

**CITY COUNCIL MEETING
CITY OF SOUTH PADRE ISLAND
CONSENT AGENDA**

MEETING DATE: October 20, 2010

ITEM DESCRIPTION

NOTE: All matters listed under Consent Agenda are considered routine by the Town of South Padre Island Board of Aldermen and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and considered separately.

Items to be considered are:

- a. Approve minutes of October 6, 2010 Workshop and Regular Meeting. (Hill)
- b. Approve invoices for payment. (Homan)
- c. Approve Tax Collection and Adjustment Reports for taxes collected for September 2010 by the Port Isabel Independent School District Tax Office. (Homan)
- d. Approve Investment Report by Estrada-Hinojosa for quarter ending September 30, 2010. (Homan)

RECOMMENDATIONS/COMMENTS

Approve Consent Agenda

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ Nays: _____

Abstentions: _____

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL WORKSHOP
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: Susan Hill, City Secretary

ITEM

Approve minutes of October 6, 2010 Workshop and Regular Meeting.

ITEM BACKGROUND

RECOMMENDATIONS/COMMENTS

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____

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MINUTES
CITY OF SOUTH PADRE ISLAND
CITY COUNCIL WORKSHOP

WEDNESDAY, OCTOBER 6, 2010

I. CALL TO ORDER

The City Council held a Workshop on Wednesday, October 6, 2010 at the Municipal Complex Building, Joyce H. Adams Board Room, 2nd Floor, 4601 Padre Boulevard, South Padre Island, Texas. Mayor Pinkerton called the workshop to order at 3:30 p.m. Those present were Council Members JoAnn Evans, Courtney Hayden, Sam A. Listi, Rick Ridolfi and Alita Bagley

City staff members present were Town Attorney Paul Cunningham, City Manager Joni Clarke, Assistant City Manager Darla A. Jones, CVB, Public Works Director Scott Fry, Finance Director Larry Homan, Transit & Development Director Rick Vasquez and City Secretary Susan Hill.

II. PLEDGE OF ALLEGIANCE.

Mayor Pinkerton led the Pledge of Allegiance.

III. PUBLIC COMMENTS AND ANNOUNCEMENTS.

None.

IV. DISCUSSION REGARDING A TAX INCREMENT FINANCE (TIF) ZONE.

Lance Elliott from TIF Services of South Texas, gave a power point presentation which explained Tax Increment Financing (TIF). Mr. Elliott stated that TIF is a tool that local governments may use to publicly finance needed structural improvements and enhanced infrastructure within a defined area of the City and went on to explain the process and criteria of establishing a TIF zone.

V. DISCUSSION REGARDING OTHER PUBLIC FINANCING MECHANISMS.

Mr. Elliott explained other public financing mechanisms which included:

- Public Improvement Districts (PID)
- Neighborhood Empowerment Zone

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V. ADJOURN.

There being no further business, Mayor Pinkerton adjourned the meeting at 4:49 p.m.

Susan M. Hill, City Secretary

APPROVED:

Robert N. Pinkerton, Jr., Mayor

**MINUTES
CITY OF SOUTH PADRE ISLAND
CITY COUNCIL REGULAR MEETING**

WEDNESDAY, OCTOBER 6, 2010

I. CALL TO ORDER

The City Council Members of the City of South Padre Island, Texas held a Regular Meeting on Wednesday, October 6, 2010 at the Municipal Complex Building, 2nd Floor, 4601 Padre Boulevard, South Padre Island, Texas. Mayor Pinkerton called the meeting to order at 5:30 p.m. A full quorum was present: Council Member JoAnn Evans, Courtney Hayden, Sam A. Listi, Rick Ridolfi and Alita Bagley.

City staff members present were City Attorney Paul Cunningham, City Manager Joni Clarke, Assistant City Manager Darla Jones, CVB Executive Director Dan Quandt, Fire Chief Burney Baskett, Public Works Director Scott Fry, Finance Director Larry Homan, Police Chief Randy Smith, Transit & Development Director Rick Vasquez, Information Services Director Tim Howell, Administrative Services Director Wendi Delgado, Coastal Resources Manager Reuben Trevino and City Secretary Susan Hill.

II. PLEDGE OF ALLEGIANCE

Mayor Pinkerton led the Pledge of Allegiance.

III. PUBLIC COMMENTS AND ANNOUNCEMENTS

IV. PRESENTATIONS AND PROCLAMATIONS:

- a. **PROCLAMATION: NATIVE PLANT OF THE MONTH FOR OCTOBER 2010: WILD COWPEA (SCIENTIFIC NAME: VIGNA LUTEOLA)**
- b. **PROCLAMATION: CHILDREN'S BOOK OF THE MONTH FOR OCTOBER 2010: HERE'S A LITTLE POEM: A VERY FIRST BOOK OF POETRY COLLECTED BY JANE YOLEN AND ANDREW FUSEK PETERS**
- c. **PROCLAMATION: OCTOBER 2010 DESIGNATED AS BREAST CANCER AWARENESS MONTH**

In addition to the above, Mayor Pinkerton read a proclamation proclaiming October as Domestic Violence Awareness Month. Also, Dakotah Martinez, a 7 yr. old second grader in Port Isabel, read the Children's Book of the Month proclamation.

V. APPROVE CONSENT AGENDA:

Mayor Pinkerton, with no objection from the Council, pulled Item h to be considered separately.

Council Member Evans made a motion to approve all Consent items with the exception of Item h. Motion was seconded Council Member Listi, which passed unanimously.

- a. **APPROVE MINUTES OF SEPTEMBER 9, 2010 SPECIAL MEETING, AND WORKSHOP AND REGULAR MEETING OF SEPTEMBER 15, 2010. (HILL)**
- b. **APPROVE INVOICES FOR PAYMENT. (HOMAN)**

Invoices approved for payment were paid by General Fund checks numbered 118117 through 118467 for a total of \$623,944.58

- c. **APPROVE LEASE AGREEMENT FOR THE USE OF ONE AUTOMARK (VOTER ASSIST TERMINALS) DURING THE NOVEMBER 2, 2010 SPECIAL ELECTION. (HILL)**
- d. **APPROVE RESOLUTION NO. 2010-26 AUTHORIZING THE SUBMISSION OF THREE GRANT APPLICATIONS TO THE TEXAS GENERAL LAND OFFICE ("GLO") TEXAS COASTAL MANAGEMENT PLAN ("CMP") AND AUTHORIZING A DESIGNATED OFFICIAL TO EXECUTE ALL DOCUMENTS AND APPLICATION FORMS ON BEHALF OF THE CITY OF SOUTH PADRE ISLAND. (TREVINO)**

A true and correct copy of said Resolution was placed in the City's Resolution Book and entitled Resolution No. 2010-26, and, by reference hereto, included in these minutes as if fully set out and spread upon the pages of the Minutes Book.

- e. **APPROVE ACCEPTANCE OF FTA GRANT IN THE AMOUNT OF \$26,593 FOR THE INSTALLATION OF SECURITY CAMERAS ON WAVE BUSES. (VASQUEZ/ARRIAGA)**
- f. **APPROVE RESOLUTION NO. 2010-27 SUPPORTING THE BIKEFEST BUBBA BLACKWELL MOTORCYCLE JUMP ON OCTOBER 8, 2010 AND SUPPORTING THE TEMPORARY CLOSURE OF PART OF PADRE BOULEVARD (HIGHWAY 100) FOR THE EVENT. (QUANDT)**

A true and correct copy of said Resolution was placed in the City's Resolution Book and entitled Resolution No. 2010-27, and, by reference hereto, included in these minutes as if fully set out and spread upon the pages of the Minutes Book.

- g. **APPROVE SECOND AND FINAL READING OF ORDINANCE NO. 10-29 AMENDING CHAPTER 4, ARTICLE 1, SECTION 4-5(A) BY PROVIDING FOR THE ADOPTION OF THE 2009 INTERNATIONAL RESIDENTIAL CODE WITHOUT SECTION P2904 AND MODIFICATION OF THE EXCEPTION IN SECTION R302.2. (MITCHIM)**

A true and correct copy of said Ordinance was placed in the City's Resolution Book and entitled Ordinance No. 10-29, and, by reference hereto, included in these minutes as if fully set out and spread upon the pages of the Minutes Book.

- h. **APPROVE SECOND AND FINAL READING OF ORDINANCE NO. 10-30 AMENDING CHAPTER 4, ARTICLE V AND CHAPTER 20, SECTION 20-8.3(C) OF THE CODE OF ORDINANCES, REPEALING RESOLUTION NO. 2009-30 AND CREATING THE DEVELOPMENT STANDARDS REVIEW TASK FORCE. (CLARKE)**

Note: This item was pulled to be considered separately.

Council Member Evans made a motion to approve Second and Final Reading of Ordinance No. 10-30 with the amendment of reducing the number of members from nine (9) to seven (7). Motion was seconded Council Member Listi. Motion carried unanimously.

A true and correct copy of said Ordinance was placed in the City's Resolution Book and entitled Ordinance No. 10-30, and, by reference hereto, included in these minutes as if fully set out and spread upon the pages of the Minutes Book

- i. **APPROVE RESOLUTION NO. 2010-28 REQUESTING THE TEXAS LEGISLATURE INCREASE FUNDING FOR THE TEXAS RECREATION AND PARKS ACCOUNT LOCAL PARK GRANT PROGRAM. (JONES)**

A true and correct copy of said Resolution was placed in the City's Resolution Book and entitled Resolution No. 2010-28, and, by reference hereto, included in these minutes as if fully set out and spread upon the pages of the Minutes Book.

VI. DISCUSSION AND ACTION TO APPOINT MEMBERS TO EXPIRING AND/OR NEW TERMS OF THE TOWN'S COMMITTEES, BOARDS AND COMMISSIONS. (CITY COUNCIL)

Due to the lack of applications on some of the following committees, Mayor Pinkerton pulled this item until the next meeting to allow for more applications.

- a. **BAY AREA TASK FORCE IMPLEMENTATION COMMITTEE: THREE (3) APPOINTMENTS NEEDED.**
- b. **BEACH AND DUNE TASK FORCE: FOUR (4) APPOINTMENTS NEEDED.**
- c. **CONVENTION AND VISITORS AUTHORITY BOARD: SIX (6) APPOINTMENTS NEEDED.**
 - **FULL SERVICE HOTEL INDUSTRY – TWO (2) APPOINTMENTS NEEDED**
 - **LIMITED SERVICE HOTEL INDUSTRY – ONE (1) APPOINTMENT NEEDED.**
 - **CONDOMINIUM INDUSTRY – ONE (1) APPOINTMENT NEEDED.**

- **TOURISM RELATED INDUSTRY (NEW) – ONE (1) APPOINTMENT NEEDED (MUST BE A RESIDENT OF SOUTH PADRE ISLAND).**
- **CITIZEN AT LARGE – ONE (1) APPOINTMENT NEEDED (MUST BE A RESIDENT OF SOUTH PADRE ISLAND).**
- d. **DEVELOPMENT STANDARDS REVIEW TASK FORCE (NEW): NINE (9) APPOINTMENTS NEEDED.**
- e. **ECONOMIC DEVELOPMENT CORPORATION: THREE (3) APPOINTMENTS NEEDED**
- f. **KEEP SPI BEAUTIFUL COMMITTEE: THREE (3) APPOINTMENTS NEEDED.**
- g. **PARKS, RECREATION & BEAUTIFICATION COMMITTEE (NEW): SEVEN (7) APPOINTMENTS NEEDED.**
- h. **PLANNING AND ZONING COMMISSION: FOUR (4) APPOINTMENTS NEEDED.**

VII. DISCUSSION AND ACTION ON DEVELOPING PROCEDURES AND PLANNING OF PROJECTS FOR SERVICES AND INFRASTRUCTURE TO SOUTH PADRE ISLAND RESIDENTS. (RIDOLFI)

Council Member Ridolfi made a motion that the City Manager use the following list to implement resident friendly improvements this year as money becomes available. Council Member Evans seconded the motion. Motion passed unanimously.

The improvement list is as follows:

- Street improvements and sidewalks
- More bus shelters
- Add more benches
- Replace the palm trees
- Enhance the library annex
- Make the Island safer
- Pocket parks
- City webpage

Council Member Ridolfi made a motion that the City Manager report progress to implement these improvements to the Council at the first Council meeting of each month until action is complete. Motion was seconded by Council Member Listi. Motion failed 2 to 3 with Council Members Ridolfi and Listi casting an aye vote; and Council Members Evans, Hayden and Bagley casting a nay vote.

