NOTICE OF REGULAR MEETING CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, WILL HOLD A <u>REGULAR</u> MEETING ON:

WEDNESDAY, AUGUST 4, 2010

5:30 P.M. AT THE MUNICIPAL BUILDING, JOYCE H. ADAMS BOARD ROOM, 2ND FLOOR 4601 PADRE BOULEVARD, SOUTH PADRE ISLAND, TEXAS

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Public Comments and Announcements: This is an opportunity for citizens to speak to Council relating to agenda or non-agenda items. Speakers are required to address Council at the podium and give their name before addressing their concerns. [Note: State law will not permit the City Council to discuss, debate or consider items that are not on the agenda. Citizen comments may be referred to City Staff or may be placed on the agenda of a future City Council meeting]
- 4. Presentations and Proclamations:
 - a. Proclamation: Native Plant of the Month for August 2010: Scarlet Pea (Scientific name: Indigofera miniata)
 - b. Proclamation: Children's Book of the Month for August 2010: *I Stink* by Kate and Jim McMullan
- 5. Approve Consent Agenda:
 - a. Approve minutes of July 21, 2010 Workshop and Regular meeting. (Hill)
 - b. Approve invoices for payment. (Homan)
 - c. Approve Tax Collection and Adjustment Report for taxes collected for the month of June 2010 by the Point Isabel Independent School District Tax Office. (Homan)
 - d. Discussion and action to approve budget amendment in the amount of \$30,000 for a grant that was approved January 20, 2010 with the Lower Rio Grande Valley Development Council for a Regional Solid Waste Grants Program in which the City of South Padre Island wishes to purchase two recycling trailers. (Baldovinos)
- 6. Presentation by Marie Garrett, Coastal Solutions regarding the Beach Stabilization Demonstration Project. (Clarke)
- 7. Discussion and action to authorize the City Manager to execute agreements with various property owners to provide temporary parking lots during the months of August and September 2010 and the "summer months" for 2011. (Jones)
- 8. Discussion and action to approve the formation of a *SPI Wall of Honor* and to approve the appointment of a Steering Committee who will evaluate proposed applicants and be responsible for financing, fund raising, public relations and site preparation. (Ridolfi)

- 9. Discussion and action to enter into an agreement with HillCo Partners for government consulting services for one year beginning August 15, 2010 in the amount of \$144,000 plus expenses with 50% to be paid by the City's General Fund, 25% to be paid by the Hotel Motel Tax Fund and 25% to be paid by EDC. (Clarke)
- 10. Discussion and action to award bid for purchase and installation of two used 300 ton Trane screw chillers for \$145,000 plus option to purchase extended warranty and/or service contract. (Quandt)
- 11. Discussion and action on a Beachfront Construction Certificate and Dune Protection Permit for Mejia & Rose, Inc. for the construction of a five story condominium with amenities at 2400 Gulf Boulevard. (Trevino)
- 12. Discussion and action to accept award of Transportation State Contract in the amount of \$425,483 to be used for administrative, operating, preventive maintenance and capital costs related to the WAVE. (Vasquez/Arriaga)
- 13. Discussion, comments and guidance from the City Council regarding the proposed 2010-11 Fiscal Year Budget. (Clarke/Homan)
- 14. Discussion, comments and guidance from the City Council regarding calling a Special Election to be held on November 2, 2010 for the purpose of issuing bonds for constructing and equipping a new Fire Station. (Clarke)
- 15. EXECUTIVE SESSION: PURSUANT TO SECTIONS 551.071, CONSULTATION WITH ATTORNEY; 551.072, DELIBERATIONS ABOUT REAL PROPERTY; TO DISCUSS:
 - a. Consultation with Attorney, deliberation regarding the value and possible acquisition and/or sale of real property.
- 16. Discussion and action regarding the value and possible acquisition and/or sale of real property.
- 17. Adjourn.

WE RESERVE THE RIGHT TO GO INTO EXECUTIVE SESSION REGARDING ANY OF THE ITEMS POSTED ON THIS AGENDA, PURSUANT TO SECTIONS 551.071, CONSULTATION WITH ATTORNEY; 551.072, DELIBERATIONS ABOUT REAL PROPERTY; 551.073, DELIBERATIONS ABOUT GIFTS & DONATIONS; 551.074, PERSONNEL MATTERS; 551.076, DELIBERATIONS ABOUT SECURITY DEVICES; AND/OR 551.086, DISCUSS (A) COMMERCIAL OR FINANCIAL INFORMATION RECEIVED FROM A BUSINESS PROSPECT WITH WHICH THE CITY IS CONDUCTING NEGOTIATIONS, OR (B) FINANCIAL OR OTHER INCENTIVES TO THE BUSINESS PROJECT.

DATED THIS THE 30TH DAY OF JULY 2010

Susan M. Hill, City Secretary

I, THE UNDERSIGNED AUTHORITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF SOUTH PADRE ISLAND, TEXAS IS A TRUE AND CORRECT COPY OF SAID NOTICE AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT CITY HALL/MUNICIPAL BUILDING ON JULY 30, 2010, AT/OR BEFORE 5:00 P.M. AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.



Susan M. Hill, City Secretary

EXACILITY IS WHEELCHAIR ACCESSIBLE, AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR EXPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT BUILDING OFFICIAL, JAY MITCHIM; ADA SIGNATED RESPONSIBLE PARTY AT (956) 761-1025.

Agenda: 8/4/10 Regular Council Meeting

Item No. 5

CITY COUNCIL MEETING CITY OF SOUTH PADRE ISLAND CONSENT AGENDA

MEETING DATE: August 4, 2010

ITEM DESCRIPTION

NOTE: All matters listed under Consent Agenda are considered routine by the Town of South Padre Island Board of Aldermen and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and considered separately.

Items to be considered are:

- a. Approve minutes of July 21, 2010 Workshop and Regular meeting. (Hill)
- b. Approve invoices for payment. (Homan)
- c. Approve Tax Collection and Adjustment Report for taxes collected for the month of June 2010 by the Point Isabel Independent School District Tax Office. (Homan)
- d. Discussion and action to approve budget amendment in the amount of \$30,000 for a grant that was approved January 20, 2010 with the Lower Rio Grande Valley Development Council for a Regional Solid Waste Grants Program in which the City of South Padre Island wishes to purchase two recycling trailers. (Baldovinos)

RECOMMENDATIONS/COMMENTS

Approve Consent Agenda

COUNCIL ACTION

Motion:

Second: ____

Vote: Ayes: _____ Nays: _____

Abstentions: _____

Item No. 5a

CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: August 4, 2010

NAME/DEPT.: Susan Hill, City Secretary

ITEM

Approval of minutes for July 21, 2010 Workshop and Regular meeting.

ITEM BACKGROUND

RECOMMENDATIONS/COMMENTS

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ Nays: _____

Abstentions: _____

MINUTES CITY OF SOUTH PADRE ISLAND CITY COUNCIL WORKSHOP

WEDNESDAY JULY 21, 2010

I. CALL TO ORDER

The City Council held a Workshop on Wednesday, July 21, 2010 at the Municipal Complex Building, Joyce H. Adams Board Room, 2nd Floor, 4601 Padre Boulevard, South Padre Island, Texas. Mayor Pinkerton called the workshop to order at 1:00 p.m. Those present were Council Members JoAnn Evans, Courtney Hayden, Sam A. Listi, Rick Ridolfi and Alita Bagley

City staff members present were City Manager Joni Clarke, Assistant City Manager Darla A. Jones, CVB Executive Director Dan Quandt, Fire Chief Burney Baskett, Public Works Director Scott Fry, Finance Director Larry Homan, Police Chief Randy Smith, Transit & Development Director Rick Vasquez, Information Services Director Tim Howell, Administrative Services Director Wendi Delgado, Environmental Health Services Director Victor Baldovinos and City Secretary Susan Hill.

II. PLEDGE OF ALLEGIANCE.

Mayor Pinkerton led the Pledge of Allegiance.

- III. PUBLIC COMMENTS AND ANNOUNCEMENTS.
- IV. DISCUSSION ON DRAFT BUDGET FOR FY 2010/11.
 - a. **BUDGET APPROACH FOR FY 2010/11**
 - b. **REVIEW OF BUDGET CALENDAR**
 - c. REVENUE PROJECTIONS FOR FISCAL YEAR 2010/11, INCLUDING EVALUATION OF CURRENT FEE STRUCTURE
 - d. TAX RATE
 - e. STRATEGIES FOR FUNDING CAPITAL PROJECTS
 - f. **REVIEW OF EXPENDITURES BY FUND**

City Manager Joni Clarke went through the draft budget highlighting additions or deletions that were factored into the budget. Ms. Clarke stated that this is working document and welcomed discussion and guidance from the Council.

- V. DISCUSSION AND REVIEW WITH CLINT SMITH OF HILLCO PARTNERS REGARDING THE 2011/12 LEGISLATIVE AGENDA AND ACTION ITEMS.
 - a. OVERVIEW OF CURRENT LANDSCAPE AND POLITICAL CLIMATE IN THE STATE OF TEXAS
 - b. REVIEW OF THE 2009 LEGISLATIVE AGENDA
 - c. CREATION OF THE 2011/12 LEGISLATIVE AGENDA AND ACTION ITEMS FOR THE CITY OF SOUTH PADRE ISLAND

Clint Smith gave a brief overview of the political landscape in Austin, reviewed the 2009 Legislative agenda and went over new items for the 2011 Legislative agenda, which included:

- Water supply
- Drainage
- Disaster Funding
- Second Causeway
- Annexation
- Regional EOC
- CEPRA Grant
- CIAP Grant
- Coastal Management Plan
- Eight Liners
- Beach Access, Easement and Platting
- Funding for Litter Control on Causeway
- Tomkins Channel
- May Election Day change

VI. ADJOURN.

There being no further business, Mayor Pro-tem Evans adjourned the meeting at 4:51 p.m. (Mayor Pinkerton stepped out momentarily).

Susan M. Hill, City Secretary

APPROVED:

Robert N. Pinkerton, Jr., Mayor

Minutes: 7/21/10 Council Workshop

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MINUTES CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING

WEDNESDAY, JULY 21, 2010

I. CALL TO ORDER

The City Council Members of the City of South Padre Island, Texas held a Regular Meeting on Wednesday, July 21, 2010 at the Municipal Complex Building, 2nd Floor, 4601 Padre Boulevard, South Padre Island, Texas. Mayor Pinkerton called the meeting to order at 5:30 p.m. A full quorum was present: Council Member JoAnn Evans, Courtney Hayden, Sam A. Listi, Rick Ridolfi and Alita Bagley.

City staff members present were City Attorney Paul Cunningham, City Manager Joni Clarke, Assistant City Manager Darla Jones, CVB Executive Director Dan Quandt, Fire Chief Burney Baskett, Public Works Director Scott Fry, Finance Director Larry Homan, Police Chief Randy Smith, Transit & Development Director Rick Vasquez, Information Services Director Tim Howell, Administrative Services Director Wendi Delgado, Environmental Health Services Director Victor Baldovinos and City Secretary Susan Hill.

II. PLEDGE OF ALLEGIANCE

Mayor Pinkerton led the Pledge of Allegiance.

III. PUBLIC COMMENTS AND ANNOUNCEMENTS:

IV. PRESENTATIONS AND PROCLAMATIONS:

Proclamation was read by Mayor Robert N. Pinkerton, Jr., City of South Padre Island and Mayor Joe E. Vega, City of Port Isabel honoring Carl Phillips for his service to the Lower Laguna Madre area as evidenced in his writing of various events in this area over many years.

V. APPROVE CONSENT AGENDA:

Council Member Ridolfi made a motion, seconded by Council Member Listi to approve the Consent agenda. Motion passed unanimously.

A. APPROVE MINUTES OF JULY 7, 2010 REGULAR MEETING AND WORKSHOPS (2) OF JULY 14, 2010. (HILL)

B. APPROVE INVOICES FOR PAYMENT. (HOMAN)

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Invoices approved for payment were paid by General Fund checks numbered 117292 through 117441 for a total amount of \$585,342.39.

C. APPROVE SECOND AND FINAL READING OF ORDINANCE NO. 10-25 APPROVING AMENDMENTS TO THE PLANNED DEVELOPMENT DISTRICT STANDARDS, SPECIFICATIONS AND ZONING FOR THE SHORES SUBDIVISION OF SOUTH PADRE ISLAND. (VASQUEZ)

A true and correct copy of said Ordinance was placed in the City's Ordinance Book and entitled Ordinance No. 10-25, and, by reference hereto, included in these minutes as if fully set out and spread upon the pages of the Minutes Book.

VI. DISCUSSION AND ACTION ON THE GOALS, OBJECTIVES, PROJECTS AND GUIDANCE OF THE DRAFT FISCAL YEAR 2010/11 BUDGET. (CLARKE)

Council Member Evans made a motion to acknowledge receipt of draft budget as submitted by the City Manager in order to be in compliance with the City's Home Rule Charter. Motion was seconded by Council Member Hayden. Motion carried unanimously.

VII. DISCUSSION AND ACTION TO DIRECT CITY STAFF TO DEVELOP PLANS AND SPECIFICATIONS FOR MAINTENANCE DREDGING OF THE TOMPKINS CHANNEL AND TO UTILIZE FUNDS FROM THE CONSTRUCTION LINE ITEM OF THE BAY ACCESS FUND (61) FOR THAT PURPOSE. (BATF/FRY)

Council Member Hayden made a motion to allow City staff to develop plans and specifications for maintenance dredging of the Tomkins Channel. Motion was seconded by Council Member Evans, which passed unanimously.

VIII. DISCUSSION AND ACTION TO DIRECT CITY STAFF TO DEVELOP PLANS, RECEIVE QUOTES, AND EXECUTE A CONTRACT FOR REPAIRS TO THE PALM STREET BOAT RAMP. (BATF/FRY)

Council Member Bagley made a motion, seconded by Council Member Evans to approve the development of plans and execution of contract for the Palm Street Boat Ramp repairs. Motion carried unanimously.

IX. DISCUSSION AND ACTION TO ACCEPT APPOINTMENTS TO THE NEWLY CREATED CITIZENS FINANCIAL ADVISORY COMMITTEE FOR THE NEW FIRE STATION TO ADVISE THE COUNCIL ON ALTERNATIVES AND PREFERRED FINANCIAL ACTIONS FOR THE FIRE STATION COMPLEX AND PRESENT TO COUNCIL WITHIN 30 DAYS. (CITY COUNCIL)

Council Member Evans made a motion, seconded by Council Member Hayden to appoint the following to the Citizens Financial Advisory Committee. Motion passed unanimously.

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Patrick McNulty	
Teresa Metty	
Connie Mitchell	

Gary Olle Charles Rogan Doyle Wells

Mayor Pinkerton appointed Charles Rogan as Chairman.

X. DISCUSSION AND ACTION ON SUBMITTED PROPOSALS TO PROVIDE A COST ESTIMATION FOR THE CONSTRUCTION OF A FIRE STATION IN ACCORDANCE TO SPECIFICATIONS PROVIDED BY THE CITY'S SELECTED ARCHITECTURAL FIRM BRW. (BASKETT)

Council Member Ridolfi made a motion to award the cost estimation for the construction of a Fire Station to SpawGlass, who was the sole proposal received. Motion was seconded by Council Member Listi, which carried unanimously.

XI. APPROVE SECOND AND FINAL READING OF ORDINANCE NO. 10-22 AMENDING CHAPTER 18 OF THE CODE OF ORDINANCES TO ADD A NEW SECTION 18-19.2 TO PROHIBIT OVERNIGHT PARKING IN OR ON A CUL-DE-SAC EAST OF THE EAST RIGHT-OF-WAY LINE OF GULF BOULEVARD. (EVANS)

Council Member Evans made a motion to approve the Second and Final Reading of Version III of Ordinance No. 10-22. Motion was seconded by Council Member Hayden. Motion passed unanimously. Council Member Evans did state that this Ordinance will not go into effect until the GLO has approved the amendment to our Beach and Dune Plan.

A true and correct copy of said Ordinance was placed in the City's Ordinance Book and entitled Ordinance No. 10-22, and, by reference hereto, included in these minutes as if fully set out and spread upon the pages of the Minutes Book.

XII. DISCUSSION AND ACTION ON AMENDMENT TO GATEWAY PROFESSIONAL SERVICES CONTRACT, SCHEDULE I TO ADD TASK 10, PREPARATION OF TIGER II DISCRETIONARY PRELIMINARY AND FINAL **GRANT APPLICATION AND INCREASING PROJECT BUDGET \$25,000;** TRANSFERRING \$25,000 FROM THE PUBLIC WORKS STREET MAINTENANCE FUND TO THE TRANSPORTATION AND DEVELOPMENT SERVICE BUDGET (514-0530 – PROFESSIONAL SERVICES). (VASQUEZ)

Council Member Listi made a motion to approve the amendment to the Gateway Contract and transfer of \$25,000 from the Public Works Street Maintenance Fund to the Transportation and Development Service Budget. Motion was seconded by Council Member Bagley, which carried unanimously.

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XIII. DISCUSSION AND ACTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH RENE BATES AUCTIONEERS, INC. TO PROVIDE ONLINE AUCTION SERVICES. (JONES)

Council Member Sam Listi made a motion to authorize the City Manger to execute an agreement with Rene Bates Auctioneers to provide online auction services. Motion was seconded by Council Member Hayden. Motion passed unanimously.

- XIV. DISCUSSION AND ACTION TO ALLOW THE CITY MANGER PERMISSION TO SIGN A SYSTEM AGREEMENT WITH TYLER TECHNOLOGIES ADDING THE INCODE COURT ONLINE MODULE TO THE CURRENT SOFTWARE SYSTEM USED BY THE CITY. THE COST RELATED TO THIS ITEM IS \$2,900 THE FIRST YEAR AND \$2,100 EVERY YEAR AFTER WHICH WILL BE PAID FROM THE COURT TECHNOLOGY FUND AND TO ALLOW THE CITY MANAGER TO SIGN AN AGREEMENT WITH ETS (ELECTRONIC TRANSACTION SYSTEMS CORPORATION) FOR CREDIT CARD PROCESSING SERVICES. (DELGADO)
 - a. ALLOW CITY MANAGER TO SIGN A SYSTEM AGREEMENT WITH TYLER TECHNOLOGIES ADDING THE INCODE COURT ONLINE MODULE IN THE AMOUNT OF \$2,900.

Mayor Pinkerton made a motion, seconded by Council Member Evans to allow the City Manager to sign an agreement with Tyler Technologies for the Court Online Module. Motion passed unanimously.

b. ALLOW CITY MANAGER TO SIGN AN AGREEMENT WITH ETS (ELECTRONIC TRANSACTION SYSTEMS CORPORATION) FOR CREDIT CARD PROCESSING SERVICES.

Mayor Pinkerton made a motion, seconded by Council Member Evans to allow the City Manager to sign an agreement with ETS for credit card processing services. Motion passed unanimously

XV. DISCUSSION AND ACTION TO ALLOW THE CITY MANAGER TO SIGN AN INTERLOCAL COOPERATION CONTRACT THE WITH TEXAS DEPARTMENT OF PUBLIC SAFETY WHICH WILL ALLOW THE CITY TO **PROVIDE INFORMATION NECESSARY TO DENY RENEWAL OF THE** DRIVER LICENSE OF A PERSON WHO FAILS TO APPEAR FOR A **COMPLAINT OR CITATION OR FAILS TO PAY OR SATISFY A JUDGMENT ORDERING PAYMENT OF A FINE AND COST IN THE MANNER ORDERED** BY THE COURT IN A MATTER INVOLVING ANY OFFENSE THAT A COURT HAS JURISDICTION OF UNDER CHAPTER 4, CODE OF CRIMINAL **PROCEDURE.** (DELGADO)

Mayor Pinkerton made a motion to allow the City Manager to sign an Interlocal Cooperation contract with Texas Dept. of Public Safety to allow the City to provide

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information to deny renewal of the Driver License of a person who fails to appear for a complaint, citation or fails to pay. Motion was seconded by Council Member Evans, which carried unanimously.

XVI. DISCUSSION AND ACTION TO APPROVE AMENDMENT TO THE TOWN OF SOUTH PADRE ISLAND EMPLOYEE HANDBOOK SECTION 25.0 EDUCATIONAL ASSISTANCE POLICY TO CREATE A \$2500 CAP ON THE AMOUNT OF EDUCATIONAL ASSISTANCE AN EMPLOYEE MAY BE REIMBURSED DURING A FISCAL YEAR. THE CURRENT POLICY HAS NO MAXIMUM AMOUNT LISTED. (DELGADO)

Council Member Ridolfi made a motion to approve proposed amendment to Section 25.0 Educational Assistance Policy with the amendment to Section 25.0-B-6 striking "designee" and replacing with "Assistant City Manager". Motion was seconded by Council Member Hayden. Motion passed unanimously.

XVII. EXECUTIVE SESSION: PURSUANT TO SECTIONS 551.071, CONSULTATION WITH ATTORNEY; 551.074, PERSONNEL MATTERS; 551.072, DELIBERATIONS ABOUT REAL PROPERTY; TO DISCUSS:

Mayor Pinkerton announced that Item b will be pulled from the agenda.

