system of highways for public use and benefit, including Highway 100, in Cameron County; and

WHEREAS, the City has requested the temporary closure of ONE LANE OF THE WESTBOUND SIDE OF THE QUEEN ISABELLA MEMORIAL BRIDGE for the purpose of 35TH ANNUAL LONGEST CHAISEWAY RUN & FITNESS WALK, as described in the attached "Exhibit A," hereinafter identified as the "Event;" and

WHEREAS, the Event will be located within the City's incorporated area; and

WHEREAS, the State, in recognition of the public purpose of the Event, wishes to cooperate with the City so long as the safety and convenience of the traveling public is ensured and that the closure of the State's right-of-way will be performed within the State's requirements; and

WHEREAS, on the ____ day of _____, 20____, the _____ City Council passed Resolution / Ordinance No. _____, attached hereto and identified as "Exhibit B," establishing that the Event serves a public purpose and authorizing the City to enter into this agreement with the State; and

WHEREAS, 43 TAC, Section 22.12 establishes the rules and procedures for the temporary closure of a segment of the State highway system; and

WHEREAS, this agreement has been developed in accordance with the rules and procedures of 43 TAC, Section 22.12;

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements of the parties hereto, to be by them respectively kept and performed as hereinafter set forth, it is agreed as follows:

A G R E E M E N T

Article 1. CONTRACT PERIOD

This agreement becomes effective upon final execution by the State and shall terminate upon completion of the Event or unless terminated or modified as hereinafter provided.

Article 2. EVENT DESCRIPTION

The description of the Event, including the proposed schedule of start and stop times, approximate number of people attending the Event, and equipment involved shall be attached hereto and identified as "Exhibit C."

Article 3. OPERATIONS OF THE EVENT

- A. The City shall assume all costs for the operations associated with the Event, to include but not limited to, plan development, materials, labor, public notification, providing protective barriers and barricades, protection of highway traffic and highway facilities, and all traffic control and temporary signing.
- B. The City shall submit to the State for review and approval the construction plans, if construction or modifications to the State's right-of-way is required, the traffic control and signing plans, traffic enforcement plans, and all other plans deemed necessary by the State.
- C. The City will not initiate closure prior to 24 hours before the scheduled Event and all barriers and barricades will be removed and the highway reopened to traffic within 24 hours after the completion of the Event.
- D. The City will provide adequate enforcement personnel to prevent vehicles from stopping and parking along the main lanes of highway right-of-way and otherwise prevent interference with the main lane traffic by both vehicles and pedestrians. The City will prepare a traffic enforcement plan, to be approved by the State in writing at least 48 hours prior to the scheduled Event. Additionally, the City shall provide to the State a letter of certification from the law enforcement agency that will be providing traffic control for the Event, certifying that they agree with the enforcement plan and will be able to meet its requirements.
- E. The City hereby assures the State that there will be appropriate passage allowance for emergency vehicle travel and adequate access for abutting property owners during construction and closure of the highway facility. These allowances and accesses will be included in the City's traffic control plan.
- F. The City will avoid or minimize damage, and will, at its own expense, restore or repair damage occurring outside the State's right-of-way and restore or repair the State's right-of-way, including roadway and drainage structures, signs, and pavement, etc. to a condition equal to that existing before the closure. and, to the extent practicable, restore the natural environment, including landscape features.

Article 4. OWNERSHIP OF DOCUMENTS

Upon completion or termination of this agreement, all documents prepared by the City will remain the property of the City. All data prepared under this agreement shall be made available to the State without restriction or limitation on their further use.

Article 5. TERMINATION

- A. This agreement may be terminated by any of the following conditions:
 - (1) By mutual written agreement and consent of both parties.
 - (2) By the State upon determination that use of the State's right-of-way is not feasible or is not in the best interest of the State and the traveling public.
 - (3) By either party, upon the failure of the other party to fulfill the obligations as set forth herein.
 - (4) By satisfactory completion of all services and obligations as set forth herein.
- B. The termination of this agreement shall extinguish all rights, duties, obligations and liabilities of the State and City under this agreement. If the potential termination of this agreement is due to the failure of the City to fulfill its contractual obligations as set forth herein, the State will notify the City that possible breach of contract has occurred. The City

must remedy the breach as outlined by the State within ten (10) days from receipt of the State's notification. In the event the City does not remedy the breach to the satisfaction of the State, the City shall be liable to the State for the costs of remedying the breach and any additional costs occasioned by the State.

Article 6. DISPUTES

Should disputes arise as to the parties' responsibilities or additional work under this agreement, the State's decision shall be final and binding.

Article 7. RESPONSIBILITIES OF THE PARTIES

The State and the Local Government agree that neither party is an agent, servant, or employee of the other party and each party agrees it is responsible for its individual acts and deeds as well as the acts and deeds of its contractors, employees, representatives, and agents.

Article 8. INSURANCE

A. Prior to beginning any work upon the State's right-of-way, the City and/or its contractors shall furnish to the State a completed "Certificate of Insurance" (TxDOT Form 1560, latest edition) and shall maintain the insurance in full force and effect during the period that the City and/or its contractors are encroaching upon the State right-of-way.

B. In the event the City is a self-insured entity, the City shall provide the State proof of its self-insurance. The City agrees to pay any and all claims and damages that may occur during the period of this closing of the highway in accordance with the terms of this agreement.

Article 9. AMENDMENTS

Any changes in the time frame, character, agreement provisions or obligations of the parties hereto shall be enacted by written amendment executed by both the City and the State.

Article 10. COMPLIANCE WITH LAWS

The City shall comply with all applicable federal, state and local environmental laws, regulations, ordinances and any conditions or restrictions required by the State to protect the natural environment and cultural resources of the State's right-of-way.

Article 11. LEGAL CONSTRUCTION

In case one or more of the provisions contained in this agreement shall for any reason be held invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provisions hereof and this agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

Article 12. NOTICES

All notices to either party by the other required under this agreement shall be delivered personally or sent by certified U.S. mail, postage prepaid, addressed to such party at the following respective addresses:

City:	Agreement No
State:	
<u>CITY OF PORT ISABEL</u>	<u>Texas Department of Transportation</u>
<u>SUSIE ALKNER</u>	
<u>PORT ISABEL, TX 78578</u>	

All notices shall be deemed given on the date so delivered or so deposited in the mail, unless otherwise provided herein. Either party hereto may change the above address by sending written notice of such change to the other in the manner provided herein.

Article 13. SOLE AGREEMENT

This agreement constitutes the sole and only agreement between the parties hereto and supersedes any prior understandings or written or oral agreements respecting the within subject matter.

IN TESTIMONY WHEREOF, the parties hereto have caused these presents to be executed in duplicate counterparts.

THE CITY OF Port Isabel

Executed on behalf of the City by:

By Susie Alkner
City Official

Date 11/19/2018

Typed or Printed Name and Title

Susie Alkner
City Secretary of the City
of Port Isabel

THE STATE OF TEXAS

Executed for the Executive Director and approved for the Texas Transportation Commission for the purpose and effect of activating and/or carrying out the orders, established policies or work programs heretofore approved and authorized by the Texas Transportation Commission.

By _____ Date _____
District Engineer

By _____ Date _____
Director of Maintenance

Agreement No. _____

Exhibit A

- LETTER (LETTERHEAD) WITH EVENT NAME, DATE(S), ETC.

Phone: (956) 943-2262
Toll Free: 1-800-527-6102



Fax: (956) 943-4001
director@portisabel.org

November 20, 2019

Marta Martinez
Parks & Recreation Manager
City of South Padre Island
4601 Padre Blvd.
South Padre Island, TX 78597

Dear Marta

The Port Isabel Chamber of Commerce would like to request the city's support for our 35th Annual Longest Causeway Run & Fitness Walk, scheduled for Saturday, Jan. 12, 2019 beginning at 8 a.m.

I've attached the Special Event Permit application and related documents, including the Agreement for Temporary Closure of State Right-of-Way that will be submitted to TxDot after I receive resolutions from both cities. There is also a copy of the run map and security arrangements.

The run is USAT&F Certified, #TX15006WG. The cities of Port Isabel and South Padre Island, the police department and EMS of the two cities, the Cameron County Constable's office, and the U.S. Coast Guard have been officially notified. We are proposing to use the outside lane of the westbound side of the Queen Isabel Memorial Bridge and are expecting 2,500 participants. All runners and walkers will be off the bridge no later than 10 am.

Insurance requirements of the State of Texas will be met. The City of South Padre Island will be named as an additional insured. A Certificate of Insurance, with original signature, giving the insurance company's name, address, policy number(s), effective date, amount of coverage, and copies of the endorsement are attached to our application.

Phone: (956) 943-2262
Toll Free: 1-800-527-6102



Fax: (956) 943-4001
director@portisabel.org

The Port Isabel Chamber of Commerce will provide adequate protection for all traffic affected by the run by meeting or exceeding the requirements of the Texas Manual of Uniform Traffic Control Devices. Each entity involved will organize traffic control in the respective jurisdictions. The chamber of commerce will provide spotters, or guards, at every intersection of the course.

Your cooperation with Port Isabel prior to and during our events has always been greatly appreciated. Please advise me as soon as possible regarding our request. Any comments, suggestions or changes you feel are necessary would certainly be adopted.

Should you have questions or need additional information, please feel free to call me at 1-800-527-6102.

Sincerely,

A handwritten signature in black ink, appearing to read "Betty P. Wells".

Betty P. Wells
President
Port Isabel Chamber of Commerce

Enc.

Agreement No. _____
Exhibit B

- LETTER FROM THE LAW ENFORCEMENT OFFICE PROVIDING THE TRAFFIC CONTROL PLANS.



South Padre Island Police Department

Randy Smith, Chief

Port Isabel Chamber of Commerce
Attn: Betty Wells

11/19/2018

Ref: Traffic Management Plan, 35th Annual 2019 Longest Causeway Run and Fitness Walk on
January 12, 2019

Purpose

The purpose of this plan is to best manage traffic flow during the 35th Annual Longest Causeway Run and Fitness Walk event as it enters South Padre Island. Also, to provide procedures for deployment of personnel and equipment to ensure the success and safety of this event.

Discussion

It is the plan of this law enforcement agency along with other city departments to work together and manage personnel and equipment placed in areas to enhance the flow of traffic and control the run and walking route(s).

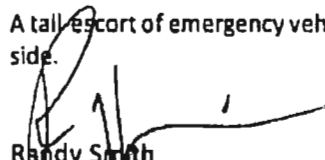
Action

The placement of traffic control barrels/cones on the roadway to direct traffic movement to minimize the delay of traffic movement. The placement of these devices would be at a time and place identified by city personnel and staff of the event. Identified locations where police and other city personnel could be positioned to ensure control and safe movement of traffic.

Locations of management control:

1. Westbound S.H. 100 across the Queen Isabella Memorial Causeway and then north on Park Rd. 100.
2. On P.R. 100-Northbound to Atol St for the runners.
3. West Atol St. (one block) and then south on Laguna Blvd. until the finish line at the 2300 blk. of Laguna Blvd.
4. Eastbound traffic on the Queen Isabella Memorial Causeway can continue without interruption.
5. Westbound traffic from South Padre Island on the Causeway will be able to use the left lane as they travel to Port Isabel until the end of the run and walk event, then both westbound lanes will be open.

A tail escort of emergency vehicles will be available until the end of the wellness walk on the South Padre Island side.


Randy Smith
Chief of Police

City of South Padre Island -- Police Department - Randy Smith, Chief

Exhibit C

Agreement No. _____

- MAP REFLECTING LOCATION(S) WHERE CLOSURE WILL TAKE PLACE.



35th ANNUAL LONGEST CAUSEWAY RUN & FITNESS WALK
January 12th, 2019 – 8am- Port Isabel- South Padre Island, Texas

START: Causeway Run starts at 8 am sharp at the Port Isabel Community Center. Fitness Walk starts at 8:15 am

Early Bird Registration: \$35 (10k Run); \$30 (5k Walk); Students & Military with ID \$20 (10k Run or 5k Walk) Before Dec. 31, 2018. Register Online at bit.ly/2019run-walk

Late Registration Fees: \$40 (10k Run) \$35 (5k Walk) \$25 Students & Military with ID
Late registration can be processed at the Chamber office Jan. 7th-10th 2019 Monday-Thursday from 9am-5pm., or online until Jan. 10, 2019, 10pm. Chamber office will be closed Friday, January 11th to prepare for late registration.

On-Site Late Registration: Port Isabel Community Center, 213 Yturria St. Port Isabel,

Friday Jan. 11th from 4-7pm or Saturday, Jan. 12th from 6-7am.

T-Shirt & Walker Wristband Pick Up: Participants may check in at the Port Isabel Chamber office Mon.-Thurs. the week of the event from 9am-5pm to pick up their T-Shirts and walker wristbands. **Runners disposable Timing Bibs will only be handed out at late registration Friday or Saturday at the Community Center. T shirts are guaranteed to the first 2000 participants to Check In. Sizes are not guaranteed.**

Race Course: 10k (6.2mi) starts at the Community Center and ends at Louie's Backyard on South Padre Island. One major incline. Water stations at locations along race course and at the finish line. Police & EMS protection provided. The run is USA Track & Field certified: Certification #TX15006WG. (See map on reverse).

Fitness Walk Course: 5k (3mi.) course starts at the Port Isabel Community Center and ends at the Padre Balli Statue on South Padre Island. Shuttle service will be available to Louie's Backyard to the runners' award ceremony or back to Port Isabel. **THIS IS NOT A RACE. IT IS A PARTICIPATION WALK.**

Shuttle Service: Shuttle service will be available starting at 6:00 a.m. Saturday morning from Louie's Backyard to the start line. Shuttles will also transport participants from Louie's back to Port Isabel at the end of the race for vehicle pick up. You must be wearing a PICC Causeway Run timing bib or Fitness Walk wristband to use the shuttle bus to Louie's or back to Port Isabel at the end of the race. Please expect bus delays. **Absolutely NO PETS are allowed in the Run or Walk!**

Awards: Medals will be given to the top 3 overall male and female winners as well as first through third place winners in each male and female age division of the 10k. Overall winners will be ineligible for awards in their respective age divisions. Awards will be presented at the awards ceremony immediately following the race and scoring at Louie's. **FREE** refreshments will be available while supplies last. **ALL PARTICIPANTS CROSSING THE FINISH LINES WILL RECEIVE FINISHER MEDALS.**

FOR RUN/WALK ACCOMODATIONS & ACTIVITY INFORMATION, CALL: Port Isabel Chamber of Commerce (956) 943-2262 or 1-800-527-6102 or email director@portisabel.org or the South Padre Island Convention & Visitors Bureau at 1-800-So-Padre or sopadre.com.

Fill out & detach the Registration form below. Fax to 956-943-4001 or mail to Port Isabel Chamber of Commerce at 421 E. Queen Isabella Blvd., Port Isabel, TX 78578

Please check or circle the applicable options. Registration cannot be processed unless category is selected.
Registration for: _____ Run _____ Walk (Make checks payable to Port Isabel Chamber of Commerce)

Name: _____ Sex: Male/Female Phone: (_____) _____

Address: _____ City: _____ State: _____ Zip: _____

Payment: Check # _____ Amount: _____ Credit Card: Name: _____

Credit Card # _____ (M/C-Visa-Discover) Exp. Date: _____

Date of Birth: _____ Age: _____

Email Address: _____

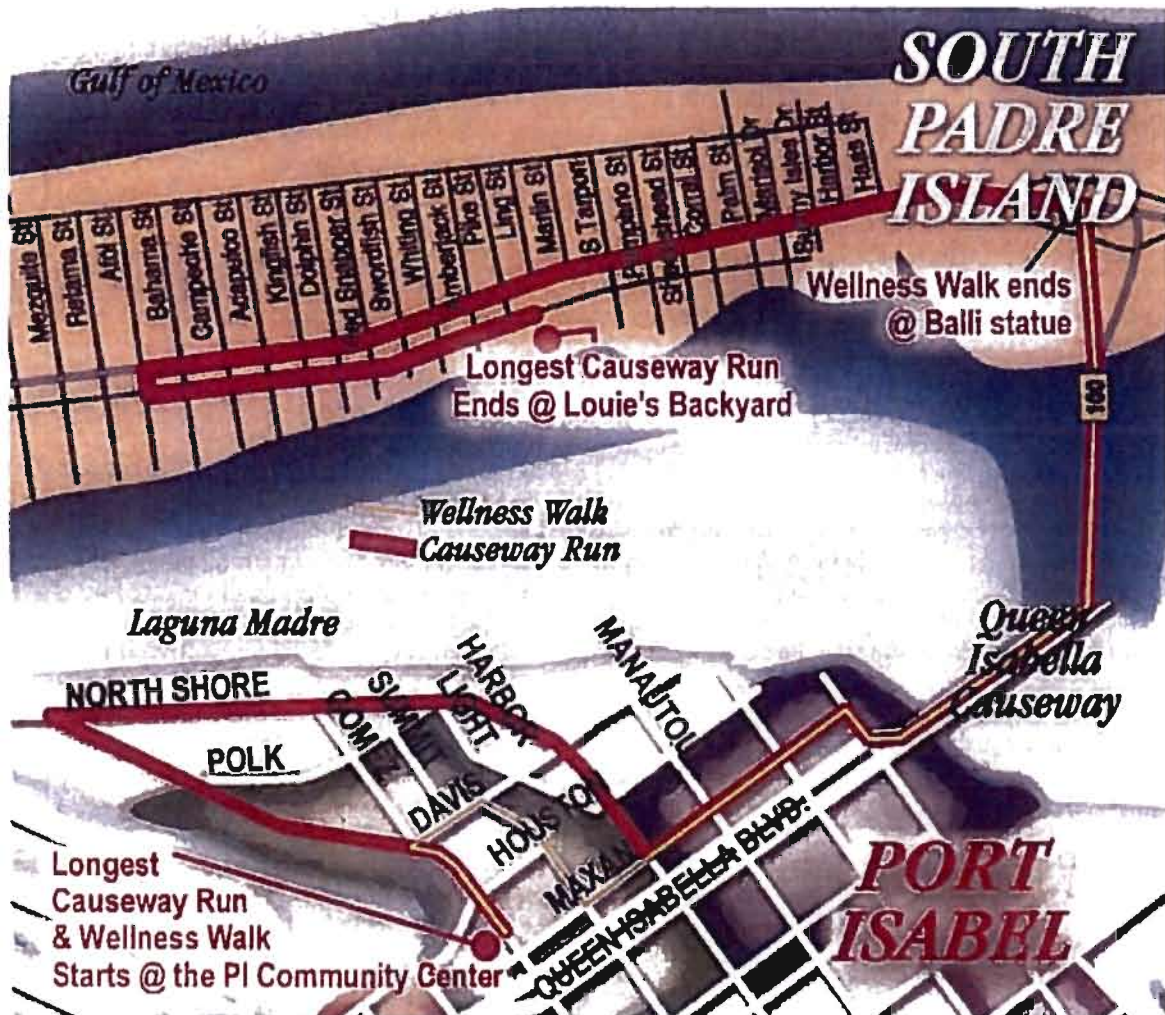
Age Group: (13& under) (14-18) (19-24) (25-29) (30-34) (40-44) (45-49) (50-54) (60-64) (65-69) (70-74) (75-79) (80+)

Waiver Statement: I waive any & all claims for myself, ay administrator & my heirs against all officials, sponsors & organizations, executors of the State of Texas, Texas Highway Department, County of Cameron, City of Port Isabel, Town of South Padre Island, Port Isabel Chamber of Commerce, the timing officials & any & all volunteers connected with the 35th Annual Longest Causeway Run & Fitness Walk, for injury or illness which is directly or indirectly a result from my participation in this event. I attest that I have full knowledge of the risks involved in this event & I am physically fit & sufficiently trained to participate in this event.

Signature: _____ Date: _____

9-23

35th Annual Longest Causeway Run & Fitness Walk Route
Register Online until January 10, 2019, 10 p.m. > bit.ly/2019run-walk
Deadline for Early Registration by mail is Dec. 31, 2018



Sponsored
in part by:



LOUIE'S



Cameron County Insurance Center ~ First National Bank of South Padre

Fill out Causeway Run & Fitness Walk Registration Form on the other side & return to:

Port Isabel Chamber of Commerce, 421 Queen Isabella Blvd., Port Isabel, TX 78578

Or Fax to: 956-943-4001, make checks payable to Port Isabel Chamber of Commerce.

For accommodations & Activity information, call: Port Isabel Chamber of Commerce 956-943-2262 or email director@portisabel.org; or visit www.portisabelchamber.com or the South Padre Island Convention & Visitors Bureau at 1-800-So-Padre or www.sopadre.com

9-24

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Brandon Hill, Shoreline Director

DEPARTMENT: Shoreline Department

ITEM

Approve Resolution No. 2018-35 asserting the need to expand the scope of study and plan expressed in the U.S. Army Corps of Engineers Coastal Texas Protection and Restoration Feasibility Study.

ITEM BACKGROUND

The Coastal Texas Study prescribes a dune 12.5-feet tall and 20-feet wide with a beach berm 100-feet wide seaward of the dune, generally from Haas to Parade Streets and proposes nourishment projects exclusively by federal initiative only within this area each decennial or immediately following a severe storm event. The City asserts by this Resolution that the project should include the entire shoreline within City limits as well as the back bay and should not preclude the City from maintaining its state and federal partnerships in ongoing BUDM efforts.

BUDGET/FINANCIAL SUMMARY

None.

COMPREHENSIVE PLAN GOAL

N/A

LEGAL REVIEW

Sent to Legal: YES: _____
Approved by Legal: YES: _____

NO: X
NO: _____

RECOMMENDATIONS/COMMENTS

Approve resolution.



RESOLUTION NO. 2018-35

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, ASSERTING THE NEED TO EXPAND THE SCOPE OF STUDY AND PLAN EXPRESSED IN THE COASTAL TEXAS PROTECTION AND RESTORATION FEASIBILITY STUDY

WHEREAS, The U.S. Army Corps of Engineers, Southwestern Division Galveston District (Corps), published its 442-page report titled, *Coastal Texas Protection and Restoration Feasibility Study* (“Coastal Texas Study”) with an 84-page appendix documenting the South Padre Island Coastal Storm Risk Management (CSRM); and

WHEREAS, Following an examination of surveys of existing dune and beach conditions and subsequent BeachFX modeling on South Padre Island, the CSRM prescribes a dune 12.5-feet tall and 20-feet wide with a beach berm 100-feet wide seaward of the dune; and

WHEREAS, The CSRM asserts an economic-based valuation to further prescribe this dune will be limited within the areas identified as Reaches 3 and 4, locally known as approximately Haas to Parade Streets, and proposes nourishment projects exclusively by federal initiative within these Reaches each decennial or immediately following a severe storm event; and

WHEREAS, On November 29, 2018 the Corps hosted meetings in Port Isabel, Texas to solicit local, public input on this Coastal Texas Study and its applicable appendices.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of South Padre Island, Texas, that it memorializes its local input on this Coastal Texas Study and relevant appendix as follows:

Section 1. The City cannot endorse this plan as presented, which excerpts only the midsection of the jurisdiction, failing to incorporate the geographic integrity of a continuous shoreline and the social and economic solidarity of a whole community. The CSRM must assert the cost/benefit of nourishment projects beyond Reaches 3 and 4 to include Reaches 2, 5, and 6, those areas which include the tangible assets that support the singular industry of tourism for this community, namely the vehicular causeway by which tourists access it, the convention centre and activity venues where they congregate, and every full service property and a full quarter of the established select service properties where they reside during their stay.

In addition to the ad valorem revenue, the CSRSM must calculate the qualitative cost of the hotel occupancy tax from the lodging properties within Reaches 2, 5, and 6 as \$3.4 million (\$2,749,427 from full service collections and \$718,582 from 25% of select service collections), approximately \$600,000 in yearly rental fees for the convention centre, as well as roughly \$4 million in annual economic impact from its utilization.

Section 2. The City should be able to review the implementation methodology and budget, just as it was afforded the opportunity to provide input to the initiative's justification; therefore, the CSRSM should expand to include a work plan and assigned appropriation. Additionally, the CSRSM must allow the City, in continuing partnership with other State and Federal agencies as funding allows, to pursue Beneficial Use of Dredge Material (BUDM) projects in all Reaches and nearshore berms in order to compliment the Coastal Texas Study initiative and advance the shared intent of engineering with nature.

Section 3. The City cannot disregard the importance of bayside bulkheads and natural buffers in its fortification of property structures and content, as evidenced during Hurricanes Dolly and Harvey. The CSRSM must account by its BeachFX modeling the economic risk of back bay flooding in the lifecycle of probabilistic storms.

PASSED, APPROVED AND ADOPTED on this the 5th day of December, 2018

CITY OF SOUTH PADRE ISLAND, TEXAS

Dennis Stahl, Mayor

ATTEST:

Susan M. Hill, City Secretary

9-27

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Doug Fowler, Fire Chief

DEPARTMENT: Fire

ITEM

Approve the 2018/2019 contracts with Cameron County Emergency Services District No. 1 for Fire and EMS services in the unincorporated area designated as Zone 6 on South Padre Island.

ITEM BACKGROUND

These contracts require the South Padre Island Fire Department to provide firefighting, ambulance and emergency medical services to unincorporated areas of Cameron County District 1, Zone No. 6 (located on South Padre Island) and allows compensation for the provision of those services.

BUDGET/FINANCIAL SUMMARY

Cameron County District 1 agrees to pay, subject to the availability of funds, the sum of \$42,864.63 annually for firefighting services.

Cameron County District 1 agrees to pay, subject to the availability of funds, the sum of \$45,143.45 annually for ambulance and emergency medical services.

COMPREHENSIVE PLAN GOAL

6A Continue to coordinate fiscally responsible and well-managed growth with the provision of adequate public facilities and services.

6I Continue to provide adequate public services including public works, fire and police protection.

LEGAL REVIEW

Sent to Legal:	YES: _____	NO: <u> X </u>
Approved by Legal:	YES: _____	NO: <u> X </u>

Comments:

RECOMMENDATIONS/COMMENTS

Approve the 2018/2019 Cameron County District 1 Emergency Services Contracts.



THE STATE OF TEXAS §
 §
COUNTY OF CAMERON §

CAMERON COUNTY EMERGENCY SERVICES DISTRICT NO. 1
FIRE SERVICES CONTRACT

This agreement is made and entered into pursuant to Chapter 775 of the Texas Health & Safety Code, by and between the Cameron County Emergency Services District No. 1, hereinafter referred to as "DISTRICT," acting by and through its undersigned President, and the **Town of South Padre Island**, located in Cameron County, Texas, hereinafter referred to as "PROVIDER," acting by and through its undersigned Mayor, both signatories having been authorized to execute this agreement upon an affirmative majority vote of their respective governing boards.

*

*

*

In consideration of the mutual covenants, agreements and benefits to both parties, it is AGREED as follows:

I.

PROVISION OF SERVICES

A.

During the term of this agreement, PROVIDER agrees to furnish **"firefighting" services** - defined as "the use of personnel and equipment to fight, extinguish and suppress fires," and what has been (historically) understood to be part of the duties of a fire department, including the handling of "hazardous material incidents" or the provision of "rescue services," but this does not include the prevention or investigation of fires, or related training, education, maintenance, communications or administration - to the unincorporated area of Cameron County designated as **Zone Number 6** on the Official Fire Protection Service Zone Map of the DISTRICT, which is incorporated by reference herein as if fully copied and set forth at length; a complete "definition" of these terms, and what is (or is not) included in those terms (above) are set forth in the Exhibit A to this Contract, which is incorporated by reference herein as if fully copied and set forth at length.