Council Member Ridolfi made a motion, seconded by Council Member Listi, to have the City Manager present a progress report on the City Council agenda every two months instead of every month. Motion passed on a 5 to 0 vote as Council Member Bagley did not vote either aye or nay.

VIII. DISCUSSION AND ACTION ON THE TEXAS CHAPTER OF AMERICAN SHORE & BEACH PRESERVATION ASSOCIATION (ASBPA) LEGISLATIVE AGENDA. (CLARKE)

City Manager Joni Clarke reported on proposed strategies and ideas that the Texas Chapter of the American Shore & Beach Preservation Association (ASBPA) may consider to forward to the Legislative Agenda and asked for the Council's feedback.

IX. DISCUSSION AND ACTION FINALIZING THE BEACHCOMBER – 2010 BOND ELECTION SPECIAL EDITION FOR THE FIRE AND EMERGENCY SERVICES STATION BOND ELECTION AND GUIDANCE ON THE DISTRIBUTION SCHEDULE. (HOWELL)

Council Member Ridolfi made a motion to approve the special edition of the Beachcomber with the changes suggested by the Fire Chief. Motion was seconded by Council Member Listi, which passed unanimously.

X. DISCUSSION REGARDING DRAINAGE ISSUES ON SOUTH PADRE ISLAND. (JONES)

Assistant City Manager Darla Jones explained the issues the City staff faces when deluged with a lot of rain and water and the fact that Padre Boulevard is the lowest point of the Island, with Gulf and Laguna having higher elevations to which water naturally runs to Padre Boulevard.

XI. DISCUSSION AND ACTION TO AMEND THE BEACHFRONT CONSTRUCTION CERTIFICATE AND DUNE PROTECTION PERMIT FOR ROBERT FUDGE THAT WAS PREVIOUSLY APPROVED LOCATED AT 7200 PADRE BOULEVARD. (TREVINO)

Council Member Ridolfi made a motion, seconded by Council Member Listi, to approve the amended Certificate and permit. Motion passed unanimously.

XII. DISCUSSION AND ACTION ON A BEACHFRONT CONSTRUCTION CERTIFICATE AND DUNE PROTECTION PERMIT FOR MIGUEL TORRES TO CONSTRUCT AN ADA BEACH ACCESS RAMP LOCATED AT 6300 PADRE BOULEVARD (BAHIA MAR CONDOMINIUMS). (TREVINO)

Council Member Ridolfi made a motion to approve the Beachfront Construction Certificate and Dune Protection Permit for Miguel Torres. Motion was seconded by Council Member Evans which passed on a 5 to 0 vote with Council Member Listi abstaining from the vote.

XIII. DISCUSSION AND ACTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE A CONTRACT WITH THE GENERAL LAND OFFICE (GLO) TO MOVE FORWARD IN THE DEVELOPMENT OF GAY DAWN CIRCLE WHICH

**INCLUDES A PARKING LOT WITH FACILITIES AND A WALKOVER.
(TREVINO)**

Council Member Listi made a motion, seconded by Council Member Hayden to authorize this contract with the General Land Office. Council Member Hayden seconded the motion. Motion carried unanimously.

**XIV. DISCUSSION AND ACTION TO APPROVE A BUDGET AMENDMENT IN THE AMOUNT OF \$31,400 FOR AN AMENDMENT TO THE GRANT THAT WAS ORIGINALLY APPROVED JANUARY 20, 2010 WITH THE LOWER RIO GRANDE VALLEY DEVELOPMENT COUNCIL FOR A REGIONAL SOLID WASTE GRANTS PROGRAM IN WHICH THE CITY OF SOUTH PADRE ISLAND WISHES TO PURCHASE TWO RECYCLING TRAILERS.
(JONES/BALDOVINOS)**

Council Member Evans made a motion to approve budget amendment in the amount of \$31,400 for a Regional Solid Waste Grants Program for the purchase of two recycling trailers. Council Member Hayden seconded the motion, which passed unanimously.

XV. ADJOURN.

There being no further business, Mayor Pinkerton adjourned the meeting at 7:14 p.m.

Susan M. Hill, City Secretary

APPROVED

Robert N. Pinkerton, Jr., Mayor

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL WORKSHOP
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: Larry Homan, Finance Director

ITEM

Approve invoices for payment by General Fund checks numbered 118468 through 118645 for a total of \$1,057,358.90.

ITEM BACKGROUND

RECOMMENDATIONS/COMMENTS

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____

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10/08/2010 9:59 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 1

PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001287	AMERICAN EXPRESS					
		I-92810	01 -1402	CLEARING AMEX: SEPT.2010 MTGS/TRAV/MEMB	118470	10,129.53
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	01 -2461	BLUE CROSS ME OCT 2010 MEDICAL PREMIUMS	118496	11,108.88
01-020100	T.M.R.S.					
		I-93010	01 -2470	T.M.R.S. SEPTEMBER 2010 CONTRIBUTIONS	118498	50,631.75
				DEPARTMENT NON-DEPARTMENTAL	TOTAL:	71,870.16

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 2

PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 512 CITY ADMINISTRATION

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-002830	THE BROWNSVILLE HERALD					
	I-100610	01 -512-0107	BOOKS & PERIO 1 YR. SUBSCRIPTION:CITY MGR	118473	108.00	
01-020047	TML - INTERGOVERNMENTAL					
	I-100110	01 -512-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	1,119.86	
01-020057	TEXAS MUNICIPAL LEAGUE					
	I-92710	01 -512-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	1,704.70	
01-020100	T.M.R.S.					
	I-93010	01 -512-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	5,045.50	
01-022202	VALLEY MORNING STAR					
	I-100610	01 -512-0107	BOOKS & PERIO 1 YR. SUBSCRIPTION CITY MGR	118509	135.00	
			DEPARTMENT 512 CITY ADMINISTRATION	TOTAL:	8,113.06	

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 3

PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 513 FINANCE DEPARTMENT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-020047	TML - INTERGOVERNMENTAL					
	I-100110	01 -513-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	949.14	
01-020057	TEXAS MUNICIPAL LEAGUE					
	I-92710	01 -513-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	1,375.76	
01-020100	T.M.R.S.					
	I-93010	01 -513-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	3,704.35	
DEPARTMENT 513 FINANCE DEPARTMENT TOTAL:						6,029.25
=====						

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BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	01 -514-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	354.81
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	01 -514-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	687.88
01-020100	T.M.R.S.					
		I-93010	01 -514-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	1,625.28
				DEPARTMENT 514 PLANNING DEPARTMENT	TOTAL:	2,667.97

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 5

PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 515 TECHNOLOGY DEPARTMENT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-004020	EMERGENCY REPORTING					
		I-2010-1024	01 -515-0415	SERVICE CONTR FULL ERS PKG.:10/01-9/30/11	118475	2,268.00
01-019995	TAGITM, INC.					
		I-92810	01 -515-0551	DUES & MEMBER MEMBERSHIP RENEWAL	118492	100.00
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	01 -515-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	538.28
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	01 -515-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	1,016.82
01-020100	T.M.R.S.					
		I-93010	01 -515-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	2,005.66
				DEPARTMENT 515 TECHNOLOGY DEPARTMENT TOTAL:		5,928.76

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BANK: OPER

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-004090	WENDI DELGADO					
		I-91910	01 -516-0550	TRAVEL EXPENS MISC.REIMBURSEMENT	118476	20.00
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	01 -516-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	424.93
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	01 -516-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	338.94
01-020100	T.M.R.S.					
		I-93010	01 -516-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	1,223.10
				DEPARTMENT 516 HUMAN RESOURCES	TOTAL:	2,006.97

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-020047	TML - INTERGOVERNMENTAL					
	I-100110	01 -520-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493		443.99
01-020057	TEXAS MUNICIPAL LEAGUE					
	I-92710	01 -520-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496		677.88
01-020100	T.M.R.S.					
	I-93010	01 -520-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498		955.15
			DEPARTMENT 520 MUNICIPAL COURT	TOTAL:		2,077.02

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REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 521 POLICE DEPARTMENT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	01 -521-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	47,933.73
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	01 -521-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	13,280.23
01-020100	T.M.R.S.					
		I-93010	01 -521-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	24,545.71
				DEPARTMENT 521 POLICE DEPARTMENT	TOTAL:	85,759.67

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	01 -522-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	27,125.08
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	01 -522-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	6,828.80
01-020100	T.M.R.S.					
		I-93010	01 -522-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	16,962.92
				DEPARTMENT 522 FIRE DEPARTMENT	TOTAL:	50,916.80
=====						

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REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET: 06948 Regular Payments
VENDOR SET: 01
FUND : 01 GENERAL FUND
DEPARTMENT: 532 CODE ENFORCEMENT
BUDGET TO USE: CB-CURRENT BUDGET

BANK: OPER

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-020047	TML - INTERGOVERNMENTAL					
	I-100110	01 -532-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	1,852.23	
01-020057	TEXAS MUNICIPAL LEAGUE					
	I-92710	01 -532-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	1,714.70	
01-020100	T.M.R.S.					
	I-93010	01 -532-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	2,932.68	
01-020167	TEHA					
	I-100110	01 -532-0513	TRAINING EXPE CONFERENCE REGISTRATION	118500	410.00	
01-020600	CIPRIANO TORRES					
	I-100110	01 -532-0550	TRAVEL EXPENS C/A: TRIP TO AUSTIN OCT 19-22	118501	200.00	
01-020751	DAVID TRAVIS					
	I-100110	01 -532-0550	TRAVEL EXPENS LODGING FORTEHA CONFERENCE	118502	355.35	
	I-10110-1	01 -532-0550	TRAVEL EXPENS C/A :TRIP TO AUSTIN 10/19-22.	118503	200.00	
DEPARTMENT 532 CODE ENFORCEMENT					TOTAL:	7,664.96

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 12

PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 541 BUILDING MAINTENANCE

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	01 -541-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	3,521.69
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	01 -541-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	1,026.82
01-020100	T.M.R.S.					
		I-93010	01 -541-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	1,111.32
01-021102	UNIFIRST CORP.					
		I-1854895	01 -541-0130	WEARING APPAR UNIFORMS, AIR FRESHNERS, ETC	118506	34.84
		I-1854895	01 -541-0160	LAUNDRY & JAN UNIFORMS, AIR FRESHNERS, ETC	118506	85.76
		I-1857011	01 -541-0130	WEARING APPAR UNIFORMS, AIR FRSHNERS, ETC	118506	34.84
		I-1857011	01 -541-0160	LAUNDRY & JAN UNIFORMS, AIR FRSHNERS, ETC	118506	42.20
		I-1859125	01 -541-0130	WEARING APPAR UNIFORMS,AIR FRESHNERS, EC	118506	37.38
		I-1859125	01 -541-0160	LAUNDRY & JAN UNIFORMS,AIR FRESHNERS, EC	118506	96.24

DEPARTMENT 541 BUILDING MAINTENANCE TOTAL: 5,991.09

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 13

PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 542 INSPECTIONS DIVISION

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	01 -542-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	915.10
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	01 -542-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	1,017.32
01-020100	T.M.R.S.					
		I-93010	01 -542-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	1,806.70
				DEPARTMENT 542 INSPECTIONS DIVISION	TOTAL:	3,739.12

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PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 543 PUBLIC WORKS DEPARTMENT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	01 -543-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	33,867.24
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	01 -543-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	6,449.86
01-020100	T.M.R.S.					
		I-93010	01 -543-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	8,584.74
01-021102	UNIFIRST CORP.					
		I-1854895	01 -543-0130	WEARING APPAR UNIFORMS, AIR FRESHNERS, ETC	118506	209.23
		I-1857011	01 -543-0130	WEARING APPAR UNIFORMS, AIR FRSHNERS, ETC	118506	202.44
		I-1859125	01 -543-0130	WEARING APPAR UNIFORMS,AIR FRESHNERS, EC	118506	220.02
DEPARTMENT 543 PUBLIC WORKS DEPARTMENT TOTAL:						49,533.53