- a. CONSULTATION WITH ATTORNEY, DELIBERATION REGARDING APPEAL AND MEDIATED SETTLEMENT OF A RECENTLY TERMINATED CITY EMPLOYEE.
- b. CONSULTATION WITH ATTORNEY, DELIBERATION REGARDING THE VALUE AND POSSIBLE ACQUISITION AND/OR SALE OF REAL PROPERTY.

At 6:30 p.m., Council Member Evans made a motion, seconded by Council Member Hayden to go into Executive Session. Motion carried unanimously

At 6:50 p.m., the Council reconvened into Open Session.

XVIII. DISCUSSION AND ACTION REGARDING THE APPEAL AND MEDIATED SETTLEMENT OF A RECENTLY TERMINATED CITY EMPLOYEE.

Council Member Evans made a motion to approve the mediated settlement; motion was seconded by Council Member Ridolfi. Motion carried unanimously.

XIX. DISCUSSION AND ACTION REGARDING THE VALUE AND POSSIBLE ACQUISITION AND/OR SALE OF REAL PROPERTY.

This item was pulled from the Executive Session agenda – no action.

XX. ADJOURN.

There being no further business, Mayor Pinkerton adjourned the meeting at 6:51 p.m.

Susan M. Hill, City Secretary APPROVED Robert N. Pinkerton, Jr., Mayor

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Item No. 5b

CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: August 4, 2010

NAME/DEPT.: Larry Homan, Finance Director

ITEM

Approve invoices for payment by General Fund checks numbered 117442 through 117612 for a total of \$649,129.53.

ITEM BACKGROUND

RECOMMENDATIONS/COMMENTS

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion:

Second: _____

Vote: Ayes: Nays:	

Abstentions:

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:KET: IDOR SET:	06713 Regular Payments JULY 2	21,2010			
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GET TO US				DAM	. OF BR
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	I-72110	01 -2485	AMERICAN GENE EMPLOYEE SALARY ALLOC 7/16/1	117442	83.08
·002434 CI	NDY BOUDLOCHE, TRUSTE				
	I-DW1201007192626	01 -2469	DEBTORS WAGE CASE NO. 10-10265-B-13	117443	1,142.31
	I-DW5201007192626	01 ~2469	DEBTORS WAGE A/N 07-10758-B-13	117444	662.30
	I-DW9201007192626	01 -2469	DEBTORS WAGE CASE NO 10-10137-B-13	117445	478.85
·003185 OF	FICE OF THE ATTY GENL				
	I-C09201007192626	01 -2473	CHILD SUPPORT A/N 0010486563	117446	212.31
	I-C10201007192626	01 -2473	CHILD SUPPORT A/N 2004094864B	117447	282.92
	I-C14201007192626	01 -2473	CHILD SUPPORT A/N N002589726	117448	100.00
	I-C24201007192626	01 -2473	CHILD SUPPORT A/N 0011488748	117449	451.38
	I-C31201007192626	01 -2473	CHILD SUPPORT A/N 0011545222	117450	161.54
	I-C32201007192626	01 -2473	CHILD SUPPORT A/N 2007031654D	117451	169.18
	I-C37201007192626	01 -2473	CHILD SUPPORT A/N 2008-10-5941-D	117452	492.46
	I-C47201007192626	01 -2473	CHILD SUPPORT CASE # 0009943810	117453	141.68
	I-C48201007192626	01 -2473	CHILD SUPPORT NO. 2008-08-4758-H	117454	383.08
	I-C49201007192626	01 -2473	CHILD SUPPORT 0009648707	117455	165.69
	I-C50201007192626	01 -2473	CHILD SUPPORT AG CASE #0011346896	117456	634.62
·006163 AM	ERICAN GENERAL LIFE I				
	I-72110	01 -2485	AMERICAN GENE EMPLOYEE SALARY ALLOC 7/21/10	117458	528.78
·007001 AN	A GARZA				
	I~C04201007192626	01 -2473	CHILD SUPPORT A/N 2003-03-1480-B	117460	194.88
·009097 IN	TERNAL REVENUE SERVIC				
	I-IR6201007192626	01 -2459	IRS LEVY A/N XXX-XX-1603	117462	383.00
-012108 HE	RMELINDA LONGORIA				
	I-C16201007192626	01 -2473	CHILD SUPPORT A/N 2002031289D	117464	146.77
-016686 PU	TNAM INVESTMENTS				
	I-72110	01 -2485	AMERICAN GENE EMPLOYEE SALARY ALLOC 7/21/10	117467	62.15
019222 S.1	P.I. FIREFIGHTERS ASS				
	I-72110	01 -2472	FIREFIGHTERS ASSOCATION DUES 7/21/10	117471	221.00
·019327 SO	UTH PADRE ISLAND PROF				
	I-72110	01 -2487	POLICE DEPT A ASSOCIATION DUES 7/21/10	117472	360.00
·019997 TG					
	I-DX1201007192626	01 -2469	DEBTORS WAGE CS239406800	117474	153.04
-020615 TO	WN OF SOUTH PADRE ISL				
	I-072110	01 -2479	EMPLOYEE ACTI PAYROLL DATE 6/23/10	117475	132.00
	I-072110	01 -2479	EMPLOYEE ACTI PAYROLL DATE 7/07/10	117475	132.00
		0.1 0.4 0.0			

I-072110 01 -2479 EMPLOYEE ACTI PAYROLL DATE 7/21/10 117475 132.00

7/21/2010 PACKET:	06713 R	I egular Payments JULY	REGULAR DEPARTMENT PAYM 21,2010	ENT REGISTER		PAGE:	2
VENDOR SET: FUND : DEPARTMENT: BUDGET TO US	01 G	ENERAL FUND ON-DEPARTMENTAL CB-CURRENT BUDGET				BANK:	OPER
ENDOR NA	AME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-021109 UN	NITED WAY	OF S. CAMERO					
		I-72110	01 -2468	UNITED WAY	EMPLOYEE DONATIONS 7/21/10	117477	228.50
1-023200 MI	CHELLE W	ILBURN					
		I-C21201007192626	01 -2473	CHILD SUPPORT	A/N 0011549506	117480	146.31
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	8,381.83

				THE SHOUL
7/21/2010 3:39 PM	REGULAR DEPARTMENT PAYME	NT REGISTER	PAGE:	3
PACKET: 06713 Regular Pag	yments JULY 21,2010			
VENDOR SET: 01				
FUND : 01 GENERAL FUN	ND			
DEPARTMENT: 512 CITY ADMIN	ISTRATION		BANK:	OPER
BUDGET TO USE: CB-CURREN	I BUDGET			
VENDOR NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-003681 JONI CLARKE	***************************************	***************************************		LOFECTBERS
I-0627	10 01 -512-0550	TRAVEL EXPENS MEAL REIMBURSEMENT	117457	10.80
01-013166 MINERVA E. LOPEZ				
I-0717	10 01 -512-0550	TRAVEL EXPENS MILEAGE REIBMURSEMENT	117465	120.56
		DEPARTMENT 512 CITY ADMINISTRATION	TOTAL:	131.36

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7/21/2010	3:39 PM		REGULAR DEPARTMENT PAYM	ENT REGISTER		PAGE:	4
PACKET:		Regular Payments JUL				INGE.	2
VENDOR SET:	01						
FUND :	01	GENERAL FUND					
DEPARTMENT:	513	FINANCE DEPARTMENT				BANK:	OPER
BUDGET TO US	SE:	CB-CURRENT BUDGET					
VENDOR NA	AME	ITEM #	G/L ACCOUNT NAME	DESCRIPT	_	CHECK#	AMOUNT
01-019641 ST	TAPLES	CREDIT PLAN					
		I-20481	01 -513-0101	OFFICE SUPPLI POST II	TS, 2PLY REG.TAPE,	REFIL 117473	47.47
							47 47
				DEPARTMENT 513 FIN	VANCE DEPARTMENT	TOTAL:	47.47

7/21/2010 3:39 PM		REGULAR DEPARTMENT PAYM	ENT REGISTER	PAGI	E: 5
PACKET: 06713 Rec	ular Payments JUL	21,2010			
VENDOR SET: 01					
FUND : 01 GEN	IERAL FUND				
DEPARTMENT: 514 PLA	ANNING DEPARTMENT			BAN	K: OPER
BUDGET TO USE: CE	-CURRENT BUDGET				
VENDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
				CHECK#	
01-021231 GATEWAY PLAN	NING GROUP				
	1-63010	01 -514-0530	PROFESSIONAL SPI FBC INITIATIVE	117478	218,189.56
			DEPARTMENT 514 PLANNING DEPARTMENT	TOTAL:	218,189.56
			DEFACINENT 314 PLANNING DEFACIMENT	101AL:	210,189.30

7/21/2010	3:39 PI	[V]	REGULAR DEPARTMENT PAY	MENT REGISTER	PAGE :	6
ACKET:	06713	Regular Payments JULY	21,2010			
ENDOR SET:		Regular raymenes cost	21,2010			
UND :		GENERAL FUND				
EPARTMENT:	540	FLEET MANAGEMENT			BANK:	OPER
UDGET TO U	SE:	CB-CURRENT BUDGET				
ENDOR NA	AME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
	=======					
1-006241 F	UELMAN					
1-006241 F	UELMAN	I-NP25625073	01 -540-0104-01	FUEL & LUBRIC FUEL PURCHASED JUNE 1 -		6,254.64
1-006241 F	UELMAN	I-NP25625073 I-NP25625073	01 -540-0104-01 01 -540-0104-01		30,2010 117459	
1-006241 F	UELMAN			FUEL & LUBRIC FUEL PURCHASED JUNE 1 -	-30,2010 117459 -30,2010 117459	6,254.64
1-006241 F	UELMAN	I-NP25625073	01 -540-0104-01	FUEL & LUBRIC FUEL PURCHASED JUNE 1 - FUEL & LUBRIC FUEL PURCHASED JUNE 1 -	30,2010 117459 30,2010 117459 30,2010 117459	6,254.64 2,261.27
1-006241 F1	UELMAN	I-NP25625073	01 -540-0104-01 01 -540-0104-03	FUEL & LUBRIC FUEL PURCHASED JUNE 1 - FUEL & LUBRIC FUEL PURCHASED JUNE 1 - FUEL & LUBRIC FUEL PURCHASED JUNE 1 -	30,2010 117459 30,2010 117459 30,2010 117459	6,254.64 2,261.27 2,326.20
1-006241 FT	UELMAN	I-NP25625073	01 -540-0104-01 01 -540-0104-03	FUEL & LUBRIC FUEL PURCHASED JUNE 1 - FUEL & LUBRIC FUEL PURCHASED JUNE 1 - FUEL & LUBRIC FUEL PURCHASED JUNE 1 -	30,2010 117459 30,2010 117459 30,2010 117459	6,254.64 2,261.27 2,326.20

7/21/2010 3:39 PM	REGULAR DEPARTMENT PAYM	ENT REGISTER		PAGE	: 7
PACKET: 06713 Regular Payments	TULY 21,2010				
VENDOR SET: 01					
FUND : 01 GENERAL FUND					
DEPARTMENT: 570 GENERAL SERVICES				BANK	: OPER
BUDGET TO USE: CB-CURRENT BUDGE?					
VENDOR NAME ITEM #	G/L ACCOUNT NAME		CRIPTION	CUPOK#	
	G/L ACCOUNT NAME			CHECK#	AMOUNT
01-009159 IKON OFFICE SOLUTIONS					INA A CONTRACTOR OF A CONTRACT OF
1-82482056	01 -570-0510	RENTAL OF EQU		117463	304.92
1-62462050	01 -570-0510	KENIAL OF EQU		11/402	304.92
		DEPARTMENT 570	GENERAL SERVICES	TOTAL:	304.92
		FUND 01	GENERAL FUND	TOTAL:	239,140.06

7/21/2010 3:	39 PM	REGULAR DEPARTMENT PAY	MENT REGISTER	PAGE: 8
ACKET: 0	6713 Regular Payments JU	JLY 21,2010		
VENDOR SET: 0	1			
FUND : 0	2 HOTEL/MOTEL TAX FUN	ID		
DEPARTMENT: 5	90 VISITORS BUREAU			BANK: OPER
BUDGET TO USE:	CB-CURRENT BUDGET			
VENDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK# AMOUNT
1-006241 FUEL				20.0010.117450
	I-NP25625073	02 -590-0104	FUELS & LUBRI FUEL PURCHASED JUNE 1 -	30,2010 117459 41.40
			DEPARTMENT 590 VISITORS BUREAU	TOTAL: 41.40

7/21/2010 3:39 PM	REGULAR DEPARTMENT PAY	MENT REGISTER	PAGE :	9
ACKET: 06713 Regular Payment:	s JULY 21,2010			
ENDOR SET: 01				
JND : 02 HOTEL/MOTEL TAX	FUND			
EPARTMENT: 592 SALES & MARKETIN	٩G		BANK:	OPER
JDGET TO USE: CB-CURRENT BUDG	GET			
ENDOR NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
1-006241 FUELMAN I-NP25625073	3 02 -592-0104	FUELS & LUBRI FUEL PURCHASED JUNE 1 -30	,2010 117459	201.06
-017002 DAN QUANDT I-61810	02 -592-0550	TRAVEL EXPENS MILEAGE REIMBURSEMENT	117468	338.80
		DEPARTMENT 592 SALES & MARKETING	TOTAL:	539.86

7/21/2010 3:39 PM	REGULAR DEPARTMENT PAYM	ENT REGISTER		PAGE:	10
PACKET: 06713 Regular Payments	JULY 21,2010				
VENDOR SET: 01					
FUND : 02 HOTEL/MOTEL TAX	FUND				
DEPARTMENT: 593 EVENTS MARKETING				BANK:	OPER
BUDGET TO USE: CB-CURRENT BUDG	ET				
VENDOR NAME ITEM #	G/L ACCOUNT NAME	DES	CRIPTION	CHECK#	AMOUNT
	***************************************				*******
01-006241 FUELMAN					
I-NP25625073	02 -593-0104	FUEL & LUBRIC FU	EL PURCHASED JUNE 1 -30	,2010 117459	136.50
		DEPARTMENT 593	EVENTS MARKETING	TOTAL:	136.50
		FUND 02	HOTEL/MOTEL TAX FUND	TOTAL:	717.76
		DEPARTMENT 593	EVENTS MARKETING	TOTAL:	136.50

7/21/2010	3:39 PM	F	EGULAR DEPARTMENT PAYN	ENT REGISTER					PA	AGE: 11
NDOR SET:	06713 Regular 01									
PARTMENT:	565 CONVENTI	ON CENTER FUNE							BA	NK: OPER
DGET TO USE	E: CB-CURR	ENT BUDGET								
NDOR NAM	ME ITEM	#	G/L ACCOUNT NAME		DESC	CRIPTION			CHECK#	AMOUN
-006241 FUE		25625073	06 -565-0104	FUELS & LUB	RI FUE	EL PURCHASED	JUNE 1	-30,20	10 117459	219
				DEPARTMENT	565	CONVENTION	CENTER	OPER	TOTAL:	219.
				FUND	06	CONVENTION	CENTER	FUND	TOTAL:	219.

7/21/2010 3:39 PM	REGULAR DEPARTMENT PAY	MENT REGISTER	PAGE:	12
PACKET: 06713 Regular Payments	JULY 21,2010			
VENDOR SET: 01				
FUND : 30 TRANSPORTAION GF	ANT			
DEPARTMENT: 591 TRANSPORTATION E	EPT		BANK:	OPER
BUDGET TO USE: CB-CURRENT BUDG	ET			
VENDOR NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01~006241 FUELMAN				
I-NP25625073	30 -591-0104	FUELS & LUBRI FUEL PURCHASED JUNE 1 -30,	,2010 117459	10,054.82
01-019081 SEASIDE SERVICES				
I-062910	30 -591-0411	BUILDING & ST CLEANING SERVICE	117469	180.00
01-020702 TRANSIT INFORMATION PRO				
I-00011872	30 -591-0533	MARKETING 40 INFORMATION HOLDERS	117476	3,816.40
		DEPARTMENT 591 TRANSPORTATION DEPT	TOTAL:	14,051.22
		FUND 30 TRANSPORTAION GRANT	TOTAL:	14,051.22

7/21/2010	3:39 PM	REGULAR DEPARTMENT PAYN	MENT REGISTER		PAGE:	13
PACKET:	06713 Regular Payments JU	LY 21,2010				
VENDOR SET:	01					
FUND :	60 BEACH MAINTENANCE F	UND				
DEPARTMENT:	560 BEACH MAINTENANCE				BANK:	OPER
BUDGET TO US	E: CB-CURRENT BUDGET					
VENDOR NA	ME ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-006241 FU	======================================					***********
	I-NP25625073	60 -560-0104	FUEL & LUBRI	C FUEL PURCHASED JUNE	1 -30,2010 117459	561.29
				560 BEACH MAINTENANG	E TOTAL:	561.29
			FUND	60 BEACH MAINTENANG	E FUND TOTAL:	561.29

PM 3 Regular Payments JUL	REGULAR DEPARTMENT PAY	MENT REGISTER	PAGE	5: 14
3 Regular Payments JUL	Y 21,2010			
	,			
HURRICANE RECOVERY				
HURRICANE RECOVERY			BANK	C: OPER
CB-CURRENT BUDGET				
ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
I-26515	99 -599-0150	MINOR TOOLS & HURRICANE ALEX	117461	489.0
DUSTRIAL IGNITIO				
I-3977	99 -599-0410	MACHINERY & E HURRICANE ALEX	117466	360.0
I-3978	99 -599-0410	MACHINERY & E HURRICANE ALEX	117466	377.9
DEN SALES				
I-1343201	99 -599-0117	SAFETY SUPPLI HURRICANE ALEX	117470	892.2
DEVELOPMENT				
I-1-1	99 -599-0411-01	BUILD & STRUC POLICE VEHICLE CANOPY	117479	32,504.2
		DEPARTMENT 599 HURRICANE RECOVERY	TOTAL:	34,623.3
				34,623.3
	CB-CURRENT BUDGET ITEM # AST PAPER CO. IN I-26515 DUSTRIAL IGNITIO I-3977 I-3978 DEN SALES I-1343201 DEVELOPMENT	CB-CURRENT BUDGET ITEM # G/L ACCOUNT NAME AST PAPER CO. IN I-26515 99 -599-0150 DUSTRIAL IGNITIO I-3977 99 -599-0410 I-3978 99 -599-0410 DEN SALES I-1343201 99 -599-0117 DEVELOPMENT EVELOPMENT	CB-CURRENT BUDGET ITEM # G/L ACCOUNT NAME DESCRIPTION AST PAPER CO. IN I-26515 99 -599-0150 MINOR TOOLS & HURRICANE ALEX DUSTRIAL IGNITIO I-3977 99 -599-0410 MACHINERY & E HURRICANE ALEX DEN SALES I-1343201 99 -599-0117 SAFETY SUPPLI HURRICANE ALEX DEVELOPMENT I-1-1 99 -599-0411-01 BUILD & STRUC POLICE VEHICLE CANOPY	CB-CURRENT BUDGET ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AST PAPER CO. IN I-26515 99 -599-0150 MINOR TOOLS & HURRICANE ALEX 117461 DUSTRIAL IGNITIO I-3977 99 -599-0410 MACHINERY & E HURRICANE ALEX 117466 DEN SALES I-1343201 99 -599-0410 MACHINERY & E HURRICANE ALEX 117470 DEVELOPMENT I-1-1 99 -599-0411-01 BUILD & STRUC POLICE VEHICLE CANOPY 117479 DEPARTMENT 599 HURRICANE RECOVERY TOTAL:

REPORT GRAND TOTAL: 289,312.96

:KET: 06746 Regular Payments 7-30-10

IDOR SET: 01

ID : 01 GENERAL FUND 'ARTMENT: N/A NON-DEPARTMENTAL

GET TO USE: CB-CURRENT BUDGET



IDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
·001290 AMERICAN H			***************************************		
	I-035263	01 -2463	AMERICAN FAMI JULY 2010 EMPLOYEE PREMI	JMS 117491	35.18
-002200 BLUE CROSS	S BLUE SHIELD				
	I-72710	01 -2462	BLUE CROSS DE AUGUST 2010 DENTAL PREMIU	IM 117503	1,437.72
.002205 BLUE CROSS	S BLUE SHIELD				
	I-71610	01 -2477	COBRA AUGUST 2010 COBRA DENTAL	PREM 117505	80.78
006133 FORT DEAR	BORN LIFE INS				
	I-72310	01 -2465	VTL LIFE INSU EMPLOYEE PREMIUMS - VTL	117525	234.21
-020057 TEXAS MUN	ICIPAL LEAGUE				
	I-72910	01 -2461	BLUE CROSS ME AUGUST 2010 MEDICAL PREMI	UMS 117584	11,979.54
020700 TRANSAMER	ICA WORKSITE M				
	1-72910	01 -2464	TRANSAMERICA JULY 2010 EMPLOYEE PREMIU	MS 117593	15.17
-1 MISC. VENI	DORS				
CUELLAR, KRISTAN	1-000201007142591	01 -2424	MUN. COURT BO Bond Refund:12194C -01	117608	204.00
HALEY P. STROUD	I-000201007142592	01 -2424	MUN. COURT BO Bond Refund:11037C -01	117609	265.00
VILLILON, VENITO	1-000201007232628	01 -2424	MUN. COURT BO Bond Refund:33717A -01	117610	5.00
CONTRERAS, ROSA I	LA I-000201007232629	01 -2424	MUN. COURT BO Bond Refund:33795A -01	117611	230.00
			DEPARTMENT NON-DEPARTMENTAL	TOTAL:	14,486.60