B.

While the purpose of this map is to define generally the PROVIDER's main area of responsibility, such a designation does not limit the PROVIDER's duty to respond to other areas within the DISTRICT should the need arise; therefore, it is expressly agreed that when, in the judgment of the PROVIDER's Fire Chief, an emergency demands the response of the PROVIDER's firefighting services outside of Zone Number 6, the PROVIDER shall be obligated to respond.

C.

PROVIDER will conduct itself in conformity with the requirements and standards of emergency services (i.e., firefighting) provided in this State, in accordance with any applicable state standards; to this extent, the PROVIDER will perform all acts necessary to successfully fulfill the purpose of this Agreement and shall, at all times, faithfully, industriously and to the best of its abilities, experience and talents, perform all the duties that may be required of and from it pursuant to the express and implicit terms hereof and to the reasonable satisfaction of the DISTRICT.

D.

To confirm the ability of the PROVIDER to perform services required under this Agreement and to otherwise confirm compliance with the performance anticipated and required under this Agreement by the said PROVIDER, the DISTRICT reserves the right to have its consultant or any other authorized agent or employee (at the appropriate time) contact the PROVIDER and inspect the PROVIDER's facilities, equipment and personnel to confirm the provision of same and the adequacy of same (as regards the status of such equipment and facilities or the training of such personnel, as appropriate), in contemplation of reporting same to the Board Of Emergency Services Commissioners of the DISTRICT.

II.

COMPENSATION

A.

DISTRICT agrees to pay, subject to the availability of funds, the sum of \$42,864.63 per year to the PROVIDER for firefighting services in the said unincorporated areas, generally designated in Paragraph I of this agreement; the DISTRICT agrees said sum is to be paid to the PROVIDER in quarterly installments of \$10,716.16 on or about the following dates: December 31st, March 31st, June 30th and September 30th.

B.

The parties hereto also agree that the DISTRICT will reimburse the PROVIDER for the costs of cleaning and purifying the firefighting apparatus due to any salt content that results from utilizing water from the bay to extinguish fires in the Sea Ranch Restaurant/Grocery Store & Marina Complex or any other County (Park) property; should the DISTRICT fail to reimburse the PROVIDER for such expenses within thirty (30) days after receiving a notice to remit a payment, the Contract will terminate after a fifteen (15) day Notice Of Termination is given to the DISTRICT and if, by the end of such period, the DISTRICT failed to cure such default.

C.

It is agreed that as a condition precedent to payment, the PROVIDER shall provide to the DISTRICT a written report summarizing the services rendered to the DISTRICT during the term of this Contract, with all such reports (for each "fire call") describing the particular incident, in accordance with a standardized Fire Call Reporting Form, a copy of which is attached to this Contract (after the said Exhibit B), and all such reports shall be due by 2:00 p.m. on the tenth day of the next month after the date of the incident reported on that Form.

D.

However, notwithstanding the foregoing, PROVIDER shall not, in any event, be required to provide to the DISTRICT, or include in any such report, any privileged, confidential or private information regarding any patient or person for whom ambulance or emergency medical services have been provided, including but not limited to name, address, medical condition or treatment information, or any other information determined by PROVIDER to be protected from disclosure under any applicable federal or state law or regulation.

E.

It is, therefore, agreed that no payment (for the relevant quarter) of the foregoing compensation will be made, unless and until the said (required) report is tendered to the DISTRICT, in a timely manner (no later than the due date referred to above in paragraph C.), and in the event of a late tender of such report, the foregoing compensation will not be paid to the said PROVIDER for that quarter.

III.

TERM OF AGREEMENT

The term of the Agreement shall be one year, beginning **October 1, 2018, and ending September 30, 2019**, but the provisions of this agreement shall survive the termination and/or expiration of this agreement.

IV.

TERMINATION/RENEWAL

A.

This contract may be terminated at will by either party sixty days after the other party is sent written notice from the party desiring termination.

B.

If the PROVIDER does not intend to renew this Contract after the fiscal year covered by this Contract, the PROVIDER shall provide the DISTRICT with written notice of its intent to terminate, by United States Mail, return receipt requested, not later than January 1, 2019; this 120 day notice is required to allow the DISTRICT to have sufficient time to secure alternate firefighting services in such event.

C.

In the event the PROVIDER fails to notify the DISTRICT of its intention not to renew this Contract, the DISTRICT may assume and rely upon such assumption that the PROVIDER will renew this Contract upon the same terms and conditions set forth in this instrument.

D.

Should the PROVIDER intend to renegotiate this Contract, the DISTRICT shall be notified in writing of same by United States Mail, return receipt requested, not later than January 1, 2019; if such negotiations have not been completed on or before October 1, 2018, both the PROVIDER and the DISTRICT expressly agree to act in accordance with the terms and conditions of this Contract for a period of thirty days thereafter. If, during such time, both parties fail to negotiate a new contract, the said negotiation

period shall terminate on the thirtieth (30th) day of said period; however, the contract obligations of both parties shall be extended for an additional thirty days beyond the end of the said negotiation period to allow the DISTRICT time to secure alternate firefighting services. At the end of this second negotiation period, this Contract shall terminate.

V.

ENTIRE AGREEMENT

This Contract shall comprise the entire agreement between the parties hereto and any amendment shall be enforceable only after being reduced to writing, executed by the parties hereto and attached hereto.

VI.

LAW GOVERNING/VENUE

This Contract shall be governed by the laws of The State of Texas and shall be performable in Cameron County, Texas.

VII.

ACT OF GOD EXCUSES PERFORMANCE

In the event that either party shall be prevented from completing performance of their respective obligations hereunder by an "act of God" or any other occurrence whatsoever which is beyond the control of the parties hereto, then such party shall be excused from any further performance of its obligations and undertakings hereunder, but only for the period of time after such occurrence that is necessary.

VIII.

EXCLUSIVITY

Pursuant to the authority vested in the Board Of Emergency Service Commissioners, the governing board (body) of the DISTRICT, the said PROVIDER is granted the exclusive right to and the exclusive responsibility for, during the term of this Agreement, the provision of all firefighting services, as defined above and as contemplated by this Contract, originating or occurring in the said Zone (Number 6) of the DISTRICT, regardless of the manner and method in which any request for such service is conveyed.

IX.

DISPUTE RESOLUTION

A.

ANY DISPUTE, CONTROVERSY OR CLAIM ARISING UNDER OR RELATING TO THIS AGREEMENT, WHETHER SOUNDING IN TORT OR UNDER CONTRACT OR STATUTE, OR THE BREACH, TERMINATION OR INVALIDITY THEREOF, SHALL BE RESOLVED (EXCEPT WHERE THE PARTIES HERETO RESOLVE ANY SUCH DISPUTE, CONTROVERSY OR CLAIM BY AGREEMENT) BY ARBITRATION ONLY (I.E., ANY SUCH DISPUTE, CONTROVERSY OR CLAIM WILL NOT BE RESOLVED BY OR THROUGH ANY COURT OR JUDICIAL PROCEEDING, AND FURTHER, THERE SHALL BE NO PRE-HEARING DISCOVERY, OR ANY APPEAL, EXCEPT [AS REGARDS THE APPEAL] AS PERMITTED UNDER THE RULES GOVERNING THE ARBITRATION), IN ACCORDANCE WITH THE FEDERAL ARBITRATION ACT, 9 U.S.C. § 1, et seq., AND THE COMMERCIAL ARBITRATION RULES OF THE AMERICAN ARBITRATION ASSOCIATION (THIS DOES NOT REQUIRE THE USE OF SUCH ASSOCIATION, AND SUCH RULES ARE ONLY PROCEDURES FOR THE ARBITRATION, BUT THIS PROVISION DOES NOT AUTHORIZE ANY PRE-HEARING DISCOVERY OR ANY APPEAL WHATSOEVER, EXCEPT AS INDICATED ABOVE), USING ONE ARBITRATOR, TO BE SELECTED BY AGREEMENT OF THE PARTIES - SUCH ARBITRATION TO BE CONDUCTED IN BROWNSVILLE, CAMERON COUNTY, TEXAS, IN THE ENGLISH LANGUAGE - AND A JUDGMENT UPON THE AWARD RENDERED BY THE ARBITRATOR MAY BE ENTERED IN ANY COURT HAVING JURISDICTION THEREOF.

B.

IF ANY PROCEEDING IS INITIATED TO RESOLVE A DISPUTE ARISING UNDER OR RELATING TO THIS AGREEMENT BY EITHER OF THE PARTIES HERETO, IT IS EXPRESSLY AGREED THAT THE "PREVAILING PARTY" (i.e., "that one of the parties to a suit who successfully prosecutes the action or successfully defends against it, prevailing on the main issue, even though not to the extent of his original contention.") See Black's Law Dictionary 1325 [Rev. 4th ed. 1968] [Prevailing Party]) SHALL BE ENTITLED TO RECOVER FROM THE OTHER PARTY REASONABLE ATTORNEY FEES, COSTS AND EXPENSES, IN ADDITION TO ANY OTHER (INCLUDING BUT NOT LIMITED TO DECLARATORY, INJUNCTIVE OR MONETARY) RELIEF THAT MAY BE AWARDED.

X.

INSURANCE

The aforesaid PROVIDER is required to notify, in writing, the DISTRICT if it (the PROVIDER) has any liability insurance

whatsoever, in the unlikely event of any claim arising against the PROVIDER, in connection with the PROVIDER's provision of emergency services in the pertinent Fire Protection/Ambulance Service Zone.

XI.

WARRANTIES OR REPRESENTATIONS

THE PARTIES TO THIS AGREEMENT SPECIFICALLY ACKNOWLEDGE THAT NO WARRANTY OR REPRESENTATION OF ANY KIND WHATSOEVER IS BEING MADE BY EITHER PARTY IN CONNECTION WITH THE EXECUTION OR PERFORMANCE OF THIS AGREEMENT, except as is set forth in this instrument.

XII

MUTUAL AID

A.

This Agreement includes this paragraph regarding, under this CCESD No. 1 Fire Service Provider Contract, the use of mutual aid to assist in funding the relevant PROVIDERS, to provide additional revenues for the said PROVIDERS, based on the PROVIDERS' bills (i.e., compensation), to enable the said Providers to have appropriate payments for the same.

B.

Upon the request to the PROVIDERS by the DISTRICT or by a pre-arranged response procedure on file at the appropriate dispatch agency, firefighting, rescue, and personnel will be dispatched to any point within the jurisdiction of the DISTRICT, designated by either the PROVIDER or by pre-arranged response procedures.

C.

It is agreed that the PROVIDER and the DISTRICT, that the PROVIDER will respond for firefighting and rescue services extend only to the area served by the PROVIDER, and likewise the PROVIDER will extend services only to the area served by the PROVIDER.

D.

Any dispatch of firefighting or rescue, and personnel pursuant to this Agreement is subject to the foregoing conditions:

1. Any request for mutual aid hereunder shall include a statement of the amount and type of equipment and the number of personnel requested, and shall specify the location to which the equipment and personnel are to be dispatched, however, the amount and the type of equipment and number of personnel that are to be dispatched or furnished, if any, shall be determined by the responding Agency. Pre-determined response protocols can supersede the above.

2. The responding agency shall report to the Incident Commander or his/her designee of the requesting agency, at the location to which the equipment and personnel are dispatched, and shall be subject to the orders of the Incident Commander or his/her designee. Provided however, that the Officer in Charge of the equipment and personnel of the responding agency shall be responsible for operating within the established policies and procedures of the responding agency.

3. The mutual aid rendered under the terms of this Agreement shall include firefighting services and rescue services.

4. The responding agency shall be released as soon as feasible by the requesting agency when the services of the responding agency are no longer required.

5. The agency shall have a statement in their policy manual [SOG's] to indicate a standing order to all members of the agency, ordering them to take appropriate action, consistent with the exposure to loss, until such time as dispatch is accomplished. For example, a member discovers a fire and takes immediate action and is injured. (This particular clause is a requirement for the Federal Public Safety Officers Benefit Program, and must be in written SOG's to qualify for the program).

E.

The level of performance under this Agreement has been addressed as mentioned above.

F.

The matter of compensation to the PROVIDERS by the DISTRICT has been addressed as mentioned above.

G.

The matter of equipment and personnel is to be handled and performed under this Agreement as mentioned above.

H.

The matter of liability is to be handled and performed under this Agreement as mentioned above.

I.

The matter of immunity and/or defense is to be handled and performed under this Agreement as mentioned above.

J.

The matter of termination of this Agreement is to be handled and performed under this Agreement.

K.

The matter of severability of this Agreement is to be handled and performed under this Agreement.

L.

The matter of the Effective Date of this Agreement is to be handled and performed under this Agreement.

XIII.

Distribution of Funds

A.

Funds available at the end of the fiscal year shall be allocated as part of the budget for the next fiscal year, or distributed as authorized by the Board of Emergency Services Commissioners, to be used as stated in the " Exhibit C - Performance Statement", which requires improving and maintaining standards of adequate fire-fighting training, insurance, adequate fully equipped and

operational vehicles and equipment, supporting fire-fighting equipment, building maintenance, compliance with NFPA standards, fire prevention education, and others, as stated.

B.

As authorized under the Texas Constitution, at Tex. Const. art. III, §52(a), which requires that any such disbursement can only occur if there is consideration (i.e., a quid pro quo), to effect the approval of those distributions of funds.

*

*

*


*

*

*

Executed in duplicate by the President of the Cameron County Emergency Services District No. 1 and the Mayor of the Town of South Padre Island, who are duly authorized to represent and bind said DISTRICT and PROVIDER, respectively, to the terms and conditions of this Contract, as set forth above, on this 28th day of September, 2018.

CAMERON COUNTY EMERGENCY SERVICES DISTRICT NO. 1

 10/31/18
Oscar Tapia, CCESD Board President

ATTEST:

 10-31-2018
Brian Janis, CCESD Legal Counsel

**CITY OF SOUTH PADRE
ISLAND**

Dennis Stahl
Mayor

ATTEST:

Susan Hill
City Secretary

Exhibit A

(To CCESD Firefighter Contracts)

The following items or categories, pursuant to the preceding CCESD- PROVIDER Contract (for "firefighting services"), are considered to be a "covered" and compensable "fire call" that is to be undertaken, as appropriate (based on the zone of coverage at issue and within the discretion of PROVIDER), by PROVIDER, which shall parallel the Fire Department Call Report that, along with this Appendix and the foregoing Contract, is approved by CCESD:

A. FIRES

1. Structure Fire
2. Grass Fire
3. Vehicle Fire
4. Utility Pole Fire
5. Tree Fire
6. Trash Fire
7. Brush Fire

B. RESCUES

1. Aircraft Crash/Down
2. Drowning
3. Bee attack (rescue only)
4. Water Rescue (flood or beach)
5. Heavy Rescue (building collapse, farm or industrial equipment)
6. Motor Vehicle Accident Extrication/Scene Safety

C. ENVIRONMENTAL RESPONSES

1. Motor Vehicle Accident "Spill Clean-up"
2. Gas leak/odor
3. Power lines down
4. Haz-Mat Response
5. Removal of trees on roadway

D. MISCELLANEOUS

1. Automatic Alarm Response

- * In the event of any questions about the terms in this Appendix, the County Fire Marshal will attempt to "rule" on the propriety of the claimed "fire call," administratively, in accordance with the terms of this Appendix and the Contract (between CCESD and PROVIDER), in consultation with the CCESD Administrator and the CCESD Counsel, it being anticipated that only emergency situations are to be addressed under the said Contract and this Appendix, involving (for example) injury to people or property, loss of life or property, or disasters, accidents, storms, explosions and so forth.

Exhibit B
CAMERON COUNTY EMERGENCY SERVICES DISTRICT NO. 1
CCESD FIRE CALL REPORTING FORM (Effective October 1, 2009, revised 3/14/17)

Date: _____ Time: _____

Fire Department Name: _____

CCESD Fire Zone Assigned (By Contract) To That Fire Department: _____

* * *

Type of Call (in accordance with the Appendix to the respective CCESD Firefighting Contract, a copy of the Appendix being attached to this Form):

Category: Fires/Rescues/Environmental Responses/Miscellaneous, Mutual Aid Request (Circle one)

Number (e.g., B 6, A 2): _____

MUTUAL AID REQUESTED BY: _____ **REQUESTING AGENCY'S ID #:** _____

MUTUAL AID REQUESTED FROM: _____ **REQUESTING AGENCY'S ID #:** _____

* * *

Location of Fire/Rescue/Environmental Response/Etc. (Giving Street or similar address and CCESD Fire Zone #):

Nature of Incident: _____

Number of Apparatus/Trucks Responding (of the said Fire Department): _____

Number of Personnel Responding (of the said Fire Department): _____

Amount of Time On The Scene (of the said Fire Department): _____

Call Description/Narrative: _____

Notification of Incident By (e.g., 9-1-1 or municipal dispatcher, sheriff, police, state law enforcement, federal law enforcement, EMS service, or other sources): _____

* * *

I hereby certify, under penalties of perjury, that (1) the information set forth in this Form is true and correct, to the best of my knowledge and belief, in all particulars, (2) this form is accompanied by the Department's standard and legally required "fire incident" report, (3) CCESD is entitled to audit and review this report (as required by CCESD), and (4) the above (i.e., claimed) fire call was within the appropriate CCESD Fire Zone for this Fire Department (which is the appropriate Fire Department to respond to that fire call).

Fire Chief Signature: _____ (Printed Name): _____ Dated: _____

* * *

Approved ☐ Denied ☐ (Reason for denial follows) _____

Reviewed by: _____ Date: _____

(This Fire Call Reporting Form is confirmed and augmented by the "fire incident" report required by law that is to be submitted with this Form). (If more space is required, use additional sheets of paper and attach the same to this Form).

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Cameron County Emergency Services District No. 1
Monthly Summary FIRE Runs Report

Month _____ Year _____

For Office Use Only

Adjusted No. of Fire Runs: _____

Fire Service Provider Name _____

Date _____ **Fire Zone** _____

Total No. of FIRE Runs _____

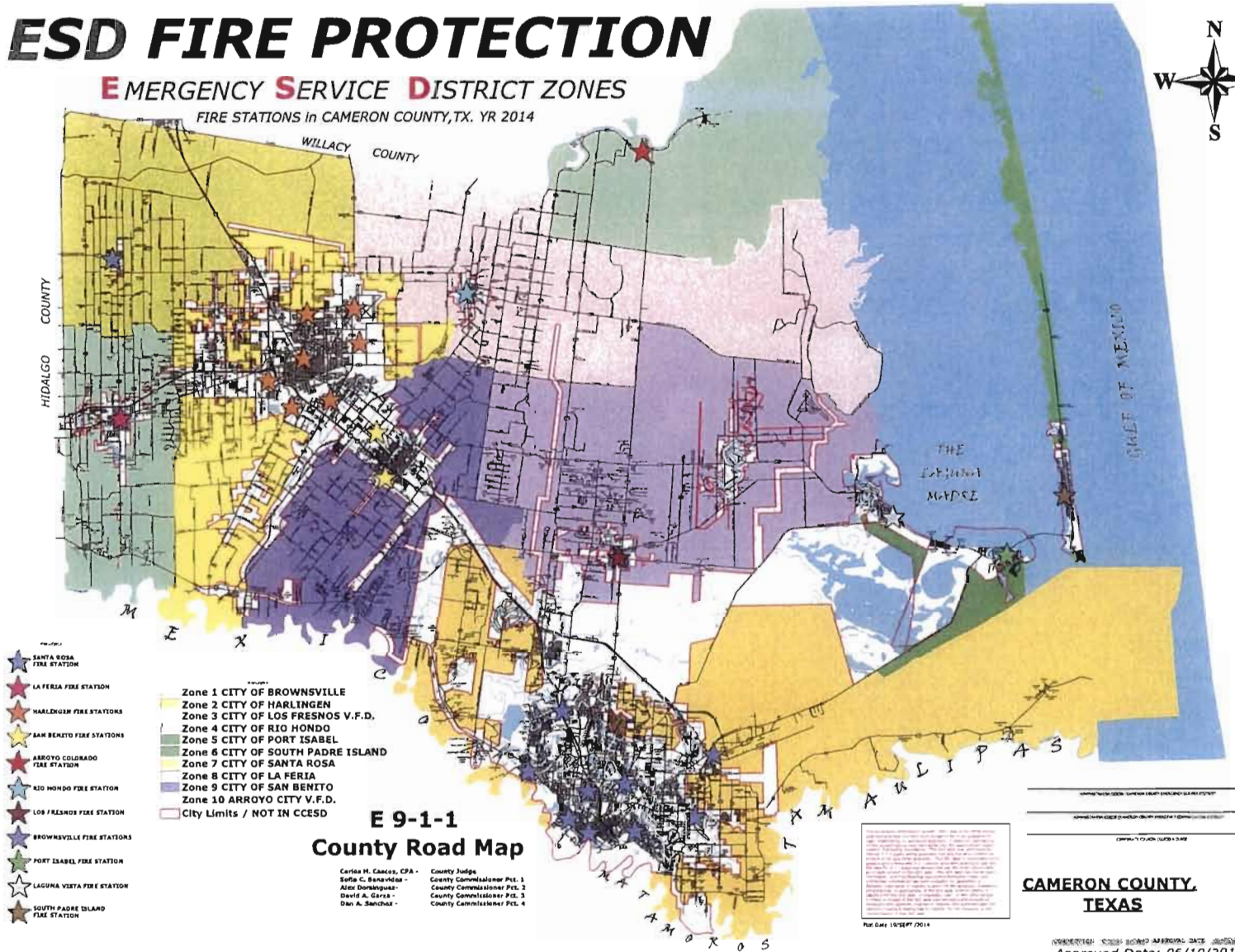
Call No.	Date	Time	Location	FIRE Nature of Incident	No. of Units	No. of Personnel	Total Time On

9-43

ESD FIRE PROTECTION

EMERGENCY SERVICE DISTRICT ZONES

FIRE STATIONS in CAMERON COUNTY, TX. YR 2014



9-414

Exhibit C

Performance Statement

Service Provider shall, in connection with firefighting, and if applicable, emergency medical services within the Cameron County Emergency Services District No. 1:

1. Assure fire prevention, firefighting and medical assistance personnel are properly trained and qualified for the levels of service required herein.
2. Assure that adequate qualified personnel are available in order to respond to fire and medical assist calls.
3. Assure that the fire and/or EMS department has adequate liability insurance as required by the State and provide a copy of same.
4. Provide adequate fully equipped and operational firefighting vehicles and equipment to respond to each fire call with a minimum response time.
5. Provide a departmental fiscal year operating budget that shows financial responsibility so as to adequately fund the personnel and equipment needs of the fire and/ or EMS department.
6. Prepare and submit such financial, administrative and narrative reports and other information as required, including but not limited to: A monthly narrative report of fire call activities, as of each month.
7. Provide routine (minor) maintenance of facilities, buildings and grounds, within their capabilities and to keep buildings and grounds clean and neat at all times.
8. Provide a sufficient number of volunteer and/ or paid firefighters to adequately provide fire protection to the District; the firefighters shall be trained in accordance with the minimum standards of the State Fireman's and Fire Marshal's Association of Texas, or the Texas Commission on Fire Protection.
9. Establish criteria and conduct a background check to preclude persons who have criminal histories that may be detrimental to the mission of the Department;
10. Maintain written standard operating procedures for the operation of the Department;
11. Maintain job descriptions outlining the responsibilities of members and employees;
12. Comply with the National Fire Protection Association Standards, insofar as possible, and all applicable state and federal statutes and rules;
13. Firefighters operating at hazardous material incidents are qualified, in accordance with the Occupational Safety and Health Administration (OSHA)1901.120;
14. Keep records and reports of all emergency calls as they pertain to the designated Zone and provide a summary of the same;
- 15. The City Manager of a City Fire and/or EMS Department or his designee shall be the liaison with the District and attend the CCESD Monthly meetings.**
- 16. The Fire Chief or EMS Director and/ or the President of a 501 (c) (3) Volunteer Fire Department, or his designee, shall be the liaison with the District and attend the CCESD Monthly meetings.**
17. Participate in fire and/or EMS Injury and Illness prevention education and training program activities such as CPR, AED, etc., when possible.
18. Preferred when possible your participation in the State Association Fire & Emergency Services District (SAFE-D) Annual Conference.
19. Provide additional protection coverage in the District by responding to a mutual aid call as part of a mutual aid agreement.
20. Participate with the Cameron County Fire Marshal's Office and provide documentation when applicable for monitoring or conducting a site review.

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THE STATE OF TEXAS §
§
COUNTY OF CAMERON §

**CAMERON COUNTY EMERGENCY SERVICES DISTRICT NO. 1
EMERGENCY MEDICAL SERVICES CONTRACT**

This Agreement is made and entered into pursuant to Chapter 775 of the Texas Health & Safety Code, by and between the Cameron County Emergency Services District No. 1, hereinafter referred to as "DISTRICT," acting through its undersigned President, and the **Town of South Padre Island**, located in Cameron County, Texas, hereinafter referred to as "PROVIDER," acting by and through its undersigned Mayor, both signatories having been authorized to execute this Agreement upon an affirmative majority vote of their respective governing boards.

*

*

*

In consideration of the mutual covenants, agreements and benefits to both parties, it is AGREED as follows:

I.

PROVISION OF SERVICES

A.

During the term of this Agreement, PROVIDER agrees to furnish **ambulance and emergency medical services** to the unincorporated area of Cameron County designated as **Zone Number 6** on the Official Ambulance Service Zone Map of the DISTRICT, which is incorporated herein by reference and hereby made a part of this Agreement.

B.

While the purpose of this map is to define generally the PROVIDER's main area of service responsibility, such a designation does not limit the PROVIDER's duty to respond to other areas within the DISTRICT should the need arise; therefore, it is expressly agreed

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that when, in the judgment of the PROVIDER's Director Of Emergency Medical Services, an emergency needs the response of the PROVIDER's ambulance and emergency medical services outside of Zone Number 6, the PROVIDER may respond.

C.

PROVIDER will conduct itself in conformity with the requirements and standards of emergency services (i.e., firefighting) provided in this State, in accordance with any applicable state standards; to this extent, the PROVIDER will perform all acts necessary to successfully fulfill the purpose of this Agreement and shall, at all times, faithfully, industriously and to the best of its abilities, experience and talents, perform all the duties that may be required of and from it pursuant to the express and implicit terms hereof and to the reasonable satisfaction of the DISTRICT.

D.

To confirm the ability of the PROVIDER to perform services required under this Agreement and to otherwise confirm compliance with the performance anticipated and required under this Agreement by the said PROVIDER, the DISTRICT reserves the right to have its consultant or any other authorized agent or employee (at the appropriate time) contact the PROVIDER and inspect the PROVIDER's facilities, equipment and personnel to confirm the provision of same and the adequacy of same (as regards to the status of such equipment and facilities or the training of such personnel, as appropriate), in contemplation of reporting same to the Board of Emergency Services Commissioners of the District.

II.

COMPENSATION

A.

DISTRICT agrees to pay, subject to the availability of funds, the sum of \$45,143.45 per year to the PROVIDER for ambulance and emergency medical services in the said unincorporated areas generally designated in Paragraph I of this Agreement; the DISTRICT agrees said sum is to be paid to the PROVIDER in quarterly installments of \$11,285.86 on or about the following dates: December 31st, March 31st, June 30th and September 30th.

B.

It is agreed further that as a condition precedent to payment, the PROVIDER shall provide to the DISTRICT a written report summarizing the services rendered to the DISTRICT, with said report listing all calls, by date, location and nature, made on behalf of the DISTRICT; this report shall be due fifteen (15) days after the pertinent payment period (set forth in the paragraph above) ends and shall be printed on reporting forms provided by the DISTRICT.