PACKET: 06948 Regular Payments
VENDOR SET: 01
FUND : 01 GENERAL FUND
DEPARTMENT: 570 GENERAL SERVICES
BUDGET TO USE: CB-CURRENT BUDGET

BANK: OPER

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-002805	ALLIED WASTE SERVICES #					
	I-0863000405795	01 -570-0581	WATER, SEWER, SERV @ 4501 PADRE BLVD		118472	234.60
01-016304	PITNEY BOWES					
	I-100410	01 -570-0108	POSTAGE FUNDS FOR POSTAGE MACHINE		118486	1,600.00
01-020047	TML - INTERGOVERNMENTAL					
	I-100110	01 -570-9050	AUTOMOBILE LI GEN LIABILITY, AUTO, PROP,W/C		118493	13,531.00
	I-100110	01 -570-9051	GENERAL LIABI GEN LIABILITY, AUTO, PROP,W/C		118493	9,841.00
	I-100110	01 -570-9055	PROPERTY INSU GEN LIABILITY, AUTO, PROP,W/C		118493	25,260.19
	I-100110	01 -570-9055	PROPERTY INSU GEN LIABILITY, AUTO/PROP/W/C		118493	1,640.00
	I-100110	01 -570-9055	PROPERTY INSU GEN LIABILITY, AUTO, PROP,W/C		118493	13,180.47
	I-100110	01 -570-9060	OFFICIALS/LAW GEN LIABILITY, AUTO, PROP,W/C		118493	17,266.00
	I-100110	01 -570-9061	ERRORS & OMIS GEN LIABILITY, AUTO, PROP,W/C		118493	18,769.65
01-021095	UNITED PARCEL SERVICE					
	I-000034965X400	01 -570-0108	POSTAGE MISC.SHIPPING CHARGES		118505	47.75
01-023906	XEROX CORPORATION					
	I-050341893	01 -570-0510	RENTAL OF EQU COPIER LEASE		118511	336.31
	I-050341896	01 -570-0510	RENTAL OF EQU COPIER LEASE		118511	344.11
	I-050341897	01 -570-0510	RENTAL OF EQU COPIER LEASE - PD BKNG DEPT		118511	80.40
	I-050642554	01 -570-0510	RENTAL OF EQU COPIER LEASE		118511	344.11
	I-050642555	01 -570-0510	RENTAL OF EQU COPIER LEASE-PD BKNG DEPT		118511	55.44
DEPARTMENT 570 GENERAL SERVICES TOTAL:						102,531.03

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PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 572 SPECIAL PROJECTS

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-012077	LAGUNA MADRE HUMANE SOC	I-626	01 -572-9082	HUMANE SOCIET 1ST QTR 2010-11 CONTRIBUTION	118468	12,500.00
				DEPARTMENT 572 SPECIAL PROJECTS	TOTAL:	12,500.00
				FUND 01 GENERAL FUND	TOTAL:	543,958.10

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PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-001287	AMERICAN EXPRESS					
		I-92810	02 -1402	CLEARING	AMEX: SEPT.2010 MTGS/TRAV/MEMB 118470	10,528.77
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 10,528.77

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PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 590 VISITORS BUREAU

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-002805	ALLIED WASTE SERVICES #					
	I-0863000406786	02 -590-0581	WATER,SEWER & SERV @ 600-B PADRE BLVD		118472	73.99
01-020047	TML - INTERGOVERNMENTAL					
	I-100110	02 -590-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C		118493	370.71
	I-100110	02 -590-0520	INSURANCE GEN LIABILITY, AUTO, PROP,W/C		118493	1,491.56
	I-100110	02 -590-0520	INSURANCE GEN LIABILITY, AUTO, PROP,W/C		118493	295.94
01-020057	TEXAS MUNICIPAL LEAGUE					
	I-92710	02 -590-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS		118496	697.88
01-020100	T.M.R.S.					
	I-93010	02 -590-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS		118498	918.69
01-021095	UNITED PARCEL SERVICE					
	I-0000648239380	02 -590-0108	POSTAGE WEEKLY SERVICE CHARGE		118505	20.00
01-021102	UNIFIRST CORP.					
	C-0000648239380-C	02 -590-0108	POSTAGE CORR.MADE/WRONG VENDOR #		118506	20.00-
	I-0000648239380	02 -590-0108	POSTAGE WEEKLY SERVICE CHG		118506	20.00
	I-1854896	02 -590-0160	LAUNDRY & JAN FLOOR MATS, ETC - VISITOR CTR		118506	38.15
	I-1859126	02 -590-0160	LAUNDRY & JAN FLOORMATS,VISITORS CTR		118506	40.40
DEPARTMENT 590 VISITORS BUREAU					TOTAL:	3,947.32

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BANK: OPER

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001020	DEEONDA AHADI					
		I-92410	02 -592-0550	TRAVEL EXPENS MILEAGE & MISC.REIMBURSEMENT	118469	470.75
01-004006	DEROUSIE, LILIA					
		I-92210	02 -592-0550	TRAVEL EXPENS MILEAGE/MISC.REIMBURSEMENT	118474	41.00
01-008102	HARLINGEN HISPANIC CHAM					
		I-2497	02 -592-0551	DUES & MEMBER BUSINESS ANNUAL MEMBERSHIP	118477	100.00
01-012019	CONNIE LEDBETTER					
		I-82910	02 -592-0550	TRAVEL EXPENS MISC.REIMBURSEMENT	118481	215.64
01-013179	MCALLEN HISPANIC CHAMBE					
		I-5483	02 -592-0551	DUES & MEMBER 2010-11 MEMBERSHIP FEE	118483	100.00
01-016044	HANCOCK, MARY K.					
		I-92010	02 -592-0550	TRAVEL EXPENS MILEAGE/MISC.REIMBURSEMENT	118485	90.00
01-016306	PITNEY BOWES, INC					
		I-917537	02 -592-0108	POSTAGE USPS/UPS/FEDX UPDATE SOFTWRE	118487	80.00
01-016651	PORT ISABEL ROTARY CLUB					
		I-70610	02 -592-0551	DUES & MEMBER ANNUAL DUES:DEEONDA AHADI	118489	190.00
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	02 -592-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	1,630.29
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	02 -592-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	3,409.40
01-020100	T.M.R.S.					
		I-93010	02 -592-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	6,833.99
				DEPARTMENT 592 SALES & MARKETING	TOTAL:	13,161.07

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VENDOR SET: 01

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 593 EVENTS MARKETING

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-019018	SAND CASTLE DAYS, INC					
		I-100610	02 -593-8075	SAND CASTLE D 2010 EVENTSPONSORSHIP	118491	30,750.00
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	02 -593-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	172.58
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	02 -593-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	559.67
01-020100	T.M.R.S.					
		I-93010	02 -593-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	646.68
				DEPARTMENT 593 EVENTS MARKETING	TOTAL:	32,128.93
				FUND 02 HOTEL/MOTEL TAX FUND	TOTAL:	59,766.09

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PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 06 CONVENTION CENTER FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-001287	AMERICAN EXPRESS					
		I-92810	06 -1402	CLEARING	AMEX: SEPT.2010 MTGS/TRAV/MEMB 118470	449.15
DEPARTMENT NON-DEPARTMENTAL TOTAL:						449.15

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VENDOR SET: 01

FUND : 06 CONVENTION CENTER FUND

DEPARTMENT: 565 CONVENTION CENTER OPER

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-002805	ALLIED WASTE SERVICES #					
		I-0863000406836	06 -565-0581	WATER, SEWER SERVI @7355 PADRE BLVD	118472	596.74
01-011098	DEBORAH LEVIERE					
		I-92410	06 -565-0176	CONCESSION SU MISC.REIMBURSEMENT	118480	156.85
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	06 -565-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	10,481.17
		I-100110	06 -565-0520	INSURANCE GEN LIABILITY, AUTO, PROP,W/C	118493	42,665.05
		I-100110	06 -565-0520	INSURANCE GEN LIABILITY, AUTO, PROP,W/C	118493	902.49
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	06 -565-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	3,409.40
01-020100	T.M.R.S.					
		I-93010	06 -565-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	4,381.32
01-023899	XEROX CORPORATION					
		I-050048902	06 -565-0415	SERVICE CONTR COPY MACHINE	118510	1,215.67

DEPARTMENT 565 CONVENTION CENTER OPER					TOTAL:	63,808.69

FUND 06 CONVENTION CENTER FUND					TOTAL:	64,257.84

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PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 21 MUN. COURT TECHNOLOGY

DEPARTMENT: 520 MUN COURT TECHNOLOGY

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-023906	XEROX CORPORTATION					
		I-050341895	21 -520-0510	RENTAL OF EQU COPIER LEASE FY2009-10	118511	258.29
		I-050642553	21 -520-0510	RENTAL OF EQU COPIER LEASE FY2009-10	118511	258.29
DEPARTMENT 520 MUN COURT TECHNOLOGY TOTAL:						516.58

FUND	21	MUN. COURT TECHNOLOGY	TOTAL:			516.58

PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 30 TRANSPORTAION GRANT

DEPARTMENT: 591 TRANSPORTATION DEPT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-002805	ALLIED WASTE SERVICES #					
	I-0863000405795	30 -591-0581	WTR/SWR/GARBA SERV @ 4501 PADRE BLVD		118472	33.51
01-020047	TML - INTERGOVERNMENTAL					
	I-100110	30 -591-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C		118493	19,647.23
	I-100110	30 -591-0520	INSURANCE GEN LIABILITY, AUTO, PROP,W/C		118493	685.09
	I-100110	30 -591-0520	INSURANCE GEN LIABILITY, AUTO, PROP,W/C		118493	4,265.10
01-020057	TEXAS MUNICIPAL LEAGUE					
	I-92710	30 -591-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS		118496	3,291.19
01-020100	T.M.R.S.					
	I-93010	30 -591-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS		118498	3,852.79
01-022185	ISRAEL VASQUEZ					
	I-92010	30 -591-0550	TRAVEL EXPENS MILEAGE REIMBURSEMENT		118508	42.65
DEPARTMENT 591 TRANSPORTATION DEPT					TOTAL:	31,817.56

FUND 30 TRANSPORTAION GRANT					TOTAL:	31,817.56

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-013171	MARLOWE & COMPANY					
		I-10-277-10	44 -572-0530	PROFESSIONAL SERVICES FOR SEPTEMBER 2010	118482	3,600.00
DEPARTMENT 572 ** INVALID DEPT **						TOTAL: 3,600.00
FUND 44 LONG RANGE PLANNING FUND						TOTAL: 3,600.00

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PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 522 BEACH PATROL / PT TIME

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	60 -522-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	1,353.23
				DEPARTMENT 522 BEACH PATROL / PT TIME TOTAL:		1,353.23

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PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 560 BEACH MAINTENANCE

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-020047	TML - INTERGOVERNMENTAL					
		I-100110	60 -560-0083	WORKERS COMPE GEN LIABILITY, AUTO, PROP,W/C	118493	4,165.00
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	60 -560-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	1,355.76
01-020100	T.M.R.S.					
		I-93010	60 -560-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	1,659.51
01-020764	REUBEN TREVINO					
		I-91710	60 -560-0550	TRAVEL MISC. REIMBURSEMENT	118504	45.48
DEPARTMENT 560 BEACH MAINTENANCE TOTAL:						7,225.75
FUND 60 BEACH MAINTENANCE FUND TOTAL:						8,578.98

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PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 80 ECONOMIC DEVELOPMENT CORP

DEPARTMENT: 580 EDC

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001335	AnswerONE, L.L.C.					
		I-92084	80 -580-0501	COMMUNICATION EDC:MONTHLY VOICE MAIL	118471	23.95
01-018129	RIO SOUTH TEXAS ECONOMI					
		I-83110	80 -580-0551	DUES & MEMBER EDC:RSTEC 2010-11 DUES	118490	2,000.00
01-020057	TEXAS MUNICIPAL LEAGUE					
		I-92710	80 -580-0081	GROUP INSURAN OCT 2010 MEDICAL PREMIUMS	118496	338.94
01-020100	T.M.R.S.					
		I-93010	80 -580-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	911.55
				DEPARTMENT 580 EDC	TOTAL:	3,274.44

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PACKET: 06948 Regular Payments