7/30/2010 10:00 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06746 Regular Payments 7-30-10 VENDOR SET: 01 FUND : 01 GENERAL FUND

DEPARTMENT: 512 CITY ADMINISTRATION BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-001129 A & W OFFICE SUPPLY INC 01 ~512-0101 I-432280-0 OFFICE SUPPLI PENS, PROJ.& FILE FLDRS 117486 47.13 OFFICE SUPPLI 1 DZ RETRACT.PENS I-432280-1 01 -512-0101 117486 7.44 01-002200 BLUE CROSS BLUE SHIELD GROUP INSURAN AUGUST 2010 DENTAL PREMIUM I-72710 01 -512-0081 117503 114.70 01-003423 CDW GOVERNMENT, INC. C-SZQ4472 01 -512-0101 OFFICE SUPPLI HP 90 INK RETURNED 117509 236.25-01-006133 FORT DEARBORN LIFE INS I-71310 01 -512-0081 GROUP INSURAN AUGUST 2010, LTD, LIFE, AD&D PREM 117523 185.94 01-007600 GULF COAST PAPER CO. IN OFFICE SUPPLI DESK TOP CALCULATOR I-35736 01 ~512-0101 117530 51.10 01-008211 SUSAN HILL I-062310 01 - 512 - 0550TRAVEL EXPENS C/A: TRIP TO EL PASO AUG5-6 117535 500.00 01-018509 SAM'S CLUB DIRECT I-999999 A-1 01 -512-0551 DUES & MEMBER City Sams Card:M. LOPEZ 117566 40.00 01-020043 TEXAS MUNICIPAL CLERK'S I-62310 01 -512-0513 TRAINING EXPE REGISTRATION:SUSAN HILL 117482 215.00 01-020057 TEXAS MUNICIPAL LEAGUE GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS 117584 1,640.80 I-72910 01 -512-0081 01-021212 UNIVERSITY OF TEXAS PAN TRAINING EXPE CCPM PROGRAM TRACK IV 01 -512-0513 117600 595.00 I-60310 DEPARTMENT 512 CITY ADMINISTRATION TOTAL: 3,160,86

PAGE: 2

BANK: OPER

NEGOLAR DELARIDERI TATI	ENT REGISTER	PAGE:	3
0-10			
		BANK:	OPER
G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
		1922229282828282	
01 -513-0101	OFFICE SUPPLI HP INKJET CARTRIDGES	117486	34.98
01 -513-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	114.70
01 -513-0081	GROUP INSURAN AUGUST 2010, LTD, LIFE, AD&D P	REM 117523	196.73
01 -513-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	5 117584	1,660.80
	DEPARTMENT 513 FINANCE DEPARTMENT	TOTAL:	2,007.21
	01 -513-0101 01 -513-0081 01 -513-0081	G/L ACCOUNT NAME DESCRIPTION 01 -513-0101 OFFICE SUPPLI HP INKJET CARTRIDGES 01 -513-0081 GROUP INSURAN AUGUST 2010 DENTAL PREMIUM 01 -513-0081 GROUP INSURAN AUGUST 2010, LTD, LIFE, AD&D PH 01 -513-0081 GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	G/L ACCOUNT NAME DESCRIPTION CHECK# 01 -513-0101 OFFICE SUPPLI HP INKJET CARTRIDGES 117486 01 -513-0081 GROUP INSURAN AUGUST 2010 DENTAL PREMIUM 117503 01 -513-0081 GROUP INSURAN AUGUST 2010, LITD, LIFE, AD&D PREM 117523 117584

7/30/2010 10:00 AM	REGULAR DEPARTMENT PAYM	ENT REGISTER	PAGE	: 4
ACKET: 06746 Regular Payments 7-3	80-10			
ENDOR SET: 01				
UND : 01 GENERAL FUND				
EPARTMENT: 514 PLANNING DEPARTMENT			BANK	: OPER
UDGET TO USE: CB-CURRENT BUDGET				
ENDOR NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
1-002200 BLUE CROSS BLUE SHIELD				
I-72710	01 -514-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	45.8
1-006133 FORT DEARBORN LIFE INS				
I-71310	01 -514~0081	GROUP INSURAN AUGUST 2010,LTD,LIFE,AD&D F	PREM 117523	75.0
1-020057 TEXAS MUNICIPAL LEAGUE				
I-72910	01 -514-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUN	IS 117584	662.3
		DEPARTMENT 514 PLANNING DEPARTMENT	TOTAL:	783.2

7/30/2010 10:00 AM		AR DEPARTMENT PAYMEN	NT REGISTER	PAGE:	5
VENDOR SET: 01 FUND : 01 GENERA DEPARTMENT: 515 TECHNO	ar Payments 7-30-10 AL FUND DLOGY DEPARTMENT URRENT BUDGET			BANK: OF	PER
		L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001161 AT&T			SERVICE CONTR MAINTENANCE BILLING PER CONT	117488	430.99
01-002200 BLUE CROSS BLUE I-		01 -515-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	45.88
	SSR9652 0		MACHINERY & E Lenovo Computers (2) MACHINERY & E Lenovo Computers (2)	117509 117509	976.68 116.08
01-004085 DELL I-	XF15PM5J2 (01 -515-0180	INFORMATION T Dell Parts	117516	450.00
01-006133 FORT DEARBORN I I-		01 -515-0081	GROUP INSURAN AUGÜST 2010,LTD,LIFE,AD&D PREM	1 117523	71.96
01-007400 GRANICUS, INC. I-	20046 0	01 -515-0415	SERVICE CONTR VIDEOSTREAMING	117529	538.90
01015029 ORBIT BROADBAND I-		01 -515-0415	SERVICE CONTR WEB HOSTING-SPIPD.NET	117551	29.95
01-019404 SPRINT I-	463528814-032 0	01 -515-0501	COMMUNICATION CELLPHONE BILL FOR 6/17-7/16	117575	3,120.75
01-019520 AT&T I-	70310 0	1 -515-0415	SERVICE CONTR PHONE BILL DATED 7/03/10	117577	759.54
01-020057 TEXAS MUNICIPAL I-		1 -515-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584	652.32
01-020185 TIME WARNER CAB I-		1 -515-0415	SERVICE CONTR SERVICE FOR JULY 28-AUG 27	117590	304.07
			DEPARTMENT 515 TECHNOLOGY DEPARTMENT T		7,497.12

7/30/2010 10:00 AM	REGULAR DEPARTMENT PAYM	MENT REGISTER	PAGE	: 6
PACKET: 06746 Regular Payments 7-	30-10			
VENDOR SET: 01				
FUND : 01 GENERAL FUND				
DEPARTMENT: 516 HUMAN RESOURCES			BANK	: OPER
BUDGET TO USE: CB-CURRENT BUDGET				
VENDOR NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-002200 BLUE CROSS BLUE SHIELD	************************			
I-72710	01 -516~0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	22.94
01-006133 FORT DEARBORN LIFE INS				
I-71310	01 -516-0081	GROUP INSURAN AUGUST 2010,LTD,LIFE,AD&D PI	REM 117523	13.35
01-020057 TEXAS MUNICIPAL LEAGUE				
I-72910	01 -516-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	5 117584	326.16
		DEPARTMENT 516 HUMAN RESOURCES	TOTAL:	362.45

7/30/2010 10:00 AM	1	REGULAR DEPARTMENT PAYM	ENT REGISTER	PAGE:	7
ACKET: 06746	Regular Payments 7-3	30-10			
ENDOR SET: 01					
UND : 01	GENERAL FUND				
EPARTMENT: 520	MUNICIPAL COURT			BANK :	OPER
UDGET TO USE:	CB-CURRENT BUDGET				
ENDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
1-002200 BLUE CROS	S BLUE SHIELD		=======================================		
	I-72710	01 -520-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIU	117503	45.88
-006133 FORT DEAR	BORN LIFE INS				
	I-71310	01 -520-0081	GROUP INSURAN AUGUST 2010,LTD,LIFE,AD&D	PREM 117523	53.20
-020057 TEXAS MUN	ICIPAL LEAGUE				
	I-72910	01 -520-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMI	JMS 117584	652.32
			DEPARTMENT 520 MUNICIPAL COURT	TOTAL:	751.40

7/30/2010 10:00 AM	REGULAR DEPARTMENT PAYM	MENT REGISTER	PAGE	:: 8
PACKET: 06746 Regular Payments 7-	30-10			
VENDOR SET: 01 FUND : 01 GENERAL FUND				
DEPARTMENT: 521 POLICE DEPARTMENT			BANK	C: OPER
BUDGET TO USE: CB-CURRENT BUDGET			Britte	. Or Div
VENDOR NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-002200 BLUE CROSS BLUE SHIELD				
I-72710	01 -521-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	871.72
01-006133 FORT DEARBORN LIFE INS				
I-71310	01 -521-0081	GROUP INSURAN AUGUST 2010, LTD, LIFE, AD&D PRE	M 117523	1,071.11
01-007006 GT DISTRIBUTORS, INC.				
I-INV0318744	01 -521-0161	AMMUNITION & PD: AMMUNITION	117528	1,440.78
01-011116 KUSTOM SIGNALS, INC.				
I-420228	01 -521-0150	MINOR TOOLS & 1-ANTENNA CABLE, FRT	117537	80.00
01-012023 LEXIS NEXIS				
I-1006202080	01 -521-0415	SERVICE CONTR PD-1 YR SERV AUG09-SEPT10	117539	152.00
01-016110 PADRE ISLAND'S ACE HARD				
I-063821	01 -521-0150	MINOR TOOLS & 2-PK,. STAPLES	117552	6.38
I-064296	01 -521-0150	MINOR TOOLS & MISC. HDW.	117552	2.98
01-018509 SAM'S CLUB DIRECT				
I~999999 A-1	01 -521-0551	DUES & MEMBER City Sams Card:RACHEL ROC	117566	20.00
01-019595 SYMBOL ARTS				
1-0130621-IN	01 -521-0116	AWARDS PD-CHALLENGE COINS	117579	233.50
I-0131110-IN	01 -521-0130	WEARING APPAR PD- 2 BADGES-SGI. & POLIC	117579	160.00
01-020057 TEXAS MUNICIPAL LEAGUE				
I-72910	01 -521-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584	13,459.61
01-022015 VALLEY BAPTIST MEDICAL				
I-70910	01 -521-0530	PROFESSIONAL PD-5 SEXUAL ASSLT EX	117602	2,750.00
01_022021 VALLEY ENERGENV BUVELOT				
01-022021 VALLEY EMERGENY PHYSICI I~0902097	01 -521-0530	PROFESSIONAL PD-S/A EXAM-DELAGARZA,C	117603	375.00
	01 011 0000			
		DEPARTMENT 521 POLICE DEPARTMENT	TOTAL:	20,623.08

7/30/2010 10:00

PACKET: 06746 Regular Payments 7-30-10 VENDOR SET: 01 FUND : 01 GENERAL FUND

DEPARTMENT: 522 FIRE DEPARTMENT BUDGET TO USE: CB-CURRENT BUDGET and the second division of the second divisio

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
		S BLUE SHIELD				
		I-72710	01 -522-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	481.74
01-006116	JOE KING J	JR.				
		I-24516	01 -522-0117	SAFETY SUPPLI HURRICANE RETRY STICKERS!	117522	450.00
01-006133	FORT DEAR	BORN LIFE INS				
		I-71310	01 -522-0081	GROUP INSURAN AUGUST 2010,LTD,LIFE,AD&D PRE	CM 117523	674.02
01-013136	MANNY'S UN	NIFORMS				
		C-11657	01 -522-0130	WEARING APPAR 4 CLIP ON TIES RETURNED	117542	20.64-
		I-11517	01 -522-0130	WEARING APPAR REPLACEMENT UNIFORMS	117542	348.56
		I-11566	01 -522-0130	WEARING APPAR REPLACEMENT WHITE SHIRTS	117542	194.72
01-016110	PADRE ISLA	AND'S ACE HARD				
		I-063557	01 -522-0150	MINOR TOOLS & 2- QTS. MOTOR OIL UNIT #F-2	117552	8.58
		I-063694	01 -522-0150	MINOR TOOLS & MISC. CABLE TIES	117552	13.48
		I-063782	01 -522-0113	BATTERIES 1-PK AA ALK. BATTERIES	117552	11.49
		I-064046	01 -522-0150	MINOR TOOLS & 1- BURNR RPL	117552	26.99
		I-064068	01 -522-0150	MINOR TOOLS & 2- 24" BUNGEE CORDS	117552	1.58
01-018509	SAM'S CLUE	B DIRECT				
		I-999999 A-1	01 -522-0551	DUES & MEMBER City Sams Card:YOLANDA CR	117566	20.00
01-019222	S.P.I. FIF	REFIGHTERS ASS				
		I-61910	01 -522-0130	WEARING APPAR MISC. REIMBURSEMENT	117571	45.00
01-020057	TEXAS MUNI	CIPAL LEAGUE				
		I-72910	01 -522-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584	6,593.20
01-023124	GARY WILBU	JRN				
		I-61110	01 -522-0551	DUES & MEMBER MISC. REIMBURSMENT	117606	35.00
		I-70210	01 -522-0130	WEARING APPAR MISC. REIMBURSEMENT	117606	28.99
				DEPARTMENT 522 FIRE DEPARTMENT	TOTAL:	8,912.71

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06746 Regular Payments 7-30-10 VENDOR SET: 01

 FUND
 :
 01
 GENERAL FUND

 DEPARTMENT:
 532
 CODE ENFORCEMENT

 BUDGET TO USE:
 CB-CURRENT BUDGET

BANK: OPER

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
		TOR SERVICE					in a serie a s
		I-BN-168	01 -532-0545	LOT MOWING	MOWING @ 110 W. SUNSET	117498	39.0
		I-BN-169	01 -532-0545	LOT MOWING	MOWING @ 5906&5908 YUCCA CIR	117498	79.0
		I-BN-170	01 -532-0545	LOT MOWING	MOWING @ 112 PARADE	117498	69.0
		I-BN-171	01 -532-0545	LOT MOWING	MOWING @ 108 E. MARS	117498	59.0
		I-BN-176	01 -532-0545	LOT MOWING	MOWING 102 WEST PALM	117498	64.0
		I-BN-177	01 -532-0545	LOT MOWING	MOWING AT 104 E. MARISOL	117498	34.0
		I-BN-178	01 -532-0545	LOT MOWING	MOWING @ 6005 PADRE/102W/SUNSE	117498	100.0
1-002200	BLUE CROSS	BLUE SHIELD					
		I-72710	01 ~532-0081	GROUP INSURAN	AUGUST 2010 DENTAL PREMIUM	117503	137.6
1-006051	FASTENAL C	COMPANY					
		I-TXBRW84260	01 -532-0105	CHEMICALS	7- 56-512 APRONS	117519	131.9
1-006133	FORT DEARE	ORN LIFE INS					
		I-71310	01 -532-0081	GROUP INSURAN	AUGUST 2010,LTD,LIFE,AD&D PREM	117523	139.2
1-016699	PUBLIC HEA	LTH EQUIPMENT					
		1-6535	01 -532-0105	CHEMICALS	4-LARVICIDE DIPPERS	117559	64.7
1-018046	ISLA GRAND	BEACH RESORT					
		I-9072	01 -532-0102	LOCAL MEETING	LUNCHEON MEETING: 6/10/10	117561	49.0
1-018509	SAM'S CLUB	DIRECT					
		I-007793	01 -532-0113	BATTERIES	BATTERIES	117566	49.7
		I-007795	01 -532-0101	OFFICE SUPPLI	PENS	117566	19.7
		I-007796	01 -532-0101	OFFICE SUPPLI	FIRE EXT.	117566	74.4
		I-007797	01 -532-0105	CHEMICALS	WORKTABLE/GLOVES	117566	213.70
		I-999999 A-1	01 -532-0551	DUES & MEMBER	City Sams Card: AMY BUSH	117566	20.0
1-019192	SHERWIN WI						
		1-3820-9	01 -532-0105	CHEMICALS	2-GAL PAINT, THINNER, ETC	117569	88.57
1-020057	TEXAS MUNI	CIPAL LEAGUE					
		I-72910	01 -532-0081	GROUP INSURAN	AUGUST 2010 MEDICAL PREMIUMS	117584	1,976.96
1-020115	TX DEPT. O	F STATE HEALT					
		1-07212010	01 -532-0513	TRAINING EXPE	STUDY MANUAL & COURSE PYMT	117588	115.00
1-020751	DAVID TRAV					117504	
		I-72010	01 -532-0513	TRAINING EXPE	MISC. REIMBURSEMENT	117594	11.08

PACKET: 06746 Regular Payments 7-30-10 VENDOR SET: 01

FUND : 01 GENERAL FUND DEPARTMENT: 540 FLEET MANAGEMENT

BUDGET TO USE: CB-CURRENT BUDGET

BANK: OPER

ENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
	ADVANCE AU				*********	
		C-3004	01 -540-0420-01	REPAIRS & MAI 24 QTS 5W30 OIL RETURNED	117484	47.76
		I-0702	01 -540-0420-01	REPAIRS & MAI 12 QTS EA. 5W30,5W20	117484	47.76
		I-2054	01 -540-0420-01	REPAIRS & MAI 12 QTS EZ. 5W30, 5W20	117484	47.76
		I-2055	01 -540-0420-03	REPAIRS & MAI 12 QTS EA. 5W20, 5W30, PWKS	117484	47.76
		I-2056	01 -540-0420-04	REPAIRS & MAI 12 QTS 5W20 OIL CODE ENF	117484	23.88
		I-2373	01 -540-0420-01	REPAIRS & MAI MISC. OIL FILTERS PD	117484	41.36
		I-2374	01 -540-0420-03	REPAIRS & MAI 4-OIL FILTERS PWKS	117484	7.52
		I-2591	01 -540-0420-02	REPAIRS & MAI F-2 FD	117484	385.00
		I-3000	01 -540-0420-01	REPAIRS & MAI 24 QTS. 5W30 OIL PD	117484	47.76
		I-3002	01 -540-0420-01	REPAIRS & MAI 12 QTS EA. 5W30, 5W20	117484	47.76
		I-3003	01 -540-0420-03	REPAIRS & MAI 12 QTS EA. 5W20, 5W30 PWKS	117484	47.76
		I-3024	01 -540-0420-03	REPAIRS & MAI 24 QTS 5W20 OIL PWKS.	117484	47.76
1-002200	BLUE CROSS	BLUE SHIELD				
		I-72710	01 -540-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	45.88
1-002435	BOGGUS MOT	OR COMPANY				
		I-C44516	01 -540-0420-01	REPAIRS & MAI STATE INSPECTION UNIT#F-83 PD	117506	14.50
		I-C44951	01 -540-0420-04	REPAIRS & MAI CABLE ADJUSTED. FORD RANGER	117506	46.00
-003424	CHEMTEX					
		I-629	01 -540-0420-03	REPAIRS & MAI 1-CS. BEAT IT	117510	56.00
-006083	FAST & FAI	R CAR CARE				
		I-1256	01 -540-0420-04	REPAIRS & MAI INSPECTION #52, 2 PLUGS	117520	24.50
		I-1722	01 -540-0420-01	REPAIRS & MAI 10 TIRES DISPOSAL FEE	117520	50.00
		I-1728	01 -540-0420-03	REPAIRS & MAI INSPECTION UNIT F-73	117520	14.50
		I-1736	01 ~540-0420-03	REPAIRS & MAI STATE INSPECTION UNIT # 36	117520	14.50
1-006133	FORT DEARB	ORN LIFE INS				
		I-71310	01 -540-0081	GROUP INSURAN AUGUST 2010, LTD, LIFE, AD&D PREM	117523	56.24
1-006140	FLEET SAFE	TY EQUIPMENT,				
		I-6553	01 -540-1007	MOTOR VEHICLE PD-TAHOE PARTITIONS,1 TRU	117526	1,330.00
L-008120	ANGEL R. H	ERNANDEZ				
		I-709516	01 -540-0420-04	REPAIRS & MAI REMOVAL /INSTALLATION LGT BAR	117532	125.00
		I-709519	01 -540-0420-01	REPAIRS & MAI PRISONER CAGE INSTALLATION	117532	210.00
L-009685	JR'S AUTO	SERVICE				
		I-70210	01 -540-0420-04	REPAIRS & MAI REPAIR ON UNIT CE-52	117536	90.00
-014030	NAPA AUTO	PARTS				
		I-570942	01 -540-0420-03	REPAIRS & MAI 2-OIL FILTERS, 16 -OIL AIR COM	117547	87.87
		I-571143	01 -540-0420-01	REPAIRS & MAI 6-PRO SELECT OIL , SOLVENT	117547	32.04
		I-571281	01 -540-0420-03	REPAIRS & MAI TEST CLIPS, MIS. BULBS	117547	15.16
		I-571338	01 -540-0420-01	REPAIRS & MAI HOSE, CLAMPS, FUEL FILTR OIL	117547	43.98

