# MINUTES CITY OF SOUTH PADRE ISLAND CITY COUNCIL WORKSHOP

## WEDNESDAY, JULY 20, 2011

### I. CALL TO ORDER

The City Council Members of the City of South Padre Island, Texas held a Workshop Meeting on Wednesday, July 20, 2011 at the Municipal Complex Building, 2<sup>nd</sup> Floor, 4601 Padre Boulevard, South Padre Island, Texas. Mayor Pinkerton called the meeting to order at 3:01 p.m. A full quorum was present: Council Member Robert A. Fudge, Courtney Hayden, Sam A. Listi, JoAnn Evans and Alita Bagley.

City staff members present were City Attorney Paul Cunningham, City Manager Joni Clarke, Assistant City Manager Darla Jones, CVB Executive Director Dan Quandt, Fire Chief Burney Baskett, Public Works Director Scott Fry, Police Chief Randy Smith, Chief Financial Officer Beth Free, Transit & Development Director Rick Vasquez, Information Services Director Tim Howell, Administrative Services Director Wendi Delgado, General Manager of Public Transportation Jesse Arriaga, Coastal Resources Manager Reuben Trevino and City Secretary Susan Hill

### II. PLEDGE OF ALLEGIANCE

Mayor Pinkerton led the Pledge of Allegiance.

#### III. PUBLIC COMMENTS AND ANNOUNCEMENTS

None.

AT THIS TIME, WITH NO OBJECTIONS FROM THE CITY COUNCIL, MAYOR PINKERTON MOVED ITEM NO. V AHEAD OF ITEM NO. IV.

IV. UPDATE BY CLINT SMITH OF HILLCO PARTNERS REGARDING THE 82<sup>ND</sup> LEGISLATIVE SESSION.

Clint Smith, HillCo Partners, gave an update on the various bills that was passed and signed into law and explained the impact it could (or could not) have upon the City of South Padre Island.

V. PRESENTATION AND UPDATE BY DAVID ALLEX, CAMERON COUNTY REGIONAL MOBILITY AUTHORITY REGARDING THE SECOND CAUSEWAY PROJECT.

David Allex, Cameron County Regional Mobility Authority and Pete Supulveda, Cameron County Administrator gave an update regarding the Second Causeway project stating July 28, 2011 was the new deadline for comments from Cooperating Agencies. If all goes well, Public Hearing will be in February 2012 and anticipate early 2016 as possible ground breaking date.

VI. ADJOURN.

Susan M. Hill, City Secretary

**APPROVED** 

Robert N. Pinkerton, Jr., Mayor

Minutes: 07-20-11 Council Workshop