VENDOR SET: 01

FUND : 80 ECONOMIC DEVELOPMENT CORP

DEPARTMENT: 581 BIRDING CENTER

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT	
01-008110	RGV BIRDING FESTIVAL						
		I-90110	80 -581-0540	ADVERTISING EDC/SPIBNC: BOOTH FEE	118478	100.00	
01-016599	P.I. CHAMBER OF COMMERCE						
		I-91510	80 -581-0551	DUES & MEMBER EDC:ANNUAL MEMBERSHIP	118488	50.00	
01-020047	TML - INTERGOVERNMENTAL						
		I-100110	80 -581-0520	INSURANCE GEN LIABILITY, AUTO, PROP,W/C	118493	20,623.82	
01-020100	T.M.R.S.						
		I-93010	80 -581-0080	TMRS SEPTEMBER 2010 CONTRIBUTIONS	118498	0.00	
			DEPARTMENT 581	BIRDING CENTER	TOTAL:	20,773.82	
			FUND	80	ECONOMIC DEVELOPMENT CORP	TOTAL:	24,048.26
					REPORT GRAND TOTAL:	736,543.41	

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PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001297	AMERICAN FUNDS					
		I-201010142841	01 -2485	AMERICAN GENE AMERICAN FUNDS	118521	83.08
01-002434	CINDY BOUDLOCHE, TRUSTE					
		I-DW5201010112806	01 -2469	DEBTORS WAGE A/N 07-10758-B-13	118532	662.30
		I-DW9201010112806	01 -2469	DEBTORS WAGE CASE NO 10-10137-B-13	118533	490.38
01-003069	CAMERON CNTY.CLERK OFFI					
		I-101310	01 -2422	COUNTY ESCROW CARLOS VASQUEZ:BURG.A0016-10	118536	2,000.00
		I-101310	01 -2422	COUNTY ESCROW DARN L. STRONG:FAILE A0245-10	118536	500.00
		I-101310	01 -2422	COUNTY ESCROW BOBBY RAY ROBERTS, A0225-10	118536	1,000.00
		I-101310	01 -2422	COUNTY ESCROW BOBBY RAY ROBERTS, A0224-10	118536	1,000.00
		I-101310	01 -2422	COUNTY ESCROW JESUS GONZALEZ,ASSLT,A0178-10	118536	1,000.00
		I-101310	01 -2422	COUNTY ESCROW JESUS GONZALEZ,CM, A0179-10	118536	3,000.00
		I-101310	01 -2422	COUNTY ESCROW FERNANDO GONZALEZ,DWIA027510	118536	2,000.00
		I-101310	01 -2422	COUNTY ESCROW ISRAEL A GALVEZ,RLSDRVNA026110	118536	2,000.00
01-003185	OFFICE OF THE ATTY GENL					
		I-C09201010112806	01 -2473	CHILD SUPPORT A/N 0010486563	118537	212.31
		I-C10201010112806	01 -2473	CHILD SUPPORT A/N 2004094864B	118537	282.92
		I-C14201010112806	01 -2473	CHILD SUPPORT A/N N002589726	118537	100.00
		I-C24201010112806	01 -2473	CHILD SUPPORT A/N 0011488748	118537	462.18
		I-C31201010112806	01 -2473	CHILD SUPPORT A/N 0011545222	118537	161.54
		I-C32201010112806	01 -2473	CHILD SUPPORT A/N 2007031654D	118537	338.35
		I-C34201010112806	01 -2473	CHILD SUPPORT A/N 0009255855	118537	154.15
		I-C37201010112806	01 -2473	CHILD SUPPORT A/N 2008-10-5941-D	118537	319.85
		I-C47201010112806	01 -2473	CHILD SUPPORT CASE # 0009943810	118537	141.68
		I-C48201010112806	01 -2473	CHILD SUPPORT NO. 2008-08-4758-E	118537	383.08
		I-C49201010112806	01 -2473	CHILD SUPPORT 0009648707	118537	165.69
		I-C50201010112806	01 -2473	CHILD SUPPORT AG CASE #0011346896	118537	634.62
01-006133	FORT DEARBORN LIFE INS					
		I-101410	01 -2465	VTL LIFE INSU EMPLOYEE PREMIUMS-VTL	118557	234.26
		I-101410	01 -48042	MISCELLANEOUS EMPLOYEE PREMIUMS-VTL	118557	0.05-
01-006163	AMERICAN GENERAL LIFE I					
		I-201010142840	01 -2485	AMERICAN GENE AMERICAN GENERAL LIFE INS	118559	528.78
01-007001	ANA GARZA					
		I-C04201010112806	01 -2473	CHILD SUPPORT A/N 2003-03-1480-B	118561	194.88
01-009097	INTERNAL REVENUE SERVIC					
		I-IR6201010112806	01 -2459	IRS LEVY A/N XXX-XX-1603	118567	383.00
01-012108	HERMELINDA LONGORIA					
		I-C16201010112806	01 -2473	CHILD SUPPORT A/N 2002031289D	118580	146.77
01-016686	PUTNAM INVESTMENTS					
		I-201010142842	01 -2485	AMERICAN GENE PUTNAM INVESTMENTS	118599	62.15

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-019222	S.P.I. FIREFIGHTERS ASS					
	I-201010142839	01 -2472	FIREFIGHTERS	S.P.I. FIREFIGHTERS ASSOC	118606	233.00
01-019327	SOUTH PADRE ISLAND PROF					
	I-201010142838	01 -2487	POLICE DEPT A	SOUTH PADRE ISLAND PROFESSIONA	118609	300.00
01-019600	STATE COMPTROLLER					
	I-101210	01 -2426	COURT COSTS L	ANNUAL CHILD SAFETY/SEAT BELT	118614	977.90
01-019997	TG					
	I-DX1201010112806	01 -2469	DEBTORS WAGE	CS239406800	118617	155.58
01-020615	SOUTH PADRE E CLUB					
	I-201010142837	01 -2479	EMPLOYEE ACTI	SOUTH PADRE E CLUB	118621	130.00
01-021109	UNITED WAY OF S. CAMERO					
	I-201010142843	01 -2468	UNITED WAY	UNITED WAY OF S. CAMERON	118629	228.50
01-023151	JAMES WOODARD					
	I-100610	01 -2467	COLONIAL LIFE	COLONIAL INS. REFUND	118637	47.54
01-023200	MICHELLE WILBURN					
	I-C21201010112806	01 -2473	CHILD SUPPORT A/N	0011549506	118639	146.31
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:
						20,860.75

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 512 CITY ADMINISTRATION

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-012008	LAND'S END INC.					
		I-09014498	01 -512-0130	WEARING APPAR	118571	329.50
		I-09037688	01 -512-0130	WEARING APPAR	118571	174.80
01-021212	UNIVERSITY OF TEXAS PAN					
		I-68553	01 -512-0513	TRAINING EXPE CPM Program	118630	1,785.00
DEPARTMENT 512 CITY ADMINISTRATION					TOTAL:	2,289.30

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 514 PLANNING DEPARTMENT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-016600	PT ISABEL/SO PADRE PRES					
		I-92010	01 -514-0540	ADVERTISING DISPLAY AD PUBLISHED 9/20/10	118598	65.50
01-021231	GATEWAY PLANNING GROUP					
		I-92510	01 -514-0530	PROFESSIONAL SPI FBC INITIATIVE (SEPT 2010)	118631	5,315.63
				DEPARTMENT 514 PLANNING DEPARTMENT	TOTAL:	5,381.13

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 515 TECHNOLOGY DEPARTMENT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-003423	CDW GOVERNMENT, INC.					
		I-TVV6082	01 -515-0180	INFORMATION T Dispatch Computers	118544	990.90
		I-VBB6712	01 -515-0150	MINOR TOOLS & 1-EVGA GEFORCE 8400GS 512 MB	118544	59.69
01-013177	MCAFEE					
		I-INV434844	01 -515-0415	SERVICE CONTR MX OUTBOUND MSGG FILTRING	118588	296.94
01-019404	SPRINT					
		I-463528814-034	01 -515-0501	COMMUNICATION CELLPHONE BILL DATED9/20/10	118611	2,639.52
01-019520	AT&T					
		I-100310	01 -515-0415	SERVICE CONTR PHONE BILL DATED 10/03/10	118613	759.54
DEPARTMENT 515 TECHNOLOGY DEPARTMENT TOTAL:						4,746.59

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 516 HUMAN RESOURCES

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001129	A & W OFFICE SUPPLY INC					
		I-438953-0	01 -516-0101	OFFICE SUPPLI OFFICE SUPPLIES	118518	412.24
				DEPARTMENT 516 HUMAN RESOURCES	TOTAL:	412.24

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 520 MUNICIPAL COURT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-006101	FIRST CHECK APPLICANT S	I-11476	01 -520-0530	PROFESSIONAL PRE-EMPLOYMENT SCREENING	118554	13.50
DEPARTMENT 520 MUNICIPAL COURT					TOTAL:	13.50

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 521 POLICE DEPARTMENT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001123	ADVANCE AUTO PARTS					
		C-2046	01 -521-0150	MINOR TOOLS & 1-2.5 T SUV JACK RETURNED	118516	76.99-
		C-2738	01 -521-0150	MINOR TOOLS & 2 -2.5T SUV JACKS RETURNED	118516	153.98-
		I-0120	01 -521-0150	MINOR TOOLS & 1-2.5 T SUB JACK FOR PD	118516	76.99
		I-2356	01 -521-0150	MINOR TOOLS & 1-2.5 SUV TROL JACK - FOR PD	118516	76.99
		I-2727-1	01 -521-0150	MINOR TOOLS & 1-2.5T SUV JACK FOR PD	118516	76.99
		I-2734	01 -521-0150	MINOR TOOLS & 1-2.5 T SUV JACK FOR PD	118516	76.99
		I-2739	01 -521-0150	MINOR TOOLS & 2-2.5 T SUV JACKS FOR PD	118516	149.98
01-003421	CHIEF SUPPLY CORPORATIO					
		I-357502	01 -521-0150	MINOR TOOLS & 3- HOLDER BATON HI	118543	68.03
01-003423	CDW GOVERNMENT, INC.					
		I-TVV6082/TXD0922	01 -521-0421	RADIOS & COMM Dispatch Computers	118544	500.00
01-003999	EMBLEM ENTERPRISES, INC					
		I-472134	01 -521-0130	WEARING APPAR MISC. PATCHES	118547	494.49
01-007006	GT DISTRIBUTORS, INC.					
		I-INV0326129	01 -521-0150	MINOR TOOLS & PD-7 BERETTA HOLSTERS	118562	943.08
01-007075	GALLS					
		I-510856626	01 -521-0150	MINOR TOOLS & PD-SAM BROWNE BELTS,HOLST	118563	3,565.74
01-012134	LEEWARD PRODUCTIONS					
		I-301258	01 -521-0150	MINOR TOOLS & PD-GOLF CART PLAES 100	118584	829.91
01-013136	MANNY'S UNIFORMS					
		I-11884	01 -521-0130	WEARING APPAR PD-29 TACTICAL PANTS	118587	1,449.71
01-015010	OFFICE DEPOT					
		I-532158470-001	01 -521-0101	OFFICE SUPPLI COPY PAPER,CALC. THERMALPAPER	118593	146.54
		I-535218163-001	01 -521-0101	OFFICE SUPPLI COPY PAPER,INK CART.ETC	118593	145.89
01-019126	TRI- COUNTY COMMUNICATI					
		I-203060	01 -521-0415	SERVICE CONTR PD-SERVICE CALL MAINTANCE	118603	423.50
01-019239	SOUTH PADRE OFFICE CENT					
		I-100650	01 -521-0150	MINOR TOOLS & HP 96 7 97 INK CARTRIDGES	118608	79.98
01-020699	TRACTOR SUPPLY CO.					
		I-32634	01 -521-0150	MINOR TOOLS & 1-ALUMINUM TOOL BOX	118623	249.99
DEPARTMENT 521 POLICE DEPARTMENT					TOTAL:	9,123.83