7/30/2010 10:00 AM PACKET: 06746 Regular Payments 7-3 VENDOR SET: 01	REGULAR DEPARTMENT PAY	MENT REGISTER	PAGE	: 12
FUND : 01 GENERAL FUND DEPARTMENT: 540 FLEET MANAGEMENT BUDGET TO USE: CB-CURRENT BUDGET			BANK	: OPER
VENDOR NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
	tinued			
I-571677	01 ~540-0420-01	REPAIRS & MAI BATTERY, CORE DEP.ENV. CHARGE	117547	34.99
I-571935	01 -540-0420-02	REPAIRS & MAI 10 ROLLS TOWELS	117547	23.90
I-572038	01 -540-0420-02	REPAIRS & MAI 12 QTS EA. 5W30,5W20, OIL FII	T 117547	90.54
I-572039	01 -540-0420-01	REPAIRS & MAI 3- OIL FILTERS, UNIT# C-31	117547	8.16
I-572386	01 -540-0420-01	REPAIRS & MAI 2- HORNS, UNIT #F-92	117547	32.78
01-015012 O'REILLY AUTOMOTIVE, IN				
I-387450	01 -540-0420-01	REPAIRS & MAI 1-OXYGEN SENSE UNIT F-82	117548	69.59
I-390901	01 -540-0420-01	REPAIRS & MAI PRIMER/SEALER, ENAMEL F-71	117548	29.94
01-015020 OIL PATCH FUEL & SUPPLY				
I-314670	01 -540-0104	FUELS & LUBRI DIESEL FUEL DELIVERED 7/22/10	117549	1,238.72
01-016110 PADRE ISLAND'S ACE HARD				
I-063384	01 -540-0420-02	REPAIRS & MAI CABLE TIES, MISC. HDW. FD	117552	3.13
01-019310 SOUTH SHORE AUTOMOTIVE				
I-2938	01 -540-0420-02	REPAIRS & MAI STATE INSPECTION UNIT #F-1	117574	14.50
01-020057 TEXAS MUNICIPAL LEAGUE				
I~72910	01 -540-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584	652.32
01-1 MISC. VENDORS				
ISLAND MARKET I-63010	01 -540-0104-01	FUEL & LUBRIC ISLAND MARKET: FUEL PURCHASED	117612	21.25
		DEPARIMENT 540 FLEET MANAGEMENT	TOTAL:	5,271.18

7/30/2010 10:00 AM PACKET: 06746 Reg	ular Payments 7-3	REGULAR DEPARTMENT PAYN	MENT REGISTER	PAGE	: 13
VENDOR SET: 01 FUND : 01 GEN DEPARTMENT: 541 BUI	ERAL FUND LDING MAINTENANCE -CURRENT BUDGET			BANK	: OPER
VENDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-002200 BLUE CROSS B			***************************************	See222463222	
	I-72710	01 -541-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	68.82
01-006133 FORT DEARBOR	N LIFE INS				
	I-71310	01 -541-0081	GROUP INSURAN AUGUST 2010,LTD,LIFE,AD&D PRE	ЕМ 117523	153.62
01-016110 PADRE ISLAND	'S ACE HARD				
	I-064029	01 ~541-0150	MINOR TOOLS & SCRWDRVR, CALUK, PAINTBRUSH	117552	33.94
	I-064302	01 -541-0427	PLUMBING 1-BRBRS NIPPLE, RR REPAIR	117552	5.49
01-019192 SHERWIN WILL	IAMS CO.				
	I-4312-6	01 -541-0411	BUILDINGS & S PAINT-BUILDING MAINT	117569	74.10
01-020016 TERMINIX					
	I-296505278	01 -541-0415	SERVICE CONTR PEST CONTROL: 4501 PADRE BLV	117583	60.00
	1-296544086	01 -541-0415	SERVICE CONTR PEST CONTROL 4601 PADRE	117583	200.00
01-020057 TEXAS MUNICI	PAL LEAGUE				
	I-72910	01 -541-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584	988.48
01-021102 UNIFIRST COR	·.				
	I-1839950	01 -541-0130	WEARING APPAR UNIFORMS, AIR FRESHNER, ETC	117597	32.28
	I-1839950	01 -541-0160	LAUNDRY & JAN UNIFORMS, AIR FRESHNER, ETC	117597	32.84
	1~1841880	01 -541-0130	WEARING APPAR CAPS FOR PW CREW	117597	90.00
	I-1842087	01 -541-0130	WEARING APPAR UNIFORMS, AIR FRESHENER, ETC	117597	32.28
	I-1842087	01 -541-0160	LAUNDRY & JAN UNIFORMS, AIR FRESHENER, ETC	117597	83.19
			DEPARTMENT 541 BUILDING MAINTENANCE	TOTAL:	1,855.04

7/30/2010	0 10:00 A	М 1	REGULAR DEPARTMENT PAYM	MENT REGISTER	PAGE :	14
PACKET:	06746	Regular Payments 7-30-	-10			
VENDOR SET	C: 01					
FUND	: 01	GENERAL FUND				
DEPARTMEN	C: 542	INSPECTIONS DIVISION			BANK:	OPER
BUDGET TO	USE:	CB-CURRENT BUDGET				
	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
		SS BLUE SHIELD				
		I-72710	01 -542-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	68.82
01-006133	FORT DEA	RBORN LIFE INS				
		1-71310	01 -542-0081	GROUP INSURAN AUGUST 2010,LTD,LIFE,AD&D PRE	M 117523	122.80
01-012008	LAND'S E	ND INC.				
		I-08771814	01 -542-0130	WEARING APPAR BLDG INSPECTOR SHIRTS	117538	182.45
01-020057	TEXAS MU	NICIPAL LEAGUE				
		I-72910	01 -542-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584	978.48
				DEPARTMENT 542 INSPECTIONS DIVISION	TOTAL:	1,352.55

7/30/2010 10:00 AM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 06746 Regular Payments 7-30-10 VENDOR SET: FUND

PAGE: 15

FACKET:	00740	6 Regular Fayments 7-30-10)			
VENDOR SET:	01					
FUND :	01	GENERAL FUND				
DEPARTMENT:	543	PUBLIC WORKS DEPARTMENT			BANK	OPER
BUDGET TO US	E:	CB-CURRENT BUDGET				
VENDOR NA	ME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT

01-002200 BL	UE CRO	OSS BLUE SHIELD				
		I-72710	01 -543-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	412.92
01-006045 F.	D. HA	AUL & CONSTRUCTI				
		I-019	01 -543-0416	STREETS & RIG BACKHOE SERV	117518	680.00

	I-72710	01 -543-0416	STREETS & RIG CONCRETE REPAIRS	117518	2,900.00
01-006133 FORT DEARB	ORN LIFE INS				
	I-71310	01 -543-0081	GROUP INSURAN AUGUST 2010, LTD, LIFE, AD&D PREN	1 117523	486.17
01-007600 GULF COAST	PAPER CO. IN				
	I-36987	01 -543-0150	MINOR TOOLS & TRASH BAGS	117530	239.40
01-012071 LAGUNA MDR	E WTR DIST NO				
	I-072810-01	01 ~543-0417	STORM SEWERS CONTRACT	117540	15,000.00
01-013114 MATHESON T	RI-GAS				
	I-01625020	01 -543-0510	RENTAL OF EQU WELDING SUPPLIES - PWKS.	117541	105.12
01-013257 MISSION AU	TO ELECTRIC				

I-275155	01 -543-0410	MACHINERY & E MOWING HARDWARE	117544	522.88
1-276016	01 -543-0410	MACHINERY & E PART FOR RIDING MOWER`	117544	269.98
I-276811	01 ~543-0410	MACHINERY & E BLADES FOR SCAGGS	117544	307.85
01-016110 PADRE ISLAND'S ACE HARD				
I-063541	01 -543-0150	MINOR TOOLS & BRASS NOZZLE, MISC.HDW	117552	12.94

I-063838	01 -543-0416	STREETS & RIG 1-CAUTION BARRICADE TAPE	117552	10.99
I-064054	01 -543-0412	LANDSCAPE PARTS FOR IRRIGATION SYSTEM	117552	14.26
I-064178	01 -543-0412	LANDSCAPE GLV. NIPPLE, MISC. HDW. IRRIG.	117552	8.19
01-018509 SAM'S CLUB DIRECT				
I-999999 A-1	01 -543-0551	DUES & MEMBER City Sams Card: DAVID ROC	117566	20.00

I-999999 A-1	01 -543-0551	DUES & MEMBER City Sams Card: DAVID ROC	117566 20.00
I-9999999 A-1	01 -543-0551	DUES & MEMBER City Sams Card: RUDY FALC	117566 20.00
01-020057 TEXAS MUNICIPAL LEAGUE			
I-72910	01 -543-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584 5,880.88
01-021102 UNIFIRST CORP.			

	I-1839950	01 -543-0130	WEARING APPAR	UNIFORMS, AIR FRESHNER, ETC	117597	205.06
	I-1841880	01 -543-0130	WEARING APPAR	CAPS FOR PW CREW	117597	270.00
	I-1842087	01 -543-0130	WEARING APPAR	UNIFORMS, AIR FRESHENER, ETC	117597	205.06
01-023100 WHITE LUMBER	& SUPPLY I					
	I-132139	01 -543-0112	SIGNS	12-80#BAGS CONCRETE MIX	117605	56.64
	I-133216	01 -543-0112	SIGNS	10- 80# BAGS CONCRETE	117605	47.20
	I-134015	01 -543-0112	SIGNS	10- 80# BAGS CONCRETE	117605	47.20

DEPARTMENT 543 PUBLIC WORKS DEPARTMENT TOTAL: 27,722.74

VENDOR NAME

REGULAR DEPARTMENT PAYMENT REGISTER

BANK: OPER

PACKET: 06746 Regular Payments 7-30-10 VENDOR SET: 01 FUND : 01 GENERAL FUND

ITEM #

I-71810

DEPARTMENT: 570 GENERAL SERVICES BUDGET TO USE: CB-CURRENT BUDGET

G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-002805 ALLIED WASTE SERVICES # I-000381756 01 -570-0581 WATER, SEWER, 108 W. RETAMA ROLL-OFF SERV 117507 1,499.08 01-003773 CONSTELLATION NEW ENER I-2439318 01 -570-0580 ELECTRICITY SERV@PADRE BLVD LOT TEMP 117513 30.58 01-006104 FIRST CHOICE POWER COMP ELECTRICITY 108 W. HUISACHE ST. U RRPARK 117521 01 -570-0580 29.15 01 -570-0580 I-71910 ELECTRICITY 4501 PADRE SEC. ODL 117521 85.38

	1-71910	01 - 570 0500	bbbeinieiii	HOLE DEC. ODE	11,021	00.00
01-008100 SOUTH TEXAS						60 D16 D6
	I-0710SPI	01 -570-9027	HARLINGEN EME	4TH QTR AMBULANCE/VAC SUBSID)	(11/531	53, 115. 15
01-016304 PITNEY BOWE	S					
	1-72810	01 -570-0108	POSTAGE	FUNDS FOR POSTAGE METER	117556	600.00
01-016653 POSTMASTER						
	I-071510	01 -570-0108	POSTAGE	ANNUAL FEE RENEWAL	117558	185.00
01-018509 SAM'S CLUB	DIRECT					
	I~LC100720	01 -570-0101	OFFICE SUPPLI	MISC. CHARGES	117566	3.23
01-019520 AT&T						
	1-70310	01 -570-0501	COMMUNICATION	PHONE BILL DATED 7/03/10	117577	1,948.11
01-021095 UNITED PARC	EL SERVICE					
	I-000034965X290	01 -570-0108	POSTAGE	MISC. SHIPPING CHARGES	117596	80.00
01-022000 VALLEY BOTT	LE WATER CO.					
	I-790154	01 -570-0581	WATER, SEWER,	BOTTLED WATER PUBLIC WORKS	117601	58.25
	I-790155	01 -570-0581	WATER, SEWER,	BOTTLED WATER FIRE DPT.	117601	51.75
	1-790157	01 -570-0581	WATER, SEWER,	BOTTLED WATER PUBLIC WORKS	117601	61.50
01-023906 XEROX CORPC	RTATION					
	I-048777894	01 -570-0510	RENTAL OF EQU	COPIER LEASE	117607	344.11
	I-048777895	01 -570-0510	RENTAL OF EQU	COPIER LEASE	117607	55.44
	1-049058634	01 -570-0510	RENTAL OF EQU	COPIER LEASE FY2009-10	117607	387.48
			DEPARTMENT 5	70 GENERAL SERVICES	TOTAL:	59,134.81

7/30/2010 10:00 AM		REGULAR DEPARTMENT PAYM	ENT REGISTER	PAG	E: 17
PACKET: 06746 Reg	ular Payments 7-:	30-10			
VENDOR SET: 01					
FUND : 01 GEN	IERAL FUND				
DEPARTMENT: 572 SPE	CIAL PROJECTS			BANI	C: OPER
BUDGET TO USE: CB	-CURRENT BUDGET				
VENDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-002051 VICTOR BALDO					
	I-72710	01 -572-9046	ISLAND LITTER CASH NEEDED TO PURCHASE	117499	50.00
01-002101 BEST LITTLE	WAREHOUSE I				
	I-72210	01 -572-9179	HOLIDAY LIGHT STORAGE RENTAL:8/11-9/10/10	117501	170.00
01-013259 MINI-STOR AL	-				
	I-7936	01 -572-9179	HOLIDAY LIGHT X-MAS STORAGE UNIT	117545	83.00
)1-018130 REMOTE SYSTE	MŠ INTEGRAT				
	I-1086	01 -572-9174	HELIPAD RELOCATION OF AWOS UNIT	117563	17,900.00
)1-020079 KEEP TEXAS B	EAUTIFUL				
	I-72110	01 -572-9046	ISLAND LITTER 2- AFFILIATE ROAD SIGNS	117586	150,00
			DEPARTMENT 572 SPECIAL PROJECTS	TOTAL:	18,353.00
			FUND 01 GENERAL FUND	TOTAL :	175,809.93

VENDOR SET: 01	6				
	OTEL/MOTEL TAX FUND				
	ISITORS BUREAU CB-CURRENT BUDGET			BAN	(: OPER
VENDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUN
01-001210 AIR FILTER					
	I-0000050053	02 -590-0411	BUILDINGS & S AIR FILTER SERVICE VISITORS	CT 117489	24.
01-002200 BLUE CROSS	BLUE SHIELD				
	I-72710	02 -590-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	45.1
01-003423 CDW GOVERN	MENT, INC.				
	I-SZH0115	02 ~590-0150	MINOR TOOLS & 1~22"MONITORAND SPLITTER	117509	187.3
01-006133 FORT DEARB	ORN LIFE INS				
	I-71310	02 -590-0081	GROUP INSURAN AUGUST 2010,LTD,LIFE,AD&D PL	REM 117523	53.6
01-007600 GULF COAST	PAPER CO. IN				
	1-33266	02 ~590-0160	LAUNDRY & JAN MISC. JANITORAIL SUPPLIES	117530	185.0
	I-35383	02 -590-0160	LAUNDRY & JAN PAPER TOWELS ,ETC	117530	116.9
01-018130 REMOTE SYS	TEMS INTEGRAT				
	I-1086	02 -590-1001	BUILDINGS & S RELOCATION OF AWOS UNIT	117563	2,500.0
01-019404 SPRINT					
	I~463528814-032	02 -590-0501	COMMUNICATION CELLPHONE BILL FOR 6/17-7/16	5 117575	52.0
01-019520 AT&T					
	I-70310	02 -590-0501	COMMUNICATION PHONE BILL DATED 7/03/10	117577	621.3
01-020057 TEXAS MUNI	CIPAL LEAGUE				
	I-72910	02 -590-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584	672.3
01-020104 TEXAS APPR	DACH/GROUP TE				
	I-711	02 -590-0108	POSTAGE FRT & DRAYAGE CHGS.	117587	2,596.3
)1-020661 TOP CUT LA	WN CARE & IRR				
	I-29350	02 -590-0412	LANDSCAPE LAWN CARE SERVICE	117592	375.0
	I-29393	02 -590-0150	MINOR TOOLS & 1 FOND MASTER PUMPT V CTR	117592	79.8
)1-021095 UNITED PAR	CEL SERVICE				
	I-0000648239280	02 -590-0108	POSTAGE MISC. SHIPPING CHARGES	117596	29.8
	I-0000648239290	02 -590-0108	POSTAGE MISC. SHIPPING CHARGES	117596	445.7
)1-021102 UNIFIRST CO	DRP.				
	I-1842088	02 -590-0160	LAUNDRY & JAN FLOOR MATS VISITORS CTR	117597	38.1
01-021110 UNITED STAT	IES POSTAL SR				
	I-71910	02 -590-0108	POSTAGE POSTAGE METER FUNDS	117599	5,000.0
			DEPARTMENT 590 VISITORS BUREAU	TOTAL:	13,023.4

REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET: 06746 Regular Payments 7-30-10 VENDOR SET: 01 FUND : 02 HOTEL/MOTEL TAX FUND DEPARTMENT: 592 SALES & MARKETING BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT 01-001344 THE ATKINS GROUP I-5261 02 -592-0530 PROFESSIONAL MARCH 2010 117492 6,000.00 02 -592-0530 PROFESSIONAL 1ST QTR 2010 I-5264 117492 4,230.52 I-5467 02 -592-0530 PROFESSIONAL 117492 1,600.00 I-5507 02 -592-0530 PROFESSIONAL JUNE 2010 117492 3,168.75 I-5507-3 02 -592-0530 PROFESSIONAL JUNE 2010 117492 1.105.00 INTERNET I-5509 02 ~592-0559 JUNE 117492 2,817.58 02 -592-0530 PROFESSIONAL 2ND QTR 2010 I-5510 117492 2,906.20 I-5513 02 -592-0530 PROFESSIONAL 1ST QTR 117492 4,137.45 I-5514 02 -592-0531 MEDIA PLACEME JUNE 117492 9,700.00 I-5515 02 -592-0531 MEDIA PLACEME JULY 2010 117492 8,152,94 02 -592-0531 MEDIA PLACEME JUNE 2010 117492 I-5516 6,668.00 02 -592-0531 I = 5517MEDIA PLACEME JUNE 2010 117492 9,000.00 I-5518 02 -592-0531 MEDIA PLACEME JULY 2010 117492 352.94 MEDIA PLACEME CORPUS CHRISTI, 6/25-7/24 02 -592-0531 I-5519 117492 1,647.10 02 -592-0531 MEDIA PLACEME JUNE 2010 2,315.00 I-5520 117492 INTERNET JUNE 2010 I-5521 02 -592-0559 117492 85.00 I-5525 02 -592-0531 MEDIA PLACEME SUMMER 2010 117492 5,764.85 02 -592-0531 MEDIA PLACEME 4/23/10 I-5544 117492 1,061.20 02 -592-0530 5,000.00 I-5545 PROFESSIONAL 117492 02 -592-0531 MEDIA PLACEME CREATIVE SERVICES TX TOUR 117492 800.00 I-5546 01-002200 BLUE CROSS BLUE SHIELD GROUP INSURAN AUGUST 2010 DENTAL PREMIUM 117503 I-72710 02 -592-0081 229.40 01-004006 DEROUSIE, LILIA I-72210 02 -592-0550 TRAVEL EXPENS MISC. REIMBURSEMENT 117515 207.50 01-006133 FORT DEARBORN LIFE INS GROUP INSURAN AUGUST 2010, LTD, LIFE, AD&D PREM 117523 321.66 I-71310 02 -592-0081 01-018087 ISLAND GEEK PROFESSIONAL RETAINER TECH SERVICES 02 -592-0530 117562 1,500.00 I-1015 01-018509 SAM'S CLUB DIRECT I-999999A-1 02 -592-0551 DUES & MEMBER DAN QUANDT 117566 19.00 02 -592-0551 DUES & MEMBER SYLVIA MATA 117566 19.00 I-999999A-1 02 -592-0551 DUES & MEMBER MARY K. POLLARD-HANCOCK 117566 19.00 I-999999A-1 DUES & MEMBER DIXIE ROWELL 02 -592-0551 117566 19.00 I-999999A-1 I-999999A-1 02 -592-0551 DUES & MEMBER URBANO GONZALEZ 117566 19.00 01-019129 SGMP PROFESSIONAL DEVEL T-071510 02 -592-0553 TRADE SHOW FE SPONSORSHIP :2010 PROFESSIONAL 117568 300.00 01-019253 SYLVIA SOLIZ C-72910 02 -592-0550 TRAVEL EXPENS ADJ. MADE ON EXP REPORT 117573 8.00-TRAVEL EXPENS MILEAGE & MISC. REIMBURSE 117573 45.35 I-61810 02 -592-0550

01-019404 SPRINT

7/30/2010 10:00 AM	1 1	REGULAR DEPARTMENT PAY	MENT REGISTER	PAGE :	20
	Regular Payments 7-30-	-10			
VENDOR SET: 01					
FUND : 02 DEPARTMENT: 592	HOTEL/MOTEL TAX FUND SALES & MARKETING			DANK	OPER
BUDGET TO USE:	CB-CURRENT BUDGET			BANK :	OPER
VENDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-019404 SPRINT	conti				
, , , , , , , , , , , , , , , , , , ,	1-463528814-032	02 -592-0501	COMMUNICATION CELLPHONE BILL FOR 6/17-7/16	117575	455.5
01-019510 AT&T ADVE	RTISING & PUBL				
	I-071110	02 -592-0531	MEDIA PLACEME YELLOW PAGE ADVERTISING	117576	256.4
1-019520 AT&T					
	I-70310	02 -592-0501	COMMUNICATION PHONE BILL DATED 7/03/10	117577	569.5
1-020057 TEXAS MUN	ICIPAL LEAGUE				
	I-72910	02 -592-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584	3,271.60
01-020171 TEXAS ASS	OCIATION OF FI				
	I-1243	02 -592-0535	FAMILIARIZATI SPONSORSHIP OF FILM TEXAS	117589	1,500.00
			DEPARIMENT 592 SALES & MARKETING	TOTAL :	85,256,50