C.

However, notwithstanding the foregoing, PROVIDER shall not, in any event, be required to provide to the DISTRICT, or include in any such report, any privileged, confidential or private information regarding any patient or person for whom ambulance or emergency medical services have been provided, including but not limited to name, address, medical condition or treatment information, or any other information determined by PROVIDER to be protected from disclosure under any applicable federal or state law or regulation.

D.

It is, therefore, agreed that no payment (for the relevant quarter) of the foregoing compensation will be made, unless and until the said (required) report is tendered to the DISTRICT, in a timely manner (no later than the due date referred to above in paragraph B.), and in the event of a late tender of such report, the foregoing compensation will not be paid to the said PROVIDER for that quarter.

III.

TERM OF AGREEMENT

The term of this Agreement shall be one year, beginning **October 1, 2018 and ending September 30, 2019**, but the provisions of this Agreement shall survive the termination and/or expiration of this Agreement.

IV.

TERMINATION/RENEWAL

A.

This contract may be terminated at will by either party sixty days after the other party is sent written notice from the party desiring termination.

B.

If the PROVIDER does not intend to renew this Contract after the fiscal year covered by this Contract, the PROVIDER shall provide the DISTRICT with written notice of its intent to terminate, by United States Mail, return receipt requested, not later than January 1, 2019; this 120 day notice is required to allow the DISTRICT to have sufficient time to secure alternate ambulance and emergency medical services in such event.

C.

In the event the PROVIDER fails to notify the DISTRICT of its intention not to renew this Contract, the DISTRICT may assume and rely upon such assumption that the PROVIDER will renew this Contract upon the same terms and conditions set forth in this instrument.

D.

Should the PROVIDER intend to renegotiate this Contract, the DISTRICT shall be notified in writing of same, by United States Mail, return receipt requested, not later than January 1, 2019; if such negotiations have not been completed on or before October 1, 2018, both the PROVIDER and the DISTRICT expressly agree to act in accordance with the terms and conditions of this Contract for a period of thirty days thereafter. If, during such time, both parties fail to negotiate a new contract, the negotiation period shall terminate on the thirtieth (30th) day of said period; however, the contract obligations of both parties shall be extended for an additional thirty days beyond the end of the said negotiation period to allow the DISTRICT time to secure alternate ambulance and emergency medical services. At the end of this second (negotiation) period, this Contract shall terminate.

V.

ENTIRE AGREEMENT

This Contract shall comprise the entire Agreement between the parties hereto and any amendment shall be enforceable only after being reduced to writing, executed by the parties hereto and attached hereto.

VI.

LAW GOVERNING/VENUE

This Contract shall be governed by the laws of The State of Texas and shall be performable in Cameron County, Texas.

VII.

ACT OF GOD EXCUSES PERFORMANCE

In the event that either party shall be prevented from completing performance of its respective obligations hereunder by an "act of God" or any other occurrence whatsoever which is beyond the control of the parties hereto, then such party shall be excused from any further performance of its obligations and undertakings hereunder, but only for the period of time after such occurrence that is necessary.

VIII.

EXCLUSIVITY

Pursuant to the authority vested in the Board Of Emergency Services Commissioners, the governing board (body) of the DISTRICT, the said PROVIDER is granted the exclusive right to and the exclusive responsibility for, during the term of this Agreement, the provision of all emergency and non-emergency ambulance and emergency medical services, including special events coverage, as contemplated by this Contract, originating or occurring in the said Zone (Number 6) of the DISTRICT, regardless of the manner and method in which any request for such service is conveyed.

IX.

DISPUTE RESOLUTION

A.

ANY DISPUTE, CONTROVERSY OR CLAIM ARISING UNDER OR RELATING TO THIS AGREEMENT, WHETHER SOUNDING IN TORT OR UNDER CONTRACT OR STATUTE, OR THE BREACH, TERMINATION OR INVALIDITY THEREOF, SHALL BE RESOLVED (EXCEPT WHERE THE PARTIES HERETO RESOLVE ANY SUCH DISPUTE, CONTROVERSY OR CLAIM BY AGREEMENT) BY ARBITRATION ONLY (I.E., ANY SUCH DISPUTE, CONTROVERSY OR CLAIM WILL NOT BE RESOLVED BY OR THROUGH ANY COURT OR JUDICIAL PROCEEDING, AND FURTHER, THERE SHALL BE NO PRE-HEARING DISCOVERY, OR ANY APPEAL, EXCEPT [AS REGARDS THE

APPEAL] AS PERMITTED UNDER THE RULES GOVERNING THE ARBITRATION), IN ACCORDANCE WITH THE FEDERAL ARBITRATION ACT, 9 U.S.C. § 1, et seq., AND THE COMMERCIAL ARBITRATION RULES OF THE AMERICAN ARBITRATION ASSOCIATION (THIS DOES NOT REQUIRE THE USE OF SUCH ASSOCIATION, AND SUCH RULES ARE ONLY PROCEDURES FOR THE ARBITRATION, BUT THIS PROVISION DOES NOT AUTHORIZE ANY PRE-HEARING DISCOVERY OR ANY APPEAL WHATSOEVER, EXCEPT AS INDICATED ABOVE), USING ONE ARBITRATOR, TO BE SELECTED BY AGREEMENT OF THE PARTIES - SUCH ARBITRATION TO BE CONDUCTED IN BROWNSVILLE, CAMERON COUNTY, TEXAS, IN THE ENGLISH LANGUAGE - AND A JUDGMENT UPON THE AWARD RENDERED BY THE ARBITRATOR MAY BE ENTERED IN ANY COURT HAVING JURISDICTION THEREOF.

B.

IF ANY PROCEEDING IS INITIATED TO RESOLVE A DISPUTE ARISING UNDER OR RELATING TO THIS AGREEMENT BY EITHER OF THE PARTIES HERETO, IT IS EXPRESSLY AGREED THAT THE "PREVAILING PARTY" (i.e., "that one of the parties to a suit who successfully prosecutes the action or successfully defends against it, prevailing on the main issue, even though not to the extent of his original contention.") See Black's Law Dictionary 1325 [Rev. 4th ed. 1968] [Prevailing Party]) SHALL BE ENTITLED TO RECOVER FROM THE OTHER PARTY REASONABLE ATTORNEY FEES, COSTS AND EXPENSES, IN ADDITION TO ANY OTHER (INCLUDING BUT NOT LIMITED TO DECLARATORY, INJUNCTIVE OR MONETARY) RELIEF THAT MAY BE AWARDED.

X.

INSURANCE

The aforesaid PROVIDER is required to notify, in writing, the DISTRICT if it (the PROVIDER) has any liability insurance whatsoever, in the unlikely event of any claim arising against the PROVIDER, in connection with the PROVIDER's provision of emergency services in the pertinent Fire Protection/Ambulance Service Zone.

XI.

WARRANTIES OR REPRESENTATIONS

THE PARTIES TO THIS AGREEMENT SPECIFICALLY ACKNOWLEDGE THAT NO WARRANTY OR REPRESENTATION OF ANY KIND WHATSOEVER IS BEING MADE BY EITHER PARTY IN CONNECTION WITH THE EXECUTION OR PERFORMANCE OF THIS AGREEMENT, except as is set forth in this instrument.

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XII.

DISTRIBUTION OF FUNDS

A.

Funds available at the end of the fiscal year shall be allocated as part of the budget for the next fiscal year, or distributed as authorized by the Board of Emergency Services Commissioners, to be used as stated in the "Exhibit A - Performance Statement", which requires improving and maintaining standards of adequate EMS service, training, insurance, adequate fully equipped and operational vehicles and equipment, building maintenance, and be in compliance with all required standards, emergency medical prevention education, and others, as stated.

B.

As authorized under the Texas Constitution, at Tex. Const. art. III, §52(a), which requires that any such disbursement can only occur if there is consideration (i.e., a quid pro quo), to effect the approval of those distributions of funds.

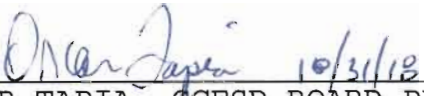
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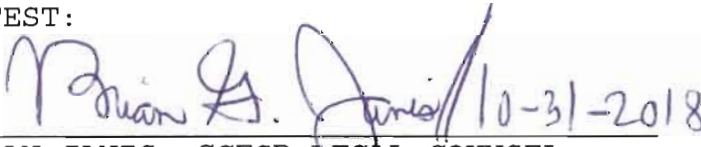
Executed in duplicate by the President of the Cameron County Emergency Services District No. 1 and the Mayor of the Town of South Padre Island, who are duly authorized to represent and bind said DISTRICT and PROVIDER, respectively, to the terms and conditions of this Contract, as set forth above, on this 28th day of September, 2018.

CAMERON COUNTY EMERGENCY SERVICES DISTRICT NO. 1



OSCAR TAPIA, CCESD BOARD PRESIDENT

ATTEST:



BRIAN JANIS, CCESD LEGAL COUNSEL

TOWN OF SOUTH PADRE
ISLAND

Dennis Stahl
Mayor

ATTEST:

SUSAN HILL
City Secretary

Exhibit A

Performance Statement

Service Provider shall, in connection with emergency medical services within the Cameron County Emergency Services District No. 1:

1. Assure medical assistance personnel are properly trained and qualified for the levels of service required herein.
2. Assure that adequate qualified personnel are available in order to respond to medical assist calls.
3. Assure that the EMS department has adequate liability insurance as required by the State and provide a copy of same.
4. Provide adequate fully equipped and operational vehicles and equipment to respond to each call with a minimum response time.
5. Provide a departmental fiscal year operating budget that shows financial responsibility so as to adequately fund the personnel and equipment needs of the EMS department.
6. Prepare and submit such financial, administrative and narrative reports and other information as required, including but not limited to: A monthly narrative report of EMS call activities, as of each month.
7. Provide routine (minor) maintenance of facilities, buildings and grounds, within their capabilities and to keep buildings and grounds clean and neat at all times.
8. Provide a sufficient number of paid EMT to adequately provide medical protection to the District; the EMT's shall be trained in accordance with the minimum standards required.
9. Establish criteria and conduct a background check to preclude persons who have criminal histories that may be detrimental to the mission of the Department;
10. Maintain written standard operating procedures for the operation of the Department;
11. Maintain job descriptions outlining the responsibilities of members and employees;
12. Comply with all required EMS Standards, insofar as possible, and all applicable state and federal statutes and rules;
13. Keep records and reports of all emergency calls as they pertain to the designated Zone and provide a summary of the same;
14. The City Manager of a City or EMS Department or his designee shall be the liaison with the District.
15. The EMS Director and/ or the Executive Director on the Profit or Non-Profit EMS organization, or his designee, shall be the liaison with the District.
16. Participate in fire and/or EMS Injury and Illness prevention education and training program activities such as CPR, AED, etc., when possible.
17. Preferred when possible your participation in the State Association Fire & Emergency Services District (SAFE-D) Annual Conference.
18. Provide additional protection coverage in the District by responding to a mutual aid call if applicable, as part of a mutual aid agreement.
19. Participate with the Cameron County Emergency Services Consultant and or the Fire Marshal's Office and provide documentation when applicable for monitoring or conducting a site review.
20. Attend the monthly meetings of the Cameron County Emergency Services District No.1.

Cameron County Emergency Services District No. 1

Monthly Summary EMS Runs Report

Month _____ Year _____

For Office Use Only

Adjusted No. of

EMS Runs:

EMS Service Provider Name: _____

Date _____ EMS Zone _____

Total No. of EMS Runs _____

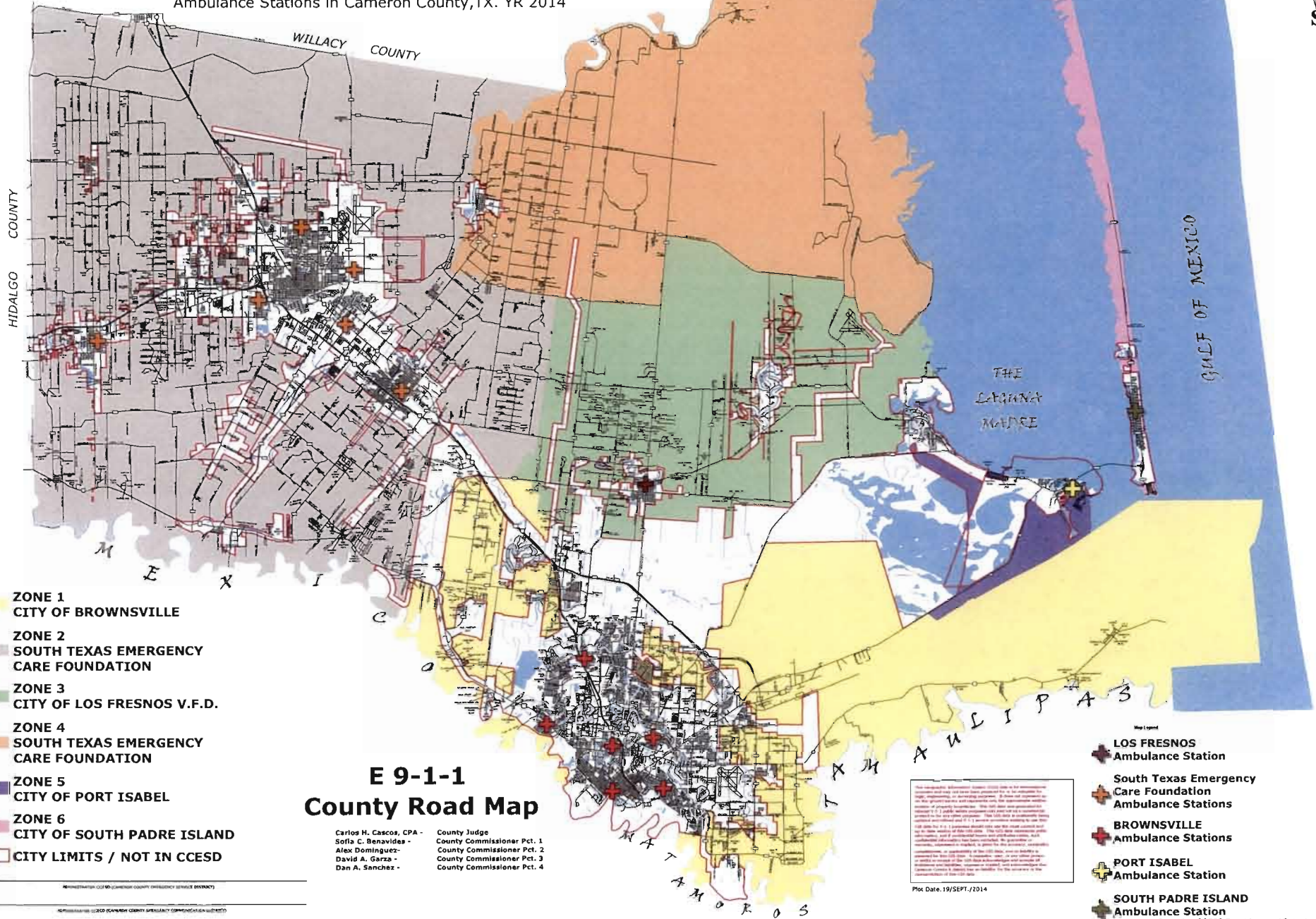
Run No.	Date	Time	Location	EMS Nature of Incident	No. of Units	No. of Personnel	Total Time On

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ESD Emergency Medical Services

EMERGENCY SERVICE DISTRICT ZONES

Ambulance Stations in Cameron County, TX. YR 2014



95-6

ESD Emergency Medical Services Map Plot: 06/10/2013

ESD Emergency Medical Services Map Plot: 06/10/2013

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Brandon Hill, Shoreline Director

DEPARTMENT: Shoreline Department

ITEM

Approve the second and final reading of Ordinance No. 18-25 amending Section 22-4 Dune Protection Line, Beach Renourishment and Access Plan Implementing to provide Dune Protection Line and Historic Building Line on property located at 7010 Padre Boulevard (an unsubdivided 6.5 acres leasehold).

ITEM BACKGROUND

When the unsubdivided, 6.5 acres leasehold (7010 Padre Boulevard) was annexed into the City limits in 2012, neither a Dune Protection Line nor a Building Line was established. This ordinance seeks to address this oversight and correct minor typos that were found during the course of reviewing this section.

Please see the attached ordinance for detailed amendments.

The proposed lines have been approved by the leaseholder and given preliminary approval by the General Land Office.

BUDGET/FINANCIAL SUMMARY

None

COMPREHENSIVE PLAN GOAL

Chapter III. Parks and Resources

GOAL 1: The City shall ensure protection and conservation of natural resources, such as beaches, dunes, wetlands, Laguna Madre waterfront and native flora and fauna, allowing for their sustainable use and enjoyment by future generations.

Objective 1.1 Beach and dunes shall be protected from both natural and artificial erosion.

LEGAL REVIEW

Sent to Legal:	YES: <u> X </u>	NO: <u> </u>
Approved by Legal:	YES: <u> X </u>	NO: <u> </u>

RECOMMENDATIONS/COMMENTS

City Council approved the first reading of Ordinance No. 18-25 on the November 7, 2018 City Council meeting.

ORDINANCE NO. 18 -25

AN ORDINANCE OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, AMENDING SECTION 22-4 DUNE PROTECTION LINE OF CHAPTER 22 DUNE PROTECTION, BEACH RENOURISHMENT, AND ACCESS PLAN IMPLEMENTING PROVISIONS OF THE CODE OF ORDINANCES AND TO PROVIDE DUNE PROTECTION LINE AND HISTORIC BUILDING LINE TO THE PROPERTY UNSUBDIVIDED, 6.5 ACRES LEASEHOLD, ADDRESSED 7010 PADRE BOULEVARD PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES; PROVIDING FOR A PENALTY OF FIVE HUNDRED DOLLARS (\$500.00) FOR ANY VIOLATION; PROVIDING FOR SEVERABILITY; AND AUTHORIZING PUBLICATION IN CAPTION FORM.

WHEREAS, the City of South Padre Island has heretofore adopted Chapter 22 (Dune Protection, Beach Renourishment, and Access Plan Implementing Provisions) of the Code of Ordinances;

WHEREAS, the City Council finds that the Section 22-4 of Chapter 22 Code of Ordinance needs to be further refined to provide consistent development activities; and

WHEREAS, it is the City Council's intent to protect public health, safety, and welfare by defining and clarifying dune protection line in the Section 22-4.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS:

Section 1. Section 22-4 is restated in its entirety to read as follows:

Sec. 22-4. DUNE PROTECTION LINE.

- A. The City Council does hereby establish a Dune Protection Line. Such line shall be the East right-of-way line of Gulf Boulevard and a line extended therefrom to the North property line of Lot 20 of Padre Beach Estates and to the ~~south~~ southern boundaries of the City's Corporate Limits, or 1000 feet from Mean High Tide whichever is lesser. In the area of the SHORES Subdivision, the Dune Protection Line is designated as the east right-of-way of Texas State Park Road 100 or 1000 feet from Mean High Tide, whichever is lesser. The Dune Protection Line is applicable to all areas within the corporate municipal limits of the City and no area seaward of the Dune Protection Line within the City is exempt from this Chapter.
- B. A portion of the Dune Protection Line is also depicted on the Historic Building Line Map dated March 1981, which Map is also the same Map furnished to the City by the Office of the Texas Attorney General and is on file with the Public Works Department of the City of South Padre Island, Texas. The map shows the East Right-of-way line

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of Gulf Boulevard as that line is extended to both the North and South boundaries of the City. The East Right-of-Way line of Gulf Boulevard is tied to specific monuments on Gulf Boulevard and the existing monuments are referenced to the Texas State ~~Plan~~ Plane Coordinate System.

C. For Lot 1, Block 1, Padre Island Inn Subdivision, the Historic Building Line shall be set 440 feet landward of the mean low tide line and extend north and south to the extent of the property boundaries.

D. For unsubdivided, 6.5 acres leasehold, addressed 7010 Padre Boulevard the Dune Protection Line shall be set in accordance with the line surveyed October 3, 2018, encompassing all critical dune areas within the property and extend north and south to the extent of the property boundaries. The Historic Building Line shall be extended across the property from the North property line of Lot 20 of Padre Beach Estates to the North property line of unsubdivided, 6.5 acres leasehold, addressed 7010 Padre Boulevard.

~~D~~E. The Dune Protection Line is a “moving” line changing with shoreline changes, and subject to modification. The Dune Protection Line shall be reviewed at least every five (5) years to determine if the line is adequately located to achieve the purpose of preserving critical dune areas. In addition to the five-year review, the City will review the adequacy of the Line within Ninety (90) days after a Tropical Storm or hurricane affects the beach within the City limits.

Section 2. This ordinance repeals all portions of any prior ordinances or parts of ordinances of the Code of Ordinances in conflict herewith.

Section 3. Any violation of the above mentioned section of Chapter 22 of the Code of Ordinances of the City of South Padre Island may be punished by a fine not to exceed five Hundred Dollars (\$500.00) for each offense of for each day such offense shall continue and the penalty provisions of Sections of Section 21-1 of the Code of Ordinances is hereby adopted and incorporated for all purposes.

Section 4. If for any reason any section, paragraph, subdivision, clause, phrase, word or provision of this ordinance shall be held invalid or unconstitutional by final judgment of a court of competent jurisdiction, it shall not affect any other section, paragraph, subdivision, clause, phrase, word or provision of this ordinance for it is the definite intent of this City Council that every section, paragraph, subdivision, clause, phrase, word or provision hereof be given full force and effect for its purpose.

Section 6. This Ordinance shall become effective when published in caption form.

PASSED, APPROVED AND ADOPTED on First Reading, the 7th day of November 2018.

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PASSED, APPROVED AND ADOPTED on Second Reading, the 5th day of November 2018.

ATTEST:

**CITY OF SOUTH PADRE ISLAND,
TEXAS**

SUSAN HILL, CITY SECRETARY

DENNIS STAHL, MAYOR

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**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Rodrigo Gimenez, Chief Financial Officer

DEPARTMENT: Finance

ITEM

Approve second and final reading of Ordinance No. 18-26 amending the City's fiscal year 2018-19 operating budget to incorporate budget amendments and budget modifications for FY 2018-19.

ITEM BACKGROUND

A budget amendment is needed to rollover funding in FY 2018-19 for current projects and contracts with an original allocation approved during last fiscal year. Additional information with project descriptions and allocation amounts are included as an attachment to this agenda.

The City of South Padre Island Home Rule Charter (section 5.07 (a)) establishes that supplemental appropriations should be approved by resolution/ordinance.

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

LEGAL REVIEW

Sent to Legal: YES: n/a NO: _____
Approved by Legal: YES: n/a NO: _____

Comments:

RECOMMENDATIONS/COMMENTS

Staff recommends approval of ordinance amending the 2017-18 budget.

9-62

ORDINANCE NO. 18-26

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS; AMENDING THE CITY'S FISCAL YEAR 2018 - 2019 OPERATING BUDGET TO INCORPORATE PRIOR BUDGET AMENDMENTS AND BUDGET MODIFICATIONS FOR THE MONTH OF October 2018.

WHEREAS, pursuant to Ordinance No. 18-20, the City of South Padre Island (the "City") adopted the budget for the City for the fiscal year 2018 - 2019 (the "Budget"), which provides funding for the City's operations throughout said fiscal year; and

WHEREAS, the City needs to adjust the Budget for municipal purposes; and

WHEREAS, City staff has recommended that the City Council of the City adjust the Budget as provided for herein; and

WHEREAS, the City Council of the City has determined that it is in the best interests of the City to adjust the Budget as provided for herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS:

Section 1. The City's Budget is hereby adjusted as follows:

- Increase General Fund expenditures by \$238,576
- Increase Hotel Motel Fund expenditures by \$25,000
- Increase Parks Fund revenue by \$133,970
- Increase Park Fund expenditures by \$133,970
- Increase Padre Blvd Improvement Fund expenditures by \$1,082,061
- Increase Venue Tax Construction Fund expenditures by \$133,825
- Increase Beach Maintenance Fund expenditures by \$10,781
- Increase Capital Replacement Fund expenditures by \$18,252
- Increase EDC Fund expenditures by \$30,000
- Increase BNC Facility Fund revenue by \$30,000
- Increase BNC Facility Fund expenditures by \$30,000

Section 2. This Ordinance repeals all portions of any prior ordinances or parts of ordinances of the Code of Ordinances in conflict herewith and shall not be codified.

Section 3. If for any reason any section, paragraph, subdivision, clause, phrase, word or provision of this Ordinance shall be held invalid or unconstitutional by final judgment of a court of competent jurisdiction, it shall not affect any other section, paragraph, subdivision, clause, phrase, word or provision of this Ordinance for it is the definite intent of this City Council that every section, paragraph, subdivision, clause, phrase, word or provision hereof be given full force and effect for its purpose.

Section 4. This Ordinance shall become effective immediately.

PASSED, APPROVED AND ADOPTED on First Reading, this 7 day of November 2018.

PASSED, APPROVED AND ADOPTED on Second Reading, this 5 day of December 2018.

ATTEST:

**CITY OF SOUTH PADRE
ISLAND, TEXAS**

Susan Hill, City Secretary

Dennis Stahl, Mayor

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018
NAME & TITLE: Alita Bagley, Council Member
DEPARTMENT: City Council

ITEM

Approve excused absence request for Council Member Alita Bagley from the December 5, 2018 City Council Meeting.

ITEM BACKGROUND

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

LEGAL REVIEW

Sent to Legal: YES: _____ NO: _____
Approved by Legal: YES: _____ NO: _____

Comments:

RECOMMENDATIONS/COMMENTS

9-65

<p align="center">CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM</p>
--

MEETING DATE: December 5, 2018**NAME & TITLE:** Dennis Stahl, Mayor**DEPARTMENT:** City Council

ITEM

Discussion and action on nomination and selection for the recipient of the 2019 Rio Grande Valley Walk of Fame award for the City of South Padre Island.

ITEM BACKGROUND

The Rio Grande Valley Walk of Fame at the State Farm Arena was created as part of BorderFest. The walk celebrates the life achievements and significant civic contributions that the recipients have made to their communities throughout South Texas. The Rio Grande Valley Walk of Fame Commission is asking for your selection and nomination and completed nomination form. The induction ceremony will take place during the Hidalgo BorderFest Festivities. Listed below are those from our area who have received this award in the past:

<u>Year</u>	<u>City of South Padre Island</u>	<u>SPI Chamber of Commerce</u>
2018	Jeffrey A. George	Bharat (Barry) R. Patel
2017	Courtney Hayden	James H. Parker
2016	Sam A. Listi	Joseph M. (Mickey) Furcron
2015	Madeleine Sandefur	JoAnn Evans
2014	Robert Guy Blatnik	Gary Meschi
2013	Shane Wilson	Bill Donahue
2012	Robert Nixon	Lynne Tate
2011	Leslie Blasing	David Friedman
2010	Paul Y. Cunningham, Jr.	Dan Stanton
2009	Peggy Trahan	Darrell Mangham
2008	Lucinda "Sandy Feet" Wierenga	Jake Falgout
2007	Minnie Solomonson	Robert N. Pinkerton, Jr.
2006	John L. Tompkins	Richard Franke
2005	Ila Loetscher	Troy Giles

BUDGET/FINANCIAL SUMMARY

None

COMPREHENSIVE PLAN GOAL

LEGAL REVIEW

Sent to Legal: YES: _____
Approved by Legal: YES: _____

NO: _____
NO: _____

Comments:

RECOMMENDATIONS/COMMENTS

Rio Grande Valley Walk of Fame

Hidalgo State Farm Arena

Hidalgo, Texas

2019

Introduction

As you know The Rio Grande Valley Walk of Fame at the Hidalgo State Farm Arena was created as part of the 2005 BorderFest "A Salute to the Rio Grande Valley." The City of Hidalgo and Hidalgo's BorderFest Committee created the Rio Grande Valley Walk of Fame at the Hidalgo State Farm Arena. New inductees in the walk will be unveiled during the 2019 Hidalgo's BorderFest. The Rio Grande Valley "Walk of Fame" celebrates the life the achievements, and the significant civic contributions of individuals that have made a difference in the Rio Grande Valley. People from all walks of life are inducted into the Walk. The walk celebrates the life, achievements and significant civic contributions of outstanding men and women to communities in the Rio Grande Valley and South Texas.