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 522 FIRE DEPARTMENT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001097	ACETYLENE OXYGEN COMPAN					
	I-100148843	01 -522-0114	MEDICAL	ACETYLENE& OXYGEN TANKS	118515	21.18
01-001364	MID AMERICAN SPECIALTIE					
	I-INV170A	01 -522-0106	FIRE PREVENTI	PENS	118524	442.38
	I-INV170B	01 -522-0106	FIRE PREVENTI	1,000 PINK RIBBON MINTS	118524	115.00
01-003680	TEXAS COMM ON FIRE PROT					
	I-1000379	01 -522-0551	DUES & MEMBER	ANNUAL DEPT.RENEWAL	118545	665.00
01-003999	EMBLEM ENTERPRISES, INC					
	I-472105	01 -522-0130	WEARING APPAR	1,000 PATCHES FOR DUTY SHIRTS	118547	770.37
01-006089	THE FIRE CENTER, INC.					
	I-694	01 -522-0117	SAFETY SUPPLI	HIGH RISE BAGS	118553	895.00
01-012131	LION APPAREL, INC					
	I-10-2009906	01 -522-0117	SAFETY SUPPLI	CLEANING/TESTING/REPAIRS	118582	491.80
01-012133	LIFE - ASSIST, INC					
	I-546360	01 -522-0114	MEDICAL	MISC. SUPPLIES FOR 1ST RE	118583	291.50
01-016110	PADRE ISLAND'S ACE HARD					
	I-067016	01 -522-0106	FIRE PREVENTI	SUPER GLUE ALL	118595	1.29
01-016247	JIM PIGG					
	I-93010	01 -522-0130	WEARING APPAR	PURCHASE REIMBURSEMENT	118597	100.00
01-019350	SPAW GLASS CONTRACTORS,					
	I-1	01 -522-0530	PROFESSIONAL	PRE-CONSTRUCTION FEES	118610	5,000.00
01-019991	TEAM GRAPHIX & AWARDS					
	I-20100470	01 -522-0117	SAFETY SUPPLI	CUSTOM EMBROIDERY ON 10 ITEM	118616	130.00
01-023120	WILSON FIRE/RESCUE					
	I-P-650636	01 -522-0117	SAFETY SUPPLI	REPLACEMENT BUNKER PANTS	118636	800.00
	I-P-651753	01 -522-0117	SAFETY SUPPLI	NEW BUNKER GEAR SETS	118636	3,730.00
DEPARTMENT 522 FIRE DEPARTMENT					TOTAL:	13,453.52

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 532 CODE ENFORCEMENT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-023108	HELEN M. WILLIAMS					
		I-201821	01 -532-0101	OFFICE SUPPLI 1-14"X18" FRAMED & MATTED	118635	100.00
				DEPARTMENT 532 CODE ENFORCEMENT	TOTAL:	100.00

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 540 FLEET MANAGEMENT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001123	ADVANCE AUTO PARTS					
		I-2106	01 -540-0420-01	REPAIRS & MAI 12 QTS 5W30, 24 5W20 OIL	118516	82.44
		I-2107	01 -540-0420-03	REPAIRS & MAI 24 QTS 5W20,12 QTS 5W30 OIL	118516	82.44
		I-2213	01 -540-0420-03	REPAIRS & MAI 24 QTS ATF FLUID	118516	54.98
		I-2324	01 -540-0420-03	REPAIRS & MAI 12 EA. 5W20,5W30 OIL PWKS	118516	54.96
		I-2525	01 -540-0420-01	REPAIRS & MAI 6-AAP COOL ANTIFREEZE	118516	83.94
		I-2526	01 -540-0420-01	REPAIRS & MAI FUELFILTER,SRK PLUS, MISC.	118516	83.60
		I-2527	01 -540-0420-04	REPAIRS & MAI 4 ANTRZ CONV.	118516	49.96
		I-2663	01 -540-0420-03	REPAIRS & MAI 36 PWD BRAKE PARTS	118516	478.91
01-002196	BLANCO'S DETAILING SERV					
		I-142-1	01 -540-0420-03	REPAIRS & MAI SUPER FULL DETAIL UNITF-62	118530	75.00
01-003420	CHEMSEARCH					
		I-774943	01 -540-0420-03	REPAIRS & MAI 2 CASES MAXI LUBE GREASE	118542	215.24
01-006039	CARLOS FACIO					
		I-92710	01 -540-0104-03	FUEL & LUBRIC PURCHASE OF FUEL FOR WEEDEATER	118552	14.49
01-006241	FUELMAN					
		I-NP26909853	01 -540-0104-01	FUEL & LUBRIC FUEL PURCHASED SEPT. 2010	118560	5,447.11
		I-NP26909853	01 -540-0104-02	FUEL & LUBRIC FUEL PURCHASED SEPT. 2010	118560	784.68
		I-NP26909853	01 -540-0104-03	FUEL & LUBRIC FUEL PURCHASED SEPT. 2010	118560	1,743.25
		I-NP26909853	01 -540-0104-04	FUEL & LUBRIC FUEL PURCHASED SEPT. 2010	118560	1,111.73
01-007075	GALLS					
		I-510854754	01 -540-1007	MOTOR VEHICLE C02 AND C03 PD.	118563	1,185.95
01-014030	NAPA AUTO PARTS					
		I-575143	01 -540-0420-01	REPAIRS & MAI 10 A/C BELT CE #3	118592	34.47
01-015012	O'REILLY AUTOMOTIVE, IN					
		I-399239	01 -540-0420-03	REPAIRS & MAI CLAMP ASSORTMENT	118594	38.99
01-016699	PUBLIC HEALTH EQUIPMENT					
		I-6639	01 -540-0420-04	REPAIRS & MAI 1-COIL/MAGNATO,QT SYN OIL	118600	104.31
01-019212	SIDDONS FIRE APPARATUS					
		I-P02698	01 -540-0420-02	REPAIRS & MAI REPAIRS TO OUT RIGGERS	118604	660.00
01-019519	SUN STOP GLASS TINTING					
		I-92310	01 -540-0420-04	REPAIRS & MAI C.E UNIT WINDOW TINTING	118612	240.00
DEPARTMENT 540 FLEET MANAGEMENT					TOTAL:	12,626.45

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 541 BUILDING MAINTENANCE

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001988	BARCO PRODUCTS COMPANY					
		I-091001090	01 -541-0411	BUILDINGS & S MESSAGE BOARD FOR MUN.COMPL	118527	892.50
01-013396	MORRISON SUPPLY					
		I-55087703	01 -541-0427	PLUMBING RR AT WATER TOWER PK	118590	154.96
01-016110	PADRE ISLAND'S ACE HARD					
		I-066981	01 -541-0150	MINOR TOOLS & MISC. HDW FOR MSG BOARD	118595	12.76
01-021102	UNIFIRST CORP.					
		I-1861266	01 -541-0130	WEARING APPAR UNIFORMS, AIR FRESHNERS ETC	118627	37.38
		I-1861266	01 -541-0160	LAUNDRY & JAN UNIFORMS, AIR FRESHNERS ETC	118627	45.26
		I-1863367	01 -541-0130	WEARING APPAR UNIFORMS, AIR FRESHNER, ETC	118627	37.38
		I-1863367	01 -541-0160	LAUNDRY & JAN UNIFORMS, AIR FRESHNER, ETC	118627	96.23
01-023160	WORTH HYDROCHEM OF CORP					
		I-13129	01 -541-0415	SERVICE CONTR MONTHLY WATER TREATMENT	118638	300.00
				DEPARTMENT 541 BUILDING MAINTENANCE	TOTAL:	1,576.47

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 542 INSPECTIONS DIVISION

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-002215	BLUE WATER CREATIONS					
	I-1991	01 -542-0130	WEARING APPAR 2 SHIRTS EMBROIDERED + SET UP	118531	34.50	
	I-1992	01 -542-0130	WEARING APPAR 5 SHIRTS EMBROIDERED	118531	62.50	
	I-1993	01 -542-0130	WEARING APPAR 5 -SHIRTS EMBROIDERED	118531	62.50	
DEPARTMENT 542 INSPECTIONS DIVISION TOTAL:						159.50

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 543 PUBLIC WORKS DEPARTMENT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001090	ACE BOLT & SCREW CO.					
		I-116739-00	01 -543-0150	MINOR TOOLS & 200 CAP SCREWS	118514	46.50
01-006157	FRONTERA MATERIALS, INC					
		I-210-13191	01 -543-0416	STREETS & RIG TYPE D COLD MIX	118558	1,200.00
01-013257	MISSION AUTO ELECTRIC					
		I-290737	01 -543-0410	MACHINERY & E WEEDEATER SUPPLIES	118589	307.32
01-019239	SOUTH PADRE OFFICE CENT					
		I-100645	01 -543-0530	PROFESSIONAL 20 OVER SIZE COPIES -BOAT RAMP	118608	40.00
01-021102	UNIFIRST CORP.					
		I-1861266	01 -543-0130	WEARING APPAR UNIFORMS, AIR FRESHNERS ETC	118627	220.02
		I-1863367	01 -543-0130	WEARING APPAR UNIFORMS, AIR FRESHNER, ETC	118627	283.83
01-023100	WHITE LUMBER & SUPPLY I					
		I-147289	01 -543-0416	STREETS & RIG 4 - 80# BAGS CONCRETE MIX	118633	18.88
01-040010	DELTA SPECIALTY SUPPLY					
		I-20206	01 -543-0112	SIGNS STREET SIGNS	118642	702.06
01-1	MISC. VENDORS					
	COMPTROLLER OF PUB	I-5296/5601	01 -543-0112	SIGNS PUBLIC WORKS SIGN	118645	230.00
DEPARTMENT 543 PUBLIC WORKS DEPARTMENT TOTAL:						3,048.61

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VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 570 GENERAL SERVICES

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-002805	ALLIED WASTE SERVICES #					
		I-0863000409049	01 -570-0581	WATER, SEWER, SERV @ 108 W.RETAMA	118535	794.68
01-003805	PAUL CUNNINGHAM					
		I-2000164	01 -570-9030	LEGAL SERVICE GEN. LEGALSERVICES SEPT.2010	118546	7,770.00
		I-2000165	01 -570-9030	LEGAL SERVICE GEN LEGAL SERV DISBURSEMENTS	118546	11.96
01-004231	DIRECT ENERGY					
		I-92910	01 -570-0580	ELECTRICITY ELECTRIC BILL THRU 9/29/10	118550	18,310.17
01-009159	IKON OFFICE SOLUTIONS					
		I-83325212	01 -570-0510	RENTAL OF EQU COPIER LEASE FY2009-10	118568	338.77
		I-83325212-1	01 -570-0510	RENTAL OF EQU COPIER LEASE: FY2010-11	118568	243.51
01-012071	LAGUNA MDRE WTR DIST NO					
		I-201010142809	01 -570-0581	WATER, SEWER, SERV@80 FT.E.NEW CAUSEWAY	118573	378.47
		I-201010142811	01 -570-0581	WATER, SEWER, SERV @ 1313 PADRE BLVD MDN	118573	13.65
		I-201010142812	01 -570-0581	WATER, SEWER, SERV @ 911 PADRE BLVD MDN	118573	11.96
		I-201010142814	01 -570-0581	WATER, SEWER, SERV@1201 PADRE BLVD MDN	118573	11.96
		I-201010142815	01 -570-0581	WATER, SEWER, SERV @1612 PADRE BLVD MDN	118573	15.82
		I-201010142816	01 -570-0581	WATER, SEWER, SERV@2000 PADRE BLVD MDN	118573	11.96
		I-201010142817	01 -570-0581	WATER, SEWER, SERV @ 2412 PADRE BLVD MDN	118573	14.85
		I-201010142818	01 -570-0581	WATER, SEWER, SERV@2700 PADRE BLVD MDN	118573	14.85
		I-201010142819	01 -570-0581	WATER, SEWER, SERV @ 3000 PADRE BLVD MDN	118573	11.96
		I-201010142820	01 -570-0581	WATER, SEWER, SERV @ CRN PADRE & TARPON MDN	118573	17.75
		I-201010142821	01 -570-0581	WATER, SEWER, SERV@1800 GULF BLVD	118573	72.85
		I-201010142822	01 -570-0581	WATER, SEWER, SERV @ 110 E.MORNINGSIDE	118573	79.73
		I-201010142823	01 -570-0581	WATER, SEWER, SERV @ 6100 PADRE BLVD	118573	16.56
		I-201010142825	01 -570-0581	WATER, SEWER, SERV@108 W.HUISACHE ST	118573	32.23
		I-201010142826	01 -570-0581	WATER, SEWER, SERV @ 2712 PADRE BLVD	118573	11.96
		I-201010142827	01 -570-0581	WATER, SEWER, SERV @ 3420 GULF BLVD ACC 11	118573	61.15
		I-201010142828	01 -570-0581	WATER, SEWER, SERV @ 104 W. RETAMA ST	118573	24.37
		I-201010142829	01 -570-0581	WATER, SEWER, SERV @ 4380 GULF BLVD	118573	11.96
		I-201010142830	01 -570-0581	WATER, SEWER, SERV @ 4501 PADRE BLVD	118573	107.30
		I-201010142831	01 -570-0581	WATER, SEWER, SERV @4501 PADRE BLVD	118573	51.97
		I-201010142832	01 -570-0581	WATER, SEWER, SEVB @4501 PADRE BLVD	118573	53.80
		I-201010142833	01 -570-0581	WATER, SEWER, SEV@4501 PADRE BLVD	118573	186.30
		I-201010142834	01 -570-0581	WATER, SEWER, SERV@4601 PADRE BLVD F/L	118573	50.25
		I-201010142835	01 -570-0581	WATER, SEWER, SERV @4601 PADRE BLVD	118573	638.85
		I-201010142836	01 -570-0581	WATER, SEWER, SERV@LAGUNA & VENUS	118573	72.03
01-012098	LONE STAR SHREDDING, IN					
		I-520801	01 -570-9174	RECORDS MANAG RECORDS SHREDDING	118579	197.46
01-019520	AT&T					
		I-100310	01 -570-0501	COMMUNICATION PHONE BILL DATED 10/03/10	118613	1,900.64
01-021110	UNITED STATES POSTAL SR					
		I-101310	01 -570-0108	POSTAGE POSTAGE FOR BEACHCOMBER	118512	436.80