Contraction of the second					
	Regular Payments 7-3	REGULAR DEPARTMENT PAYN 30-10	ÆNT REGISTER	PAG	5: 21
	HOTEL/MOTEL TAX FUNE EVENTS MARKETING CB-CURRENT BUDGET)		BAN	: OPER
VENDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001344 THE ATKIN		***********************************			
	I-5467-1	02 -593~8015	TEXAS POLICE POLICE GAMES ADVERTISING	117492	400.00
01-002200 BLUE CROS	S BLUE SHIELD				
	I-72710	02 -593-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	22.94
01-003697 A CLEAN P	ORTOCO BRWNSVL				
	I-01-128849-02	02 -593-8015	TEXAS POLICE PORTA POTTYS -POLICE GAMES	117512	65.00
01-006133 FORT DEAR	BORN LIFE INS				
	I-71310	02 -593-0081	GROUP INSURAN AUGUST 2010,LTD,LIFE,AD&D PR	EM 117523	33.10
01-016606 POINT ISA	BEL I.S.D.				
	I-6192010	02 -593-8015	TEXAS POLICE FACILITY FEES: POLICE GAMES	20 117557	838.00
01-020057 TEXAS MUN	ICIPAL LEAGUE				
	I-72910	02 -593-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584	537.92
			DEPARTMENT 593 EVENTS MARKETING	TOTAL:	1,896.96
			FUND 02 HOTEL/MOTEL TAX FUND	TOTAL:	100,176.93

REGULAR DEPARTMENT PAYMENT REGISTER

BANK: OPER

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
		JINEN & UNIFORM				
		I-JL61475	06 -565-0150	MINOR TOOLS & MOPS, AIR FRESHENERS, ETC	117483	43.00
		I-JL61476	06 -565-0150	MINOR TOOLS & MISC. TABLECOVERS	117483	42.10
		I-JL65403	06 -565-0150	MINOR TOOLS & MOPS, AIR FRESHNERS, ETC	117483	43.00
		I-JL65404	06 -565-0510	RENTAL OF EQU MISC. TABLECOVERS	117483	42.10
01-00205:	2 BEN E. KE	сітн, со.				
		I-01754381	06 -565-0176	CONCESSION SU CONCESSIONS/CATERING SUPPLIS	117500	4,157.84
1-00220	0 BLUE CROS	SS BLUE SHIELD				
		I-72710	06 -565-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	229.40
1~00613	3 FORT DEAF	REORN LIFE INS				
		I-71310	06 -565-0081	GROUP INSURAN AUGUST 2010, LTD, LIFE, AD&D PREM	117523	239.49
1-007600	0 GULF COAS	T PAPER CO. IN				
		I-35379	06 -565-0160	LAUNDRY & JAN JANITORIAL SUPPLIES	117530	382.05
)1-01324	6 METRO ELE	CCTRIC				
		I-34689	06 -565-1001	BUILDINGS & S CHECK EXHIBIT HALL LIGHTS	117543	120.00
1-01329	7 MOBILE MI	INI, INC				
		I-122092369	06 -565-0510	RENTAL OF EQU MOBILE OFFICE RENTAL	117546	243.00
1-01502	7 ORKIN EXT	ERMINATING CO.				
		I-56748648	06 -565-0415	SERVICE CONTR PEST CONTROL SERVICES	117550	314.96
		I-56749590	06 -565-0415	SERVICE CONTR PEST CONTROL SERVICES	117550	77.88
1-016110	0 PADRE ISL	AND'S ACE HARD				
		I-063684	06 -565-0150	MINOR TOOLS & BLEACH, CIRC. TESTER, BULBS	117552	87.33
		I064042	06 -565-0150	MINOR TOOLS & GLOVES, POP-UP SPRKLER, ETC	117552	65.39
		I-064048	06 -565-0150	MINOR TOOLS & MTL. REPAIR TAPE, ICE CHEST, ET	117552	39.43
01-019404	4 SPRINT					
		1-463528814-032	06 -565-0501	COMMUNICATION CELLPHONE BILL FOR 6/17-7/16	117575	104.34
1-019520	0 AT&T					
		I-70310	06 -565-0501	COMMUNICATION PHONE BILL DATED 7/03/10	117577	1,760.41
1-02005	7 TEXAS MUN	ICIPAL LEAGUE				
		I-72910	06 -565-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584	3,281.60
1-020816	6 TROPI TEX	c .				
		I-6105	06 -565-0412	LANDSCAPE MAI FERTILIZED	117595	1,475.00
1-021102	2 UNIFIRST	CORP.				
		I-1839952	06 -565-0130	WEARING APPAR UNIFORMS, FLOOR MATS, ETC	117597	85.22
		I-1839952	06 -565-0160	LAUNDRY & JAN UNIFORMS, FLOOR MATS, ETC	117597	10.46
		I-1842090	06 -565-0130	WEARING APPAR UNIFORMS, MATS, ETC	117597	85.22

		EGULAR DEPARTMENT PAY	MENT REGISTER	PAGE	: 23
ACKET: 06746 ENDOR SET: 01	5 Regular Payments 7-30-	10			
UND : 06	CONVENTION CENTER FUND				
EPARTMENT: 565	CONVENTION CENTER OPER			BANK	: OPER
JDGET TO USE:	CB-CURRENT BUDGET				
ENDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
021102 UNIFIRST	CORP. conti	nued			
	I-1842090	06 565 0160			
	1-1042090	06 -565-0160	LAUNDRY & JAN UNIFORMS, MATS, ETC	117597	10.46
-022000 VALLEY B		08 -282-0160	LAUNDRY & JAN UNIFORMS, MATS, ETC	117597	10.46
-022000 VALLEY B		06 -565-0581	LAUNDRY & JAN UNIFORMS, MATS, ETC WATER, SEWER BOTTLED WATER - CVB	117597 117601	10.46 45.25
022000 VALLEY E	BOTTLE WATER CO.				
022000 VALLEY B	BOTTLE WATER CO.			117601	45.25
-022000 VALLEY B	BOTTLE WATER CO.		WATER, SEWER BOTTLED WATER - CVB	117601	45.25

7/30/2010 10:00 AM	F	REGULAR DEPARTMENT PAYN	MENT REGISTER		PAGE:	24
PACKET: 06746 Re	egular Payments 7-30-	-10				
VENDOR SET: 01						
FUND : 21 M	UN. COURT TECHNOLOGY					
DEPARTMENT: 520 MU	UN COURT TECHNOLOGY				BANK:	OPER
BUDGET TO USE:	CB-CURRENT BUDGET					
VENDOR NAME	ITEM #	G/L ACCOUNT NAME	DE	SCRIPTION	CHECK#	AMOUNT
01-023906 XEROX CORPO	ORTATION					
	I-048777893	21 -520-0510	RENTAL OF EQU C	COPIER LEASE FY2009-10	117607	258.29
			DEPARTMENT 520	MUN COURT TECHNOLOGY	TOTAL :	258.29
			FUND 21	MUN. COURT TECHNOLOGY	TOTAL:	258.29

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	F egular Payments 7~30-	REGULAR DEPARTMENT PAY	MENT REGISTER	PAGE:	25
DEPARTMENT: 591 T	RANSPORTAION GRANT RANSPORTATION DEPT CB-CURRENT BUDGET			BANK:	OPER
VENDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001123 ADVANCE AU					
	I-2927	30 -591-0420	MOTOR VEHICLE OIL, AIR & FUEL FILTERS, BUSES	5 117484	144.19
01-001129 A & W OFFI	CE SUPPLY INC				
	I-432962-0	30 -591-0401	FURNITURE & F Dry Erase Board	117486	368.99
	I-433161-0	30 -591-0101	OFFICE SUPPLI OFFICE SUPPLIES	117486	116.77
	I-433162-0	30 -591-0160	LAUNDRY & JAN TOOLS & SUPPLIES	117486	189.02
01-001258 ALL MODERN					
	1-21409069	30 -591-0401	FURNITURE & F File Pedestal	117490	1,268.00
01-001359 JESUS ARRI.	AGA				
	I-72010	30 -591-0550	TRAVEL EXPENS MISC. REIMBURSEMENT	117495	79.20
	1-73010	30 -591-0550	TRAVEL EXPENS MISC. REIMBURSEMENT	117495	27.57
01-001393 ANDY'S AUT	O & BUS AIR.				
	I-0005-0032450	30 -591-0420	MOTOR VEHICLE 1-CLUTHCH ASSY 8 GR.	117496	129.95
01-002196 BLANCO'S D	ETATING SEBU				
01-002190 BLANCO 3 L	I-161	30 -591-0420	MOTOR VEHICLE WASH & DETAIL BUSES-10	117502	400.00
	I-165	30 -591-0420	MOTOR VEHICLE WASH & DETAIL BUSES-10	117502	400.00
	I-71410	30 -591-0420	MOTOR VEHICLE WASH & DETAIL BUSES-10	117502	400.00
01-002200 BLUE CROSS	BLUE SHIELD				
01 002200 BEOE CR055	I-72710	30 -591-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	183.52
01-003439 CHAMPION 00					
	I-31110	30 -591-0530	PROFESSIONAL MISC. DRUG TESTING	117511	230.00
01-003805 PAUL CUNNIN	NGHAM				
	I-72610	30 -591-0090	MERIT ADJUSTM SETTLEMENT	117481	15,000.00
01-006083 FAST & FAII	R CAR CARE				
	I-1259	30 -591-0420	MOTOR VEHICLE STATE INSPECTION UNIT 23 VAN	117520	14.50
01-006133 FORT DEARB	ORN LIFE INS				
	I-71310	30 -591-0081	GROUP INSURAN AUGUST 2010, LTD, LIFE, AD&D PREM	117523	188.34
01-006997 G & K SERV	ICES				
JI COUPSI G R GERV.	I-1103448157	30 -591-0130	WEARING APPAR UNIFORMS	117527	103.96
	I-1103451393	30 ~591-0130	WEARING APPAR UNIFORMS	117527	102.62
	I-1103454620	30 -591~0130	WEARING APPAR UNIFORMS	117527	103.29
01-015020 OIL PATCH 8	FUEL & SUPPLY				
	I-314087	30 -591-0104	FUELS & LUBRI BUS OIL	117549	442.60
01-016110 PADRE ISLAN					
VI-VIGILO PADRE ISLAN	I-062880	30 -591-0150	MINOR TOOLS & MISC. HDW(SPARE KEYS)	117552	19.08
	I-063701	30 -591-0150	MINOR TOOLS & DRILL BIT, SCRWDR. HDW,	117552	61.72

7/30/2010 10:00 AM		REGULAR DEPARTMENT PAYN	MENT REGISTER	PAGE	: 26
PACKET: 06746 H	Regular Payments 7-30	0-10			
VENDOR SET: 01					
FUND : 30	TRANSPORTAION GRANT				
DEPARTMENT: 591	TRANSPORTATION DEPT			BANK	: OPER
BUDGET TO USE:	CB-CURRENT BUDGET				
VENDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
					~~~~~~
01-016110 PADRE ISLA	AND'S ACE HARD cont	inued			
	I-063710	30 -591~0150	MINOR TOOLS & SCHEDULE HOLDER FOR BUS SHEL	T 117552	29.99
	I-063710	30 -591-0150	MINOR TOOLS & CREDIT FOR MERC. EXCHANGE	117552	14.99
	I-063730	30 -591-0150	MINOR TOOLS & TIRE CLNR, MISC. HDW	117552	8.50
	I-063750	30 -591-0150	MINOR TOOLS & DRILL BITS, MISC. HDW	117552	31.50
	I-063799	30 -591-0150	MINOR TOOLS & ADAPTR, BUSHING, PRS. HOSE	117552	47.13
	I-063800	30 -591-0150	MINOR TOOLS & 1-4PK TIEDOWN RATCHET	117552	25.99
	I-064002	30 -591-0150	MINOR TOOLS & SURGE SUPPRESSOR, EXG MER	117552	21.99
	I-064002	30 -591-0150	MINOR TOOLS & CREDIT FOR MER. EXCHANGE	117552	17.94
	I-064070	30 -591-0150	MINOR TOOLS & WIPING CLOTHS, MISC. HDW	117552	19.49
	1-064158	30 -591-0150	MINOR TOOLS & 3-MISC. HARDWARE	117552	4.47
01-019404 SPRINT					
	I-463528814-032	30 -591-0501	COMMUNICATION CELLPHONE BILL FOR 6/17-7/16	117575	210.57
01-019520 AT&T					
	I~70310	30 ~591-0501	COMMUNICATION PHONE BILL DATED 7/03/10	117577	278.30
01-019897 TEENA SIMO	И				
	1-70110	30 -591-0150	MINOR TOOLS & MISC. REIMBURSEMENT	117581	16.64
01-020004 TEXAS BUS	SALES, INC.				
	1-0104615	30 -591-0420	MOTOR VEHICLE 1-SUPPLEMENT KIT	117582	111.59
01-020057 TEXAS MUNI	ICIPAL LEAGUE				
	1-72910	30 -591-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584	2,841.04
01-021102 UNIFIRST (	CORP.				
	I-1839950	30 -591-0130	WEARING APPAR UNIFORMS, AIR FRESHNER, ETC	117597	11.04
	I-1842087	30 -591-0130	WEARING APPAR UNIFORMS, AIR FRESHENER, ETC	117597	11.04
				TOTAL:	23,609.67
				TOTAL:	23,609.67

7/30/2010 10:00 AM	REGULAR DEPARTMENT PAY	MENT REGISTER	PAGE	27
PACKET: 06746 Regular Pa	yments 7-30-10			
VENDOR SET: 01				
FUND : 32 CRIMINAL J	USTICE GRANT			
DEPARTMENT: 521 POLICE DEP	ARTMENT		BANK:	OPER
BUDGET TO USE: CB-CURREN	T BUDGET			
VENDOR NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
			************	
01-019252 SIRCHIE FINGER PRIN	Т			
I-0538	823-IN 32 -521-0150	MINOR TOOLS & PD-CRIME SCENE EQUIPM'T	117572	1,776.7
I-5388	239-IN 32 -521-0150	MINOR TOOLS & PD-CRIME SCENE EQUIPM'T	117572	548.3
		DEPARTMENT 521 POLICE DEPARTMENT	TOTAL:	2,325.05
		FUND 32 CRIMINAL JUSTICE GRANT	TOTAL:	2,325.05

7/30/2010 10:00 AM	REGULAR	DEPARTMENT PAYM	ENT REGISTER		PAGE :	28
PACKET: 06746 Regul	ar Payments 7-30-10					
VENDOR SET: 01						
FUND : 60 BEACH	MAINTENANCE FUND					
DEPARTMENT: 522 BEACH	PATROL / PT TIME				BANK: O	PER
BUDGET TO USE: CB-C	URRENT BUDGET					
VENDOR NAME I	TEM # G/I	ACCOUNT NAME	DESCR	RIPTION	CHECK#	AMOUNT
		**************	SILL to the state of the second s			
01-014030 NAPA AUTO PART	S					
I	-571880 60	-522-0150	MINOR TOOLS & 1-AC	LUBE BEACH JEEP #3	117547	7.99
			DEPARTMENT 522	BEACH PATROL / PT TIME	TOTAL:	7.99

7/30/2010 10:00 AM	REGULAR	DEPARTMENT PAYME	NT REGISTER	PAGE :	29
PACKET: 06746 Regular P	ayments 7-30-10				
VENDOR SET: 01					
FUND : 60 BEACH MAI	NTENANCE FUND				
DEPARTMENT: 560 BEACH MAI				BANK: 0	OPER
BUDGET TO USE: CB-CURRE	NT BUDGET				
VENDOR NAME ITEM		ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUN
01-001123 ADVANCE AUTO PARTS					
I-293	4 60	-560-0420	MOTOR VEHICLE FUEL & OIL FILTERS, UNIT#13,14	4 117484	47.
01-002200 BLUE CROSS BLUE SH	IELD				
I-727		-560-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	91.
01-006043 LOS FRESNOS CONSTRU I-702		-560-0510	EXCESS BEACH BEACH RAKE	117517	1 000
1-702	00	-560-0510	EACESS BEACH BEACH RALE	11/51/	1,000
01-006133 FORT DEARBORN LIFE	INS				
I-713	10 60	-560-0081	GROUP INSURAN AUGUST 2010, LTD, LIFE, AD&D PREM	1 117523	145
01-007600 GULF COAST PAPER CO	O. IN				
I-327	43 60	-560-0510	EXCESS BEACH DRUM LINERS	117530	489.
I-363	85 60	-560-0510	EXCESS BEACH DRUM LINERS	117530	489.
01-016110 PADRE ISLAND'S ACE	HARD				
I-063	709 60	-560-0510	EXCESS BEACH MISC. HDW, FOR RAKE #14 & 15	117552	21.
I-064	282 60	-560-0510	EXCESS BEACH PVC. COUPLES FOR RR REPAIR	117552	4.
01-019404 SPRINT					
I-463	528814-032 60	-560-0501	COMMUNICATION CELLPHONE BILL FOR 6/17-7/16	117575	123.
01-020057 TEXAS MUNICIPAL LEA	AGUE				
I-729		-560-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREMIUMS	117584	1,304.
01-020203 TIPTON MOTORS, INC					
I-108	817 60	-560-0420	MOTOR VEHICLE BEACH TRUCK #01	117591	525.
			DEPARIMENT 560 BEACH MAINTENANCE T	OTAL:	4,241.
			FUND 60 BEACH MAINTENANCE FUND T	OTAL:	4,249.

7/30/2010 10:00 AM PACKET: 06746 Rec	gular Payments 7-30	REGULAR DEPARTMENT PAYM	ENT REGISTER		PAGE:	30
VENDOR SET: 01 FUND : 80 ECC DEPARTMENT: N/A NON	NOMIC DEVELOPMENT I-DEPARTMENTAL B-CURRENT BUDGET				BANK:	OPER
VENDOR NAME	ITEM #	G/L ACCOUNT NAME		ESCRIPTION	CHECK#	AMOUNT
01-001930 DANIEL ADAMS		80 -1401		EDC/SPIBNC:GIFT SHOP ITEMS	117497	110.00
01-016182 PEGGY'S TREA	SURES I-71910	80 -1401	GIFT SHOP INV	EDC/SPIBNC:GIFT SHOP ITEMS	117555	436.50
01-017102 QUICK REFERE	NCE PUBLISH	80 -1401	GIFT SHOP INV	EDCSPIBNC:BIRDS FIELD GUIDE:	S 117560	204.00
01-018280 DOOLIE RULE	1-72710	80 -1401	GIFT SHOP INV	EDC/SPIBNC:GIFT SHOP ITEMS	117565	94.50
			DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	845.00

7/30/2010	10:00 AM		REGULAR DEPARTMENT PAYN	ENT REGISTER	PAGE	: 31
PACKET: VENDOR SET:		egular Payments 7-30	0-10			
		CONOMIC DEVELOPMENT	CORP			
DEPARTMENT:	: 580 EI	OC			BANK	: OPER
BUDGET TO U	USE: C	B-CURRENT BUDGET				
	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
		BLUE SHIELD				
		I-72710	80 -580-0081	GROUP INSURAN AUGUST 2010 DENTAL PREM.	IUM 117503	22.94
01-003866 0	CYPRESS INT	REACTIVE				
		I-15900	80 -580-0530	PROFESSIONAL EDC:PROGRAMMING EDC WEB	SITE 117514	5,000.00
01-008179 F	IDR ENGINEE	RING INC.				
		I-00204349-H	80 -580-0534-018	MARINE SCIENC EDC: PROGRESS BILLING	117534	3,552.76
01-018133 F	REYNA & ASS	OCIATES				
		I-71510	80 -580-9178	PROJECTS EDC:MGMT SERV, JULY 2010	117564	2,500.00
01-019520 A	AT&T					
		I-7310	80 -580-0501	COMMUNICATION EDC/SPIBNC:PHONE BILL7/3	3/10 117578	143.14
01-020057 1	CEXAS MUNIC	IPAL LEAGUE				
		I-72910	80 -580-0081	GROUP INSURAN AUGUST 2010 MEDICAL PREM	11UMS 117584	326.16
				DEPARTMENT 580 EDC	TOTAL:	11,545.00