Selection Process

The Rio Grande Valley Walk of Fame Commission will make the final selection for inductions into the Walk. The commission includes key people from the Rio Grande Valley. Representatives from local libraries, arts organizations, media journalists and other citizens with an informed understanding of the Rio Grande Valley cultural heritage will serve on the commission. The previous groups of inductees include one person selected by every City Council in the Rio Grande Valley and one person selected by each Chamber in the Rio Grande Valley each year. In addition, the previous groups also include persons selected by the Hidalgo's BorderFest Committee and the City of Hidalgo. Additional persons will be inducted and recognized during BorderFest each year. Any individual previously nominated into the Walk of Fame cannot be considered for re-nomination. To avoid any duplications attached please find a copy of all the previous inductees. The Rio Grande Valley Walk of Fame is now a local landmark that bears the names of President George W. Bush, Senator Kay Bailey Hutchinson, Governor Rick Perry, Despierta America Host Fernando Arau, Singers Lupita D'Alessio, Laura Flores, Ninel Conde, and multi-Grammy Award winner Ramon Ayala, George Strait, among many other distinguished persons.

Nomination Criteria

Submit the name, date and place of birth, and a short history or autobiography of the person you wish to nominate. Include the Rio Grande Valley connection, life achievements and a description of his or her contributions to the community. A biography may be submitted in lieu of the nomination forms.

Anyone may participate in the nomination process. Simply complete the Walk of Fame nomination form, which would include facts and contributions the person has made to the Rio Grande Valley. Please send to:

Rio Grande Valley Walk of Fame Commission
704 East Ramon Ayala Drive
Hidalgo, Texas 78557
(956) 843-2286
(956) 843-2317 Fax
Email address: mcabrera@cityofhidalgo.net
Attention: Maggie Cabrera



Rio Grande Valley Walk of Fame
Nomination Form
2019

Nominee _____ Address _____

City _____ State _____ Zip _____

Phone # (Day) _____ (Evening) _____ (Cell) _____

Business Association / Organization _____ Title _____

E-Mail Address _____

(Email where we can contact the Inductee or Inductees family to forward pictures of the event or if there's any missing information required)

Date of Birth _____ Still Living Yes _____ No _____ Date of Death _____

If person is deceased please provide a contact name of the deceased family member whom we may contact should we need any further information.

Contact Name _____ Email: _____ Telephone # _____

Born in Rio Grande Valley Yes _____ No _____

Did this person spend most of his/her life in Rio Grande Valley or Texas? Yes _____ No _____

How many years? _____

What contribution has this nominee made to your Community, the Rio Grande Valley or Texas?

What impact has this nominee's work had on the Community, Rio Grande Valley or Texas?

List Nominee's Community or Volunteer Work.

List Nominee's participation in Civic or Non-Profit Organizations.

List Nominee's Family Information. (Spouse Name or Significant Other, Child/Children's names, Mother and Father)

List Nominee's Professional Organization Affiliations.

Describe how this nominee has gone above and beyond the call of duty in their work for the community.

Are there other indicators of the nominee's achievements not listed previously? (Honors, Memberships, Recognition, Awards, Publications, etc.)

Nominator Organization _____

Contact Person _____ Address _____

City _____ State _____ Zip _____

Phone # (Day) _____ (Evening) _____ (Cell) _____

Business Association / Organization _____ Title _____

E-Mail Address _____

Nominator's Signature

Title

Nominator's Signature

Title

Nominator's Signature

Title

Nominator's Signature

Title

Nominator's Signature

Title

Nominator's Signature

Title

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Council Members

DEPARTMENT: City Council

ITEM

Discussion and action to appoint members to expiring or vacant terms of the City's committees, boards, commissions and task forces (herein called committees) for the following:

- a. Board of Adjustments and Appeals
- b. Board of Ethics
- c. Convention and Visitors Advisory Board
- d. Development Standards Review Task Force
- e. Economic Development Corporation Board of Directors
- f. Parks and Keep SPI Beautiful Committee
- g. Planning and Zoning Commission
- h. Shoreline Task Force

ITEM BACKGROUND

As each year comes to a close, all committees have staggered terms that expire and new appointments must be made. Attached is a listing with terms that are expiring, a current list of each committee followed by all applications for each committee. A tally sheet will be provided prior to the City Council meeting to be completed and turned in before the meeting begins. This will allow time for the City Secretary to compile the results and have ready for the meeting.

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

LEGAL REVIEW

Sent to Legal: YES: _____ NO: X
Approved by Legal: YES: _____ NO: X

RECOMMENDATIONS/COMMENTS

City Council to approve results compiled from tally sheet.

2018 APPOINTMENTS FOR CITY OF SOUTH PADRE ISLAND'S COMMITTEES, COMMISSIONS, BOARDS AND TASK FORCES

Board of Adjustments and Appeals (BAA) (3 regular and 3 alternates needed):

Incumbents whose terms expire 12/31:

Carol Bolstad – has turned in application to be considered for another term (also sits on Parks & KSPIBC for one more year) (1st preference is CVAB; 2nd preference is BAA)
Chris Huffman – has turned in application to be considered for another term
Jerry Pace – has turned in application to be considered for another term
Austin Morgan - Alternate – no, does not want to serve another term
Vacancy - Alternate (due to resignation of Gayle Hood – expires 12/31/19)
Vacancy - Alternate (did not get filled during 2017 committee appointments – expires 12/31/19)

New Applications:

Beverly Skloss (1st preference is EDC; 2nd preference is BAA)

Board of Ethics (BOE) (2 needed): *Please Note: Appointees cannot serve on other committees*

Incumbents whose terms expire 12/31:

Charles Costanza – has turned in application to be considered for another term
Deborah Dawson Flowers – has turned in application to be considered for another term

New Applications:

Abbie Mahan (1st preference is SLTF; 2nd preference is BOE)

Convention and Visitors Advisory Board (CVAB) (4 needed):

NOTE - Need to appoint from the following categories:

- *Two (2) from Hotel-Motel/Condominium Rental Industry*
- *One (1) from Entertainment Industry (or an individual who would provide a balanced business perspective and further the purposes of the CVAB)*
- *One (1) from Technical Industry (or an individual who would provide a balanced business perspective and further the purposes of the CVAB)*

Incumbents whose terms expire 12/31:

George Block (Technical) –turned in application - 1st preference is EDC; 2nd preference is CVAB
Paul Curtin (Entertainment) – no, does not want to serve another term
Jimmy Hawkinson (Hotel/Motel) – has turned in application to be considered for another term
Wally Jones (Condominiums) – has turned in application to be considered for another term

New Applications:

Carol Bolstad (1st preference is CVAB; 2nd preference is BAA)
Brandy Buntin (1st preference is CVAB; 2nd preference is EDC, but would like to serve on both)
Ivy Easterly (1st preference is CVAB; 2nd preference is P&KSPIBC)
Bob Friedman (CVAB only)
Gordon Garlock (1st preference is P&Z; 2nd preference is CVAB)
Chad Hart (CVAB only)
Gary Johnson (1st preference is CVAB; 2nd preference is EDC; 3rd preference is P&Z; 4th preference is SLTF)
Cody Pace (1st preference is CVAB; 2nd preference is P&Z)
Bryan Pinkerton (CVAB only)
Pamela Romer (CVAB only)

Development Standards Review Task Force (DSRTF) (3 needed):

Incumbents whose terms expire 12/31:

Kimberly Dollar – has turned in application to be considered for another term
Gary Olle – no, does not want to serve another term
Gabriel Vanounou – has turned in application to be considered for another term

New Applications:

None

Economic Development Corporation Board of Directors (EDC) (4 needed):

Incumbents whose terms expire 12/31:

Irv Downing – has turned in application to be considered for another term
Mickey Furcron – has turned in application to be considered for another term
Susan Guthrie – no, does not want to serve another term
Jerry Pace –turned in application (1st preference is EDC; 2nd preference is BAA)

New Applications:

George Block (1st preference is EDC, 2nd preference is CVAB)
Brandy Buntin (1st preference is CVAB; 2nd preference is EDC, but would like to serve on both)
Gary Johnson (1st preference is CVAB; 2nd preference is EDC; 3rd preference is P&Z; 4th preference is SLTF)
Kori Marra (1st preference is EDC; 2nd preference is P&Z)
Beverly Skloss (1st preference is EDC; 2nd preference is BAA)

Parks and Keep SPI Beautiful Committee (P&KSPIBC) (4 needed):

Incumbents whose terms expire 12/31:

Javier Gonzalez – has turned in application to be considered for another term
Debbie Huffman – has turned in application to be considered for another term
Erica Underwood – no, does not want to serve another term
Vacancy – due to resignation of Kat Lillie (terms expires 12/31/19)

New Applications:

Kyle Adams (1st preference is SLTF; 2nd preference is P&KSPIBC)
Lydia Caballero (P&KSPIBC only)
Ivy Easterly (1st preference is CVAB; 2nd preference is P&KSPIBC)

Planning and Zoning Commission (P&Z) (4 needed):

Incumbents whose terms expire 12/31:

Robert Bujanos, Jr. – has not responded
Norris Fletcher – has turned in application to be considered for another term
Patrick McNulty –turned in application (1st preference is P&Z; 2nd preference is SLTF)
Gary Olle – has turned in application to be considered for another term

New Applications:

Gordon Garlock (1st preference is P&Z; 2nd preference is CVAB)
Gary Johnson (1st preference is CVAB; 2nd preference is EDC; 3rd preference is P&Z; 4th preference is SLTF)
Kori Marra (1st preference is EDC; 2nd preference is P&Z)
Cody Pace (1st preference is CVAB; 2nd preference is P&Z)

Shoreline Task Force (SLTF) (4 needed):

Incumbents whose terms expire 12/31:

Troy Giles – no, does not want to serve another term
Rob Nixon – has turned in application to be considered for another term
Teebs Thorbjornsen – has turned in application to be considered for another term
Stormy Wall – has turned in application to be considered for another term

New Applications:

Kyle Adams (1st preference is SLTF; 2nd preference is P&KSPIBC)
Gary Johnson (1st preference is CVAB; 2nd preference is EDC; 3rd preference is P&Z; 4th preference is SLTF)
Abbie Mahan (1st preference is SLTF; 2nd preference is BOE)
Patrick McNulty (1st preference is P&Z; 2nd preference is SLTF)

Board of Adjustments & Appeals

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Board of Adjustments

Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: PARKS, Rec

Name: Carol Bolstad

Home Address: 2216 Padre Blvd #37

City: SPI, TX 78597

Zip: _____

Mailing: _____

Telephone: 503.516-5858

Fax: _____

E-Mail: carol.bolstad@1sis.com

Profession: Construction management, Planner

Business Name: Scheduling and Information Services, inc.

Business Address: 2216 Padre Blvd #37

City: SPI, TX 78597

State: _____

Zip: _____

Business Telephone: 503.516-5858

Business E-Mail: carol.bolstad@1sis.com

Special Knowledge or Experience applicable to City Committee Function:

Planning

PADRE ISLAND

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Carol Bolstad

11/16/2018

Signature

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

11-7



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Carol Bolstad M.I.: 11/16/2018

Street Address: 2216 Padre Blvd #37 Apartment/Unit #: _____

City: SPI, TX 78597 State: _____ Zip: _____

Phone: 503.516-5858 E-mail Address: carol.bolstad@1sis.com

Occupation (Place of Business): Scheduling and Information Services, Inc.

Are you a citizen of the United States? Yes: ☒ No: ☐

Have you ever been convicted of a felony? Yes: ☐ No: ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes: ☐ No: ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes: ☒ No: ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes: ☒ No: ☐

If qualified, are you a registered South Padre Island voter? Yes: ☒ No: ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes: ☐ No: ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes: ☐ No: ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes: ☐ No: ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes: ☐ No: ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Carol Bolstad

Signature

11/16/2018

Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: BOARD OF ADJUSTMENT & APPEALS
Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: BOA

Name: Chris K. Huffman

Home Address: 108 W. CAPRICORN

City: SPI Zip: 78597 Mailing: P.O. Box 3716

Telephone: 956-433-5503 Fax: _____

E-Mail: ckhuffman@flash.net

Profession: Real Estate Appraisal

Business Name: Appraisal Services, SPI

Business Address: P.O. Box 3716

City: SPI State: TX Zip: 78597

Business Telephone: (956) 433-5503

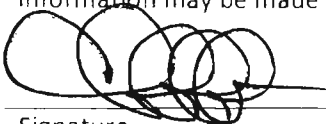
Business E-Mail: appraisalservicespi@yahoo.com

Special Knowledge or Experience applicable to City Committee Function: SERVED Two

Terms on this Committee. Served Two Terms on
Planning & Zoning.

Other Information (Civic Activities): Volunteer for various Functions on SPI.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.



Signature

11-7-18
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Huffman First: Chris M.I.: L Date: 11-7-18

Street Address: 108 W. Capricorn Apartment/Unit #: _____

City: SP I State: TX Zip: 78597

Phone: (956) 433-5503 E-mail Address: CHHuffman@Flash.net

Occupation (Place of Business): Self Employed Phone: 956 433-5503

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
No ☒ explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ If yes, please explain: _____
Have you ever been an adversary part to litigation against the City of South Padre Island? No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

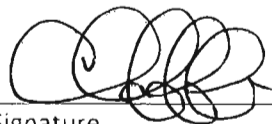
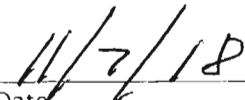
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature
Date

CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1:

Board Preference 2:

EDS
BOARD OF F A Personal & Varrance

Do you currently serve on another Committee, Board, etc. – if so, please specify:

Yes

Name:

Jerry L. Pace

Home Address:

105 E Camp Dr

City:

SDI

Zip:

78597

Telephone:

956-761-8999

Fax:

956-761-8998

E-Mail:

Restaurant owner Tom & Jerry's Inc

Profession:

Business Name:

Tom & Jerry's Inc

Business Address:

3212 Padre Blvd

City:

SDI

State:

Zip:

78597

Business Telephone:

1, 17

Business E-Mail:

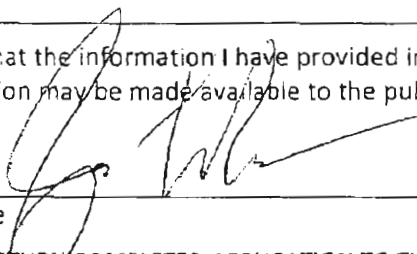
Tom & Jerry's Inc

Special Knowledge or Experience applicable to City Committee Function:

Other Information (Civic Activities):

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature



Date

11/20/18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: POCE First: Jerry M.I.: L. Date: 11/16/18
Street Address: 105 E Campeche Apartment/Unit #: _____
City: SPF State: TX Zip: _____
Phone: 956-778-6224 E-mail Address: fromjerry@sol.com

Occupation (Place of Business): _____ Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Economic Development Corporation

Board Preference 2: Board of Adjustment and Appeals

Do you currently serve on another Committee, Board, etc. – if so, please specify: No

Name: Beverly Skloss

Home Address: 140 Kings Court

City: South Padre Island Zip: 78597 Mailing: P O Box 3972

Telephone: 956-357-1617 Fax: _____

E-Mail: beverlyskloss@gmail.com

Profession: Nurse Consultant; Work remotely for Texas Board of Nursing

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: _____

Strategic Planning; Development and implementation of new healthcare services; Six Sigma Green

Belt Certification; Part owner of South Padre Marine on South Padre Island; Administration, budgeting;

Consultant for Origins on SPI; Analysis of financial information; Work for a State of Texas Agency

Other Information (Civic Activities): Board President for non-profit Behavioral Health Solutions of

South Texas (state and federal grants for funding)—15 years on Board; Served on American Heart

Association Board;

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Beverly Skloss
Signature

11-18-2018
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: *Skloss* First: *Beverly* M.I.: *E* Date: *11-18-2018*
Street Address: *140 Kings Court* Apartment/Unit #: *N/A*
City: *South Padre Island* State: *Texas* Zip: *78597*
Phone: *956-357-1617* E-mail Address: *beverlyskloss@gmail.com*
Occupation (Place of Business): *Nurse Consultant (home)* Phone: *956-357-1617*

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain:

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

11-17

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Signature

11-18-2018
Date

Board of Ethics

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Board of Ethics

Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: No

Name: Charles Costanza

Home Address: 6505 Beach Dr.

City: SPI

Zip: 78597

Mailing: PO Box 2441

Telephone: 254-541-7749

Fax: _____

E-Mail: chuckcasmn.com

Profession: Retired

Business Name: _____

Business Address: _____

City: _____

State: _____

Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: _____

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Charles Costanza
Signature

10/26/18
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire

4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Costanza First: Charles M.I.: _____ Date: 10/26/18
Street Address: 6505 Beach Dr Apartment/Unit #: _____
City: SPi State: TX Zip: 78597
Phone: 254-541-7749 E-mail Address: chuckcos@msn.com
Occupation (Place of Business): Retired Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

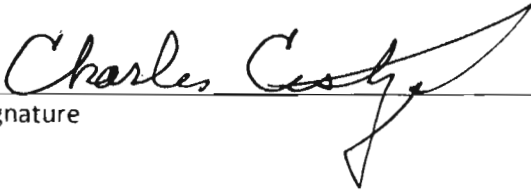
11-21

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Signature



Date

10/26/18

CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Ethics

Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: Ethics

Name: Deborah Dawson Flowers

Home Address: 128 E. Venus Lane

City: South Padre Island Zip: 78597 Mailing: 2216 Padre Blvd, B-12

Telephone: 512-915-9540 Fax: _____

E-Mail: deborahcdawson@gmail.com

Profession: entrepreneur

Business Name: Self-employed

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

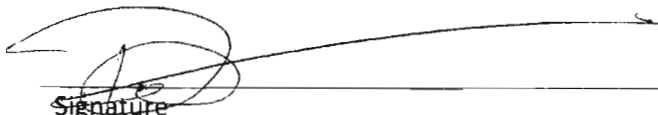
Business E-Mail: Beach House Place@gmail.com

Special Knowledge or Experience applicable to City Committee Function:

Paralegal, General Contractor, Property manager

Other Information (Civic Activities): Chapel By The Sea, Attendee

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.


Signature

11/7/18
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire

4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Dawson

Last Name: Flowers First: Deborah M.I.: D Date: 11/7/18

Street Address: 128 E. Venus Lane Apartment/Unit #: 2216 Padre Blvd, B-12

City: South Padre Island State: _____ Zip: _____

Phone: 512-915-9540 E-mail Address: beachhousepadre@gmail.com

Occupation (Place of Business): Entrepreneur Phone: 512-915-9540

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: DUI - Anchorage, Alaska 2011

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____


Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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Signature

11/7/18
Date

11.25

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Please print clearly.

Board Preference 1: Shoreline Task Force
Board Preference 2: Board of Ethics

Do you currently serve on another Committee, Board, etc. – if so, please specify: No

Name: Abbie Mahan

Home Address: 109 Lw Carolyn

City: S. Padre Zip: 78597 Mailing: PO box 35TH

Telephone: 761-2130 Fax: _____

E-Mail: abbiefirefly@gmail.com

Profession: Owner of Jim's Beach Service

Business Name: Jim's Beach Service

Business Address: 109 Lw Carolyn

City: S. Padre State: TX Zip: 78597

Business Telephone: 761-2130

Business E-Mail: jimsbeachservice@gmail.com

Special Knowledge or Experience applicable to City Committee Function: Having lived

on the island for 16 years and observing our
changing beaches and their needs, I have 1st
hand experience and ideas to offer.

Other Information (Civic Activities): I currently advocate for

students and parents within the PTISD. While
some issues are difficult I encourage diplomatic
ways to convey and deliver information.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature: A. Mahan Date: 11-15-18

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City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Moran First: Abbie M.I.: L Date: 11-15-18
Street Address: 109 W. Carolyn Apartment/Unit #: -
City: S. Padre State: TX Zip: 78597
Phone: 761-2130 E-mail Address: AbbieEiseFly@gmail.com
Occupation (Place of Business): Jim's Beach Service Phone: 761-2130
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

11-27

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

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A. Mahan
Signature

11-15-18
Date

Convention and Visitors Advisory Board

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Please print clearly.

Board Preference 1: EDC
Board Preference 2: CVAB

Do you currently serve on another Committee, Board, etc. – if so, please specify: CVAB

Name: George Block
Home Address: 8200 Breakers Blvd.
City: South Padre Island Zip: 78597 Mailing: PO Box 3700
Telephone: 210-912-3535 Fax: _____
E-Mail: georgeblock511@icloud.com
Profession: Retired

Business Name: _____
Business Address: _____
City: _____ State: _____ Zip: _____
Business Telephone: _____
Business E-Mail: _____
Special Knowledge or Experience applicable to City Committee Function: Education, Sports Tourism,
Facility Development, Workforce Housing

Other Information (Civic Activities): Numerous national, international and local boards of directors

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature  Date 6 October 2018

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City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Block First: George M.I.: E. Date: 06 October 2018

Street Address: 8200 Breakers Blvd. Apartment/Unit #: _____

City: South Padre Island State: TX Zip: 78597

Phone: 210-912-3535 E-mail Address: georgeblock511@icloud.com

Occupation (Place of Business): Retired Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

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Signature



06 October 2018

Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Please print clearly.

Board Preference 1: CVA

Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: _____

Name: James (Jimmy) M. HAWKINSON

Home Address: 110 EAST LANTANA

City: SOUTH PADRE ISLAND Zip: 78597 Mailing: SAME AS ABOVE

Telephone: 956-434-1153

Fax: _____

E-Mail: JHAWKINSON@Schlitterbahn.com

Profession: General Manager

Business Name: Schlitterbahn

Business Address: 33261 State Park Road Hwy 100

City: SOUTH PADRE ISLAND State: TX Zip: 78597

Business Telephone: 956-772-7873

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

HAVE served on CVA BOARD ISLAND committees,
life long resident in the Hospitality business

Other Information (Civic Activities):

SOUTH PADRE ISLAND Chamber of Commerce

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

J. M. HAWKINSON

Date

11-02-2018

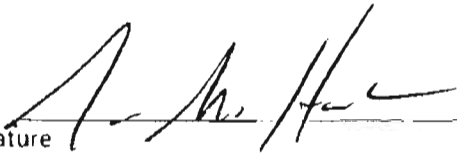
PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

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Signature



Date

10-02-2018

CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Convention and Visitors Advisory Board (CVA Board)

Board Preference 2: _____

CVA Board

Do you currently serve on another Committee, Board, etc. – if so, please specify: SPI Comprehensive Plan Committee

Name:

Wally Jones

Home Address:

1000 Padre Blvd #301

City:

South Padre Island Texas

Zip:

78597

Mailing:

Same

Telephone:

214-316-1727

Fax:

E-Mail:

wally.jones@padregetaways.com

Profession:

Vacation Rental Management and Real Estate

Business Name:

Padre Getaways

Business Address:

700 Padre Blvd Suite D

City:

South Padre Island

State:

Texas

Zip:

78597

Business Telephone:

956-761-8888

Business E-Mail:

wally.jones@padregetaways.com

Special Knowledge or Experience applicable to City Committee Function:

45 yrs experience in hospitality business; CEO of public and private hospitality companies. BA degree in marketing

4 years service on CVA Board; 3 years as Chairman. Results during this time include:

Implementation of data driven marketing strategies and tactics resulting in record lodging receipts

Year over year increases in HOT revenues and increase in excess reserves available for additional marketing/projects

Implementation of formal procedures for event funding to provide accountability & opportunities to succeed to self-funding

Other Information (Civic Activities):

CVA Board & Marketing Subcommittee; special ordinance committees

Sunchase IV Board of Directors and President - 10 years

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Wally A Jones
Signature

11/21/18

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

11-35



City of South Padre Island – Committees, Boards and Commissions Questionnaire
 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Jones First: Wallace M.I.: A. Date: 11/21/18

Street Address: 1000 Padre Blvd Apartment/Unit #: 301

City: South Padre Island State: Texas Zip: 78597

Phone: 214-316-1726 E-mail Address: wally.jones@padregetaways.com

Occupation (Place of Business): Padre Getaways Phone: 956-761-8888

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received Yes ☐ If yes,
 probation or deferred adjudication for any No ☒ please
 offense that was not a felony? explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island
 for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
 against the City of South Padre Island? Have you Yes ☐
 ever been an adversary part to litigation against the No ☒
 City of South Padre Island? If yes,
 please
 explain: _____

Are you an employee or a business associate of
 either an adversary party or a representative of an Yes ☐
 adversary party in any past or pending litigation No ☒
 against the City of South Padre Island, other than an If yes,
 eminent domain proceeding? please
 explain: _____

Are you an employee or a business associate of either
 an adversary party or a representative of an adversary Yes ☐
 party that has a pecuniary interest in any past or No ☒
 pending litigation or claim against the City of South If yes,
 Padre Island, other than an eminent domain please
 proceeding? explain: _____

Are you in arrears on any City of South Padre Island
 taxes, water service charge or other obligations Yes ☐
 owned to the City of South Padre Island? No ☒
 If yes,
 please
 explain: _____

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Wally A Jones
Signature

11/21/18

Date

11-37

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 2 Board of Adjustments

Board Preference 1: CVAB

Do you currently serve on another Committee, Board, etc. – if so, please specify: PARKS, Rec

Name: Carol Bolstad

Home Address: 2216 Padre Blvd #37

City: SPI, TX 78597 Zip: _____ Mailing: _____

Telephone: 503.516-5858 Fax: _____

E-Mail: carol.bolstad@1sis.com

Profession: Construction management, Planner

Business Name: Scheduling and Information Services, inc.

Business Address: 2216 Padre Blvd #37

City: SPI, TX 78597 State: _____ Zip: _____

Business Telephone: 503.516-5858

Business E-Mail: carol.bolstad@1sis.com

Special Knowledge or Experience applicable to City Committee Function:

Planning

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Carol Bolstad

11/16/2018

Signature

Date

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City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Carol Bolstad A.I.: 11/16/2018
Street Address: 2216 Padre Blvd #37 Apartment/Unit #:
City: SPI, TX 78597 State: Zip:
Phone: 503.516-5858 E-mail Address: carol.bolstad@1sis.com
Occupation (Place of Business): Scheduling and Information Services, Inc.
Are you a citizen of the United States? Yes: ☒ No: ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain:
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No: ☒ If yes, please explain:
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

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Signature

11/16/2018

Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Convention and visitors Advisory Board (CVA)

Board Preference 2: Economic Development Corporation (EDC)

NOTE: "Would like to serve on Both Boards"

Do you currently serve on another Committee, Board, etc. - if so, please specify: NO

Name: Brandy Buntin

Home Address: 201 W. Acapulco

City: S.P.I. Zip: 78597 Mailing: P.O. box 2155

Telephone: 808-640-7474 Fax: _____

E-Mail: Brandybuntin@gmail.com

Profession: owner/operator

Business Name: Lobo Del Mar

Business Address: 204 W. Palm St.