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PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 570 GENERAL SERVICES

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-023906	XEROX CORPORATION					
		I-050865138	01 -570-0510	RENTAL OF EQU MONTHLY LEASE=PWKS COPIER	118640	865.61
DEPARTMENT 570 GENERAL SERVICES					TOTAL:	32,844.14

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PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 01 GENERAL FUND

DEPARTMENT: 572 SPECIAL PROJECTS

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1	MISC. VENDORS					
	COMPTROLLER OF PUB	I-5296/5601	01 -572-9045	SPRING BREAK CODE ENFORCEMENTSIGNS	118645	483.20
				DEPARTMENT 572 SPECIAL PROJECTS	TOTAL:	483.20
				FUND 01 GENERAL FUND	TOTAL:	107,119.23

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PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1	MISC. VENDORS					
	STEVEN SMITH	I-201010142844	02 -43013	REFUND OVERPA STEVEN SMITH: REFUND	118644	25.78
			DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	25.78

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PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 590 VISITORS BUREAU

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001353	ASCOM HASLER/GE CAP PRO	I-73105761	02 -590-0510	RENTAL OF EQU MAILING MACHINE LEASE	118523	230.02
01-004231	DIRECT ENERGY	I-92910	02 -590-0580	ELECTRICITY ELECTRIC BILL THRU 9/29/10	118550	1,418.63
01-006241	FUELMAN	I-NP26909853	02 -590-0104	FUELS & LUBRI FUEL PURCHASED SEPT. 2010	118560	27.16
01-012071	LAGUNA MDRE WTR DIST NO	I-201010142810	02 -590-0581	WATER,SEWER & SERV @ 600 PADRE BLVD	118573	38.55
		I-201010142813	02 -590-0581	WATER,SEWER & SERV @ 600 PADRE BLVD	118573	33.61
01-013111	MARINE ELECTRIC SVC INC	I-14324	02 -590-1001	BUILDINGS & S REPLACED BURNED OUT COMP	118585	422.50
01-019520	AT&T	I-100310	02 -590-0501	COMMUNICATION PHONE BILL DATED 10/03/10	118613	620.62
01-020104	TEXAS APPROACH/GROUP TE	I-54	02 -590-0108	POSTAGE POSTAL ACCOUNT FOR SEPT.2010	118619	1,386.68
		I-55	02 -590-0108	POSTAGE POSTAL ACCOUNT FOR SEPT2010	118619	2,094.28
01-021095	UNITED PARCEL SERVICE	I-0000648239390	02 -590-0108	POSTAGE WEEKLY SERVICE CHARGE	118626	20.00
		I-0000648239400	02 -590-0108	POSTAGE WEEKLY SERVICE CHARGE	118626	20.00
01-021102	UNIFIRST CORP.	I-1863368	02 -590-0160	LAUNDRY & JAN FLOOR MATS FOR VISITORS CTR	118627	40.40
01-023906	XEROX CORPORATION	I-050642551	02 -590-0510	RENTAL OF EQU COPIER AT VISITORS CENTER	118640	386.17
DEPARTMENT 590 VISITORS BUREAU					TOTAL:	6,738.62

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PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 592 SALES & MARKETING

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001216	AJR MEDIA GROUP					
		I-231997	02 -592-0533	MARKETING REPRESENTATION,E-MAIL	118519	548.76
01-002628	BROWNSVILLE ECONOMIC DE					
		I-2010-SPICVB	02 -592-0540	ADVERTISING ECONOMIS FORECAST :INSERTION	118534	1,500.00
01-006241	FUELMAN					
		I-NP26909853	02 -592-0104	FUELS & LUBRI FUEL PURCHASED SEPT. 2010	118560	264.29
01-012071	LAGUNA MDRE WTR DIST NO					
		I-0921201001	02 -592-0551	DUES & MEMBER WATER TOWER#3; SPI LOGO	118573	5,000.00
01-018076	REDFISH RODEO TOURNAMEN					
		I-1010	02 -592-0531	MEDIA PLACEME ADVERTISING IN 2010 MAGAZINE	118601	1,500.00
01-019238	SPI BIKEFEST, INC.					
		I-101210	02 -592-0230	STOCK - PROMO 100 RALLY PASSED @40. EA	118607	4,000.00
01-019404	SPRINT					
		I-463528814-034	02 -592-0501	COMMUNICATION CELLPHONE BILL DATED9/20/10	118611	330.91
01-019520	AT&T					
		I-100310	02 -592-0501	COMMUNICATION PHONE BILL DATED 10/03/10	118613	620.62
01-028032	CITY OF BROWNSVILLE					
		I-71910	02 -592-0540	ADVERTISING AIRPORT DISPLAY DEC09-JULY2010	118641	2,960.00
01-1	MISC. VENDORS					
	FURCRON PROPERTY M	I-2010-615	02 -592-0535	FAMILIARIZATI FURCRON PROPERTY MGMT:	118643	601.78
DEPARTMENT 592 SALES & MARKETING					TOTAL:	17,326.36

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VENDOR SET: 01

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 593 EVENTS MARKETING

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L	ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====							
01-002100	BASKETBALL TOURNAMENTS						
		I-BTISPICCI-2010	02	-593-8080	NCAA MEN'S BA SPONSORSHIP	118529	80,000.00
01-006241	FUELMAN						
		I-NP26909853	02	-593-0104	FUEL & LUBRIC FUEL PURCHASED SEPT. 2010	118560	43.29
01-008308	HOUSTON PHOTO IMAGING						
		I-A270666	02	-593-7010	HOSTING COSTS NCAA SPI INVITATIONAL	118565	197.75
		I-A270667	02	-593-7010	HOSTING COSTS SWEET 16 INVITATIONAL	118565	197.75
				DEPARTMENT 593	EVENTS MARKETING	TOTAL:	80,438.79

				FUND	02	HOTEL/MOTEL TAX FUND	TOTAL: 104,529.55

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PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 06 CONVENTION CENTER FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-019238	SPI BIKEFEST, INC.					
		I-101210	06 -2420	DEFERRED REVE NET EXHIBITORS BOOTS	118607	19,045.00
		I-101210	06 -41400	EQUIPMENT REN LESS FACILITY RENTAL	118607	3,500.00-
		I-101210	06 -41400	EQUIPMENT REN LESS 117 INDOOR/OUTDOOR BOOTH	118607	5,265.00-
		I-101210	06 -41400	EQUIPMENT REN TRASH DUMPSTER CHARGE	118607	1,000.00-
		I-101210	06 -41400	EQUIPMENT REN LESS STAGE RENTAL	118607	500.00-
01-1	MISC. VENDORS					
	STEVEN SMITH	I-201010142844	06 -43013	REFUND OVERPA STEVEN SMITH: REFUND	118644	13.28
			DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	8,793.28

PACKET: 06984 Regular Payments10-15-10
 VENDOR SET: 01
 FUND : 06 CONVENTION CENTER FUND
 DEPARTMENT: 565 CONVENTION CENTER OPER
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: OPER

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-002052	BEN E. KEITH, CO.					
		I-01827607	06 -565-0176	CONCESSION SU CONCESSION/CATRING TDCAA	118528	4,390.35
		I-01836480	06 -565-0176	CONCESSION SU CONCESSION/CATERING SUPPLIE	118528	481.88
01-002805	ALLIED WASTE SERVICES #					
		I-0863000408910	06 -565-0581	WATER, SEWER SERV @ 7355 PADRE BLVD	118535	82.50
01-003418	RHM CHEMICAL INC.					
		I-1278	06 -565-0415	SERVICE CONTR WTR TREATMENT/CHEMICAL	118540	175.00
01-003419	C & S SAFETY SUPPLY					
		I-114723	06 -565-0114	MEDICAL MISC. FIRST AID SUPPLIES	118541	48.56
01-004231	DIRECT ENERGY					
		I-92910	06 -565-0580	ELECTRICITY ELECTRIC BILL THRU 9/29/10	118550	27,702.06
01-004283	ECOLAB INC.					
		I-3434988	06 -565-0510	RENTAL OF EQU DISHMACHINE RENTAL 9/09-10/06	118551	114.13
01-006101	FIRST CHECK APPLICANT S					
		I-11476	06 -565-0530	PROFESSIONAL PRE-EMPLOYMENT SCREENING	118554	17.75
01-006113	JOE W. FLY CO., INC.					
		I-111490	06 -565-0415	SERVICE CONTR 6M BAG FILTERS INSTALLED	118556	1,560.00
		I-113480	06 -565-0415	SERVICE CONTR ANNUAL CONTRACT A/C SERV.	118556	490.24
01-006241	FUELMAN					
		I-NP26909853	06 -565-0104	FUELS & LUBRI FUEL PURCHASED SEPT. 2010	118560	116.59
01-009007	IKON OFFICE SOLUTIONS					
		I-83269138	06 -565-0510	RENTAL OF EQU COPIER LEASE SEPT.-OCT	118566	110.00
01-012071	LAGUNA MDRE WTR DIST NO					
		I-201010142824	06 -565-0581	WATER, SEWER SERV @ 7355 PADRE BLVD	118573	948.29
01-016110	PADRE ISLAND'S ACE HARD					
		I-062169	06 -565-0150	MINOR TOOLS & MISC.COAX STAPLES ETC	118595	30.53
		I-062467	06 -565-0150	MINOR TOOLS & WOOD STAKES, ARMR ALL, ETC	118595	42.77
		I-063443	06 -565-0150	MINOR TOOLS & AUTO FUSES, SPRY PAINT, ETC	118595	36.82
		I-064798	06 -565-0150	MINOR TOOLS & RAID, NOZZLEGUN, TAPE, BATT	118595	71.88
		I-064951	06 -565-0150	MINOR TOOLS & DUCT TAPE, MISC. IRRG. SUPPLIES	118595	46.93
		I-064967	06 -565-0150	MINOR TOOLS & TIRECLNR, CARWASH, ETC	118595	130.14
		I-065005	06 -565-0150	MINOR TOOLS & WD 40, MISC. HDW	118595	41.97
		I-065037	06 -565-0150	MINOR TOOLS & MISC.HDW, DRILL BIT, MISC.	118595	83.61
		I-065259	06 -565-0150	MINOR TOOLS & WINDEX, TIRE CLNR, RAID, ETC	118595	73.48
		I-065622	06 -565-0150	MINOR TOOLS & MISC.COAX STAPLES, ETC.	118595	59.60
		I-065645	06 -565-0150	MINOR TOOLS & JOINT COMPOUND, KNIFE, ETC.	118595	58.20
		I-065796	06 -565-0150	MINOR TOOLS & STUCCO PATCH, KNIFE, ETC.	118595	67.54
		I-065858	06 -565-0150	MINOR TOOLS & PVC PIPE, SOLDER, ETC	118595	47.43