7/30/2010 10:00 AM PACKET: 06746 Regular Payments 7-3	REGULAR DEPARTMENT PAY	MENT REGISTER	PAGE	: 32
VENDOR SET: 01	0-10			
FUND : 80 ECONOMIC DEVELOPMENT	CORP			
DEPARTMENT: 581 BIRDING CENTER			BANK	OPER
BUDGET TO USE: CB-CURRENT BUDGET				
VENDOR NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001161 AT&T				
I-70510	80 -581-0501	COMMUNICATION EDC/SPIBNC:INTERNET SERVICE	117487	382.50
01-001349 ARGUS SECURITY SYSTEMS				
I-17596835	80 -581-0415	SERVICE CONTR EDC/SPIBNC:DIALER COMM REPLA	ACE 117494	300.00
01-002200 BLUE CROSS BLUE SHIELD				
I-72710	80 ~581-0081	GROUP INSURAN AUGUST 2010 DENTAL PREMIUM	117503	22.94
01-003410 CHAMBER OF COMMERCE - S				
I-6340	80 -581-0551	DUES & MEMBER EDC/SPIBNC:MEMBERSHIP DUES	117508	140.00
01-007600 GULF COAST PAPER CO. IN				
I-33252	80 ~581-0590	JANITORIAL EDC: JANITORIAL SUPPLIES	117530	15.08
I-33265	80 -581-0590	JANITORIAL EDC/SPIBNC:JANITORIAL SUPPLI	ES 117530	8.56
01-008130 WENDY HAUSCHILDT				
I-72710	80 ~581-0540	ADVERTISING EDC/SPIBNC:MONTHLY WEB SERV	117533	300.00
01-016110 PADRE ISLAND'S ACE HARD				
I-063935	80 -581-0150	MINOR TOOLS & EDC/SPIBNC:KEYS, WASP SPRAY	117552	8.22
01-019520 AT&T				
I-7310	80 -581-0501	COMMUNICATION EDC/SPIBNC:PHONE BILL7/3/10	117578	201.54
01-022153 VALLEY SANITARY SUPPLY,				
I-5101	80 -581-0590	JANITORIAL EDC/SPIBNC:JANITORIAL SUPPLI	ES 117604	85.06
		DEPARTMENT 581 BIRDING CENTER	TOTAL:	1,463.90
		FUND 80 ECONOMIC DEVELOPMENT COR		13,853.90

7/30/2010 10:00 AM	F	EGULAR DEPARTMENT PAY	MENT REGISTER	PAGE:	33
PACKET: 06746 Reg	ular Payments 7-30-	10			
VENDOR SET: 01					
FUND : 85 BIR	DING CENTER CONSTRU	CTI			
DEPARTMENT: 580 **	INVALID DEPT **			BANK:	OPER
BUDGET TO USE: CB	-CURRENT BUDGET				
VENDOR NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-019196 SHAMROCK BUI	LDERS			************	
··· ·····	I-72310	85 -580-1001	BUILDINGS & S EDC:INSTALL ACCESS EQUIP	117570	2,132.60
					-
01-019635 SUPERIOR ALA	RMS				
	1-62310	85 -580-1001	BUILDINGS & S EDC: PROGRSS BILLING	117580	23,957.95
			DEPARIMENT 580 ** INVALID DEPT **	TOTAL:	00 000 FF
				101AL:	26,090.55
			FUND 85 BIRDING CENTER CONSTRU	CTITOTAL:	26,090.55

1/20/2010 1	10:00 AM	1	REGULAR DEPARTMENT PAYM	ENT REGISTER			PAGE :	34
PACKET:		lar Payments 7-30					rnob.	51
ENDOR SET:	-							
CUND :	99 HURR	ICANE RECOVERY						
EPARTMENT:	599 HURR	ICANE RECOVERY					BANK:	OPER
BUDGET TO US	SE: CB-	CURRENT BUDGET						
VENDOR NA	AME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION		CHECK#	AMOUNT
01-018509 SA	AM'S CLUB DI							
01-018509 SA	AM'S CLUB DI		99 -599-0102		G ITEMS FOR 1ST	RESPONDER TEAM	117566	457.45
01-018509 SA	AM'S CLUB DI	RECT					117566 TOTAL:	<b>4</b> 57.45 <b>4</b> 57.45
01-018509 SA	AM'S CLUB DI	RECT		LOCAL MEETING				
01-018509 SA	AM'S CLUB DI	RECT		LOCAL MEETING		RECOVERY		

# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

### MEETING DATE: August 4, 2010

NAME/DEPT.: Larry Homan, Finance Director

### ITEM

Approve Tax Collection and Adjustment Report for taxes collected in the month of June 2010 by the Point Isabel Independent School District Tax Office.

ITEM BACKGROUND

RECOMMENDATIONS/COMMENTS

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ Nays: _____

Abstentions: _____

# Point Isabel Independent School District Tax Office

Filomena Saenz, CTA Tax Assessor – Collector

101 Port Road Port Isabel, Texas 78578 Phone: (956) 943 - 0016 (956) 943 - 0017 Fax: (956) 943 - 0014 Http://www.pi-isd.net

July 12, 2010

Mr. Larry Homan, Finance Director Town of South Padre Island P.O. Box 3410 South Padre Island, Texas 78597

Dear Mr. Homan:

Attached for your verification and presentation to the Board of Aldermen, please find the Tax Collection and Adjustment Reports for taxes collected June 1, 2010 through June 30, 2010.

Respectfully,

merea

Filomena Saenz, CTA Tax Assessor-Collector

I, the above signed, do certify that the information contained in this report is true and correct to the best of my knowledge.

5-13

JUNE 2009 YTD COLLECTION:	5,710,615.80 172,364.52 93,360.23 25,778.96 2,154.86	6,004,274.37	(105,522.58)	BALANCE AS OF 1-Jul-10	379,752.07	304,336.95	684,089.02	
Ţ	୫ ୫ ୫ ୫ ୫ ୫	\$	\$	B/ A9	\$ ()	\$ ()	\$ ()	
	CURRENT 2008 2007 & PRIOR P & I ATTORNEY'S FEE LATE RENDITON	TOTAL	(112,656.80) DISCOUNTS	YTD COLLECTIIONS	(5,696,702.90)	(184,291.05)	; (5,880,993.95)	5,944,224.75 5,710,615.80 94.03%
SN			0	70	(4)	1) \$	5) \$	\$
JUNE 2010 YTD COLLECTIONS	5,696,702.90 184,291.05 114,557.36 33,612.28 1,942.33	6,031,105.92	(112,656.8	CURRENT MONTH COLLECTIONS	(74,572.04)	(7,823.51)	(82,395.55)	2008 TAX LEVY COLLECTION
Ţ	୫ ୫ ୫ ୫ ୫ ୫	\$	\$	U Z C	Ф	\$	⇔	
	CURRENT 2009 2008 & PRIOR P & I ATTORNEY'S FEE LATE RENDITION	TOTAL	DISCOUNTS	YTD ADJUSTMENTS	\$ 130,154.66	\$ (6,347.56)	\$ 123,807.10	\$ 5,946,300.31 \$ 5,696,702.90 93.75%
JUNE 2010 COLLECTIONS	<ul> <li>\$ 74,572.04</li> <li>\$ 7,823.51</li> <li>\$ 13,376.78</li> <li>\$ 1,378.03</li> <li>\$ 200.93</li> </ul>	\$ 97,351.29	\$ 56.39	CURRENT MONTH ADJUSTMENTS	\$ 2,026.83	\$ (72.09)	\$ 1,954.70	2009 TAX LEVY COLLECTION
-	CURRENT 2009 2008 & PRIOR P & I ATTORNEY'S FEE LATE RENDITION	TOTAL	DISCOUNTS	BEGINNG BALANCE AS OF 1-Oct-09	\$ 5,946,300.31	\$ 494,975.56	\$ 6,441,275.87	COLLECTIONS PECERTAGE
					2009 TAX LEVY	2008 & PRIOR	TOTAL	COLL

SOUTH PADRE ISLAND MONTHLY REPORTS

5-14

# TOWN OF SOUTH PADRE ISLAND YEAR TO DATE FROM OCTOBER 1, 2008 TO SEPTEMBER 30, 2009 COLLECTIONS

SNOI.	738.19	190.06	82.82	135.89	67.59	86.25	392.82	47.68	200.93			
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LATE RENC	θ	ക	Ь	Ь	Ф	Ь	Ь	Ь	Ф			
LATE ATTORNEY'S RENDITIONS	6,740.53	3,925.67	3,469.39	5,582.30	2,733.98	5,251.69	1,312.86	3,217.83	1,378.03			
AT	Ф	Ь	θ	θ	Ь	φ	θ	θ	θ			
TOTAL	2,843,443.91	801,692.32	620,984.10	771,626.54	356,836.01	172,210.74	115,096.66	105,232.27	95,771.96			
10	Ф	Ь	θ	θ	Ь	θ	θ	Ф	Ф			
DISCOUNT	(85,830.24)	(19,609.29)	(6,604.32)	(680.33)	(27.11)	36.67	1.80	56.39	(0.37)			
DIS	Ф	Ф	θ	Ь	ᡐ	θ	Ь	Ь	Ф			
2	12,437.31	6,185.48	8,146.26	11,579.00	10,697.51	23,842.53	12,556.49	15,736.00	13,376.78			
Р&Ч	Ф	θ	θ	θ	Ф	θ	θ	Ь	Ψ			
PRIOR	39,699.93	24,735.58	15,385.18	30,806.84	17,385.16	25,669.01	7,713.54	15,072.30	7,823.51			
A B B B	Ф	ᡐ	ф	ᡐ	Ь	Ф	Ф	Ф	↔			
2009	2,877,136.91	790,380.55	604,056.98	729,921.03	328,780.45	122,662.53	94,824.83	74,367.58	74,572.04			
	θ	ക	θ	Ь	Ь	θ	Ь	θ	θ			
MONTH	Oct-09	Nov-09	Dec-09	Jan-10	Feb-10	Mar-10	Apr-10	May-10	Jun-10	Jul-10	Aug-10	Sep-10

1,942.33 5,696,702.90 \$ 184,291.05 \$ 114,557.36 \$(112,656.80) \$ 5,882,894.51 \$ 33,612.28 \$ ക TOTA;

				TTD UNCOLL	0.00	00-00	00.00	0.00	0.00	0.00	00.00	0.00	0.00	00.00	0.00	0.00	0.00	00.00	00.00	0.00	00.0	0.00	0.00
٣		PAID ACCTS	278	ΔTY	5	6/	5	0	13	8	2 0	n m	69		C	0.00	0	8					
PAGE:		PAID	8,2	COLL				29.00		24	21.12	4	23	_		20.18			_				
INCLUDES AG ROLLBACK		TAX LEVY	6,076,454.97	BALANCE	, 752		64,929.81 25 160 26	16,320.94	5,652.61	8,238.74	6,858.57	2,583.50	4,596.14	883.29	1,5U1.6U 7 339 03	5,259.35	4,972.87	S	1,669.39		0/.556/2	1,609.70	684,089.02
	ISLAND	TAX RATE	0.245610	PAID YTD	5,696,702.90	122,419.83	27, 231.94	6,665.42	4,032.29	2,642.20	1,836.82	156.94	1,418.84	0.00	314.04	1,329.53	1,329.53	1,326.98	0.00	0.00	00.00	0.00	5,880,993.95
TAX COLLECTION SYSTEM AX COLLECTOR MONTHLY REPORT M 06/01/2010 TO 06/30/2010	TOWN OF SOUTH PADRE	ADJ TAX VALUE	2,488,271,744	LEVY PAID	74,572.04	6,860.29	159.22 104 00	00.00	0.00	0.00	0.00	0.00	0.00	0.00	00.0	0.00	0.00	0.00	0.00	0.00		0.00	82,395.55
TAX COLLECTI TAX COLLECTOR FROM 06/01/2010	JURISDICTION: 0003	ADJUSTMENTS	53,725,417	ADJUSTMENT YTD	130,154.66	6,208.50-	139 06-		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	123,807.10
881299	END: 09/30/2010	BLE VALUE	4,546,327	MONTH ADJ	2,026.83	72.09-	00.	00.	.00	00.	00.	00.	00.	00.	00.	00.	00.	00.	00.	00.	00.	00.	1,954.74
07/02/2010 10:13:2 80 TC168	START: 10/01/2009 END:	CERT TAXABLE	YEAR 2,434,	TAXES DUE	5,946,300.31	267,856.66	32,151./5 38 330 39	22,986.36	9,684.90	10,880.94	8,625.25 4,115.73	2,740.44	014	883.29	3.653.07	6,588.88	4	6,010.53	L,609.39	208.18	127		6,441,275.87
07/02/20 TC168	FISCAL		CURRENT YEAR	YEAR	2009	2008	2006	2005	2004	2003	2002	2000	1999	1998 1997	1996	1995	1994	1993	7777	1991	1989	1988	* *

5-16

5-17

# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

### MEETING DATE: August 4, 2010

NAME/DEPT.: Victor Baldovinos, Environmental Health Services Director

### ITEM

Discussion and action to approve budget amendment in the amount of \$30,000 for a grant that was approved January 20, 2010 with the Lower Rio Grande Valley Development Council for a Regional Solid Waste Grants Program in which the City of South Padre Island wishes to purchase two recycling trailers.

### ITEM BACKGROUND

On January 20, 2010, City Council approved an inter-local agreement contract with the Lower Rio Grande Valley Development Council for a Regional Solid Waste Grants Program.

### RECOMMENDATIONS/COMMENTS

Approve an increase in estimated revenues of Grant Funds, line item 46060 and the appropriation of the expenditure of \$30,000 from the general fund, line item 01-572-1004, machinery and equipment for the purchase of two aluminum recycling trailers. Staff recommends approval.

BUDGET/FINANCIAL SUMMARY

Recognize the receipt of a \$30,000 grant proceeds from the LRGVDC and the expenditure of the proceeds on a reimbursement basis.

### **COMPREHENSIVE PLAN GOAL**

3-1 Premise – 1. Preserving and enhancing the Quality of Life 4. Preserving our natural assets

- 5.M Conserve environmentally sensitive land
- 6.I Continue to provide adequate services
- 7.E Support an environment that is friendly to residents and businesses.

COUNCIL ACTION	
Motion:	
Second:	
Vote: Ayes:	Nays:
Abstentions:	

### Item No. 6

# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

### MEETING DATE: August 4, 2010

**NAME/DEPT.:** Joni Clarke, City Manager

### ITEM

Presentation by Marie Garrett, Coastal Solutions regarding the Beach Stabilization Demonstration Project.

ITEM BACKGROUND

RECOMMENDATIONS/COMMENTS

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION
----------------

Motion: _____

Second: ____

Vote: Ayes: _____ Nays: _____

Abstentions: _____

6-1

Item No. 7

# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

### MEETING DATE: August 4, 2010

NAME/DEPT.: Darla A. Jones, Assistant City Manager

# ITEM

Discussion and action to authorize the City Manager to execute agreements with various property owners to provide temporary parking lots during the months of August and September 2010 and the "summer months" in the future.

# ITEM BACKGROUND

The City Council passed ordinances 10-20 and 10-23 permitting temporary parking lots in the "C" and C-2" Zoning Districts during the summer months. We haven't had any property owners offer to set up temporary parking lots. In response to the lack of participation and to try to alleviate the visitor parking problems, staff has identified several properties and contacted most of the owners to discuss the idea of either:

A) the City leasing the property on a temporary basis for a temporary parking lot, or

B) allowing the property owner to start their own paid parking lot.

There have been several vacant lots identified as potential temporary parking lots. Those are:

- 1) Post Office
- 2) Old Rovan's site
- 3) City Hall
- 4) Garcia's
- 5) North of Chaos
- 6) Laguna Galleria property
- 7) Dr. Emma Gavito's Office
- 8) Vacant Property south of City Hall

### **RECOMMENDATIONS/COMMENTS**

Staff recommends authorizing the City Manager to execute contracts with various property owners to use their properties as temporary parking lots.

### BUDGET/FINANCIAL SUMMARY

Expenditures expected of approximately \$4,800, immediately if all property owners agree. Possible annual expense of \$8,600 for future years.

COMPDENSIVE		COAT
COMPREHENSIVE	PLAN	GUAL

None.

COUNCIL ACTION

Motion:			

Second:			

Vote:	Ayes:	 Nays:	
	•	•	

Abstentions:	

The City has restricted parking along the side streets between Gulf and Padre. We've attempted to resolve some of the parking problems by allowing those property owners with vacant lots to offer either free or paid parking without the required improvements (paving the lot, striping, etc...).

There have been several vacant lots identified as potential temporary parking lots. Those are:

- 1) Post Office
- 2) Old Rovan's site
- 3) City Hall
- 4) Garcia's
- 5) North of Chaos
- 6) Laguna Galleria property
- 7) Dr. Emma Gavito's Office
- 8) Vacant Property south of City Hall

Also, parking on the side streets is permitted on the west side of Padre.

The cost to lease was figured based on the property taxes paid to the <u>**City</u>** divided by twelve months per year and a lease period of two months (August and September-full month leases). Here is a breakdown of the temporary lots, number of potential parking spaces and the cost to lease the property through Tuesday, September 7, 2010 (the day after Labor Day) and a potential cost for June-September (4 months) for future years.</u>

<u>Location:</u> Old Rovan's Site	<u>Owner:</u> Elisha Azoulay	<u># Spaces:</u> +/- 100	<u>2months:</u> \$544.84	<u>4 months:</u> \$1,089.68
North of Chaos	Manny Monryal	+/- 90	*\$2,500	\$5,000
South of City Hall	Dorothy Novak	+/- 90	\$330.24	\$660.48
Garcia's		+/- 55	no response	
Dr. Gavito	Dr. Emma Gavito	15	\$0	
Post Office		+/- 100	no response	
City Hall	City of SPI	+/- 50	\$0	
Laguna Galleria	Tom Layton	145	\$900.14	\$1,800.28
Total:			\$4,820.06	\$8,550.44

*Note: Mr. Monryal stated this would be the minimum for which he would lease his property.

# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

### MEETING DATE: August 4, 2010

NAME/DEPT.: Rick Ridolfi, Council Member

### ITEM

Discussion and action to approve the formation of a *SPI Wall of Honor* at City Hall and to approve the appointment a Steering Committee who will evaluate proposed applicants and be responsible for financing, fund raising, public relations and site preparation.

### ITEM BACKGROUND

Each year, we consider and select distinguished members of our Community for consideration for the Rio Grande Valley Walk of Fame in McAllen. Few people who visit that Walk know our selections or why these citizens were singled out from SPI. We are pleased that we can list our local heroes who have made significant contributions to our Valley over the years. However, let us consider supplementing the McAllen's Rio Grande Valley Walk of Fame with our City giving prominent recognition to our citizens in a place on the Island, a place of recognition, stated in enduring terms as "*The SPI Wall of Honor*."

One of the marks of any communities is the recognition of individuals, living and deceased who have worked directly and behind the scenes to make our city a great place to live. Those folks who have made significant (both in terms of time and impact) contributions to the betterment of the community deserve the special recognition of its benefactors. South Padre Island, TX is a great place to live because these people cared enough to give energy, work and ideas to improve the quality of life, services and safety of the Community we call Home.

Our town is 37 years (April 10, 1973) old now. The goal is to include and honor the people who worked behind the scenes in business, in volunteering efforts, in organizations, in government and other endeavors that constitute our City as it is now. We should do this before all living memory is lost. *The SPI Wall of Honor* provides a way for the memory to become permanent. This specially designed wall offers a unique way to commemorate your recognition of people who have influenced in a lasting way the direction and quality of the City of SPI that makes our City what it is, what they have contributed in the past and what our city will be in the future as the future becomes our history too.
#### **RECOMMENDATIONS/COMMENTS**

- 1. It is recommended that a wall in City Hall be selected for The SPI Wall of Honor.
- 2. There should be a Steering Committee appointed with expertise in finance, fund raising, public relations, site preparation and legal matters to have this idea become a reality. The Steering Committee will evaluate the proposed applicants for this honor.
- 3. That April 10 is designated as the City's Founders Day and the inductions take place on Founders Day.
- 4. The City Manager develop a form to nominate a candidate for this honor and place the application on the City's Web Site and with the City Secretary. The City Secretary will submit the applicants for consideration of the Steering Committee who will make selections.

Rick Ridolfi 29 July 2010

<b>BUDGET/FINANCIAL</b>	SUMMARY
DUDUEITIMANCIAL	DUMMANI

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ Nays: _____

Item No. 9

# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

#### MEETING DATE: August 4, 2010

**NAME/DEPT.:** Joni Clarke, City Manager

## ITEM

Discussion and action to enter into an agreement with HillCo Partners for government consulting services for one year beginning August 15, 2010 in the amount of \$144,000 plus expenses with 50% to be paid by the City's General Fund, 25% to be paid by the Hotel Motel Tax Fund and 25% to be paid by EDC. Cost to the General Fund would be \$72,000 (not including expenses) and \$36,000 each to the EDC and Hotel Motel Tax Fund.

ITEM BACKGROUND

**RECOMMENDATIONS/COMMENTS** 

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ Nays: _____



### **GOVERNMENTAL CONSULTING AGREEMENT**

Agreement entered into as of August 15, 2010 between the City of South Padre Island and the Economic Development Corporation of South Padre (hereinafter referred to as the "Client") and HillCo Partners (the "Consultant"), with respect to government consulting services.