City: S.P.I. State: TX. Zip: 78597

Business Telephone: Same

Business E-Mail: Same

Special Knowledge or Experience applicable to City Committee Function: Twenty years'

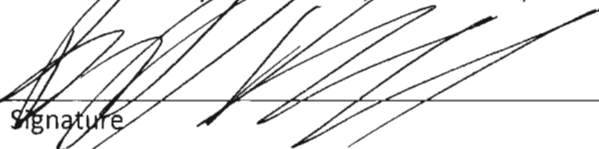
experience as owner/manager of tourism and hospitality
businesses in resort destination markets. Consultant for new and
existing businesses for growth and diversification in tour sales. Ten year

Other Information (Civic Activities): experience as owner/manager of restaurants/bar
operations.

Volunteer English translator during Spring Break and large events.

Organized donation drive for medical supplies and education for Red Cross

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.


Signature

11-21-18
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Buntin First: Brandy M.I.: _____ Date: 11-21-18
Street Address: 201 W. Acapulco Apartment/Unit #: 217
City: S. Padre Island State: TX Zip: 78597
Phone: 808-640-7474 E-mail Address: brandybuntin@gmail.com
Occupation (Place of Business): Owner/operator 204 W. Palm St. Phone: 808-640-7474

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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Signature

Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Please print clearly.

Board Preference 1: CONVENTION & VISITORS ADVISORY BOARD

Board Preference 2: KEEP SPI BEAUTIFUL

Do you currently serve on another Committee, Board, etc. -- if so, please specify: NO

Name: IVY EASTERLY

Home Address: 200 W. REDSNAPPER

City: SOUTH PADRE ISLAND Zip: 78597 Mailing: 2216 Padre Blvd #160

Telephone: 956-776-8500 Fax: _____

E-Mail: IVYEASTERLY@REDFISHMEDIAGROUP.COM

Profession: SOCIAL MEDIA MARKETING

Business Name: RED FISH MEDIA GROUP

Business Address: 2216 PADRE BLVD STE B #160

City: SOUTH PADRE ISLAND State: TX Zip: 78597

Business Telephone: 956-776-8500

Business E-Mail: IVYEASTERLY@REDFISHMEDIAGROUP.COM

Special Knowledge or Experience applicable to City Committee Function:

MARKETING, ADVERTISING
SOCIAL MEDIA

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature: Ivy Easterly

Date: 11-19-18

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City of South Padre Island – Committees, Boards and Commissions Questionnaire
 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

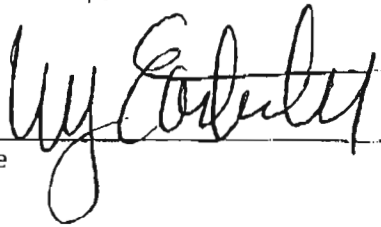
Last Name: THE EASTERLY First: IVY M.I.: D Date: 11.19.2018
 Street Address: 200 W. RED SHAPER Apartment/Unit #: #5
 City: South Padre Island State: Texas
 Phone: 956-776-8500 E-mail Address: IVY.EASTERLY@gmail.com
 Occupation (Place of Business): Social Media Marketing Phone: 956-776-8500
 Are you a citizen of the United States? Yes ☒ No ☐
 Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____
 Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
 Do you have a current Driver's License? Yes ☒ No ☐
 Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
 If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
 Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
 Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
 Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
 Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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Signature



Date

11-19-18

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Please print clearly.

Board Preference 1: CVA Board

Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. - if so, please specify: No

Name: Bob Friedman

Home Address: 170 S. San Roman Rd

City: Bayview

Zip: 78566

Mailing: Same

Telephone: 956-433-9405

Fax: 956-761-1616

E-Mail: BobF228@AOL.com

Profession: Restaurant / Bar Owner

Business Name: Sea Ranch Restaurant / Pier 19 / Laguna BOB/F+B SPT

Business Address: 501 E. Maxon St.

City: Port Isabel

State: TX

Zip: 78566

Business Telephone: 956-761-1314

Business E-Mail: Searanchtexas@gmail.com

Special Knowledge or Experience applicable to City Committee Function: Business

owner/operator on SPT for 15 years. Previously,

Served on SPT Chamber of Commerce, SPT EDC,

SPT CVA, Seacastle Days Board member

Other Information (Civic Activities): Bachelor Degree in Finance

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____

Date 11/16/18

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City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Friedman First: Bob M.I.: R Date: 11/16/18
Street Address: 170 S. San Roman Rd. Apartment/Unit #: _____
City: Bayview State: TX Zip: 78566
Phone: 956-433-9405 E-mail Address: Bob.f228@AOL.com
Occupation (Place of Business): Owner/Operator Sea Ranch Phone: 956-761-1314
Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ If yes, please explain: _____
ever been an adversary part to litigation against the City of South Padre Island? No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

Revised 10-24-17

Page 2 of 3

11-48

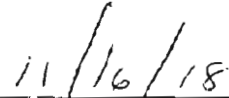
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Signature



Date

**CANDIDATE APPLICATION FORM
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Board Preference 1: Planning & Zoning Committee

Board Preference 2: Convention & Visitors Advisory Board

Name: Gordon Garlock

Home Address: 226 W. Carolyn Dr.

City: South Padre Island Zip: 78597 SPI Resident: 16 years

Telephone: 956.279.0367 Fax: _____

E-Mail: bobgarlock@gmail.com

Profession: Retired Plant Manager / Engineer

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: _____

Former Planning & Zoning member

Industrial Engineer

Manager for 20+ years

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Gordon Garlock
Signature

11/15/2018
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Garlock First: Gordon

M.I.: R Date: 11-15-2018

Street Address: 226 W. Carolyn Dr

Apartment/Unit #:

City: South Padre Island

State: Texas Zip: 78597

Phone: 956.279.0367

E-mail Address: bobgarlock@gmail.com

Occupation (Place of Business): Retired Plant Manager Phone:

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain

Have you ever been convicted of, received Yes ☐ If yes,
probation or deferred adjudication for any No ☒ please
offense that was not a felony? explain.

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island
for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
against the City of South Padre Island? Have you Yes ☐
ever been an adversary part to litigation against the No ☒ If yes,
City of South Padre Island? explain:

Are you an employee or a business associate of
either an adversary party or a representative of an Yes ☐
adversary party in any past or pending litigation No ☒ If yes,
against the City of South Padre Island, other than an please
eminent domain proceeding? explain:

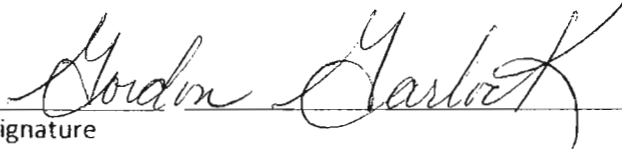
Are you an employee or a business associate of either
an adversary party or a representative of an adversary Yes ☐
party that has a pecuniary interest in any past or No ☒ If yes,
pending litigation or claim against the City of South please
Padre Island, other than an eminent domain explain:
proceeding?

Are you in arrears on any City of South Padre Island
taxes, water service charge or other obligations Yes ☐
owned to the City of South Padre Island? No ☒ If yes,
please
explain:

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature

11-15-2018
Date

Susan Hiy

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: CUB

Board Preference 2: Special Events

Name: Chad Hart

Home Address: 103 W. Morwingside Dr.

City: South Padre Island TX Zip: 78597 SPI Resident: 2010 years +/-

Telephone: 512 825 2157 Fax: _____

E-Mail: inertia chad@gmail

Profession: Travel / tour operation

Business Name: Inertia Tours

Business Address: 4606 pinelawn Dr S. 78747

City: Austin State: TX Zip: 78747

Business Telephone: 800 821 2157 EXT 101

Business E-Mail: Chad@INERTIA TOURS.COM

Special Knowledge or Experience applicable to City Committee Function:

Largest tour operator to South Padre Island
founder Inertia Tours
25+ years travel experience

Other Information (Civic Activities):

Board of Directors South Padre Chamber (6 yrs)
former Advisor CUB Special Event website

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature: [Signature] Date: 11/8/18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Hunt First: Chad M.I.: _____ Date: 11/8/18

Street Address: 102 W. Moody Side Apartment/Unit #: _____

City: South Padre Island State: TX Zip: 78597

Phone: 512 825 2157 E-mail Address: INETA Chad@gmail

Occupation (Place of Business): INETA TOURS Phone: 800 821 2176

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ If yes, please explain: reckless driving 8 yrs ago

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

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Signature



Date

11/8/18

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: CONVENTION + VISITORS ADVISORY BOARD

Board Preference 2: ECONOMIC DEVELOPMENT CORP.

Name: GARY F. JOHNSON

Home Address: 900 PADRE BLVD. #403

City: SPI Zip: 78597 SPI Resident: 3.5 years

Telephone: 832-294-7879 Fax: _____

E-Mail: gj091253@yahoo.com

Profession: RETIRED

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

MANAGED LARGE AND SMALL TEAMS FOR A SUPER MAJOR OIL COMPANY. OVERSAW PROJECTS AND OPERATIONS IN MULTIFUNCTIONAL DISCIPLINES BOTH DOMESTICALLY AND INTERNATIONALLY.

Other Information (Civic Activities): BOARD MEMBER - SUMMIT CONDOMINIUMS

POWIC MEMBER

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Gary F. Johnson
Signature

16 Nov. 18
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: PLANNING AND ZONING COMMITTEE
Board Preference 2: SHORELINE TASK FORCE

Name: _____

Home Address: _____

City: _____ Zip: _____ SPI Resident: _____ years

Telephone: _____ Fax: _____

E-Mail: _____

Profession: _____

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: _____

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____ Date _____

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: JOHNSON First: GARY

M.I.: F Date: 26 NOV. 18

Street Address: 900 PADRE BLVD.

Apartment/Unit #: 403

City: SPI

State: TX

Zip: 78597

Phone: 832-294-7871

E-mail Address: gjohnson@upihw.com

Occupation (Place of Business): RETIRED

Phone:

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ No ☐ If yes, please explain: SPEEDING TICKET

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

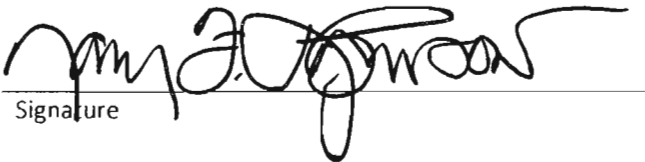
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

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Signature

26 Nov. 18
Date

✓

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: CUB

Board Preference 2: P And Z

Do you currently serve on another Committee, Board, etc. - if so, please specify: no

Name: CODY PACE

Home Address: 104 E. PARADE

City: SPI Zip: 78597 Mailing: 3212 PADRE Blvd SPI TX 78597

Telephone: (956) 648-0854 Fax: (956) 761-8990

E-Mail: cody.pace1@yahoo.com

Profession: General manager / owner

Business Name: TOM & JERRY'S

Business Address: 3212 PADRE Blvd

City: SPI State: TX Zip: 78597

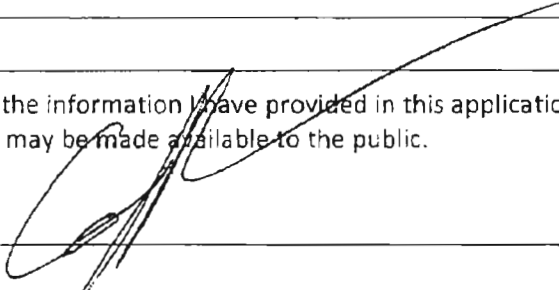
Business Telephone: (956) 761-8999

Business E-Mail: tomjerry@aol.com

Special Knowledge or Experience applicable to City Committee Function:

Other Information (Civic Activities):

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature 

Date 11/21/10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

Revised 10-24-17

Page 1 of 3

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City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: PACE First: CODY M.I.: C Date: 11/21/18
Street Address: 3212 PADRE Blvd. Apartment/Unit #: _____
City: SPI State: TX Zip: 78547
Phone: (956) 648-0854 E-mail Address: codypace1@yahoo.com
Occupation (Place of Business): TOM & JERRY'S Phone: (956) 648-0854
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

11-61

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

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Signature

Date

11/21/18

11-62

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: CVB

Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: No

Name: Bryan Pinkerton

Home Address: 118 E Conn Lee

City: SPI Zip: 78597 Mailing: PO Box 2392

Telephone: (956) 592-5667 Fax: (956) 761-4251

E-Mail: mypedre1@aol.com

Profession: REAL ESTATE BROKER

Business Name: Island Services

Business Address: 1700 Padre Blvd

City: SPI State: TX Zip: 78597

Business Telephone: (956) 761-2649

Business E-Mail: SAME

Special Knowledge or Experience applicable to City Committee Function:

BKRN IN Property Management, + Rental for the
past 18 yrs.

Previous experience on the CVB

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature: Bryan Pinkerton Date: 11/14/18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Pinkerton First: Bryan M.I.: D Date: 11/14/18

Street Address: 119 E. Corra Lee Apartment/Unit #: _____

City: SP I State: TX Zip: 78597

Phone: (956) 592-5667 E-mail Address: mypadre1@aol.com

Occupation (Place of Business): Island Service Phone: (956) 592-5667

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

11-64

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

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Bernie Pu / W
Signature

11/14/18
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Board Preference 1: CVA Board South Padre Island
Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: TOWN OF INDIAN LAKE Alderman 9 YEARS

Name: PAMELA ROMER

Home Address: 91 SOUTH ARTEC CONE DRIVE

City: LOS FRESNOS Zip: 78566 Mailing: _____

Telephone: 956-761-5658 CELL 956-243-6757 FAX 956-761-5520

E-Mail: pam@frankerealty.com

Profession: HOTEL MANAGER

Business Name: THE INN AT South Padre Hotel

Business Address: 1709 Padre BLVD

City: South Padre State: TEXAS Zip: 78597

Business Telephone: 956-761-5658

Business E-Mail: pam@frankerealty.com

Special Knowledge or Experience applicable to City Committee Function:

SAT ON THE CVA Board for South Padre
SAT ON THE EVENT Committee Board for South Padre

Other Information (Civic Activities): 9 YEARS Alderman TOWN of INDIAN LAKE - MAYOR PRO-TEMP 8 YEARS - 0

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Pamela Romer
Signature

11-14-2018
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: ROMER First: PAMELA M.I.: J Date: 11-14-2018
Street Address: 91 SOUTH AZTEC COVE Apartment/Unit #: _____
City: LOS FRESNOS State: TX Zip: 78566
Phone: 956-243-6757 E-mail Address: pam@frankerealty.com
Occupation (Place of Business): THE INN AT SOUTH PADRE Phone: 956-761-5758
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒
If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒
Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

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Signature

Date

Development Standards Review Task Force

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Development Standards Review Task Force

Board Preference 2: _____

Name: Kimberly Dollar

Home Address: 334 Padre Blvd.

City: South Padre Island Zip: 78597 SPI Resident: 4 years

Telephone: 210 355 8324 Fax: _____

E-Mail: kimberlydollar725@gmail.com

Profession: Executive Director

Business Name: Property Owners Who Care

Business Address: 2605 Padre Blvd.

City: SPI State: TX Zip: 78597

Business Telephone: 956-346-4431

Business E-Mail: kimberly@powc-spi.org

Special Knowledge or Experience applicable to City Committee Function: I am informed and have been working with-in the boundaries of the South Padre Island Form-Based Code for 4 years. I am a Real Estate Broker licensed by TREC since 1982 and as an amateur Architect, have had 3 of my designs built. As an experienced interventionist, commended for problem solving abilities, I believe my skills can be advantageous in reaching compromise when needed. Certified Mediator licensed 1998; Certified Negotiation Expert designation earned 2011. I am a resident of South Padre Island going on 5 years, my family has owned property here for over 30 years. I am a student pilot with many hours flying and observing the island from above. I also have a Bachelor's of Science degree and have recently been accepted into a Master's of Arts program.

Other Information (Civic Activities): I am a graduate of the Laguna Madre Leadership Class XX, and subsequently a former member of the Planning and Zoning Commission, chaired the Keep South Padre Island Beautiful Committee, support several local non-profit/charitable organizations and attend Chapel by the Sea. If reappointed, this will be my 2nd full term on the Development Standards Review Task Force.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Kimberly Dollar

Signature

Date

10/1/18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Dollar First: Kimberly M.I.: L. Date: 10/1/18
Street Address: 334 Padre Blvd. Apartment/Unit #: 2702
City: South Padre Island State: TX Zip: 78597
Phone: 210 355 8324 E-mail Address: kimberlydollar725@gmail.com
Occupation (Place of Business): POWC Exec. Dir. Phone: 956-346-4431

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain:

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain:

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:


Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

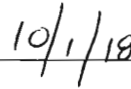
11-71

DISCLAIMER AND SIGNATURE

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Signature



Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Development Standards Review Task Force
Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: _____

Name: GABRIEL VANDONOU

Home Address: 310A Padre BLVD.

City: South Padre Island TX Zip: 78592 Mailing: 4309 Padre BLVD.

Telephone: 956-434-1450 Fax: _____

E-Mail: g.vandonou@hotmail.com

Profession: Sum's Up Inc. retail

Business Name: _____

Business Address: 4309 Padre BLVD.

City: South Padre Island State: TX Zip: 78592

Business Telephone: _____

Business E-Mail: same

Special Knowledge or Experience applicable to City Committee Function: _____

ISLAND

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Gabriel Vandonou
Signature

10-30-18
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire

4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Vanoukou First: GABRIEL M.I.: _____ Date: 10-29-18

Street Address: 4329 Padre Blvd. Apartment/Unit #: _____

City: S. P. I. State: TX Zip: 78592

Phone: 956-434 1450 E-mail Address: _____

Occupation (Place of Business): Surfing up Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☐ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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Signature

10-30-18
Date

11-75

Economic Development Corporation
Board of Directors

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Economic Development Corporation

Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: _____

Name: Irv Downing

Home Address: 114 East Mars Lane (PO Box 2865)

City: South Padre Island Zip: 78597 Mailing: PO Box 2865

Telephone: 956 456-4277

Fax: _____

E-Mail: iwdowning@gmail.com

Profession: retired

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

Have served 2 terms on the SPI EDC and as chairman for one term. As serving on comprehensive plan update. Career included City Planning, Economic Development, Commercial Banking (22 years) and University Administration in Economic Dev. and Advancement (8 years).

Other Information (Civic Activities):

Have served on multiple community boards in Brownsville in economic development, as board chair on Valley Regional Medical Center and as co-chair of Imagine Bro.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____

October 25, 2018

Date _____

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire

4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: **Downing** First: **Irv** M.I.: **W** Date: **10/25/2018**
Street Address: **114 E Mars Lane** Apartment/Unit #:
City: **South Padre Island** State: **TX** Zip: **78597**
Phone: **956 456-4277** E-mail Address: **iwdowning@gmail.com**

Occupation (Place of Business): **retired** Phone:

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain

Have you ever been convicted of, received Yes ☐ If yes,
probation or deferred adjudication for any No ☒ please
offense that was not a felony? explain:

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island
for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
against the City of South Padre Island? Have you Yes ☐
ever been an adversary part to litigation against the No ☒ If yes,
City of South Padre Island? please
explain:

Are you an employee or a business associate of
either an adversary party or a representative of an Yes ☐
adversary party in any past or pending litigation No ☒ If yes,
against the City of South Padre Island, other than an please
eminent domain proceeding? explain:

Are you an employee or a business associate of either
an adversary party or a representative of an adversary Yes ☐
party that has a pecuniary interest in any past or No ☒ If yes,
pending litigation or claim against the City of South please
Padre Island, other than an eminent domain explain:
proceeding?

Are you in arrears on any City of South Padre Island
taxes, water service charge or other obligations Yes ☐
owned to the City of South Padre Island? No ☒ If yes,
please
explain:

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

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Signature

A handwritten signature in black ink, appearing to be "R. D.", written over a horizontal line.

October 26, 2018

Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: EDC

Board Preference 2: _____

Name: Joseph M. (Mickey) Furcron

Home Address: P.O. Box 2448 / 5903 Tropical Dr.

City: South Padre Island Zip: 78597 SPI Resident: 28 years

Telephone: 956-761-6961 (o) 956-433-9856 Fax: 956-761-6966

E-Mail: mickey@furcronrealtors.com

Profession: Real Estate Sales & Property Management

Business Name: Furcron Inc., Realtors / Furcron Property Management Co. Inc.

Business Address: 4800 Padre Blvd.

City: South Padre Island State: TX Zip: 78597

Business Telephone: 956-761-6961

Business E-Mail: mickey@furcronrealtors.com

Special Knowledge or Experience applicable to City Committee Function: Real Estate

and property management as principal broker/owner. Various leadership positions - Board President 4 times - Brownsville / SPI Board of Realtors

Other Information (Civic Activities): Served on Original Beach & Dune Task Force - early 90's - PISD School Trustee since 1995, active SPI Chamber & Deacon - Island Baptist Church

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

11/27/18
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Furcron First: Joseph

M.I.: M (Mickey) Date: 11/29/18

Street Address: 5903 Tropical Dr.

Apartment/Unit #: _____

City: South Padre Island

State: TX

Zip: 78597

Phone: 956-761-5148

E-mail Address: mickey@furcronrealtors.com

Occupation (Place of Business): Furcron Inc Realtors

Phone: 956-761-6961

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain:

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain:

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

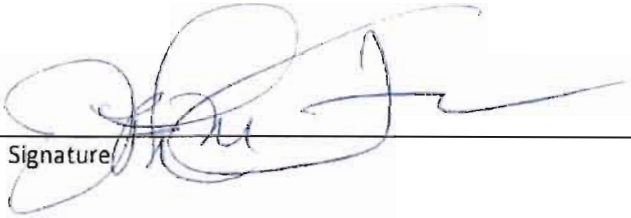
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

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Signature

A handwritten signature in blue ink, appearing to be "J. H. Smith", written over a horizontal line.

Date

11/27/18

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: _____

Board Preference 2: _____

EDS
BOARD OF Aparent & Variance

Do you currently serve on another Committee, Board, etc. – if so, please specify: yes

Name: _____

Jerry L. Pace

Home Address: _____

105 E Camp St

City: _____

SDI

Zip: _____

78597

Telephone: _____

956-761-8999

Fax: _____

956-761-8998

E-Mail: _____

Restaurants claiming Tom & Jerry's SOLUTION

Profession: _____

Business Name: _____

Tom & Jerry's Inc

Business Address: _____

3212 Padre Blvd

City: _____

SPR, TX

State: _____

Zip: _____

78597

Business Telephone: _____

Business E-Mail: _____

tomjerrys@aol.com

Special Knowledge or Experience applicable to City Committee Function: _____

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____

Date _____

11/20/18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Pace First: Jerry M.I.: L Date: 11/16/18
Street Address: 105 E Campeche Apartment/Unit #: _____
City: SPF State: TX Zip: _____
Phone: 956-778-6224 E-mail Address: fromjerry@sol.com

Occupation (Place of Business): _____

Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

11-84

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

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Signature

Date

11-85

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: EDC
Board Preference 2: CVAB

Do you currently serve on another Committee, Board, etc. – if so, please specify: CVAB

Name: George Block

Home Address: 8200 Breakers Blvd.

City: South Padre Island Zip: 78597 Mailing: PO Box 3700

Telephone: 210-912-3535 Fax: _____

E-Mail: georgeblock511@icloud.com

Profession: Retired

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: Education, Sports Tourism,

Facility Development, Workforce Housing

Other Information (Civic Activities): Numerous national, international and local boards of directors

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature 

6 October 2018
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Block First: George M.I.: E. Date: 06 October 2018

Street Address: 8200 Breakers Blvd. Apartment/Unit #: _____

City: South Padre Island State: TX Zip: 78597

Phone: 210-912-3535 E-mail Address: georgeblock511@icloud.com

Occupation (Place of Business): Retired Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ If yes, please explain: _____
Have you ever been an adversary party to litigation against the City of South Padre Island? No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

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DISCLAIMER AND SIGNATURE

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Signature



06 October 2018

Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Convention and Visitors Advisory Board (CVA)

Board Preference 2: Economic Development Corporation (EDC)

NOTE: "Would like to serve on Both Boards"

Do you currently serve on another Committee, Board, etc. - if so, please specify: NO

Name: Brandy Buntin

Home Address: 201 W. Acapulco

City: S.P.I Zip: 78597 Mailing: P.O. box 2155

Telephone: 808-640-7474 Fax: _____

E-Mail: Brandybuntin@gmail.com

Profession: owner/operator

Business Name: Lobo Del Mar

Business Address: 204 W. Palm St.

City: S.P.I State: TX. Zip: 78597

Business Telephone: Same

Business E-Mail: Same

Special Knowledge or Experience applicable to City Committee Function: Twenty years'

experience as owner/manager of tourism and hospitality
businesses in resort destination markets. Consultant for new and
existing businesses for growth and diversification in tour sales. Ten years

Other Information (Civic Activities): experience as owner/manager of restaurants/bo
Operations.

Volunteer English translator during Spring Break and large events.

Organized donation drive for medical supplies and education for Red Cross

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Buntin First: Brandy M.I.: _____ Date: 11-21-18
Street Address: 201 W. Acapulco Apartment/Unit #: 217
City: S. Padre Island State: TX Zip: 78597
Phone: 808-640-7474 E-mail Address: brandybuntin@gmail.com
Occupation (Place of Business): Owner/operator 204 W. Palm St. Phone: 808-640-7474

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received
probation or deferred adjudication for any
offense that was not a felony? Yes ☐ No ☒ If yes,
please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island
for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
against the City of South Padre Island? Have you Yes ☐
ever been an adversary part to litigation against the No ☒
City of South Padre Island? If yes,
please explain: _____

Are you an employee or a business associate of
either an adversary party or a representative of an Yes ☐
adversary party in any past or pending litigation No ☒
against the City of South Padre Island, other than an If yes,
eminent domain proceeding? please explain: _____

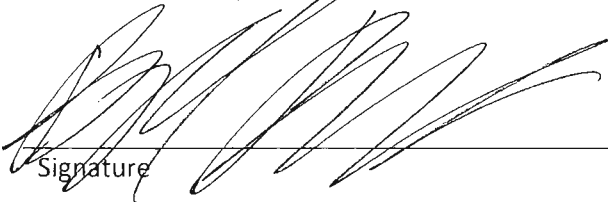
Are you an employee or a business associate of either
an adversary party or a representative of an adversary Yes ☐
party that has a pecuniary interest in any past or No ☒
pending litigation or claim against the City of South If yes,
Padre Island, other than an eminent domain please explain: _____
proceeding?

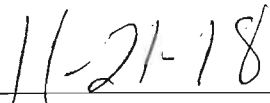
Are you in arrears on any City of South Padre Island
taxes, water service charge or other obligations Yes ☐
owned to the City of South Padre Island? No ☒ If yes,
please explain: _____

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DISCLAIMER AND SIGNATURE

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Signature


Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: CONVENTION + VISITORS ADVISORY BOARD

Board Preference 2: ECONOMIC DEVELOPMENT CORP.

Name: GARY F. JOHNSON

Home Address: 900 PADRE BLVD. #403

City: SPI Zip: 78597 SPI Resident: 3.5 years

Telephone: 832-294-7879 Fax: _____

E-Mail: gj091253@yahoo.com

Profession: RETIRED

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

MANAGED
LARGE AND SMALL TEAMS FOR A SUPER MAJOR OIL
COMPANY. OVERSAW PROJECTS AND OPERATIONS IN
MULTI FUNCTIONAL DISCIPLINES BOTH DOMESTICALLY AND
Other Information (Civic Activities): INTERNATIONALLY.