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VENDOR SET: 01

FUND : 06 CONVENTION CENTER FUND

DEPARTMENT: 565 CONVENTION CENTER OPER

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-016110	PADRE ISLAND'S ACE HARD	continued				
		I-065866	06 -565-0150	MINOR TOOLS & PAINTBRUSHES, TAPE,ETC	118595	70.61
		I-066272	06 -565-0150	MINOR TOOLS & PWRCTNR, EXT CORDS	118595	48.93
01-019218	SIMPLEXGRINNELL					
		I-65813126	06 -565-0410	MACHINERY & E BUILDING REPAIRS	118605	1,557.00
01-019238	SPI BIKEFEST, INC.					
		I-101210	06 -565-0530	PROFESSIONAL LESS BMI FEE \$30./DAY	118607	90.00-
01-019404	SPRINT					
		I-463528814-034	06 -565-0501	COMMUNICATION CELLPHONE BILL DATED9/20/10	118611	104.34
01-019520	AT&T					
		I-100310	06 -565-0501	COMMUNICATION PHONE BILL DATED 10/03/10	118613	1,758.42
01-020616	TOWER TECH SERVICES, IN					
		I-1806	06 -565-1004	MACHINERY & E COOLING TOWER REPAIR	118622	22,136.00
01-020745	TRANE, A DIVISION OF AM					
		I-1873313	06 -565-0411	BUILDING & ST REPAIR:ADMIN AREA	118624	1,656.00
01-020902	SIMPLEXGRINNELL(TYCO)					
		I-73804559	06 -565-0415	SERVICE CONTR FIRE ALARM, SPRINKLET SYS	118625	1,362.00
01-021102	UNIFIRST CORP.					
		I-1835690	06 -565-0130	WEARING APPAR UNIFORMS,ETC	118627	87.53
		I-1835690	06 -565-0160	LAUNDRY & JAN UNIFORMS,ETC	118627	8.15
		I-1848473	06 -565-0130	WEARING APPAR UNIFORMS, FLOOR MATS, ETC	118627	87.53
		I-1848473	06 -565-0160	LAUNDRY & JAN UNIFORMS, FLOOR MATS, ETC	118627	8.15
		I-1850637	06 -565-0130	WEARING APPAR UNIFORMS, FLOOR MATS, ETC	118627	85.22
		I-1850637	06 -565-0160	LAUNDRY & JAN UNIFORMS, FLOOR MATS, ETC	118627	10.46
		I-1852782	06 -565-0130	WEARING APPAR UNIFORMS, FLOOR MATS,E TC	118627	87.53
		I-1852782	06 -565-0160	LAUNDRY & JAN UNIFORMS, FLOOR MATS,E TC	118627	8.15
		I-1854898	06 -565-0130	WEARING APPAR UNIFORMS, FLOOR MATS, ETC	118627	87.53
		I-1854898	06 -565-0160	LAUNDRY & JAN UNIFORMS, FLOOR MATS, ETC	118627	8.15
		I-1857013	06 -565-0130	WEARING APPAR UNIFORMS,FLOOR MATS, ETC	118627	87.53
		I-1857013	06 -565-0160	LAUNDRY & JAN UNIFORMS,FLOOR MATS, ETC	118627	9.59
		I-1859128	06 -565-0130	WEARING APPAR UNIFORMS,FLOOR MATS, ETC	118627	87.53
		I-1859128	06 -565-0160	LAUNDRY & JAN UNIFORMS,FLOOR MATS, ETC	118627	8.15
		I-1861267	06 -565-0130	WEARING APPAR UNIFORMS, FLOOR MATS, ETC	118627	87.53
		I-1861267	06 -565-0160	LAUNDRY & JAN UNIFORMS, FLOOR MATS, ETC	118627	8.15
		I-1863369	06 -565-0130	WEARING APPAR UNIFORMS, FLOOR MATS ETC	118627	90.41
		I-1863369	06 -565-0160	LAUNDRY & JAN UNIFORMS, FLOOR MATS ETC	118627	8.15
01-023906	XEROX CORPORATION					
		I-050642550	06 -565-0415	SERVICE CONTR COPIER AT CONVENTION CENTER	118640	1,192.63
DEPARTMENT 565 CONVENTION CENTER OPER TOTAL:						67,689.62

FUND	06	CONVENTION CENTER FUND	TOTAL:	76,482.90		

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PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 30 TRANSPORTAION GRANT

DEPARTMENT: 591 TRANSPORTATION DEPT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001123	ADVANCE AUTO PARTS					
		C-1949	30 -591-0420	MOTOR VEHICLE MISC. FOR TRANSPORTATION	118516	347.57-
		I-1884	30 -591-0420	MOTOR VEHICLE 24QTS5W20 OIL,MANIFOLD HOSE ST	118516	144.95
		I-1896	30 -591-0420	MOTOR VEHICLE DRIER, ORIFICE T, UNIT #24	118516	55.61
		I-1907	30 -591-0420	MOTOR VEHICLE MISC. ITEM FOR TRANS.	118516	347.57
		I-1950	30 -591-0420	MOTOR VEHICLE A/C COMPRESSOR BUS 24	118516	347.57
		I-2243	30 -591-0420	MOTOR VEHICLE 3-COILING.BWD	118516	129.00
		I-2257	30 -591-0420	MOTOR VEHICLE 8 SPARK PLUGS	118516	30.96
		I-2488	30 -591-0420	MOTOR VEHICLE STRNG STABILIZER,TIERODENDS	118516	91.32
		I-2735	30 -591-0420	MOTOR VEHICLE 24 QTS 5W20 OIL	118516	54.96
01-002196	BLANCO'S DETAILING SERV					
		I-93010	30 -591-0420	MOTOR VEHICLE WASH & DETAIL BUSES-	118530	360.00
01-004231	DIRECT ENERGY					
		I-92910	30 -591-0580	ELECTRICITY ELECTRIC BILL THRU 9/29/10	118550	1,197.34
01-006101	FIRST CHECK APPLICANT S					
		I-11476	30 -591-0530	PROFESSIONAL PRE-EMPLOYMENT SCREENING	118554	20.25
01-006241	FUELMAN					
		I-NP26909853	30 -591-0104	FUELS & LUBRI FUEL PURCHASED SEPT. 2010	118560	6,153.97
01-009657	JAIME'S TIRE STORE					
		I-042065	30 -591-0420	MOTOR VEHICLE THRUST ANGLE ALIGNMENT	118569	89.95
01-012071	LAGUNA MDRE WTR DIST NO					
		I-201010142835	30 -591-0581	WTR/SWR/GARBA SERV @4601 PADRE BLVD	118573	91.26
01-013111	MARINE ELECTRIC SVC INC					
		I-14658	30 -591-0410	MACHINERY & E FIX A/C UNIT IN BUS BARN	118585	2,089.73
01-019404	SPRINT					
		I-463528814-034	30 -591-0501	COMMUNICATION CELLPHONE BILL DATED9/20/10	118611	202.84
01-019520	AT&T					
		I-100310	30 -591-0501	COMMUNICATION PHONE BILL DATED 10/03/10	118613	271.51
01-019897	TEENA SIMON					
		I-101110	30 -591-0550	TRAVEL EXPENS C/A TRIP TO FT. WORTH OCT26-28	118615	285.00
01-020016	TERMINIX					
		I-298823480	30 -591-0411	BUILDING & ST PEST CONTROL BUS BARN 9/13/10	118618	41.00
01-023100	WHITE LUMBER & SUPPLY I					
		I-144447	30 -591-0411	BUILDING & ST 6-80# BAGS CONCRETE MIX	118633	28.32

DEPARTMENT 591	TRANSPORTATION DEPT	TOTAL:	11,685.54
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FUND	30	TRANSPORTAION GRANT	TOTAL:	11,685.54
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PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 32 CRIMINAL JUSTICE GRANT

DEPARTMENT: 521 POLICE DEPARTMENT

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-004085	DELL	I-XF2D236K3	32 -521-0150	MINOR TOOLS & PD-LAPTOP FOR CRIME SCENE	118548	2,672.81
DEPARTMENT 521 POLICE DEPARTMENT					TOTAL:	2,672.81
FUND 32 CRIMINAL JUSTICE GRANT					TOTAL:	2,672.81

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PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 511 ** INVALID DEPT **

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-001316	AMERICAN SHORE & BEACH					
		I-101310	60 -511-0530	RECEPTION SPO ASBPA CONFERENCE REGISTRATION	118513	3,000.00
		I-101310	60 -511-0550-020	TRAVEL EXP-RI ASBPA CONFERENCE REGISTRATION	118513	340.00
		I-101310	60 -511-0550-016	TRAVEL EXP-EV ASBPA CONFERENCE REGISTRATION	118513	340.00
			DEPARTMENT 511	** INVALID DEPT **	TOTAL:	3,680.00

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BANK: OPER

DEPARTMENT 522	BEACH PATROL / PT TIME	TOTAL:	5,036.15
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BANK: OPER

FUND	60	BEACH MAINTENANCE FUND	TOTAL:	10,899.74
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PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 80 ECONOMIC DEVELOPMENT CORP

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-001404	ATLAS SCREEN PRINTING					
		I-145400	80 -1401	GIFT SHOP INV EDC/SPIBNC:T-SHIRTS GIFT SHOP	I18525	297.51
01-001930	DANIEL ADAMS					
		I-629264	80 -1401	GIFT SHOP INV EDC/SPIBNC:NOTE CARDS GIFT SHP	I18526	52.00
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:
						349.51

10/15/2010 11:44 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 31

PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 80 ECONOMIC DEVELOPMENT CORP

DEPARTMENT: 580 EDC

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-009662	JONES & COOK STATIONERS					
		I-3167522-0	80 -580-0101	OFFICE SUPPLI EDC:MSC.OFFICE SUPPLIES	118570	46.17
01-012097	DARLA LAPEYRE					
		I-91510	80 -580-0102	LOCAL METTING MISC.REIMBURSEMENTS	118578	48.57
		I-91510	80 -580-0108	POSTAGE MISC.REIMBURSEMENTS	118578	6.45
01-018133	REYNA & ASSOCIATES					
		I-91610	80 -580-9178	PROJECTS EDC:PROF SERVICES 3RD PYMT	118602	2,500.00
DEPARTMENT 580 EDC					TOTAL:	2,601.19

PAGE: 32

BANK: OPER

BANK: OPER

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-001349	ARGUS SECURITY SYSTEMS					
	I-17596835-1	80 -581-0415	SERVICE CONTR	EDC/SPIBNC:SECURITY SYSTEM	118522	103.00
01-002805	ALLIED WASTE SERVICES #					
	I-0863000406300	80 -581-0581	WATER, SEWER,	EDC/SPIBNC:6801 PADRE BLVD	118535	78.99
01-004207	DIGITAL OFFICE SYSTEMS					
	I-110647	80 -581-0415	SERVICE CONTR	EDC/SPIBNC:COPIES 8/24-9/24/10	118549	165.18
01-004231	DIRECT ENERGY					
	I-92910	80 -581-0580	ELECTRICITY	ELECTRIC BILL THRU 9/29/10	118550	2,279.12
01-006101	FIRST CHECK APPLICANT S					
	I-1602	80 -581-0415	SERVICE CONTR	EDC/SPIBNC:BACKGROUND CHECK	118555	11.25
01-008130	WENDY HAUSCHILDT					
	I-100410	80 -581-0415	SERVICE CONTR	EDC/SPIBNC:SEPT.WEBSIRE MAIN	118564	300.00
01-009662	JONES & COOK STATIONERS					
	I-3168503-0	80 -581-0101	OFFICE SUPPLI	EDC/SPIBNC:MISC.OFFICE SUPPLIE	118570	48.84
01-012036	LABOR READY					
	I-91658047	80 -581-0040	PART TIME EMP	EDC/SPIBNC:TEMP LABOR GIFT SHO	118572	86.00
01-012071	LAGUNA MDRE WTR DIST NO					
	I-201010152845	80 -581-0581	WATER, SEWER,	EDC/SPIBNC: 6801 PADRE BLVD	118573	186.30
	I-201010152846	80 -581-0581	WATER, SEWER,	EDC/SPIBNC:6801 PADRE F/L	118573	50.25
01-012097	DARLA LAPEYRE					
	I-91510	80 -581-0540	ADVERTISING	MISC.REIBMURSEMENTS	118578	197.75
01-013404	MOUNTAIN GLACIER, LLC					
	I-002370	80 -581-0415	SERVICE CONTR	EDC/SPIBNC:BOTTLED WATER DEL	118591	64.09
01-020602	TOUCAN GRAPHICS					
	I-10858	80 -581-0530	PROFESSIONAL	EDC/SPIBNC:MKTNG MATERIALS	118620	873.00
01-022153	VALLEY SANITARY SUPPLY,					
	I-5831	80 -581-0590	JANITORIAL	EDC/SPIBNC:JANITORIAL SUPPLIES	118632	28.81
				DEPARTMENT 581 BIRDING CENTER	TOTAL:	4,472.58
=====						
				FUND 80 ECONOMIC DEVELOPMENT CORP	TOTAL:	7,423.28

10/15/2010 11:44 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 33

PACKET: 06984 Regular Payments10-15-10

VENDOR SET: 01

FUND : 81 BEACH NOURISHMENT

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: OPER

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1	MISC. VENDORS					
STEVEN SMITH	I-201010142844	81 -43013	REFUND OVERPA	STEVEN SMITH: REFUND	118644	2.44
			DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	2.44
			FUND	81 BEACH NOURISHMENT	TOTAL:	2.44
				REPORT GRAND TOTAL:		320,815.49

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL WORKSHOP
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: Larry Homan, Finance Director

ITEM

Approve Tax Collection and Adjustment Report for taxes collected for September 2010 by the Port Isabel Independent School District Tax Office.