In consideration of the mutual promises set forth below, the Client and the Consultant agree as follows:

- 1) **Term.** The term of this Agreement commences on August 15, 2010 and shall continue through August 14, 2012 unless terminated by either party pursuant to Paragraph 7.
- 2) **The Services.** The responsibility of the Consultant under this agreement shall be as follows:

#### **LEGISLATIVE LOBBYING EFFORT**

In addition to specific work on the new causeway project, during the legislative session we propose the following general legislative and regulatory consulting services to South Padre Island:

- Develop a political strategy based on the Client's goals and objectives;
- Work with the client on specific legislation to be sought in the 2011 Texas Legislative Session.
- Continue to confer with and advocate your position with the Governor and his staff and other executive personnel in relation to the new causeway project and other areas of importance to the Client;
- Maintain a continuing relationship with the members and key officers and employees of the House and Senate on your behalf;
- Monitor, daily, all priority legislation introduced and administrative rules proposed;
- Provide periodic status reports on legislation and administrative actions of interest;
- Attend legislative committee hearings, daily sessions in the House and Senate, and report key information to the Client;
- Represent the Client in meetings of legislative committees, state agencies, or individual legislators, as requested;
- Conduct on-site visits to South Padre Island to educate Economic Development Corporation officials, city officials, city staff, and Chamber officials on the legislative process and the Client's agenda;

- Attend crucial meetings with Economic Development Corporation officials, city officials, city staff, and Chamber officials if needed;
- Identify the most influential or effective sponsor in both houses for proposed legislation, appropriation riders and/or amendments;
- Advise on the preparation and submission of testimony before legislative committee and state agencies;
- Confer with legislative leadership on committee and subcommittee activities as appropriate;
- Work with legislators in passing, amending, or defeating legislation; and
- Provide assistance on PAC committee organization and contributions, if appropriate.

# <u>SEEKING STATE FUNDING FOR CLIENT TOURISM DEVELOPMENT AND</u> <u>ISLAND ENHANCEMENT</u>

- Work with the client to identify state funding for tourism attraction to South Padre Island.
- Work with the client to identify beach enhancement funding and infrastructure improvement funding.
- Work with client to seek additional funding for enhancement of the birding center.
- Work with the General Land Office to secure beach nourishment funding and other beach enhancement funding.
- Work with client to identify and seek any additional funding available to the City of South Padre Island and its Economic Development Corporation.

# NORTH CAUSEWAY PROJECT

The following are items that the Consultant will be involved and take action in regard to a future causeway to South Padre Island:

- Continue to monitor all significant action, in regard to the Causeway project, by governmental agencies including Texas Department of Transportation (TxDOT), Cameron County Regional Mobility Authority, and Cameron County.
- Continue to meet with key governmental officials and agency officials to communicate South Padre Island's stance on the causeway project.
- Continue to work with South Padre Island leaders to contact and lobby other cities' officials in the Valley to communicate the importance of the North Causeway location.
- Continue to prepare South Padre Island leaders for testimony in all public forums involving the Causeway project.
- Continue to plan on-site visits for state elected officials and governmental agency officials with South Padre Island officials to educate them on the benefits of the North Causeway location.
- Continue an on-going dialogue with South Padre Island leaders as to the status of efforts.

South Padre Island Page 3 July 16, 2010

### POST LEGISLATIVE LOBBYING EFFORTS

Following the Texas 2011 Legislative Session, Consultant will continue to work on the North Causeway project and will monitor all interim legislative activity that affects the city and the EDC. Periodic consultation and reporting will be maintained during this period.

The consultant will work with South Padre Island officials on maintaining an excellent relationship with the Cameron County RMA and will monitor all actions of this body. The consultants will also continue to maintain contacts with state and local officials on matters affecting the city and the North Causeway project.

The consultant will work with city staff in the interim on projects identified in the "2011-2012 Legislative Agenda and Action Items" developed by the consultant and the City Manager.

All Services to be provided hereunder will be undertaken only as directed by the Client or staff members designated by the Client. The Consultant agrees in performing the Services to work with such individuals and third parties as the Client may designate from time to time. The Consultant will not subcontract the performance of the Services under this Agreement without the prior written consent of the Client.

a. The Consultant will provide copies of any written materials prepared in connection with the Services to the in-house legal staff and appropriate designee(s) and shall report to those individuals and to the Client periodically in writing.

#### 3) Confidentiality.

- (a) The Consultant will maintain at all times the confidentiality of all information received in connection with the Services performed hereunder regarding the business and activities of the Client.
- (b) The Consultant acknowledges and agrees that any materials referring to any existing or future publications or programs of the Client contain proprietary material; that such materials have been provided to the Consultant in strictest confidence, solely for the purposes of review and use in completing assignments; that no divulgence or reproduction of any such materials shall be made without the prior written permission of the Client; and that any other person who is given access to any of the foregoing materials will be put on notice, in writing, of the terms of this Agreement pertaining to confidentiality. Notwithstanding the foregoing, the Consultant may not, in the course of performing its duties hereunder, disclose any publicly available information about the Client.

(c) All written materials and computer files submitted to the Consultant by the Client shall be returned to the Client by the Consultant, postage prepaid, within ten (10) days after demand by the Client.

## 4) Payment.

- (a) In full consideration of the Consultant's satisfactory performance of all Services to be rendered by the Consultant under this Agreement, the Client agrees to compensate the Consultant in the amount of Twelve Thousand Dollars (\$12,000) per month beginning August 15, 2010 and extending through the term of this Agreement. The City of South Padre Island and the Economic Development Corporation of South Padre Island will advise the consultant how much to bill each separate entity.
- (b) The Client will reimburse the Consultant for reasonable travel expenses, including economy airfare, car rental, lodging and meals incurred in the course of performing the Consultant's duties hereunder. The Client will also reimburse the Consultant for certain office expenses such as postage, legislative reporting services, telephone and express mail costs incurred during the performance of the Consultant's duties not to exceed \$500 per month, except during the Legislative Session, when billing is not to exceed \$1,000. Reimbursement will be made in accordance with the Client's billing policies and based upon submission and approval of appropriate receipts or other reasonable verification of expenses incurred. These expenses will be billed to either the Economic Development Corporation or the City or both depending on the nature of the event and sponsoring entity.
- 5) Work Product. Any recommendations, information, approaches, suggestions, concepts, ideas, and any and all contributions received from the Consultant may be used by the Client without compensation, except for that expressly hereinabove provided.
- 6) Independent Contractor. The Consultant is an independent contractor and is not authorized to commit or obligate the Client in any manner whatsoever. This Agreement does not constitute an employer-employee relationship between the Consultant and the Client, and therefore the Consultant is not entitled to participate in or receive any employee benefits of the Client, such as, but not limited to, insurance, pension, disability, medical, etc. The Consultant recognizes the Client's right to withhold any monies due the Consultant, for tax or other purposes, should the Client be required to do so by law.
- 7) Termination. The Client may terminate this Agreement upon thirty (30) days written notice for any reason without obligation, and the Consultant will be entitled (i) to retain all sums previously paid, (ii) to payment of all outstanding unpaid approved invoices, and (iii) to payment for services through the date that the

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South Padre Island Page 5 July 16, 2010

Consultant receives the notice of termination upon receipt and approval in accordance with this Agreement of a statement covering such services.

- 8) Warranty and Indemnity. The Consultant warrants and represents that it has the full right, power and authority to enter into this Agreement and to perform legislative and executive branch governmental consulting and public relations services in the State of Texas. The Consultant will file all notices as required by law. The Consultant will indemnify and hold the Client harmless from and against any and all claims, damages, liabilities, costs, and expenses, including legal expenses and reasonable attorney's fees, arising out of any breach of the foregoing provisions, warranties and representations.
- 9) Cost of Expert Witnesses and Studies to Support Positions. The Client will bear all costs of "expert witnesses" hired to make presentations to legislative and governmental bodies. The Client will also bear all costs of studies undertaken to advance the Client's positions in front of the legislative and governmental bodies. No witnesses are to be retained or studies undertaken without prior agreement of the Client.
- 10) **Miscellaneous.** The Consultant may not assign this Agreement or any of the Consultant's obligations hereunder. This Agreement will be deemed made in the state of Texas and shall be subject to and construed in accordance with the laws of the state of Texas applicable to agreements to be performed wholly therein; merges all prior representations and understandings; and constitutes the entire understanding between the parties concerning the subject matter hereof. No modification of this Agreement shall be effective unless in writing and signed by both parties.

#### 11) Lobby Activity; Conflict of Interest.

- (a) The Texas ethics law and rules adopted by the Texas Ethics Commission require the Consultant to report compensation or reimbursement paid to Consultant for the purpose of directly communicating with members of the legislative or executive branch. Texas Ethics Commission Rules provide that a registrant receiving compensation or reimbursement for purposes other than lobby activities may reasonably determine the amount of compensation attributable to lobby activities and report only that amount. The rules define lobby activity as "Direct communication with one or more members of Texas legislative or executive branch to influence legislation or administrative action and activities in preparing for such direct communication." The statutory term "lobby activity" does not include, for example, the following activities performed on the Client's behalf:
  - Any effort to influence purchasing decisions by a state agency
  - Daily monitoring of legislation and/or executive actions
  - Communication with the Client on many strategic subjects
  - Preparation and delivery of status reports, newsletters, and other items of interest

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South Padre Island Page 6 July 16, 2010

- Giving sworn testimony before executive or legislative bodies
- Legal consultation, briefings and documentation
- Analysis of political races and fundraising efforts on behalf of PACs and/or individual candidates
- Attending and preparing for board meetings
- Negotiation sessions
- Arranging of meetings with various state officials to brief them on areas of interest to the Client
- Any other action taken which is not designed specifically to influence legislative or executive action.
- (b) The Consultant will allocate on a reasonable basis, as allowed by the rules, the amount of the retainer paid to the Consultant that is being paid for "lobby activities". Based upon Consultant's experience representing other clients, the Consultant believes 40 percent would be a reasonable estimate of the monthly retainer attributable to "lobby activities." It is understood and agreed that the Consultant's activities will be monitored from time to time so that any change in the amount of time spent on lobby activities as defined by the rules of the Texas Ethics Commission will be detected.
- (c) Attached to this Agreement is a list of clients for which the Consultant engages in lobby activities. The parties acknowledge that the law provides that a registrant may represent multiple clients with the client's consent after full disclosure of the possible effects of that representation on the registrant's professional judgment. The consultant confirms that it has disclosed to the Client such information as is necessary for the client to agree and consent to the representation of all the clients on the attached list, and the Client confirms that it so agrees and consents.

Should any other services relating to the general area of public relations become necessary or warranted such as event management for conventions, openings, meetings and seminars or development of interactive media for presentations or other communications, a separate budget for these services may be negotiated by the parties hereto. South Padre Island Page 7 July 16, 2010

HILLCO PARTNERS	SOUTH PADRE ISLAND
By: R. Clipt Smith	• By:
Date: 7/16/2010	Title:
By: Neal. T. "Buddy" Jones, Jr.	Date:
Date: $\frac{7/19/2018}{}$	ECONOMIC DEVELOPMENT CORPORATION OF SOUTH PADRE ISLAND
	By:
	Title:
	Date:

EXECUTED as of the date first set forth above.

# **HillCo Partners**

Lobby Clients - July 2010

Abilene Chamber of Commerce Advancement Via Individual Determination Alamo Community College District Alcoa Allergan American Association of Professional Landmen Amgen AMS Staff Leasing Amylin Pharmaceuticals Ash Grove Cement Astellas Pharma US, Inc. AT&T BSS, LLC BEPCO LP Baver Blue Cross Blue Shield of Texas Brazos River Authority Carfax Inc. Chase Power Development LLC Children's Hospital Association of Texas City of Abilene City of Arlington City of Cedar Park City of Corpus Christi City of Dallas City of Forney City of Frisco City of Irving City of Midland City of North Richland Hills City of South Padre Island **Community Education Partners** Community Loans of America **Compass Bank** Continental Airlines Convergys Corp. Cook Children's Hospital CPL Retail Energy LP Crown Cork & Seal Co. Cyberonics Daiichi Sankyo Inc. Daimler Trucks North America (Freightliner) Dallas County Hospital District Dallas Police and Fire Pension System Deloitte LLC Direct Energy Business LLC

Direct Energy LP Distilled Spirits Council of the U.S. (DISCUS) Driscoll Children's Hospital Eastman Chemical -Texas Operations **Educational Testing Services** El Paso Water Utilities Public Service Board Erickson Retirement Communities Farmers Group, Inc. Fast Growth Schools Coalition Federal Express Flint Hill Resources Fluor FORBA Holdings LLC Fortune Brands Home & Security FPL Group Georgia Pacific LLC **GEXA** Energy Goldman Sachs Guadalupe-Blanco River Authority Guardian Home Care Holdings Inc. Health Management Systems Health E Systems LLC HEB Grocery Company Hilltop Holdings Inc. Houghton Mifflin Harcourt Publishing Company Houston Municipal Employees Pension System Houston Police Officers' Pension System **IESI TX Operations** Intel Corporation INVISTA Javelin Capital Partners Jones Lang LaSalle Brokerage Inc. Koch Companies Public Sector LLC Koch Industries Inc. Lake View Management & Development District Lone Star Transmission LLC Matrix Healthcare Services, Inc. McKesson Corporation Medcath, Inc. Med Immune Inc. Menninger Clinic Microsoft Molina Healthcare Inc. National Lloyds Insurance NextEra Energy Resources NFL Enterprises LLC dba NFL Network

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# **HillCo Partners**

Lobby Clients - July 2010

Novartis Pharmaceuticals Corporation Optinuity Alliance Resources (a company of MBIA) PBS&J Pernix Therapeutics Perry Homes Pfizer Pharmaceutical Research & Manufacturers of America Popp and Gray Psychiatric Solutions Inc. Radio Shack Raise Your Hand for Public Schools **Reckitt Benckiser Pharmaceuticals** Rocket Ball Inc Saint Luke's Episcopal Health Systems San Jacinto River Authority Sandlot SavaSenior Care Administrative Service LLC Scientific Learning Sharps Environmental Shelton Ogle Enterprises South Padre Island Economic Development Corp. Southwest Schools Speedway Motor Sports Inc. Tarrant County Hospital District Tarrant Regional Transportation Coalition Tenet Healthcare Corp. Texans for the Arts Texas Association of Broadcasters Texas Association of Property Tax Professionals Texas Association of Public Employee Retirement Systems Texas Children's Hospital Texas Daily Newspaper Association Texas Irrigation Council Texas Oncology Texas School Alliance Texas Stadium Corporation etal Texas State Athletic Trainers Association Texas Waterway Operators Association The GEO Group Inc. Travis County Hospital District United States Office of Bankruptcy United Surgical Partners International Western Refining Inc. White Stallion Energy Center Williams Scotsman

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Item No. 10

# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

#### MEETING DATE: August 4, 2010

NAME/DEPT.: Dan Quandt, CVB Executive Director

# ITEM

Discussion and action to award bid for purchase and installation of two 300 Ton Trane screw chillers for \$145,000, plus purchase of five year extended warranty for \$8,500/year and one year service contract for \$7,500.

#### ITEM BACKGROUND

The price is less than purchase of one new chiller. These chillers were installed by never operated at Ocean Tower. The second chiller will back up the primary chiller and will assist when building is expanded. There is one year of warranty remaining of the chillers.

#### RECOMMENDATIONS/COMMENTS

Recommend approval

#### BUDGET/FINANCIAL SUMMARY

2009/2010 CVB budget was amended to accommodate this request. The total price is less than the \$200,000 budgeted.

**COMPREHENSIVE PLAN GOAL** 

Maintaining City's physical plant

COUNCIL ACTION		
Motion:		
Second:		
Vote: Ayes:	Nays:	
Abstentions:		

# *** Any questions concerning the bid information please call David Alanis or Juan Estrada at (956) 447-7900.

10-2

# SOUTHERN MECHANICAL AIR CONDITIONING

1820 East Sugarcane Rd. Weslaco, TX 78596 Office: (956) 447-7900 Fax: (956) 447-8596

# Project: South Padre Island Convention & Visitor Bureau

Bid Date: 7/26/2010

# **OUR PRICE INCLUDES:** HVAC WORK

We are proposing a 300 Ton Trane Screw Chiller, that has never been started and has <u>1 year Compressor Warranty left</u>. This Chiller was removed from the OceanTower building. Please note that the original price for 300 Ton Trane Screw Chiller is \$195,000.00. See below breakdown.

#### <u>Breakdown:</u>

Qty (2) 300 Ton Trane Screw Chiller

Labor to remove existing Chiller from Mechanical Room Labor to Install Primary Chiller and Secondary Chiller Labor to remove ductwork that was removed for chiller installation. Material and Labor for Concrete Slab for Secondary chiller Material and Labor for Re-piping of Secondary Chiller Electrical Power to use the secondary chiller in alternating fashion (Only one Chiller to be used at a time) Material to replace ductwork that was removed for chiller installation **\$55,000.00** 

*Note:* This additional Chiller can be used as an Emergency Chiller or can be used for any additions made to the building in the future.

## **OUR PRICE EXCLUDES:**

- 1. Work by other trade such as:
  - a. Painting

b. Cutting and patching of pavement (Concrete), floors, walls, ceiling, or roofs unless required because of SMAC error in layout of installation.

- 2. Concrete structural supports and air handlers wooden platforms.
- 3. Bond Premium. (Southern Mechanical Air Conditioning would be more than happy to furnish a T listed Subcontract Bond but the premium is not included.)
- 4. Utility bills such as water, electrical power, etc.
- 5. Trash haul off.

BASE BID:HVAC PRICE IS :Alt 1: (Optional)5 Year Extended Warranty:Alt 2: (Optional)Service Contract for 1 Year<br/>(3 PM's Per Year)

\$ <u>8,500 PER Y</u>EAR \$ 7 500

\$ 145,000.00

\$90,000.00

southern_mechanical@yahoo.com



1240 North Vo Tach Drive, Suite F Weslaco, Texas 78596 956-447-1795 - P 956-969-0769 - F



14 July 2010

Southern Mechanical Air Conditioning 1820 E. Sugarcane Weslaco, Texas 78596 (956) 447-7900 (P) (956) 447-8596 (F) ATTN: Mr. David Alaniz

Subject: 300T Air-Cooled Screw Chillers

Mr. Alaniz:

This letter is to verify the two 300 ton trane air cooled chillers (serial numbers: U07E04079 & U07E04080) you currently own have not been factory started. These chillers were installed, but never started up on a previous project. Upon visual inspection, the chillers appear to be in good condition. Some cosmetic touch up will be necessary, but we have provided you with factory paint that should handle it.

Any original warrantics from Trane on above referenced units are null and void. Additional warranty and service agreements can be purchased from Trane upon request; preferably prior to when units are started.

Please let me know if you need more information.

Sincerely,

Rigoberto Garza The Trane Company 1240 N. Vo Tech Drive Weslaco, TX 78596 (956) 447-1795 (P) (956) 969-0769 (F) # 1,

10-3



# Water-Cooled Chiller Submittal

Trane A Division of American Standard Inc.

**Prepared For:** Southern Mechanical, Inc. Date: June 22, 2006

Job Name: Ocean Towers Condominiums

Trane is pleased to provide the enclosed submittal for your review and approval.

#### **Product Summary**

Qty Product

2 Water-cooled chillers

The attached information describes the equipment we propose to furnish for this project, and is submitted for your approval.

#### Ken Wertz

Trane 3650 Highpoint St. San Antonio, TX 78217-2892 Phone: (210) 657-0901 Fax: (210) 657-1761 · ·

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#### **Table Of Contents**

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Product Summary	1
Water-cooled chillers (Item A1)	
Tag Data	
Performance data	5
Mechanical Specifications	6
Dimensional data	8
Weight, clearance & rigging diagram	9
Field wiring diagram	10

#### (2) Water-cooled chillers with the following options:

Unit mounted solid state starter with:

- Magnetic Contactors
- PT's and CT's for remote display of amperage, voltage, and kW at the chiller control panel
- Control power transformer
- Power supply monitoring and safety via coordination with the chiller control panel
- Under / over voltage protection
- NEMA 1 enclosure with terminal block for main power connection (460 / 3 / 60)
- UL Listed

Microprocessor unit control, safety, and diagnostic panel with clear language English/Spanish display

1" Armaflex insulation on evaporator, economizer, and suction elbow

1" Diameter internally enhanced copper evaporator tubes with 0.028" thick tube wall

³/⁴" Diameter internally enhanced copper condenser tubes with 0.028" thick tube wall Three pass 300 psi standard water boxes with victaulic connections on the evaporator Two pass 300 psi standard water boxes with marine connections on the condenser Electronic expansion valves

Neoprene Isolators (standard 3/16" pads) (Field Installed)

Leak checking, evacuation, dehydration, and charging

Operational charge of refrigerant and oil

Refrigerant isolation valves

Factory startup and logging of the machine

(2) 300 psi vapor-proof flow switches (Field installed by Mechanical Contractor)

1st year parts, refrigerant, and labor warranty on the whole unit

2nd -5th Year replacement compressor warranty - no labor

**Notes:** Rigging, installation, chilled water piping specialties, and all other options, products, services, and warranties not listed are excluded by Trane.