BOARD MEMBER - SUMMIT CONDOMINIUMS
POWIL MEMBER

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Gary F. Johnson
Signature

16 Nov. 18
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: PLANNING AND ZONING COMMITTEE

Board Preference 2: SHORELINE TASK FORCE

Name: _____

Home Address: _____

City: _____ Zip: _____ SPI Resident: _____ years

Telephone: _____ Fax: _____

E-Mail: _____

Profession: _____

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: _____

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____

Date _____

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND,
4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions
Questionnaire

4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: JOHNSON First: GARY
Street Address: 900 PADRE BLVD.
City: SPI
Phone: 832-294-7879

M.I.: F Date: 26 NOV. 18
Apartment/Unit #: 403
State: TX Zip: 78597
E-mail Address: gjohnson@uphwy.com
Phone:

Occupation (Place of Business): RETIRED

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ No ☐ If yes, please explain:

SPEEDING TICKET

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary party to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

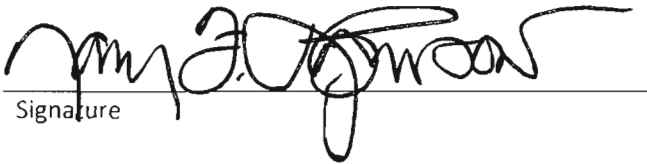
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

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Signature

26 Nov. 18
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Economic Development Corporation

Board Preference 2: Planning and Zoning

Do you currently serve on another Committee, Board, etc. – if so, please specify: No

Name: Kori Marra

Home Address: 146 Kings Court

City: South Padre Island Zip: TX Mailing: PO Box 3063

Telephone: 956-244-1916 Fax: _____

E-Mail: korimarra@gmail.com

Profession: Real Estate Broker

Business Name: RE/MAX Elite

Business Address: 103 East Garcia St

City: Port Isabel State: TX Zip: 78597

Business Telephone: 956-433-5648

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

Former Planning and Zoning Board member SPI, previous 4B Devel. Corp Board Member, Harlingen, Texas.
Former Planning and Zoning Board Member, Harlingen, Texas. Former City Council Member, Harlingen, Texas. Directly involved with Bass Pro Shop and Harlingen 69 Corridor Development. Including implementation and development of TIF 360 taxing district. That taxing district has become very fruitful for the City of Harlingen. Former Board Member of Harlingen Downtown Improvement District.

Other Information (Civic Activities):

Leadership Harlingen, and Laguna Madre Graduate. Monica and Maggies House former Executive Board Member 6 years. Former Junior League Member. Harlingen Board and South Padre Island Board of Realtors former committee and board member.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Kori Marra

dotloop verified
11/18/18 2:22 PM CST
C3R2-STNT-YTTG-L4B0

Signature

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

11-96



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Marra First: Kori M.I.: J Date: 11/18/2018

Street Address: 146 Kings Court Apartment/Unit #: _____

City: South Padre Island, Tx 78597 State: _____ Zip: _____

Phone: 956-244-1916 E-mail Address: korimarra@gmail.com

Occupation (Place of Business): RE/MAX ELITE Phone: 956-433-5648

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

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Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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Kori Marra

dotloop verified
11/18/18 2:22 PM CST
EBFY-4XZ1-QHQ3-KJQC

Signature

Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Please print clearly.

Board Preference 1: Economic Development Corporation

Board Preference 2: Board of Adjustment and Appeals

Do you currently serve on another Committee, Board, etc. – if so, please specify: No

Name: Beverly Skloss

Home Address: 140 Kings Court

City: South Padre Island Zip: 78597 Mailing: P O Box 3972

Telephone: 956-357-1617 Fax: _____

E-Mail: beverlyskloss@gmail.com

Profession: Nurse Consultant; Work remotely for Texas Board of Nursing

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: _____

Strategic Planning; Development and implementation of new healthcare services; Six Sigma Green

Belt Certification; Part owner of South Padre Marine on South Padre Island; Administration, budgeting;

Consultant for Origins on SPI; Analysis of financial information; Work for a State of Texas Agency

Other Information (Civic Activities): Board President for non-profit Behavioral Health Solutions of

South Texas (state and federal grants for funding)—15 years on Board; Served on American Heart

Association Board;

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Beverly Skloss
Signature

11-18-2018
Date

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City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Skloss First: Beverly M.I.: E. Date: 11-18-2018
Street Address: 140 Kings Court Apartment/Unit #: N/A
City: South Padre Island State: Texas Zip: 78597
Phone: 956-357-1617 E-mail Address: beverlyskloss@gmail.com
Occupation (Place of Business): Nurse Consultant (home) Phone: 956-357-1617
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
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Signature

11-18-2018
Date

*Parks & Keep SPI Beautiful
Committee*

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Please print clearly.

Board Preference 1: Parks & Recreation
Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: _____

Name: Javier Gonzalez
Home Address: 120 E. Polaris Dr. Unit # West
City: South Padre Island Zip: 78597 Mailing: _____
Telephone: (954) 467-8782 Fax: _____
E-Mail: naturalist@spibirding.com
Profession: Naturalist Educator
Business Name: South Padre Island Birding & Nature Center
Business Address: 6801 Padre Blvd.
City: South Padre Island State: TX Zip: 78597
Business Telephone: 956-761-6801
Business E-Mail: naturalist@spibirding.com
Special Knowledge or Experience applicable to City Committee Function:

Knowledge of local ecology, wildlife, habitat, environment

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature Javier Gonzalez Date 11/01/18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Gonzalez First: Javier M.I.: _____ Date: 11/01/18
Street Address: 120 E. Polar's Dr. Apartment/Unit #: West
City: South Padre Island State: TX Zip: 78597
Phone: (956) 467-8782 E-mail Address: naturalist@spibirding.com
Occupation (Place of Business): Naturalist Educator SPIBNC Phone: (956) 467-8782
Are you a citizen of the United States? Yes ☐ No ☒
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain:
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒
Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature

11/01/18
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Parks & Keep SPI Beautiful
Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: _____

Name: Debbie Huffman
Home Address: 222 W. Sunset
City: SPi Zip: TX Mailing: 2216 Padre Suite B94
Telephone: 817 925-4068 Fax: _____
E-Mail: debbierhuffman@yahoo.com
Profession: Sales
Business Name: Self
Business Address: _____
City: _____ State: _____ Zip: _____
Business Telephone: N/A
Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

have served on Parks for the past 5 years

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Debbie Huffman
Signature

11/16/18
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

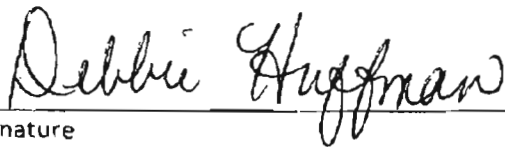
APPLICANT INFORMATION

Last Name: HUFFMAN First: DEBBIE M.I.: R Date: 11/16/18
 Street Address: 222 W. Sunset Apartment/Unit #: _____
 City: SP1 State: TX Zip: 78597
 Phone: 817 925-4068 E-mail Address: debbie.r.huffman@yahoo.com
 Occupation (Place of Business): N/A Phone: _____
 Are you a citizen of the United States? Yes ☒ No ☐
 Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____
 Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
 Do you have a current Driver's License? Yes ☒ No ☐
 Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
 If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
 Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
 Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
 Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
 Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

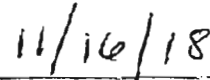
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Signature



Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: SHORELINE TASK FORCE

Board Preference 2: PARKS & KEEP SPI BEAUTIFUL

Do you currently serve on another Committee, Board, etc. – if so, please specify: No

Name: KYLE ADAMS

Home Address: 806 N. TURRIA

City: PORT ISABEL TX Zip: 78570 Mailing: _____

Telephone: 956-433-2055 Fax: _____

E-Mail: Khadams@outlook.com

Profession: REALTOR

Business Name: RE/MAX ELITE

Business Address: 103 S. GARCIA

City: PORT ISABEL State: TX Zip: 78570

Business Telephone: 956-433-5640

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

LANDSCAPE ARCHITECTURE ISLAND

EXPERIENCE WORKING WITH LOCAL & GW- DEVELOPMENT/CONSERVAT

Other Information (Civic Activities): SEA TURTLE INC. JOVNTTEER

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____

Date 11-13-19

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: ADAMS First: KYLE M.I. B Date: 11-13-18
Street Address: 206 N. TURRIAS Apartment/Unit #:
City: PORT LAFOLLE State: TX Zip: 78578
Phone: 956-433-2055 E-mail Address: Kbadams@outlook.com
Occupation (Place of Business): REALTOR Phone: 956-433-5648
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain
Have you ever been convicted of, received Yes ☐ If yes, No ☒ please probation or deferred adjudication for any offense that was not a felony? explain:
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒
If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒
Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ If yes, ever been an adversary part to litigation against the City of South Padre Island? No ☒ please explain:
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, No ☒ please explain:
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, No ☒ please explain:
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ If yes, No ☒ please explain:

11-110

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

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Signature

Date

11-111

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Parks + KSPIB Committee
Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: _____

Name: LYDIA E. CABALLERO

Home Address: 113 "B" EAST MEZQUITE ST

City: SPZ Zip: 78557 Mailing: PO. BOX 2864

Telephone: 956-6481805 Fax: _____

E-Mail: SANDIEGOLCAB@AOL.COM

Profession: RET. R.N.

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: *APPLY FOR PARKS/
REC. VETERAN, COMMUNITY ORGANIZER, ASST.
PRODUCER (CHAS NEWS)

Other Information (Civic Activities): AMERICAS LAST PATROL, STRAW LADY
(SKIP THE STRAW) I WORK ELECTIONS (EARLY
VOTING/ ELECTION DAY), COMMITTEE FOR SAND CASTLE
DAYS

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Sydia E. Caballero
Signature

Sept 25, 2018
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island Committees Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: CABALLERO First: LYDIA M.I.: E Date: 9-25-18
Street Address: 113 EAST MEZQUITE Apartment/Unit #: B
City: SPI State: TX Zip: 78552
Phone: 956-6481805 E-mail Address: SANDIEGOLCAB@AOL.COM
Occupation (Place of Business): RET. RN Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

11-113

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

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Sydia E. Calvillo
Signature

Sept 25, 2018
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Please print clearly.

Board Preference 1: CONVENTION & VISITORS ADVISORY BOARD

Board Preference 2: KEEP SPI BEAUTIFUL

Do you currently serve on another Committee, Board, etc. -- if so, please specify: NO

Name: IVY EASTERLY

Home Address: 200 W. REDENAPPER

City: SOUTH PADRE ISLAND Zip: 78597 Mailing: 2216 Padre Blvd #160

Telephone: 956-776-8500 Fax: _____

E-Mail: IVY EASTERLY @ REDFISHMEDIA GROUP.COM

Profession: SOCIAL MEDIA MARKETING

Business Name: RED FISH MEDIA GROUP

Business Address: 2216 PADRE BLVD STE B #160

City: SOUTH PADRE ISLAND State: TX Zip: 78597

Business Telephone: 956-776-8500

Business E-Mail: IVY EASTERLY @ REDFISHMEDIA GROUP.COM

Special Knowledge or Experience applicable to City Committee Function:

MARKETING, ADVERTISING
SOCIAL MEDIA

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature: Ivy Easterly Date: 11-19-18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

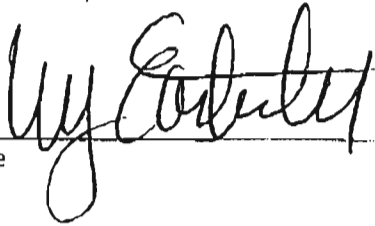
Last Name: IVY EASTERLY First: IVY M.I.: D Date: 11.19.2018
 Street Address: 200 W. RED SHAPER Apartment/Unit #: #2
 City: South Padre Island State: Texas
 Phone: 956-776-8500 E-mail Address: IVYEASTERLY@gmail.com
 Occupation (Place of Business): Social Media Marketing Phone: 956-776-8500
 Are you a citizen of the United States? Yes ☒ No ☐
 Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____
 Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
 Do you have a current Driver's License? Yes ☒ No ☐
 Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
 If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
 Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
 Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
 Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
 Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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Signature



Date

11-19-18

Planning and Zoning Commission

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Please print clearly.

Board Preference 1: PLANNING & ZONING

Board Preference 2: —

Do you currently serve on another Committee, Board, etc. – if so, please specify: NOW ON P&Z..

Name: NORRIS FLETCHER

Home Address: 6 GOLF HOUSE ROAD

City: LAGUNA VISTA, TEXAS Zip: 78578 Mailing: SAME

Telephone: 214-676-8616 Fax: —

E-Mail: nfletcher4196@yahoo.com

Profession: architect - emeritus

Business Name: RETIRED

Business Address: —

City: — State: — Zip: —

Business Telephone: —

Business E-Mail: —

Special Knowledge or Experience applicable to City Committee Function: SEVERAL BOARDS FOR
CITY OF FORT WORTH, & TOWN OF LAGUNA VISTA, CURRENTLY ON S.P.I.:
P&Z BOARD, PRACTICING ARCHITECT FOR 50 YEARS, LAGUNA VISTA
C.D.C., S.P.I.G.C. - A.R.C.

Other Information (Civic Activities): PORT ISABEL ROTARY CLUB,

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Norris Fletcher
Signature

OCT. 31, 2018
Date

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City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888


APPLICANT INFORMATION

Last Name: FLETCHER First: NORRIS M.I.: D. Date: 10/31/2018
Street Address: 6 GOLF HOUSE ROAD Apartment/Unit #: —
City: LACUNA VISTA State: TEXAS Zip: 78578
Phone: 214-676-8616 E-mail Address: n.fletcher4196@yahoo.com
Occupation (Place of Business): RETIRED Phone: —
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒
If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒
Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary party to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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Signature

Oct. 31, 2018

Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Please print clearly.

Board Preference 1: Planning & Zoning
Board Preference 2: Shoreline task force

Do you currently serve on another Committee, Board, etc. – if so, please specify: Planning & Zoning
Comprehensive Plan

Name: Patrick McElroy

Home Address: 1182 Whiting

City: South Padre Island Zip: 78597 Mailing: 2216 Padre Blvd Ste B-150

Telephone: 956 572 3191 Fax: 844 572 3192

E-Mail: pmc@willisdevelopment.com

Profession: Construction

Business Name: Willis Development

Business Address: 2216 Padre Blvd Ste B-150

City: South Padre Island State: TX Zip: 78597

Business Telephone: 956 572 3191

Business E-Mail: patrick@willisdevelopment.com

Special Knowledge or Experience applicable to City Committee Function:

Serving on PZ for 10 years
Construction of several beach improvements

Other Information (Civic Activities):

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature: [Signature] Date: 11/7/18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

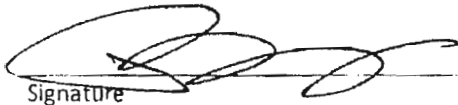
APPLICANT INFORMATION

Last Name: M'Nulty First: Patrick M.I.: J Date: 1/3/18
Street Address: 2216 Padre Blvd Ste B-140 Apartment/Unit #:
City: South Padre Island State: TX Zip: 78597
Phone: 956 572 3191 E-mail Address: pjm'nulty@ms.com
Occupation (Place of Business): Willis Development Phone: 956 572 3191
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain:
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ If yes, please explain: Speeding ticket
No ☐
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ If yes, please explain:
Have you ever been an adversary party to litigation against the City of South Padre Island? No ☒
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain:
No ☒
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain:
No ☒
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ If yes, please explain:
No ☒

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature

11/7/18
Date

Revised 10-24-17

11-124

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Planning & Zoning Commission
Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: DSRTF

Name: Gary Oile
Home Address: 20 Ocelot, Laguna Vista / 111 E Morningside #303, SPT
City: Laguna Vista / SPT Zip: 78578 / 78597 Mailing: 20 Ocelot
Telephone: 956-943-7402 Fax: 956-943-7402
E-Mail: garyoile20@gmail.com
Profession: Retired

Business Name: _____
Business Address: _____
City: _____ State: _____ Zip: _____
Business Telephone: _____
Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

Current Member on the PIZI Commission
Current Member on the DSRTF

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____

Date 11/1/2018

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

11-125



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Oller First: Gary M.I.: H Date: 11/1/2008
Street Address: 20 Ocelot Apartment/Unit #: —
City: Laguna Vista State: TX Zip: 78578
Phone: 956-943-7402 E-mail Address: garyoller20@gmail.com
Occupation (Place of Business): — Phone: —

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: —

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: —

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: —

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: —

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: —

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: —

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Planning & Zoning Committee

Board Preference 2: Convention & Visitors Advisory Board

Name: Gordon Garlock

Home Address: 226 W. Carolyn Dr.

City: South Padre Island Zip: 78597 SPI Resident: 16 years

Telephone: 956.279.0367 Fax: _____

E-Mail: bobgarlock@gmail.com

Profession: Retired Plant Manager / Engineer

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: _____

Former Planning & Zoning member

Industrial Engineer

Manager for 20+ years

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Gordon Garlock
Signature

11/15/2018
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Garlock First: Gordon

M.I.: R Date: 11-15-2018

Street Address: 226 W. Carolyn Dr

Apartment/Unit #:

City: South Padre Island

State: Texas Zip: 78597

Phone: 956.279.0367

E-mail Address: bobgarlock@gmail.com

Occupation (Place of Business): Retired Plant Manager Phone:

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain:

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain:

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

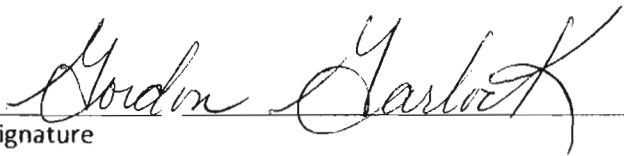
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

11-128

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature

11-15-2018
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: CONVENTION + VISITORS ADVISORY BOARD

Board Preference 2: ECONOMIC DEVELOPMENT CORP.

Name: GARY F. JOHNSON

Home Address: 900 PADRE BLVD. #403

City: SPI Zip: 78597 SPI Resident: 3.5 years

Telephone: 832-294-7879 Fax: _____

E-Mail: gj091253@yahoo.com

Profession: RETIRED

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

MANAGED
LARGE AND SMALL TEAMS FOR A SUPER MAJOR OIL
COMPANY. OVERSAW PROJECTS AND OPERATIONS IN
MULTI-FUNCTIONAL DISCIPLINES BOTH DOMESTICALLY AND
Other Information (Civic Activities): INTERNATIONALLY.

BOARD MEMBER - SUMMIT CONDOMINIUMS
POWIC MEMBER

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Gary F. Johnson
Signature

16 NOV. 18
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: PLANNING AND ZONING COMMITTEE

Board Preference 2: SHORELINE TASK FORCE

Name: _____

Home Address: _____

City: _____ Zip: _____ SPI Resident: _____ years

Telephone: _____ Fax: _____

E-Mail: _____

Profession: _____

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: _____

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____ Date _____

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions
Questionnaire

4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: JOHNSON First: GARY

M.I.: F Date: 26 NOV. 18

Street Address: 900 PADRE BLVD.

Apartment/Unit #: 403

City: SPI

State: TX

Zip: 78597

Phone: 832-294-7871

E-mail Address: gjohnson@united.com

Occupation (Place of Business): RETIRED

Phone:

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain

Have you ever been convicted of, received Yes ☒ If yes, probation or deferred adjudication for any No ☐ please offense that was not a felony? explain:

SPEEDING TICKET

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ If yes, ever been an adversary part to litigation against the No ☒ please City of South Padre Island? explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, No ☒ please explain:

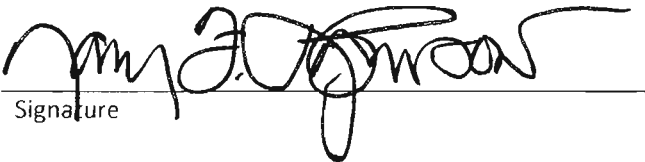
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, No ☒ please explain:

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ If yes, No ☒ please explain:

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

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Signature

26 Nov. 18
Date

CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Economic Development Corporation

Board Preference 2: Planning and Zoning

Do you currently serve on another Committee, Board, etc. – if so, please specify: No

Name: Kori Marra

Home Address: 146 Kings Court

City: South Padre Island Zip: TX Mailing : PO Box 3063

Telephone: 956-244-1916 Fax: _____

E-Mail: korimarra@gmail.com

Profession: Real Estate Broker

Business Name: RE/MAX Elite

Business Address: 103 East Garcia St

City: Port Isabel State: TX Zip: 78597

Business Telephone: 956-433-5648

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

Former Planning and Zoning Board member SPI, previous 4B Devel. Corp Board Member, Harlingen, Texas.
Former Planning and Zoning Board Member, Harlingen, Texas. Former City Council Member, Harlingen, Texas. Directly involved with Bass Pro Shop and Harlingen 69 Corridor Development. Including implementation and development of TIF 360 taxing district. That taxing district has become very fruitful for the City of Harlingen. Former Board Member of Harlingen Downtown Improvement District.

Other Information (Civic Activities):

Leadership Harlingen, and Laguna Madre Graduate. Monica and Maggies House former Executive Board Member 6 years. Former Junior League Member. Harlingen Board and South Padre Island Board of Realtors former committee and board member.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Kori Marra

dotloop verified
11/18/18 2:22 PM CST
C3RZ-5TNT-YTTG-L4BO

Signature

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

Revised 10-24-17

11-134



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Marra First: Kori M.I.: I Date: 11/18/2018

Street Address: 146 Kings Court Apartment/Unit #: _____

City: South Padre Island, Tx 78597 State: _____ Zip: _____

Phone: 956-244-1916 E-mail Address: korimarra@gmail.com

Occupation (Place of Business): RE/MAX ELITE Phone: 956-433-5648

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain

Have you ever been convicted of, received Yes ☐ If yes,
probation or deferred adjudication for any No ☒ please
offense that was not a felony? explain:

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island
for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
against the City of South Padre Island? Yes ☐ If yes,
Have you ever been an adversary part to litigation against the No ☒ please
City of South Padre Island? explain:

Are you an employee or a business associate of
either an adversary party or a representative of an Yes ☐ If yes,
adversary party in any past or pending litigation No ☒ please
against the City of South Padre Island, other than an explain:
eminent domain proceeding?

Are you an employee or a business associate of either
an adversary party or a representative of an adversary Yes ☐ If yes,
party that has a pecuniary interest in any past or No ☒ please
pending litigation or claim against the City of South explain:
Padre Island, other than an eminent domain
proceeding?

Are you in arrears on any City of South Padre Island
taxes, water service charge or other obligations Yes ☐ If yes,
owned to the City of South Padre Island? No ☒ please
explain:

11-135

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

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Kori Marra

dotloop verified
11/18/18 2:22 PM CST
EBFY-4XZI-QHQ3-KJQC

Signature

Date _____

~

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: CU B

Board Preference 2: P And Z

Do you currently serve on another Committee, Board, etc. – if so, please specify: no

Name: CODY PACE

Home Address: 104 E. PARADE

City: SPI Zip: 78597 Mailing: 3212 PADRE BLVD SPI TX 78597

Telephone: (956) 648-0854

Fax: (956) 761-8990

E-Mail: codypace1@yahoo.com

Profession: General manager / owner

Business Name: TOM & JERRY'S

Business Address: 3212 PADRE BLVD

City: SPI State: TX Zip: 78597

Business Telephone: (956) 761-8999

Business E-Mail: tomjerry@aol.com

Special Knowledge or Experience applicable to City Committee Function:

Other Information (Civic Activities):

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

Date

11/21/10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

Revised 10-24-17

Page 1 of 3

11-137



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: PACE First: CODY M.I.: C Date: 11/21/18
Street Address: 3212 PADRE Blvd. Apartment/Unit #: _____
City: SPJ State: TX Zip: 78597
Phone: (956) 648-0854 E-mail Address: codypace1@yahoo.com
Occupation (Place of Business): Tom & Jerry's Phone: (956) 648-0854

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

11-138

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

Date

11/21/18

11-139

Shoreline Task Force

11-140

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Shoreline Taskforce

Board Preference 2: _____

Name: Robert Nixon

Home Address: 22 Augusta Drive

City: Laguna Vista, TX Zip: 78578 SPI Resident: No years

Telephone: 956-433-1472 Fax: _____

E-Mail: rob.aroo.2000@gmail.com

Profession: Manager, Recoil, Inc.

Business Name: Recoil, Inc. (Gravity Park)

Business Address: 106 West Marlin

City: South Padre Island State: TX Zip: 78597

Business Telephone: ~~956-433~~ 956-761-8588

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

15 years of coastal research and coastal issues. Litterate in the Open Beaches Act, Dune Protection Act, how the General Land Office works 10+ years experience on the SLTF. Litterate in Chapter 22 of SPI codes.

Other Information (Civic Activities): Surfrider Foundation, SLTF Activity, Dune reconstruction provider.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

R. Nixon
Signature

11-14-18
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

11-141



City of South Padre Island – Committees, Boards and Commissions
Questionnaire

4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: NIXON First: Robert M.I.: L Date: 11-14-18
Street Address: 22 Augusta Drive Apartment/Unit #:
City: Laguna Vista State: TX Zip: 78578
Phone: 956-433-1472 E-mail Address: robarnoo2044@gmail.com
Occupation (Place of Business): Gravity Park Phone:

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain

Have you ever been convicted of, received Yes ☒ If yes, No ☐ please probate or deferred adjudication for any offense that was not a felony? explain. P.U.I.

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒

Are you an adversary party to pending litigation against the City of South Padre Island? Have you Yes ☐ If yes, ever been an adversary party to litigation against the City of South Padre Island? No ☒ please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, No ☒ please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, No ☒ please explain:

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ If yes, No ☒ please explain:

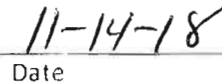
Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

11-142

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position


Signature


Date

11-143

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Shoreline Task Force
Board Preference 2: _____

Do you currently serve on another Committee, Board, etc. – if so, please specify: _____

Name: Teebs Thorbjornsen

Home Address: 1000 Padre Blvd 528

City: SPI Zip: 78597 Mailing: _____

Telephone: 703 434 1444 Fax: _____

E-Mail: teebs.thorbjornsen@gmail.com

Profession: Manager / President

Business Name: Native Plant Center

Business Address: 6809 Padre

City: SPI State: TX Zip: 78597

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

Prior member SLTF, Education Environmental
+ Marine Science, Coastal Restoration
partner w/ NOAA Community Based Restoration Program
Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature



Date

11/2/18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Thorbjornsen First: Teebs M.I.: _____ Date: 11/7/18
Street Address: 1000 Padre Apartment/Unit #: 528
City: SPI State: TX Zip: 78597
Phone: 703 434 1444 E-mail Address: teebs.thorbjornsen@gmail.com
Occupation (Place of Business): Nature Plant Center Phone: _____
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain:
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain:
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Provide All Information Requested: **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES.** Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

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Signature

A handwritten signature in black ink, appearing to be "D. Alf", written over a horizontal line.

Date

11/7/18

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1:

SHORELINE TASK FORCE

Board Preference 2:

Do you currently serve on another Committee, Board, etc. - if so, please specify:

SHORELINE T.F.