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#### Performance data

Description	Value	Unit of Measure
Base Unit Module		neusure
Capacity	300.1	tons
Unit power	178	
Efficiency	0.593	kW/ton
NPLV	0.653	kW/ton
Full load sound pressure (ARI Condition)	83	dBA
Refrigerant charge (HFC-134a)	625.0	lb
Evap entering temp	59.00	F
Evap leaving temp	44.00	F
Evap flow rate	477.90	gpm
Minimum evap flow rate	404.00	gpm
Evap fluid concentration	0.00	8
Evap fluid freeze point	32.00	F
Evap pressure drop	4.50	ft H2O
Evap fouling factor	0.00010	hr-sq ft-deg
		F/Btu
Cond entering temp	85.00	F
Cond leaving temp	95.00	F
Cond flow rate	846.50	gpm
Cond fluid concentration	0.00	S
Cond pressure drop	11.30	ft H2O
Cond fouling factor	0.00025	hr-sq ft-deg
		F/Btu
Run load amps	258.9	А
Min circuit ampacity	323.6	A
Max overcurrent protection	500.00	A
Starter expected inrush	727.00	A
Shipping weight	16168.0	lb
Operating weight	17560.0	lb
Motor locked rotor amps	1453.00	A

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#### Mechanical Specifications - Water-cooled chiller Item: A1 Qty: 2 Tag(s): CH-1, CH-2

#### General

Exposed metal surfaces are painted with air-dry beige direct to metal single component paint prior to shipment. Each unit ships with a full operating charge of refrigerant and oil. Molded neoprene isolation pads are supplied for placement. Start-up and operator instruction by factory trained service personnel is included.

Chiller complies with ASME Pressure Vessel Code. ASME nameplates are attached to applicable pressure vessels including oil separators.

#### Compressor

Semi-hermetic, direct-drive, rotary compressor with: capacity control slide valve and differential refrigerant pressure oil flow system. Four pressure lubricated rolling element bearing groups support the rotating assembly. Motor is a suction gas cooled, hermetically sealed, two-pole, squirrel cage induction-type.

#### Evaporator

Shells are carbon steel plate. Evaporator is designed, tested and stamped in accordance with ASME Code for refrigerant side working pressure of 200 psig. All tube sheets are carbon steel. Evaporator tubes are individually replaceable. Tube are externally finned, internally enhanced seamless copper with lands at both tube supports.

Water pass arrangements are with grooved connections 300 psig waterside. Connections are left-handed. Waterside is hydrostatically tested at 1 1/2 times design working pressure.

#### Condenser

Shells are carbon steel plate. Condenser is designed, tested and stamped in accordance with ASME Code for refrigerant side working pressure of 200 psig.

All tube sheets are carbon steel. Condenser tubes are individually replaceable. Tubes are externally finned; internally enhanced seamless copper with lands at both tube sheets. Condenser tubes are 3/4 inch (19.05 mm) in diameter. Tubes are mechanically expanded into tube sheets and mechanically fastened to tube supports. A baffle prevents direct impingement of compressor discharge gas upon the tubes.

Condenser is designed for 300 psig waterside. Connections are left-handed. Waterside is hydrostatically tested at 1 1/2 times design working pressure.

Condenser water boxes are fabricated with grooved pipe marine connections.

#### **Refrigerant Circuit**

An electronically controlled expansion valve maintains proper refrigerant flow. Isolation valves are added to the refrigerant circuit to provide means of isolating the refrigerant charge in the condenser for installation separation or servicing.

#### **Control Panel**

The microprocessor-based control panel is factory installed and tested. A control power transformer factory-installed with the starter powers the control system. The controller will load and unload the chiller via control of the compressor slide valve.

Microprocessor based chilled water reset based on return water temperature is provided.

The CH530 utilizing the Adaptive Control (TM) microprocessor automatically takes action to prevent unit shutdown due to abnormal operating conditions associated with low evaporator refrigerant temperature, high condensing temperature, and motor current overload. If the abnormal operating condition continues and the protective limit is reached, the machine will be shut down.

The panel features machine protection shutdown requiring manual reset for: low evaporator refrigerant pressure, high condenser refrigerant pressure, low oil flow, critical sensor or detection circuit faults, motor current overload, high compressor discharge temperature, communications lost between modules, electrical distribution faults, phase loss, phase imbalance, phase reversal, external and emergency stop, and starter transition failure.

The panel features machine protection shutdown with automatic reset when condition is corrected for momentary power loss, under/over voltage, and loss of evaporator or condenser water flow.

Over 100 diagnostic checks are made and displayed when a fault is detected. The display indicates the fault, the type of reset required, the time and date the diagnostic occurred, the mode in which the machine was operating at the time of the diagnostic, and a help message. A diagnostic history will display the last 20 diagnostics with the time and date of their occurrence.

Unit is provided with under/over voltage protection, with actual volts shown on the clear language display.

#### **Operator Interface**

Factory mounted to the door of the control panel, and tested after build completion, the operator interface has an LCD touchscreen display for operator input with scrolling tabs for tabulated sets of information. All information is displayed in clear language format. An evaporator report, condenser report, compressor report, ASHRAE report, operator settings, service settings, service tests, and diagnostics may be accessed. Some service settings and tests are accessed through the TechView service tool.

The data contained in the evaporator, condenser, compressor, and ASHRAE reports includes: Setpoints, water and air temperatures, refrigerant levels, refrigerant temperatures, superheat, refrigerant approach, oil pressure, flow switch status, EXV position, head pressure control command, compressor starts and run-time, line voltage, line phase percent RLA, Amps, and Volts.

#### **Chilled Water Reset**

Chilled water reset based on return water temperature is provided. This includes display of chilled water temperature.

#### Unit Mounted Starter

Starter is a Solid State configuration. Starter reduces expected inrush to approximately 50 percent of rated motor Locked Rotor Amps. NEMA 1 type enclosure with top power wiring access and three-phase solid-state overload protection. The starter is factory mounted and completely prewired to the compressor motor and the control panel. Factory installed and wired 600VA-control power transformer provides all unit control power (120 Vac secondary) as well as CH530 module power (24 Vac secondary).

A standard-interrupting molded-case circuit breaker is provided with through-the-door handle to disconnect the main power, and comes pre-wired from the factory, with terminal block power connections.

#### Insulation

Low temperature surfaces are covered with factory installed 3/4 inch (19.05 mm) Armaflex II or equal (k=0.28) insulation, including the evaporator and water boxes, suction line, and motor housing. 3/8" foam insulation will be used on the liquid level sensor and gas pump assembly, including piping. Lifting lugs, base plates and service valves will not include insulation. Insulation will be painted to match the chiller.

#### **Ocean Towers Condominiums**

#### Dimensional data Item: A1 Qty: 2 Tag(s): CH-1, CH-2

To Be Used With Circuit Breakers         250A         TOPSS RLA = 0 - 200         (2) 30 - 500 MCM           360A         TOPSS RLA = 2004 - 280         (2) 300 - 500 MCM	TOPSS RLA = 280.1 - 320 TOPSS RLA = 320.1 - 400	600A         TOPSS RLA = 400.1 - 476         (2) 3/0 - 500 MCM           700A         TOPSS RLA = 476.1 - 560         (3) 1/0 - 500 MCM           800A         TOPSS RLA = 560 1 - 640         (3) 1/0 - 500 MCM	TOPSS RLA = 640.1 - 800 (4)	1" NPS (INT) Pressure Relief Valve	ISOMETRIC VIEW		RIGHT END VIEW
Terminal/Disconnect AMPS 2 Connection Size 2				118	PLAN VIEW		FRONT VIEW
	NPS Pipe Size	NPS Pipe Size	30000			ž	
	00	α		ce +/- 1/4" (6.35 mm) denser Entering Fluid ttom Connection. Jenser Leaving Fluid p Connection. P Connection. Electric Connection Top			N
Electrical Lug Size L1-L3 (Each Phase)	Evaporator Water Connection Size	Condenser Water Connection Size	Short Circuit Withstand Rating (RMS Symetrical AMPS)	NOTES: 1. Dimensional Tolerance +/- 1/4" (6.35 mm) 2. Evaporator and Condenser Entering Fluid Connection is the Bottom Connection. Evaporator and Condenser Leaving Fluid Connection is the Top Connection. 6.8" x 12.1" (173 mm x 307 mm) Electric Connection Top	,		LEFT END VIEW



#### Field wiring diagram Item: A1 Qty: 2 Tag(s): CH-1, CH-2



# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

### MEETING DATE: August 4, 2010

NAME/DEPT.: Reuben Trevino, Coastal Resources Manager

## ITEM

Discussion and Action on the beachfront construction certificate and dune protection permit for Mejia & Rose inc. The Construction of a five story condominium with amenities (2400 Gulf Blvd.)

#### ITEM BACKGROUND

On July 26, 2010 the BDTF met and reviewed this application. The BDTF unanimously voted to approve the application as submitted.

#### **RECOMMENDATIONS/COMMENTS**

Staff recommends approval of this application. All construction is landward of the HBL. The applicant has also submitted a mitigation plan which will reinforce the healthy dune system already established seaward of the HBL.

BUDGET/FINANCIAL SUMMARY

**COMPREHENSIVE PLAN GOAL** 

COUNCIL ACTION	
COUNCILACITON	

Motion: _____

Second: _____

Vote: Ayes:	Nays:



# GENERAL LAND OFFICE JERRY PATTERSON, COMMISSIONER

July 12, 2010

Via Electronic Mail

11-2.

Mr. Reuben Trevino City of South Padre Island P.O. Box 3410 South Padre Island, Texas 78597-3410

Beach and Dune Co	nstruction/Protection Permit in the Town of South Padre Island
Site Address:	2400 Gulf Blvd, City of South Padre Island
Legal Description:	Lot 4, Block 34, Padre Beach Section IV
Lot Applicant:	Pablo Paez/Mejia & Rose, Inc.
GLO ID No .:	BDSPI-10-0271

512

Dear Mr. Trevino:

The General Land Office has reviewed the application for a dune protection permit and beachfront construction certificate for the above-referenced location. The applicant proposes to construct an eight-story condominium complex including the construction of a pool, cabana, restroom facilities and landscaping. Additionally, the applicant proposes a dune restoration project seaward of the Historic Building Line (HBL) to mitigate for all impacts to dunes and dune vegetation within the construction area. The proposed construction is located greater than 200 feet from the line of vegetation and landward of the HBL in an area that, according to the Bureau of Economic Geology, is eroding at the rate of 3 feet per year.

Based on the materials forwarded to our office for review, we have the following comment:

 The City of South Padre Island shall require the permittee to use the mitigation sequence as a condition of the permit and must require the permittee to follow the order of the mitigation sequence by demonstrating avoidance, minimization, mitigation and compensation.¹

1 31 TAC §15.4(f).

Stephen F. Austin Building • 1700 North Congress Avenue • Austin, Texas 78701-1495 Post Office Box 12873 • Austin, Texas 78711-2873 512-463-5001 • 800-998-4GLO

www.glo.state.tx.us

Page 2 of 2 July 12, 2010 Mr. Trevino BDSPI-10-0002

If you have any questions, please contact me by phone at (512) 463-9309 or by email at angela.sunley@glo.state.tx.us.

Sincerely, Angela Sunley

Beach/Dune Team Leader Coastal Assistance Division Texas General Land Office Cover page

Town of South Padre Island Beach & Dune Application for

# "Las Estrellas"

# Condominiums

at

2400 Gulf Boulevard South Padre Island, Texas

# Prepared for:

SPI ARCHITECTS P.O. Box 2220 South Padre Island, Texas, 78597 Phone (956)345-9960 Phone (956) 223-9120 Fax: (956) 761-2352

By:

# Mejia & Rose, Incorporated

Engineering Surveying T.B.P.E. Reg. No. F-2670 1643 West Price Road, P.O. Box 3761 Brownsville, Texas 78523 Phone: (956) 544-3022 Fax (956) 544-3068 Email: mandrinc@cngmail.com M&R Job No. 18032

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- 1 -



Town of South Padre Island

Beach & Dune Application

Site for Proposed Work

Legal Description: Lot 4, Block 34, Padre Beach Section IV

Physical Address: 2400 Gulf Boulevard

Property Owner Information:

Name: Mr. Pablo Paez

Mailing Address. 4212 Padre Blvd.

South Padre Island, Texas 78597 City, State, Zip:

Phone Number: (956) 346-7679

Fax Number: (956) 761-2732

E:mail Address: ppaez @pagadesarrollos.com

Applicant/Agent for Owner:

Name: Mejia & Rose, Incorporated

Mailing Address: P.O. Box 3761

City, State, Zip: Brownsville, Texas 78523

Phone Number: (956) 544-3022

Fax Number: (956) 544-3068

E:mail Address: mandnnc@cnomail.com

Applicant Signature: NO1 Date of Signature:

IWe, owners of the above-mentioned property, authorize the applicant stated above, to act in my behalf in order to acquire a Beach and Dune permit for the construction proposed below. (owner initials here-> !! ___)

2010

Owner(s) Signature(s): Date of Signature:

#### Project Description:

Describe with as much detail as possible, the construction proposed. If more room is needed, please include an additional page. Include the number of habitable units, amenities, swimming pools, fences, kinds of fences, whether footings and/or retaining walls will be installed, and locations of proposed landscaping and parking.

The proposed Las Estrelias condominiums will consist of 5 dwelling units in a 5-story with roof deck masonry structure. The development area will be contained to the area west of the existing butkhead on the permitted bulkhead line.

This development will offer 5 living quarters above the Carport area. All parking areas are located on the western portion of the site on the east side of Gulf Boulevard and will be constructed of brick pavers. There is an amenity area proposed that includes a swimming pool, spa, and Cabañas with enclosed restroom facilities.

Total Square footage of footprint of habitable structure

# Percentage of impervious surface [(impervious surface / habitable footprint)* 100]: <u>64 percent</u> Please Note: the percentage of impervious surface cannot exceed 5% in an eroding area.

Approximate Duration of Construction:

## Financial Plan for the removal of all hard structures.

All Properties which are allowed to build retaining walls on their property are allowed to do so with the condition that a financial plan for the removal of the retaining wall is submitted to the Public Works Department of the Town of South Padre Island. Removal of the retaining wall at the owner's expense may be required if/once the retaining wall comes into regular contact with wave action for twenty (20) out of thirty (30) consecutive days. The Town accepts the submission of a Retaining Wall Covenant, or other financial guarantee, insuring the removal of the retaining wall if the required conditions are met.

Type of Plan **N/A** submitted:

Date of submission:

#### Drainage:

Describe the impact that the proposed construction will have on the natural drainage pattern on the site and adjacent lots.

a) <u>no change in the</u> <u>drainage on site.</u> b) the proposed construction will change the grading and the drainage on the subject property. (An explanation will be required detailing where the water will drain.)

Explanation/other info:

#### Impacts to Beach/Dune System:

#### Answer each question as completely as possible in narrative form:

1) What damage will this proposed construction have on the dune vegetation located at the project site?

a) <u>no damage to dune</u> <u>vegetation</u> whatsoever.

b) the proposed construction will impact ______% of the dune vegetation on site. (explanation of the "impact" will be required) c) the proposed construction will require the removal and relocation of ______% of the dune vegetation on site. (the submission of a mitigation plan will be required)

Explanation/other info:

2) How will the proposed construction alter the dune size/shape at the project site?					
a) <u>no change to dune</u>	<ul><li>b) the proposed construction will</li></ul>	<ul><li>c) the proposed construction will require the removal and</li></ul>			
<u>size/shape</u>	change% of the	relocation of % of the dunes on site. (the			
whatsoever.	size/shape of dunes on site. (details	submission of a mitigation plan will be required)			
	will be required)				

Explanation/other info:

3) <u>How will the proposed construction change the hydrology of the dunes at the project site?</u>
 a) <u>no change to dune hydrology whatsoever.</u>
 b) the proposed construction will impact dune hydrology on site. (details will be required)

Explanation/details:

4) Describe alternatives to the proposed construction or method of construction which will cause fewer or no adverse effects on dunes and dune vegetation. No part of the project will affect the dunes and dune vegetation.

5) Describe alternatives to the proposed construction or method of construction which will cause fewer or no adverse impairment to beach access. No part of the project will affect the beach access

Mitigation Plan: Describe the methods which you will use to avoid, minimize, mitigate and/or compensate for any adverse effects on dunes or dune vegetation. No part of the project will effect the dunes and dune vegetation

#### Financial Plan for Dune Mitigation: N/A

If required by the Board of Aldermen, a financial guarantee (irrevocable letter of credit or a performance bond, etc.) may be necessary to insure the mitigation of dunes/dune vegetation takes place as proposed and required of the applicant. Type of Plan submitted: - Date of submission:

## **Checklist of Additional Required Application Information:**

#### An accurate map, plat or site plan showing: (see topographical survey map)

1) Legal description of the property (lot, block, subdivision) and the immediately adjoining property.

2) Location of all existing structures - including the habitable and inhabitable structures, swimming pools, decks, fences, parking areas, landscape areas, etc.

3) Location of the Historical Building Line on the subject property and the extension of the line on the properties immediately adjoing the subject property to the north and to the south.

4) Location and elevation of existing retaining walls -both on the subject property and those properties immediately adjoing the subject property to the north and to the south.

5) Location of proposed structure(s) - if proposing the construction of a retaining wall, please also include the proposed elevation of the retaining wall.

6) Location of proposed driveways, parking areas (showing the # of proposed parking spaces), and landscape areas.

7) Location of all existing and proposed beach access paths and/or dune walkovers.

8) Location and extent of any man-made vegetated mounds, restored dunes, fill activities, or any other pre-existing human modifications on the tract.

9) Topographical survey of the site identifying all elevations, existing contours of the project area (including dunes and sqales), and the proposed contours of the final grade.

#### Other required application information:

- 1) A grading and layout plan showing proposed contours for the final grade
- 2) The floor plan(s) and elevation(s) of the structure proposed to be constructed or expanded.
- 3) Photographs of the site which clearly show the current location of the vegetation line & existing dunes on the tract.
- 4) Copy of the Flood Rate Map showing the location of the subject property.

5) Copy of the Historical Erosion Rate Map as determined by the Univ. of Texas @ Austin, Bureau of Economic Geology.
6) \$180 application fee.

#### YOUR APPLICATION IS NOT COMPLETE UNLESS ALL INFORMATION REQUESTED ABOVE IS SUBMITTED.

FOR APPLICATIONS WHICH REQUIRE BEACH AND DUNE TASK FORCE REVIEW, 21 COPIES WILL BE REQUIRED

All other application submissions require only three (3) copies of the complete information.

# Site Photographs of existing conditions



View from Gulf Boulevard



View from the Beach (Gulf of Mexico)



View along permitted bulkhead line South facing north



1

View along permitted bulkhead line North facing south



View along permitted bulkhead line facing the Gulf of Mexico



F.E.M.A Flood Map

# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

#### MEETING DATE: August 4, 2010

**NAME/DEPT.:** Rick Vasquez, Transit & Development Director Jessie Arriaga, Transit General Manager

#### ITEM

Discussion and action to accept award of Transportation State Contract RPT1103

# ITEM BACKGROUND

Accept State contract RPT 1103(21) 51121F7032 for the amount of \$425.483.

**RECOMMENDATIONS/COMMENTS** 

State funds will be utilized for Administration, Operating, Preventative Maintenance, and Capital cost.

The Wave will be replacing Ford E 350 1997 fifteen passenger van for a 2011 Ford F-250. There is no local match required.

BUDGET/FINANCIAL SUMMARY

The Wave received an increase of \$57,204.00 for State contract FY 2010-2011

#### COMPREHENSIVE PLAN GOAL

Chapter 4. Mobility Plan Goal 4.1 Increase ridership on the WAVE both residents & visitors. Goal 4.K Improve Transit Facilites

COUNCIL ACTION		
Motion:		
Second:		
Vote: Ayes:	Nays:	
Abstentions:		

## Item No. 13

# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

#### MEETING DATE: August 4, 2010

NAME/DEPT.: Joni Clarke, City Manager

#### ITEM

Discussion, comments and guidance from the City Council regarding the proposed 2010-11 Fiscal Year Budget.

ITEM BACKGROUND

**RECOMMENDATIONS/COMMENTS** 

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION		
Motion:		
Second:		
Vote: Ayes:	Nays:	

Abstentions:

# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

### MEETING DATE: August 4, 2010

**NAME/DEPT.:** Joni Clarke, City Manager

#### ITEM

Discussion, comments and guidance from the City Council regarding calling a Special Election to be held on November 2, 2010 for the purpose of issuing bonds for constructing and equipping a new Fire Station.

ITEM BACKGROUND

#### RECOMMENDATIONS/COMMENTS

The deadline to call a Special Election is August 24, 2010, so if you wish to proceed, we will place on the August 18, 2010 Council meeting a resolution calling for a Special Bond Election.

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes:	Nays:	
voic. Ayes.		

Item No. 15

# CITY COUNCIL MEETING CITY OF SOUTH PADRE ISLAND EXECUTIVE SESSION AGENDA REQUEST FORM

## MEETING DATE: August 4, 2010

#### **EXECUTIVE SESSION**

# ITEM DESCRIPTION

Pursuant to TEXAS GOVERNMENT CODE, Section 551.071, Consultation with Attorney; Section 551.072, Deliberations about Real Property; an Executive Session will be held to discuss:

a. Consultation with Attorney, deliberation regarding the value and possible acquisition and/or sale of real property

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ Nays: _____

Item No. 16

# CITY COUNCIL MEETING CITY OF SOUTH PADRE ISLAND AGENDA REQUEST FORM

MEETING DATE: August 4, 2010

NAME/DEPT.: City Council

# ITEM DESCRIPTION

Discussion and action regarding the value and possible acquisition and/or sale of real property.

RECOMMENDATIONS/COMMENTS

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ Nays: _____