Name:

STORMY WALL

Home Address:

111 E. JUPITER # B

City:

SOUTH PADRE ISLAND

Zip:

78597

Mailing:

P.O. BOX 2481

Telephone:

956/551-2256

Fax:

E-Mail:

STORMY WALL @ YAHOO.COM

Profession:

PROPERTY MGMT / HOTEL SALES

Business Name:

Business Address:

City:

State:

Zip:

Business Telephone:

Business E-Mail:

Special Knowledge or Experience applicable to City Committee Function:

- HAVE BEEN SERVING ON THIS BOARD
- INTERESTED IN BEACH & COASTAL PRESERVATION
- RECENTLY ATTENDED - AMERICAN SHORE & BEACH PRESERVATION ASSOCIATION ANNUAL CONFERENCE

Other Information (Civic Activities):

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

S. Wall

Date

11/5/2018

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Wall First: Temple (Stormy) M.I.: A Date: 11/5/2018
Street Address: 111 E. Jupiter Apartment/Unit #: B
City: SOUTH PADRE ISLAND State: TX Zip: 78597
Phone: 956/551-2256 E-mail Address: StormyWall@yahoo.com
Occupation (Place of Business): _____ Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ No ☐ If yes, please explain: 1984 - Possession of Pot
2000 - DWI

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

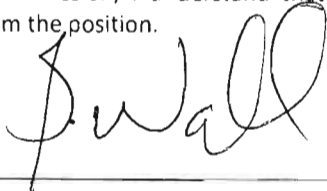
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

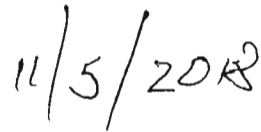
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Signature



Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: SHORELINE TASK FORCE

Board Preference 2: PARKS & KEEP SPI BEAUTIFUL

Do you currently serve on another Committee, Board, etc. - if so, please specify: no

Name: KYLE ADAMS

Home Address: 806 N. TURRIA

City: PORT ISABEL, TX Zip: 78570 Mailing: _____

Telephone: 956-433-2055 Fax: _____

E-Mail: khadams@outlook.com

Profession: REALTOR

Business Name: RE/MAX ELITE

Business Address: 103 S. GARCIA

City: PORT ISABEL State: TX Zip: 78570

Business Telephone: 956-433-5640

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

LANDSCAPE ARCHITECTURE ISLAND

EXPERIENCE WORKING WITH LOCAL & GW-DEVELOPMENT/CONSERVAT

Other Information (Civic Activities): SEA TURTLE INC. VOLUNTEER

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____

Date 11-13-18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: ADAMS First: KYLE M.I.: B Date: 11-13-18
Street Address: 206 N. TURRIAS Apartment/Unit #: _____
City: PORT ISABEL State: TX Zip: 78578
Phone: 956-433-2055 E-mail Address: Kbadams@outlook.com
Occupation (Place of Business): REALTOR Phone: 956-433-5648
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____
Have you ever been convicted of, received Yes ☐ If yes, No ☒ please probation or deferred adjudication for any offense that was not a felony? explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒
If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒
Are you an adversary party to pending litigation against the City of South Padre Island? Have you Yes ☐ if yes, ever been an adversary part to litigation against the City of South Padre Island? No ☒ please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, No ☒ please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, No ☒ please explain: _____
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ If yes, No ☒ please explain: _____

11-151

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

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Signature 

Date 11-13-12

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1:

Board Preference 2:

Name:

Home Address:

City:

Telephone:

E-Mail:

Profession:

Business Name:

Business Address:

City:

Business Telephone:

Business E-Mail:

Special Knowledge or Experience applicable to City Committee Function:

MANAGER
LARGE AND SMALL TEAMS FOR A 24HR MAJOR OIL
COMPANY. OVER SAW PROJECTS AND OPERATIONS IN
MULTI FUNCTIONAL DISCIPLINES BOTH DOMESTIC AND
OTHER INFORMATION (Civic Activities): INTERNATIONALLY.

BOARD MEMBER - SUMMIT CONDOMINIUMS
BOARD MEMBER

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND,
4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL: SHILL@MYSPI.ORG OR FAX 956-761-3888.

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: PLANNING AND ZONING COMMITTEE

Board Preference 2: SHORELINE TASK FORCE

Name: _____

Home Address: _____

City: _____ Zip: _____ SPI Resident: _____ years

Telephone: _____ Fax: _____

E-Mail: _____

Profession: _____

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: _____

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____

Date _____

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: JOHNSON First: GARY

M.I.: F Date: 26 NOV. 18

Street Address: 900 PADRE BLVD.

Apartment/Unit #: 403

City: SPI

State: TX

Zip: 78597

Phone: 832-294-7879

E-mail Address: gjohns091253@yahoo.com

Occupation (Place of Business): RETIRED

Phone:

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ No ☐ If yes, please explain:

SPEEDING TICKET

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

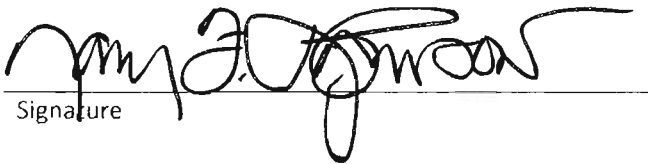
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

11-155

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature

26 Nov. 18
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Shoreline Task Force
Board Preference 2: Board of Ethics

Do you currently serve on another Committee, Board, etc. – if so, please specify: No

Name: Abbie Mahan
Home Address: 109 W. Carolyn
City: S. Padre Zip: 78597 Mailing: PO box 3574
Telephone: 761-2130 Fax: _____

E-Mail: abbiefirefly@gmail.com
Profession: Owner of Jim's Beach Service
Business Name: Jim's Beach Service

Business Address: 109 W. Carolyn
City: S. Padre State: TX Zip: 78597
Business Telephone: 761-2130

Business E-Mail: jimsbeachservice@gmail.com

Special Knowledge or Experience applicable to City Committee Function: Having lived on the island for 16 years and observing our changing beaches and their needs, I have 1st hand experience and ideas to offer.

Other Information (Civic Activities): I currently advocate for students and parents within the PTISD. While some issues are difficult I encourage diplomatic ways to convey and deliver information.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature: A. Mahan Date: 11-15-18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Moran First: Abbie M.I.: L Date: 11-15-18
Street Address: 109 W. Carolyn Apartment/Unit #: _____
City: S. Padre State: TX Zip: 78597
Phone: 761-2130 E-mail Address: AbbieFiseFly@gmail.com
Occupation (Place of Business): Jim's Beach Service Phone: 761-2130
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

11-158

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

A. Mahan
Signature

11-15-18
Date

11-159

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings.
Please print clearly.

Board Preference 1: Planning & Zoning
Board Preference 2: Shore Line task force

Do you currently serve on another Committee, Board, etc. – if so, please specify: Planning & Zoning
Comprehensive Plan

Name: Patrick McElroy

Home Address: 1182 Whiting

City: South Padre Island Zip: 78597 Mailing: 2216 Padre Blvd Ste B-150

Telephone: 956 572 3191 Fax: 844 572 3192

E-Mail: pjmcnelroy@mc.com

Profession: Construction

Business Name: Willis Development

Business Address: 2216 Padre Blvd Ste B-150

City: South Padre Island State: TX Zip: 78597

Business Telephone: 956 572 3191

Business E-Mail: Patrick@WillisDevelopment.com

Special Knowledge or Experience applicable to City Committee Function:

Serving on PZ for 10+ years
Construction of several beach improvements

Other Information (Civic Activities):

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature: [Signature]

Date: 11/7/18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

11-160



City of South Padre Island – Committees, Boards and Commissions Questionnaire
4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: M'Nulty First: Patrick M.I.: J Date: 1/2/18
Street Address: 2216 Padre Blvd Ste B-190 Apartment/Unit #:
City: South Padre Island State: TX Zip: 78597
Phone: 956 572 3191 E-mail Address: pjm'nulty@me.com
Occupation (Place of Business): Willis Development Phone: 956 572 3191
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain:
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ No ☐ If yes, please explain: Speeding ticket
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

11-161

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature

11/7/18
Date

Revised 10-24-17

11-162

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Darla A. Jones, Assistant City Manager (Requested by Joe Ricco)

DEPARTMENT: City Manager's Office

ITEM

Discussion and action regarding sidewalk vegetation strips on Padre Boulevard.

ITEM BACKGROUND

This project started in the design phase in 2015 with the award of a Transportation Alternatives Program (TAP) Grant. After public input and City Council direction, landscaping was added to create a buffer between traffic and pedestrians.

Staff will elaborate more in a PowerPoint presentation.

BUDGET/FINANCIAL SUMMARY

\$3,490,360 TAP Grant

\$891,208 Local Match (Paid on 11-03-2016 through Advance Funding Agreement)

COMPREHENSIVE PLAN GOAL

LEGAL REVIEW

Sent to Legal: YES: _____

NO: X

Approved by Legal: YES: _____

NO: X

Comments:

RECOMMENDATIONS/COMMENTS

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: C. Alejandro Sanchez, P.E., CFM, Public Works Director

DEPARTMENT: Public Works Department

ITEM

Discussion and action to approve Change Order No. 2 for the 2018 Side Street Improvement Project, Phase II and approve a budget amendment from the Padre Boulevard Tax Notes in the amount of \$41,386.90.

ITEM BACKGROUND

Various street improvements have been identified throughout the City. City personnel have assessed all the streets in the City and determined the deterioration level of each of the streets. This information was compiled and made part of the City's Master Thoroughfare Plan. This plan ranks all the streets based on the rank, deterioration and public input. The streets that were identified for the 2018 Side Street Improvement, Phase II Project were West Georgia Ruth Drive, West Polaris Drive, West Mars Street and portion of East Mars Street.

The 2018 Side Street Improvement Project, Phase II was approved at the June 20, 2018 City Council meeting and the contract was awarded to the low bidder, G&T Paving, at the September 19, 2018 City Council meeting. A \$325,000 budget was approved from the Padre Boulevard tax notes.

Additional tax note money is available. Various projects have been identified, of which the Venus Street outfall was one of the priorities. The existing outfall discharges into the bay, where the ground has silted over through the years and has impeded the flow. In cooperation with the Army Corps, the improvements for the outfall were cleared. The project qualifies for a non-reporting Nationwide Permit 3 which authorizes the proposed work. The design was finalized November 14, 2018.

The proposed change order is for the amount of \$59,950. State Procurement Laws allow for change orders up to no more than 25% of the original contract amount. This brings the total percentage of change orders to 23%.

Original Contract Amount	\$297,086.90
Change Order No. 1	\$ 9,350.00
<u>Proposed Change Order No. 2</u>	<u>\$ 59,950.00</u>

Revised Contract Amount	\$366,386.90
Funds previously approved	\$325,000.00
Funds being requested	\$ 41,386.90

BUDGET/FINANCIAL SUMMARY

Amount available in Padre Boulevard tax notes is approximately \$124,893
Increase line item 41-562-0530 by \$41,386.90

COMPREHENSIVE PLAN GOAL

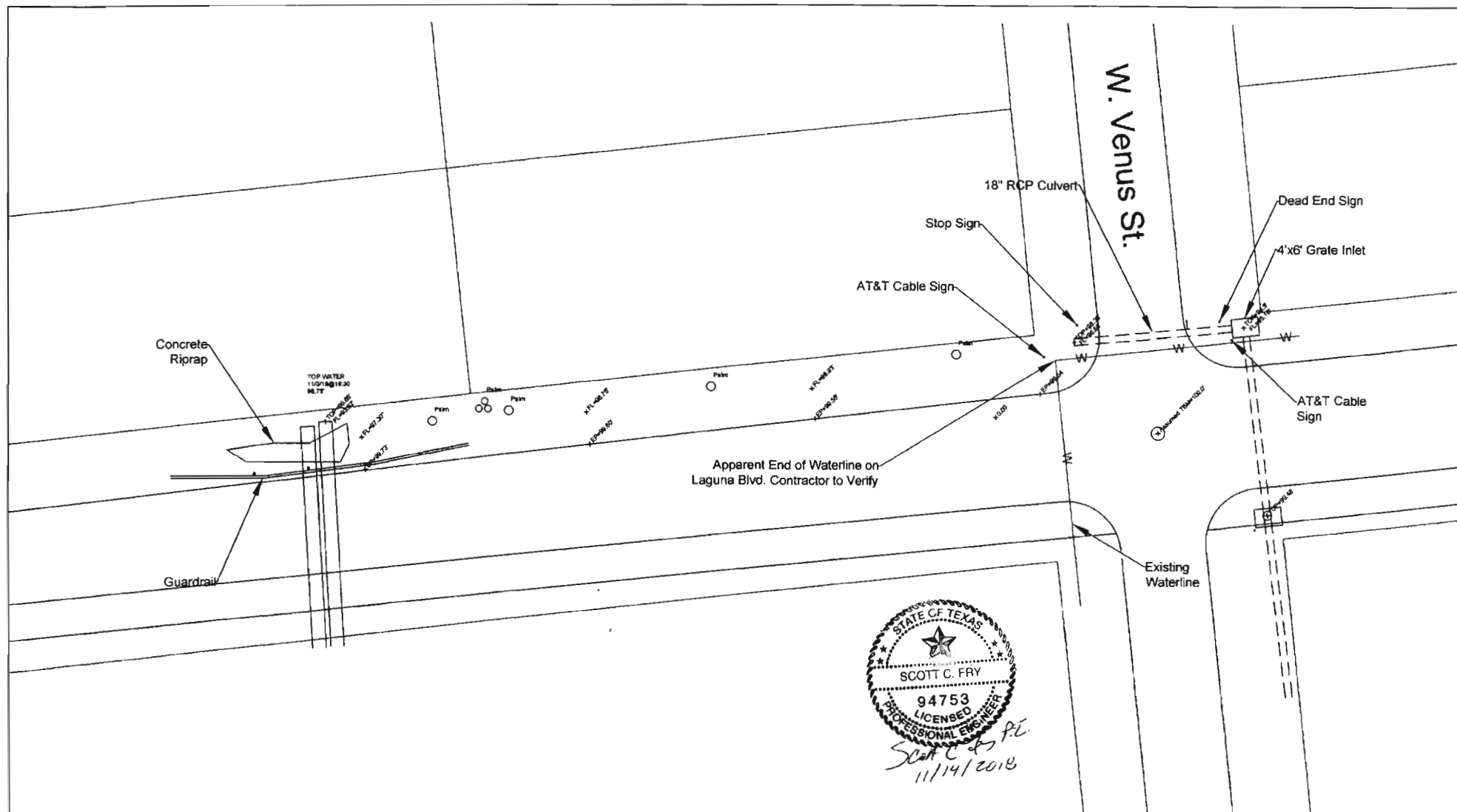
Goal 1: Improve stormwater management systems.
Goal 2: Plan in advance for efficient drainage network.

LEGAL REVIEW

Sent to Legal:	YES: <u> x </u>	NO: <u> </u>
Approved by Legal:	YES: <u> x </u>	NO: <u> </u>

RECOMMENDATIONS/COMMENTS

Recommend approval as presented



City of South Padre Island, Texas
W. Venus Ln. & Laguna Blvd.
Topography-Change Order

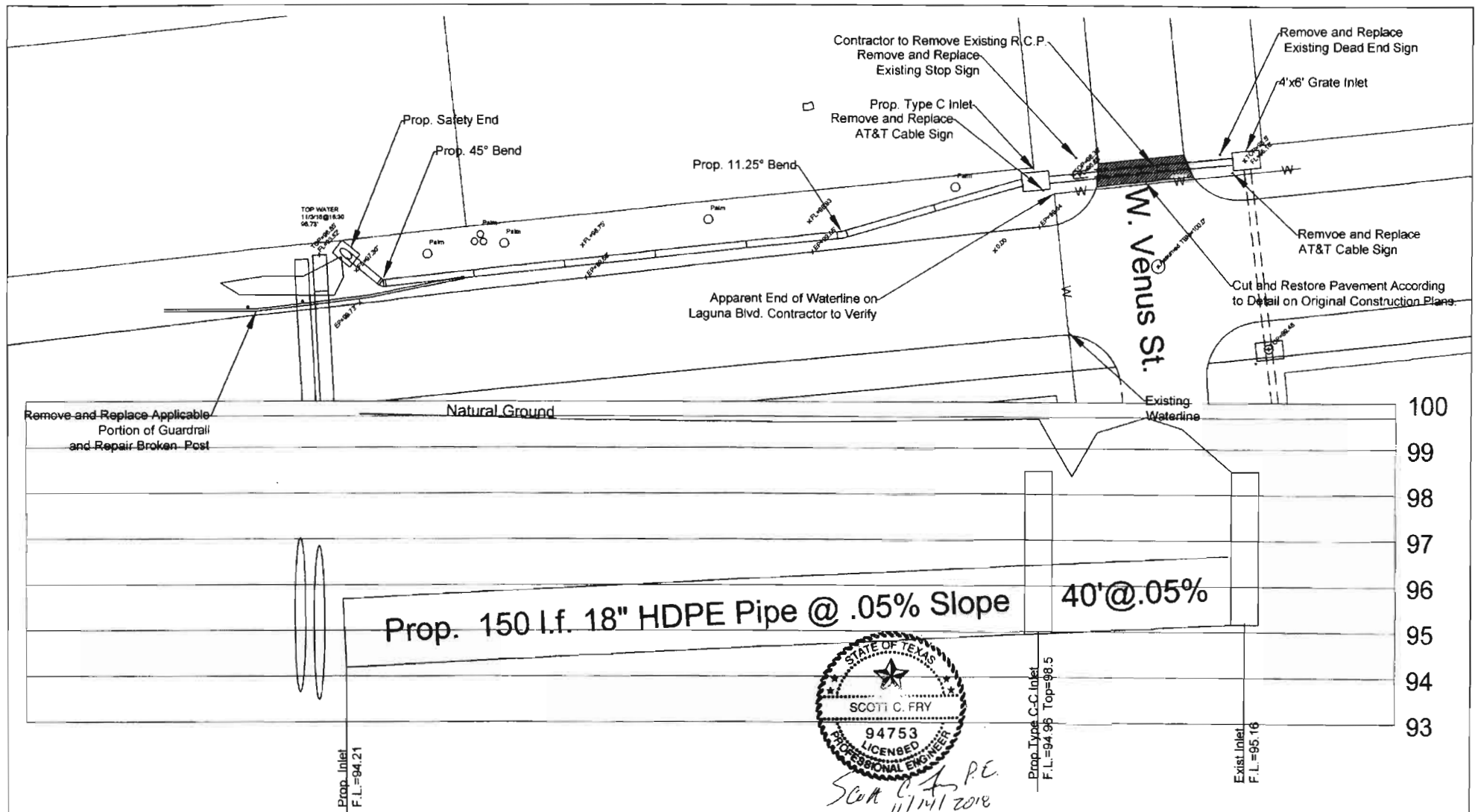
SCF Consulting, LLC

5593 Wild Bird Lane
Brownsville, Texas 78526
956.455.7488 F-8497

Scale 1"=20'

11/14/2018

Sheet
22 of 24



City of South Padre Island, Texas
W. Venus Ln. (200 Blk) & Laguna Blvd.
Storm Sewer Improvements-Change Order

SCF Consulting, LLC

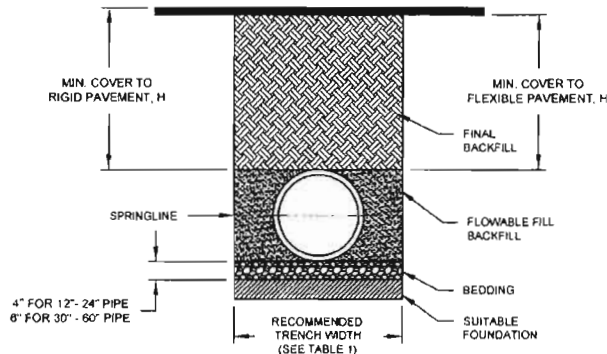
5593 Wild Bird Lane
Brownsville, Texas 78526
956.455.7488 F-8497

Scale 1"=20'

11/14/2018

Sheet
23 of 24

13.4



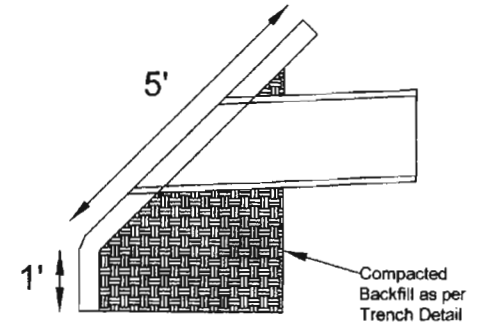
NOTES:

1. FLOWABLE FILL SHOULD BE DESIGNED TO PROVIDE ADEQUATE STRENGTH TO CARRY ALL LIVE AND DEAD LOADING BUT ALLOW FOR ANY FUTURE EXCAVATION. TYPICAL 28 DAY COMPRESSIVE STRENGTHS RANGE BETWEEN 50 AND 100 PSI. MIX SHOULD BE OF A CONSISTENCY THAT COMPLETELY FILLS SPACE BETWEEN PIPE AND TRENCH WALLS.
2. IF TRENCH IS EXCAVATED IN ROCK OR HIGH-BEARING STRENGTH SOILS, TRENCH WIDTHS FOR 24\" - 60\" DIA. MAY BE REDUCED, FROM VALUES IN TABLE 1, TO THE PIPE OD PLUS 12\".
3. FLOWABLE FILL SHOULD NOT BE PLACED WHEN TEMPERATURES ARE BELOW 40°F, AGAINST FROZEN TRENCH MATERIAL OR WHEN APPRECIABLE PRECIPITATION IS FORECASTED DURING PLACEMENT.
4. PRECAUTIONS SHALL BE TAKEN TO PREVENT FLOTATION. ANCHORING SYSTEM AND/OR INCREMENTAL UFTS SHOULD BE UTILIZED TO ENSURE PIPE REMAINS ON GRADE. REFER TO TECHNICAL NOTE 5.02, FLOWABLE FILL FOR THERMOPLASTIC PIPE, FOR EXAMPLES OF ANCHOR TYPES AND INCREMENTAL LIFT RECOMMENDATIONS.
5. FOUNDATION: WHERE THE TRENCH BOTTOM IS UNSTABLE, THE CONTRACTOR SHALL EXCAVATE TO A DEPTH REQUIRED BY THE ENGINEER AND REPLACE WITH SUITABLE MATERIAL AS SPECIFIED BY THE ENGINEER AS AN ALTERNATIVE AND AT THE DISCRETION OF THE DESIGN ENGINEER, THE TRENCH BOTTOM MAY BE STABILIZED USING A GEOTEXTILE MATERIAL.
6. BEDDING: SUITABLE MATERIAL SHALL BE CLASS I OR II. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER. UNLESS OTHERWISE NOTED BY THE ENGINEER, MINIMUM BEDDING THICKNESS SHALL BE 4\" (100mm) FOR 12\"-24\" DIAMETER PIPE (300mm-600mm); 6\" (150mm) FOR 30\"-60\" (750mm-1500mm) DIAMETER PIPE. THE MIDDLE 1/3 BENEATH THE PIPE INVERT SHALL BE LOOSELY PLACED.
7. FINAL BACKFILL: FINAL BACKFILL SHALL NOT BE PLACED UNTIL A PENETROMETER READING OF AT LEAST 500 PSI PER ASTM C403 IS MEASURED. THE CRITERIA OF ASTM D 8024 ARE MET, OR OTHER MEANS APPROVED BY THE ENGINEER TO DETERMINE SUITABILITY FOR LOAD APPLICATION ARE SATISFIED.
8. MINIMUM COVER: MINIMUM COVER, H, IS 12\" (300mm) UP TO 48\" (1200mm) DIAMETER PIPE AND 24\" (600mm) OF COVER FOR 60\" (1500mm) DIAMETER PIPE, MEASURED FROM TOP OF PIPE TO BOTTOM OF FLEXIBLE PAVEMENT OR TO TOP OF RIGID PAVEMENT. SHALLOWER COVER MAY BE POSSIBLE AND IS CONTINGENT UPON THE MIX BEING DESIGNED TO CARRY THE ANTICIPATED VEHICULAR LOADS, INCLUDING IMPACTING FORCES.

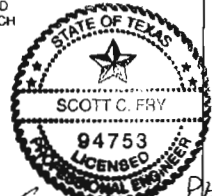
TABLE 1, RECOMMENDED TRENCH WIDTHS

PIPE DIAM. MIN.	TRENCH WIDTH
12\" (300mm)	22\" (559mm)
15\" (375mm)	27\" (686mm)
18\" (450mm)	33\" (838mm)
21\" (525mm)	37\" (940mm)
24\" (600mm)	42\" (1067mm)
30\" (750mm)	51\" (1295mm)
36\" (900mm)	59\" (1499mm)
42\" (1050mm)	66\" (1676mm)
48\" (1200mm)	74\" (1880mm)
54\" (1350mm)	82\" (2083mm)
60\" (1500mm)	90\"

SAFETY END DETAIL



PROPOSED 4-INCH THICK SAFETY END TREATMENT WITH #4 EPOXY COATED REBAR AT 12-INCHES ON CENTER EACH WAY.



CONSTRUCTION NOTES:

1. CONTRACTOR TO USE ADS HP STORM DUAL WALL PIPE.
2. CONTRACTOR TO BACKFILL PIPE USING FLOWABLE FILL ACCORDING TO ADS STD-101G CONSTRUCTION DETAIL.
3. CONTRACTOR TO VERIFY LOCATION OF ALL UTILITIES AND PRICE THIS PROJECT TAKING INTO ACCOUNT ANY POSSIBLE UTILITY ADJUSTMENTS.
4. CONTRACTOR TO PROVIDE TRAFFIC CONTROL AS PER MUTCD GUIDELINES.
5. CONTRACTOR TO REMOVE AND REPLACE GUARDRAIL INCLUDING THE REPLACEMENT OF THE BROKEN DOMEPOST.
6. SAFETY END TREATMENT SHALL BE MADE USING 3,000 PSI CONCRETE.
7. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DEWATERING NECESSARY TO INSTALL THIS PROJECT.
8. CITY SHALL BE RESPONSIBLE FOR ANY PERMITTING THAT MAY BE NECESSARY TO WORK IN THIS WETLAND ENVIRONMENT.
9. CONTRACTOR TO INSTALL STORMWATER POLLUTION PREVENTION CONTROL AS REQUIRED BY THE CITY OF SOUTH PADRE ISLAND.
10. THE REMOVAL AND REPLACEMENT OF SIGNS SHALL BE DONE SUBSIDIARY TO THE INSTALLATION OF THE STORM SEWER. NO SEPARATE PAY ITEM.
11. BACKFILLING AND COMPACTION OF THE TRENCH IN ACCORDANCE WITH THE MANUFACTURER DETAIL IS SUBSIDIARY TO THE "ADS HP STORM PIPE INSTALLATION" ITEM. NO SEPARATE PAY.
12. SAWCUTTING OF PAVEMENT IS SUBSIDIARY TO "CUT AND RESTORE PAVEMENT" ITEM. NO SEPARATE PAY.

© 2016 ADS, INC.

ADVANCED DRAINAGE SYSTEMS, INC. (ADS) HAS PREPARED THIS DETAIL BASED ON INFORMATION PROVIDED TO ADS. THIS DRAWING IS INTENDED TO DEPICT THE COMPONENTS AS REQUESTED. ADS HAS NOT PERFORMED ANY ENGINEERING OR DESIGN SERVICES FOR THIS PROJECT. ADS HAS ADDED INDEPENDENTLY VERIFIED THE INFORMATION SUPPLIED. THE INSTALLATION DETAILS PROVIDED HEREIN ARE GENERAL RECOMMENDATIONS AND ARE NOT SPECIFIC FOR THIS PROJECT. THE DESIGN ENGINEER SHALL REVIEW THESE DETAILS PRIOR TO CONSTRUCTION. IT IS THE DESIGN ENGINEER'S RESPONSIBILITY TO ENSURE THE DETAILS PROVIDED HEREIN MEET OR EXCEEDS THE APPLICABLE NATIONAL, STATE, OR LOCAL REQUIREMENTS AND TO ENSURE THAT THE DETAILS PROVIDED HEREIN ARE ACCEPTABLE FOR THIS PROJECT.

1	REV. DRAWING NAME OR NUMBER	TJR	01/28/18	NOTE: ALL DIMENSIONS ARE x 1/2 FOOT.
REV.	DESCRIPTION	BY	MM/DD/YYYY	CD
	DIA. DETRET SYSTEM			
	TRENCH INSTALLATION DETAIL (FLOWABLE FILL)			
	DRAWING NUMBER: STD-101G			



City of South Padre Island, Texas
W. Venus Ln. (200 Blk) & Laguna Blvd.
Storm Sewer Improvements-Change Order

SCF Consulting, LLC

5593 Wild Bird Lane
Brownsville, Texas 78526
956.455.7488 F-8497

NOT TO SCALE

11/14/2018

Sheet
24 OF 24





G & T PAVING, LLC
SITE WORK
UTILITIES & PAVING
BROWNSVILLE, TEXAS 78523



(956) 546-3633
FAX: (956) 546-5333
E-mail: gpavingco@gmail.com

Proposal

DATE 11/20/18

To: **Scott Fry, P.E, CFM**
SCF Consulting, LLC

Ref: **2018 St. Widening W.Georgia Ruth, W. Polaris and Mars**
Change Order No. 2-Laguna Blvd, Strm Swr Improvements

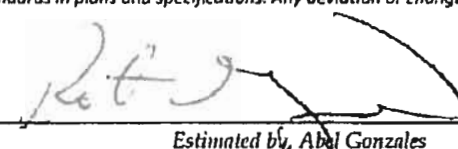
0

To: scottfry20@gmail.com

Item	Description	Qty	Unt	PRICE	AMOUNT
<i>We submit the following at your request</i>					
1	18" ADS HDPE, Strm Pipe	190.00	LF	\$ 125.00	\$ 23,750.00
2	18" ADS, HDPE 45* BEND	1.00	EA	\$1,500.00	\$ 1,500.00
3	18" ADS, HDPE 11.25* BEND	1.00	EA	\$1,500.00	\$ 1,500.00
4	Type "C" Grated Inlet	1.00	EA	\$3,500.00	\$ 3,500.00
5	Cast in Place SET	1.00	EA	\$3,500.00	\$ 3,500.00
6	Flowable fill (as per detail)	1.00	LS	\$6,000.00	\$ 6,000.00
7	Rmv/Rplc Guard Rail (new post)	1.00	LS	\$2,500.00	\$ 2,500.00
8	TRFC CNTRL	1.00	LS	\$3,500.00	\$ 3,500.00
9	Dewatering	1.00	LS	\$4,500.00	\$ 4,500.00
10	SWPPP	1.00	LS	\$3,500.00	\$ 3,500.00
11	Cut & Restore Pavement,(pipe crossing)	11.00	SY	\$ 200.00	\$ 2,200.00
12	Rmv Exist. 18" RCP, (Connect New 18" HDPE)	1.00	LS	\$2,500.00	\$ 2,500.00
13	ADJ. Wtr Line	1.00	LS	\$1,500.00	\$ 1,500.00

G & T Paving will furnish all materials, labor and equipment necessary to install the items shown above according to standards in plans and specifications. Any deviation or changes will require written change order.

SUB TOTAL	\$ 59,950.00
TAX	
TOTAL	


Estimated by, Abel Gonzales

Date

13-7



P.O. Box 5136

G & T PAVING, LLC

SITE WORK
UTILITIES & PAVING

BROWNSVILLE, TEXAS 78523



(956) 546-3633

FAX: (956) 546-5333

E-mail: gpavingco@gmail.com

CONTRACT ADJUSTMENT

To:

City of South Padre Island
4601 Padre Blvd.
South Padre Island, Tx. 78597

DATE

11/21/2018

PHONE

(956)761-8185

FAX

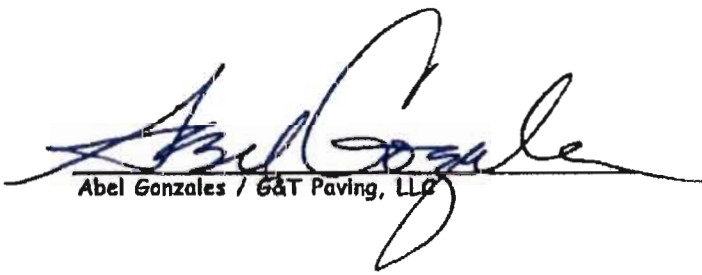
E-MAIL

csanchez@mvspl.org

RE: SPI Widening Improvements

Contract and Change Orders

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
1	Base Bid	1.000	LS	\$296,236.90	\$296,236.90
2	Alternate #2	1.000	LS	\$ 850.00	\$ 850.00
3	Change Order #1 (Curb & Gutter)	1.000	LS	\$ 9,350.00	\$ 9,350.00
4	Change Order #2 (Laguna Blvd. Storm Sewer)	1.000	LS	\$ 59,950.00	\$ 59,950.00
TOTAL					\$366,386.90


Abel Gonzales / G&T Paving, LLC

13-8

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Brandon Hill, Shoreline Director

DEPARTMENT: Shoreline Department

ITEM

Discussion and action to approve a budget amendment in the amount of \$187,000 to address the restroom solutions for beachgoers.

ITEM BACKGROUND

The City of South Padre Island City Council and Shoreline Task Force have attempted to identify long-term goals to solve the need for restroom facilities associated with our beach accesses.

The City Council and Shoreline Task Force met on September 5, 2018, and September 26, 2018.

The Shoreline Task Force has most recently met on October 8, 2018 in order to move this item forward.

At these meetings City Staff was given three directives:

1. Move forward with GLO Coastal Management Processes for White Cap Circle Development including permanent restroom construction. The City Staff submitted the Cycle 24 CMP applications on October 3, 2018.
2. Add "temporary" portable restrooms on the beach at Beach Circle, Aquarius Circle, and Good Hope Circle during Memorial Day-End of summer and Spring break-Semana Santa: The City Staff has made note of these additional restrooms to be added during these times.
3. Shoreline Task Force is asked to propose a year-round restroom solution for in-cul-de-sac/behind HBL location.

City Council approved of the Shoreline Task Forces year-round temporary restroom solution of approximately 20 units placed across 9 Beach Accesses year round. This program will be reevaluated 6 months after it is commenced.

Proposed Portable Restroom Unit Locations;

- Harbor Circle (3)
- Starlight Circle (2)
- Beach Circle (2)
- Aquarius Circle (2)
- Sea Island Circle (2)
- Fantasy Circle (2)

- Blue Water Circle (3)
- Sunset Circle (1)

- Bougainvillea Circle (3)

BUDGET/FINANCIAL SUMMARY

\$18,000 – Portable Restroom Façade

\$169,000 – Portable Restroom Rental (1 year)

Project cost is \$187,000

Increase line item 60-560-0560 by \$169,000

Increase line item 60-560-0510 by \$18,000

The Beach Maintenance fund has excess reserves of approximately \$1.8 million

COMPREHENSIVE PLAN GOAL

Objective 1.1: Beach and dunes shall be protected from both natural and artificial erosion.

Policy 1.1.1: The City shall develop and maintain a beach/dune maintenance program.

Strategy 1.1.1.2: The City shall evaluate all options with feasibility for controlling erosion.

Strategy 1.1.2.1: The City should strengthen an ongoing, regular dune maintenance program, and leverage access to State and Federal funds to continuously sustain this activity.

LEGAL REVIEW

Sent to Legal: YES: _____

NO: X

Approved by Legal: YES: _____

NO: X

RECOMMENDATIONS/COMMENTS



A CLEAN PORTOCO Construction Quotation



www.Portoco.com
P.O. Box 531607
Harlingen, Tx 78552

Customer : Town of South Padre Island
Brandon Hill
956-761-8166
bhill@myspi.org

Date: 11/26/18

Site : South Padre Island TX

Delivery
Service

Pick Up

Brandon

Attached is the pricing for our ADA toilets.
Please feel free to contact us should you have any questions.

Respectfully,
Erica Taylor

Quote Valid for 7 days

December 3, 2018

14-3



A CLEAN PORTOCO Construction Quotation



www.Portoco.com

P.O. Box 531607
Harlingen, Tx 78552

You as lessee is responsible for the following :

Portable Sanitation Products, Comfort Stations and Shower Trailers

1. Any Permits required.
2. Protecting ACP products from damage, theft, use by anyone except lessee, and returning all products (portable sanitation products, comfort stations, shower trailers, ect.) in good condition.
3. Lessee not authorized to place signs onto any A Clean Portoco products without approval.
4. Lessee of Comfort Station, Shower Trailers are responsible for water and power connections.
5. Lessee on long term lesse of comfort stations, shower trailers are responsible for minor repairs, normal repairs and up keep for A Clean Portoco Stations.
6. Indemnifying and holding harmless A Clean Portoco from any and all liability, which may arise out of the rental installation, use or removal of any portable sanitation products, comfort stations or shower trailers to property or grounds of lessee by A Clean Portoco
7. Any Local, State or Federal Taxes of any type.

Fencing

1. Any Permits required.
2. Notifying proper facilities to have all underground power/ water lines marked.
Note : ACP will not be responsible for damages to any underground utilities, pipeline, cable, ect.
3. Determining property lines and laying out the perimeter for the fence location.
4. Protecting fence and gates from damage, theft, use by anyone except lessee, and returning fence and gates in good condition
5. Indemnifying and holding harmless ACP Fence from any and all liability, which may arise out of the rental installation, use or removal of the fence and gates furnished by A Clean Portoco
6. Any Local, State or Federal Taxes of any type.

A Clean Portoco Fence Rental will be responsible for the following :

1. ACP will install Fence and Gates, which is only to be moved by ACP employees.
Note : Price is based on 1 trip to install and 1 trip to remove.
2. We will remove the fence and gates when you call in for the pick up.
Note : Please allow an advance notice of 1 week. Please remove any objects that will make it difficult to remove the fence (weeds, construction materials, vehicles, ect.)
Safety Note : Freestanding Panels are tripping hazards and ACP temporary fence rental assumes NO RESPONSIBILITY if anyone is injured from tripping on bases.

Lessee agrees to the following charges will apply for repair or replacement during duration of lesse :

Replacement Items & Fees :

(only applies to lessee that does not take damage waiver)

Fence Gate (6ft x 12ft) -	\$125 ea.		
Line T-Post -	\$9.00 ea.	Base for Fence -	\$ 25 ea.
Fence Chain Link Panel -	\$ 125 ea.	Labor Rate Min. 2 hrs -	\$ 50 per Hr

Initial and Date

14-5

Portable Sanitation Products :

Portable Toilets

Holding Tank (250 gallon)

Extra Service per portable sanitation product

Delivery per unit (M-F 6:00 am - 6:00 pm) One Time Fee

Pick Up per unit (M-F 6:00 am - 6:00 pm) One Time Fee

Delivery for After Hour (M-F 6 pm - 6 am & Sat, Sun)

Pick Up for After Hour (M-F 6 pm - 6 am & Sat, Sun)

Heavy Duty Unit 9" roll

Portable Toilet with Sink

Heavy Duty Unit 9" roll with Sink

Rolling Single Portable Unit

Rolling Double Portable Unit

High Rise Portable Toilet

High Rise HD 9" Unit

Service of Customer Own

Handicap Accessible Unit

Handwashing Stations 2 way 55 gallon fresh/waste

Hand Sanitizer Station 4 way 3,500 uses per bag

Full Service

Service Request for After Hour (M-F 6:00 pm - 6:00 am & Sat, Sun)

Water Tank with Pump (300 gallon)

Service to fill 1000 gallon water bladder bag with potable water

Grey Water Containers (250 gallon)

Service of grey water container (250 gallon)

55 gallon barrels

Service of barrels (55 gallon)

ACP Trash Boxes

Fence Products :

Fence Chain Link Panel (6ft x 12ft)

Fence Chain Link w/ t-post

Gates (6ft x 12ft) w/ hinge & wheel

Double Gate (6ft x 24ft) w/ hinges & wheels

Fence Black Privacy Mesh

Sand Bags for Fence

Crowd Barriers : two types Silver (4ft x 7ft) or Black (4ft x 8ft)

Delivery Fence Set Up (M-F 6:00 am - 6:00 pm) one time fee

Pick Up Fence Tear Down (M-F 6:00 am - 6:00 pm) one time fee

Delivery for After Hour Fence Set Up (M-F 6 pm - 6 am & Sat, Sun)

Pick Up for After Hour Fence Tear Down (M-F 6 pm - 6 am & Sat, Sun)

Comfort Station Products :

Elite Comfort Station (2 stall in womens side w/ 1 sink & 1 stall/ 1 urinal in men's side w/ 1 sink)

Deluxe Comfort Station (3 stall in womens side w/ 2 sink & 2 stall/ 3 urinal in men's side w/ 2 sink)

Premium Comfort Station (5 stall in womens side w/ 2 sink & 2 stall/ 3 urinal in men's side w/ 2 sink)

Presidential Comfort Station (5 stall in womens side w/ 2 sink & 2 stall/ 3 urinal in men's side w/ 2 sink)

ADA Combo Comfort Station (Handicap Accessible Shower and Restroom)

14-b

Shower Trailer Combo 4 Room (Showers and Restrooms 4 individual rooms)
Shower Trailer 8 stall (8 showers with changin area and outside sink and mirror)
Delivery of Trailer (M-F 6:00 am - 6:00 pm) one time fee
Pick Up of Trailer (M-F 6:00 am - 6:00 pm) one time fee
Attendant for Event
Water Tank Trailer with Pump (300 gallon)
Generator to Power Trailers
Premium Fee
Service Fee

Times per Week Service

1x week

2x week

3x week

4x week

5x week

everday a week

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Darla A. Jones, Assistant City Manager
Brandon Hill, Shoreline Director

DEPARTMENT: City Manager's Office
Shoreline Department

ITEM

Discussion and action to approve a budget amendment in the amount of \$55,000 for the repair and remodel of the beach bathroom facilities located at Beach Access 3 and 11.

ITEM BACKGROUND

Staff developed a scope of work to remodel the beach bathrooms located at Access 3 (Beach) and Access 11 (Treasure Island).

Each facility was bid out separately and two qualified contractors submitted bids. The bids were as follows:

Access 3:

Willis Development	\$27,125
Bryant Industrial Services	\$23,100

Access 11:

Willis Development	\$31,437.50
Bryant Industrial Services	\$24,700

The low bidder for each facility is Bryant Industrial Services for a total of \$47,800 for both.

Staff is requesting a budget amendment for total of \$55,000 and seeking authority for the Assistant City Manager to authorize change orders up to \$7,200 (difference in low bids and budget amendment). Authorizing staff to approve change orders speeds up the process of construction and allows for the repair or replacement of unforeseen problems. This difference is 15% of the low bid and state law allows change orders up to 25% of the original contract amount.

15-1

BUDGET/FINANCIAL SUMMARY

Increase line item 60-560-9474 by \$55,000
Increase line item 61-49090 by \$55,000
Increase line item 61-543-9075-01 by \$55,000

The estimated level of excess reserves in the Beach Maintenance fund is approximately \$1.8 million

COMPREHENSIVE PLAN GOAL

5.E. Create, preserve, and enhance access to the beach.

LEGAL REVIEW

Sent to Legal:	YES: _____	NO: <u> X </u>
Approved by Legal:	YES: _____	NO: <u> X </u>

RECOMMENDATIONS/COMMENTS

Approve budget amendment in the amount of \$55,000 and authorize the Assistant City Manager to approve change orders not to exceed \$7,200.

Treasure Island (Beach Access #11):



- ~Replace roof with shingles and new decking as required, including drip edge with stainless steel.
- ~Replace skylights
- ~Replace hardi-board on east and west sides of building with stainless steel screws
- ~Doors - 2 new fiberglass w/ jamb, hardware, locks and 3 electric aluminum storm shutters (2 for restrooms and one for janitorial room-will need electric drop for each and manual bypass for electrical outages)
- ~Replace all hurricane straps with stainless steel
- ~Interior – paint and adjust doors on the stalls, replace all hardware with stainless steel
- ~Replace towel dispensers and soap dispensers with stainless steel (vandalism resistant)
- ~Acid wash all interior floors
- ~Paint interior walls and ceiling with Sherwin-Williams Stain Blocker Paint-White
- ~Replace hose bib in janitorial room with heavy duty fixture
- ~Exterior – Power wash all exterior block face
- ~Replace Men's and Women's room signage
- ~Assess all exposed copper water lines for potential pin hole leaks

Sub-Total \$ 31,437.50

Thirty working days to complete.

Submitted by:
Willis Development & Construction

Company Name

Representative's signature
2216 Padre Blvd, Ste B-190
South Padre Island, TX 78597

Address
956.572.3191

Phone

15-3

Gulf Circle-both small buildings (Beach Access #3):



- ~Replace roof with shingles and new decking as required, including stainless steel drip edge
- ~Replace skylights
- ~Doors – Remove existing bar doors and replace with electric aluminum storm shutters -will
- ~need electric drop for each and manual bypass for electrical outages
- ~Replace all hurricane straps with stainless steel
- ~Interior – paint and adjust doors on the stalls, replace all hardware with stainless steel
- ~Replace towel dispensers and soap dispensers with stainless steel (vandalism resistant)
- ~Acid wash all interior floors
- ~Paint interior walls and ceiling with Sherwin-Williams Stain Blocker Paint-White
- ~Exterior – Power wash all block face
- ~Paint all exposed exterior wood the same color as exterior block
- ~Replace Men's and Women's room signage\$
- ~Add floor drain connected to drain pipe under walkway to beach to drain exterior shower area-
remove and replace brick pavers.
- ~Assess all exposed copper water lines for potential pin hole leaks

Total \$ 27,125.00

Thirty working days to complete.

Submitted by:
Willis Development & Construction

Company Name

Representative's signature
2216 Padre Blvd, Ste B-190
South Padre Island, TX 78597
Address
956.572.3191
Phone

15-24

Treasure Island (Beach Access #11):



- ~Replace roof with shingles and new decking as required, including drip edge with stainless steel.
- ~Replace skylights
- ~Replace hardi-board on east and west sides of building with stainless steel screws
- ~Doors - 2 new fiberglass w/ jamb, hardware, locks and 3 electric aluminum storm shutters (2 for restrooms and one for janitorial room-will need electric drop for each and manual bypass for electrical outages)
- ~Replace all hurricane straps with stainless steel
- ~Interior - paint and adjust doors on the stalls, replace all hardware with stainless steel
- ~Replace towel dispensers and soap dispensers with stainless steel (vandalism resistant)
- ~Acid wash all interior floors
- ~Paint interior walls and ceiling with Sherwin-Williams Stain Blocker Paint-White
- ~Replace hose bib in janitorial room with heavy duty fixture
- ~Exterior - Power wash all exterior block face
- ~Replace Men's and Women's room signage
- ~Assess all exposed copper water lines for potential pin hole leaks

Sub-Total

\$ 24,700.⁰⁰

Thirty working days to complete.

Submitted by:

BRYANT INDUSTRIAL SERVICES,
Company Name

[Signature]
Representative's signature

P.O. Box 2460, SPI. TX 78597
Address

956-838-5120 - OFFICE
Phone 956-433-9709 (CELL)

15-5

Gulf Circle-both small buildings (Beach Access #3):



- ~Replace roof with shingles and new decking as required, including stainless steel drip edge
- ~Replace skylights
- ~Doors – Remove existing bar doors and replace with electric aluminum storm shutters -will need electric drop for each and manual bypass for electrical outages
- ~Replace all hurricane straps with stainless steel
- ~Interior – paint and adjust doors on the stalls, replace all hardware with stainless steel
- ~Replace towel dispensers and soap dispensers with stainless steel (vandalism resistant)
- ~Acid wash all interior floors
- ~Paint interior walls and ceiling with Sherwin-Williams Stain Blocker Paint-White
- ~Exterior – Power wash all block face
- ~Paint all exposed exterior wood the same color as exterior block
- ~Replace Men's and Women's room signage
- ~Add floor drain connected to drain pipe under walkway to beach to drain exterior shower area- remove and replace brick pavers.
- ~Assess all exposed copper water lines for potential pin hole leaks

Total \$ 23,100.⁰⁰

Thirty working days to complete.

Submitted by:

BRYANT INDUSTRIAL SERVICES, LLC
Company Name

[Signature]
Representative's signature

P.O. Box 2460, SPI. TX 78597
Address

956-838-5120 (OFFICE)
Phone 956-433-9709 (CELL)

15-6

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Rodrigo Gimenez, Chief Financial Officer

DEPARTMENT: Finance Department

ITEM

Discussion and action on first reading to adopt Ordinance 18-27 amending the City's fiscal year 2018-19 operating budget to incorporate prior budget amendments and budget modifications from the month of November 2018.

ITEM BACKGROUND

The City of South Padre Island Home Rule Charter (section 5.07 (a)) establishes that supplemental appropriations should be approved by resolution/ordinance.

The document attached summarizes the budget amendments already approved by City Council during the month of November 2018, which must be formally adopted through an ordinance.

BUDGET/FINANCIAL SUMMARY

Adoption of budget amendments approved during the November 7, 2018 City Council meeting.

COMPREHENSIVE PLAN GOAL

LEGAL REVIEW

Sent to Legal: YES: _____ NO: _____
Approved by Legal: YES: _____ NO: _____

Comments:

RECOMMENDATIONS/COMMENTS

Staff recommends approval of ordinance amending the 2018-2019 budget.

ORDINANCE NO. 18-27

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS; AMENDING THE CITY'S FISCAL YEAR 2018 - 2019 OPERATING BUDGET TO INCORPORATE PRIOR BUDGET AMENDMENTS AND BUDGET MODIFICATIONS FOR THE MONTH OF NOVEMBER 2018.

WHEREAS, pursuant to Ordinance 18-20, the City of South Padre Island (the "City") adopted the budget for the City for the fiscal year 2018 - 2019 (the "Budget"), which provides funding for the City's operations throughout said fiscal year; and

WHEREAS, the City needs to adjust the Budget for municipal purposes; and

WHEREAS, City staff has recommended that the City Council of the City adjust the Budget as provided for herein; and

WHEREAS, the City Council of the City has determined that it is in the best interests of the City to adjust the Budget as provided for herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS:

Section 1. The City's Budget is hereby adjusted as follows:

- Increase General Fund expenditures by \$141,688
- Increase General Fund revenues by \$166,122
- Increase Hotel Motel Fund expenditures by \$30,674.42
- Increase Convention Centre Fund expenditures by \$34,082.70
- Increase Forfeiture Fund expenditure by \$6,291.25
- Increase Padre Blvd Imp Fund expenditures by \$15,000

Section 2. This Ordinance repeals all portions of any prior ordinances or parts of ordinances of the Code of Ordinances in conflict herewith and shall not be codified.

Section 3. If for any reason any section, paragraph, subdivision, clause, phrase, word or provision of this Ordinance shall be held invalid or unconstitutional by final judgment of a court of competent jurisdiction, it shall not affect any other section, paragraph, subdivision, clause, phrase, word or provision of this Ordinance for it is the definite intent of this City Council that every section, paragraph, subdivision, clause, phrase, word or provision hereof be given full force and effect for its purpose.

Section 4. This Ordinance shall become effective immediately.

PASSED, APPROVED AND ADOPTED on First Reading, this 7th day of November 2018.

PASSED, APPROVED AND ADOPTED on Second Reading, this 5th day of December 2018.

ATTEST:

**CITY OF SOUTH PADRE
ISLAND, TEXAS**

Susan Hill, City Secretary

Dennis Stahl, Mayor

November-18

Description	Expenditures					
	BA #	01 General Fund	02 Hotel Motel Fund	06 Convention Centre	08 Forfeiture Fund	41 Padre Blvd Imp Fund
OPSG Vehicle Grant	1757	\$ 50,000.00				
OOG Defibrillator Grant	1759	31,122.00				
SIM Range Pro Simulator	1760				\$ 6,291.25	
Laguna Blvd Imp (Amberjack - Marlin)	1761					\$ 15,000.00
Firefighter/Paramedic Position	1762	60,566.00				
CVB Sales Incentives	1764		\$ 30,674.42	\$ 34,082.70		
	TOTALS	\$ 141,688.00	\$ 30,674.42	\$ 34,082.70	\$ 6,291.25	\$ 15,000.00
Description	Revenues					
	BA #	01 General Fund	02 Hotel Motel Fund	06 Convention Centre	08 Forfeiture Fund	41 Padre Blvd Imp Fund
OPSG Vehicle Grant	1757	\$ 50,000.00				
OOG Defibrillator Grant	1759	31,122.00				
EMS Revenue	1762	85,000.00				
	TOTALS	\$ 166,122.00	\$ -	\$ -	\$ -	\$ -

16-3

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Darla A. Jones, Assistant City Manager

DEPARTMENT: City Manager's Office

ITEM

Update on Comprehensive Plan

ITEM BACKGROUND

Section 213 of the Texas Local Government Code grants cities the authority to adopt comprehensive plans to promote sound development, promote public health, safety and welfare.

On January 17, 2018, the City Council awarded a contract to Kimley-Horn for an amount not to exceed \$150,500 to prepare the City's Comprehensive Plan. The original Comprehensive Plan Steering Committee that put together the 2008 plan came together three times for additional input and decided to keep the 2008 plan and update it.

"The Island Way" was chosen as the brand for the updated plan and it will encompass many chapters including land use, mobility, infrastructure and facilities, Master Thoroughfare Plan, Storm Water/Drainage Plan, Economic Development/Business/Tourism, Parks Master Plan, and the Shoreline Master Plan.

Public engagement has been a priority in this process to ensure grassroots participation from the public. In addition to two online surveys, each chapter of the plan had its own extensive community outreach process. The following outreach events have been held thus far:

April 3, 2018 Initial Steering Committee Meeting #1
May 1, 2018 Community Open House #1 – Approximately 80 Participants
May 1 – May 29 – Survey #1 (515 Respondents)
May 2, 2018 Steering Committee Meeting # 2
June 8, 2018 Business Roundtable Meeting – 9 Participants
June 19, 2018 Community Open House #2 – 115 Participants
June 20, 2018 Steering Committee Meeting # 3
September 20, 2018 Focus Group Meeting – 11 Participants
October 1 – October 17 – Survey #2 105 Responses

BUDGET/FINANCIAL SUMMARY

No budget impact at this time.

COMPREHENSIVE PLAN GOAL

Promote sound development, promote public health, safety and welfare

LEGAL REVIEW

Sent to Legal:	YES: _____	NO: <u> X </u>
Approved by Legal:	YES: _____	NO: <u> X </u>

RECOMMENDATIONS/COMMENTS

No action. Update only.

**CITY COUNCIL MEETING
CITY OF SOUTH PADRE ISLAND
EXECUTIVE SESSION
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

CLOSED EXECUTIVE SESSION

ITEM DESCRIPTION

CLOSED EXECUTIVE SESSION:

Consideration and appropriate action pursuant to Section 551.074, Texas Gov't Code, to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, i.e., the appointment of a South Padre Island CVB Director.

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: December 5, 2018

NAME & TITLE: Council Members

DEPARTMENT: City Council

ITEM

Discussion and action for the recruitment of the position of a South Padre Island CVB Director.

ITEM BACKGROUND

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

LEGAL REVIEW

Sent to Legal: YES: _____ NO: _____
Approved by Legal: YES: _____ NO: _____

Comments:

RECOMMENDATIONS/COMMENTS