ITEM BACKGROUND

RECOMMENDATIONS/COMMENTS

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____

Point Isabel Independent School District
Tax Office



Filomena Saenz, CTA
Tax Assessor – Collector

101 Port Road
Port Isabel, Texas 78578
Phone: (956) 943 - 0016
(956) 943 - 0017
Fax: (956) 943 - 0014
[Http://www.pi-isd.net](http://www.pi-isd.net)

October 5, 2010

Mr. Larry Homan, Finance Director
City of South Padre Island
P.O. Box 3410
South Padre Island, Texas 78597

Dear Mr. Homan:

**Attached for your verification and presentation to the Board of Aldermen
please find the Tax Collection and Adjustment Reports for taxes collected
September 1, 2010 through September 30, 2010.**

Respectfully,

Filomena Saenz, CTA
Tax Assessor-Collector

**I, the above signed, do certify that the information contained in this report is true and
correct to the best of my knowledge.**

SOUTH PADRE ISLAND
MONTHLY REPORTS

SEPT. 2010 COLLECTIONS				SEPT. 2010 YTD COLLECTIONS				SEPT. 2009 YTD COLLECTION:				
CURRENT 2010	\$	24,157.36	CURRENT 2010	\$	5,804,071.18	CURRENT 2009	\$	5,804,354.79				
2009 & PRIOR	\$	4,187.42	2009 & PRIOR	\$	212,815.48	2008 & PRIOR	\$	204,774.11				
P & I	\$	6,278.83	P & I	\$	144,248.12	P & I	\$	125,518.56				
ATTORNEY'S FEE	\$	4,222.63	ATTORNEY'S FEE	\$	50,189.05	ATTORNEY'S FEE	\$	47,122.54				
LATE RENDITION	\$	-	LATE RENDITION	\$	2,026.61	LATE RENDITION	\$	2,340.93				
TOTAL	\$	38,846.24	TOTAL	\$	6,213,350.44	TOTAL	\$	6,184,110.93				
DISCOUNTS	\$	41.33	DISCOUNTS	\$	(112,615.47)	DISCOUNTS	\$	(105,522.79)				
BEGINNING BALANCE AS OF 1-Oct-09			CURRENT MONTH ADJUSTMENTS			CURRENT MONTH COLLECTIONS						
			YTD ADJUSTMENTS			YTD COLLECTIONS						
2009 TAX LEVY	\$	5,946,300.31	\$	(166.10)	\$	127,743.40	\$	(24,157.36)	\$	(5,804,071.18)	\$	269,972.53
2008 & PRIOR	\$	494,975.56	\$	-	\$	(6,747.15)	\$	(4,187.42)	\$	(212,815.48)	\$	275,412.93
TOTAL	\$	6,441,275.87	\$	(166.10)	\$	120,996.25	\$	(28,344.78)	\$	(6,016,886.66)	\$	545,385.46
COLLECTIONS PERCENTAGE			2009 TAX LEVY COLLECTION	\$	5,946,300.31	2008 TAX LEVY COLLECTION	\$	5,944,224.75				
				\$	5,804,071.18		\$	5,804,354.79				
					95.56%							95.59%

TOWN OF SOUTH PADRE ISLAND
YEAR TO DATE FROM OCTOBER 1, 2008 TO SEPTEMBER 30, 2009
COLLECTIONS

MONTH	2009	PRIOR	P & I	DISCOUNT	TOTAL	ATTORNEY'S	LATE RENDITIONS
Oct-09	\$ 2,877,136.91	\$ 39,699.93	\$ 12,437.31	\$ (85,830.24)	\$ 2,843,443.91	\$ 6,740.53	\$ 738.19
Nov-09	\$ 790,380.55	\$ 24,735.58	\$ 6,185.48	\$ (19,609.29)	\$ 801,692.32	\$ 3,925.67	\$ 190.06
Dec-09	\$ 604,056.98	\$ 15,385.18	\$ 8,146.26	\$ (6,604.32)	\$ 620,984.10	\$ 3,469.39	\$ 82.82
Jan-10	\$ 729,921.03	\$ 30,806.84	\$ 11,579.00	\$ (680.33)	\$ 771,626.54	\$ 5,582.30	\$ 135.89
Feb-10	\$ 328,780.45	\$ 17,385.16	\$ 10,697.51	\$ (27.11)	\$ 356,836.01	\$ 2,733.98	\$ 67.59
Mar-10	\$ 122,662.53	\$ 25,669.01	\$ 23,842.53	\$ 36.67	\$ 172,210.74	\$ 5,251.69	\$ 86.25
Apr-10	\$ 94,824.83	\$ 7,713.54	\$ 12,556.49	\$ 1.80	\$ 115,096.66	\$ 1,312.86	\$ 392.82
May-10	\$ 74,367.58	\$ 15,072.30	\$ 15,736.00	\$ 56.39	\$ 105,232.27	\$ 3,217.83	\$ 47.68
Jun-10	\$ 74,572.04	\$ 7,823.51	\$ 13,376.78	\$ (0.37)	\$ 95,771.96	\$ 1,378.03	\$ 200.93
Jul-10	\$ 52,674.26	\$ 15,333.41	\$ 13,796.32	\$ -	\$ 81,803.99	\$ 6,114.86	\$ 49.03
Aug-10	\$ 30,536.66	\$ 9,003.60	\$ 9,615.61	\$ 41.33	\$ 49,197.20	\$ 6,239.28	\$ 35.35
Sep-10	\$ 24,157.36	\$ 4,187.42	\$ 6,278.83	\$ -	\$ 34,623.61	\$ 4,222.63	\$ -
TOTAL:	\$ 5,804,071.18	\$ 212,815.48	\$ 144,248.12	\$ (112,615.47)	\$ 6,048,519.31	\$ 50,189.05	\$ 2,026.61

10/01/2010 13:53:5 922259
TC168

TAX COLLECTION SYSTEM
TAX COLLECTOR MONTHLY REPORT
FROM 09/01/2010 TO 09/30/2010

PAGE: 3
INCLUDES AG ROLLBACK

FISCAL START: 10/01/2009 END: 09/30/2010 JURISDICTION: 0003 CITY OF SOUTH PADRE ISLAND

YEAR	TAXES DUE	MONTH ADJ	ADJUSTMENT YTD	LEVY PAID	PAID YTD	BALANCE	COLL %	YTD UNCOLL
2009	5,946,300.31	166.10-	127,743.40	24,157.36	5,804,071.18	269,972.53	95.56	0.00
2008	267,856.66	.00	6,404.63-	3,535.15	143,069.49	118,382.54	54.72	0.00
2007	92,161.75	.00	203.46-	652.27	32,578.28	59,380.01	35.43	0.00
2006	38,330.39	.00	139.06-	0.00	13,736.44	24,454.89	35.97	0.00
2005	22,986.36	.00	0.00	0.00	8,468.48	14,517.88	36.84	0.00
2004	9,684.90	.00	0.00	0.00	4,032.29	5,652.61	41.63	0.00
2003	10,880.94	.00	0.00	0.00	2,642.20	8,238.74	24.28	0.00
2002	8,695.39	.00	0.00	0.00	1,836.82	6,858.57	21.12	0.00
2001	4,115.73	.00	0.00	0.00	575.62	3,540.11	13.99	0.00
2000	2,740.44	.00	0.00	0.00	156.94	2,583.50	5.73	0.00
1999	6,014.98	.00	0.00	0.00	1,418.84	4,596.14	23.59	0.00
1998	883.29	.00	0.00	0.00	0.00	883.29		0.00
1997	1,501.60	.00	0.00	0.00	0.00	1,501.60		0.00
1996	3,653.07	.00	0.00	0.00	314.04	3,339.03	8.60	0.00
1995	6,588.88	.00	0.00	0.00	1,329.53	5,259.35	20.18	0.00
1994	6,302.40	.00	0.00	0.00	1,329.53	4,972.87	21.10	0.00
1993	6,010.53	.00	0.00	0.00	1,326.98	4,683.55	22.08	0.00
1992	1,669.39	.00	0.00	0.00	0.00	1,669.39		0.00
1991	208.18	.00	0.00	0.00	0.00	208.18		0.00
1990	2,953.70	.00	0.00	0.00	0.00	2,953.70		0.00
1989	1,736.98	.00	0.00	0.00	0.00	1,736.98		0.00
****	6,441,275.87	166.10-	120,996.25	28,344.78	6,016,886.66	545,385.46		0.00

91-5

10/01/2010 13:50:02 922259
TC298-D SELECTION: SYSTEM
RECEIPT DATE: ALL

TAX COLLECTION SYSTEM
DEPOSIT DISTRIBUTION
FROM: 09/01/2010 THRU 09/30/2010
JURISDICTION: 0003 CITY OF SOUTH PADRE ISLAND

PAGE: 4
INCLUDES AG ROLLBACK

YEAR	FUND	TAX RATE	LEVY PAID	DISCOUNT GIVEN	PENALTY INTEREST	TIF AMOUNT	DISBURSE TOTAL	ATTORNEY	OTHER FEES	REFUND AMOUNT	PAYMENT AMOUNT
2009	M & O	.218400	21,481.08	.00	4,322.17	.00	25,803.25	3,521.91	.00	.00	29,325.16
	I & S	.027210	2,676.28	.00	538.47	.00	3,214.75	.00	.00	.00	3,214.75
	TOTAL	.245610	24,157.36	.00	4,860.64	.00	29,018.00	3,521.91	.00	.00	32,539.91
2008	M & O	.219310	3,156.62	.00	1,010.03	.00	4,166.65	583.31	.00	.00	4,749.96
	I & S	.026300	378.53	.00	121.13	.00	499.66	.00	.00	.00	499.66
	TOTAL	.245610	3,535.15	.00	1,131.16	.00	4,666.31	583.31	.00	.00	5,249.62
2007	M & O	.216810	575.79	.00	253.36	.00	829.15	117.41	.00	.00	946.56
	I & S	.028800	76.48	.00	33.65	.00	110.13	.00	.00	.00	110.13
	TOTAL	.245610	652.27	.00	287.01	.00	939.28	117.41	.00	.00	1,056.69
2005	M & O	.230197	.00	.00	.02	.00	.02	.00	.00	.00	.02
	I & S	.022913	.00	.00	.00	.00	.00	.00	.00	.00	.00
	TOTAL	.253110	.00	.00	.02	.00	.02	.00	.00	.00	.02
ALL	M & O		25,213.49	.00	5,585.58	.00	30,799.07	4,222.63	.00	.00	35,021.70
ALL	I & S		3,131.29	.00	693.25	.00	3,824.54	.00	.00	.00	3,824.54
ALL	TOTAL		28,344.78	.00	6,278.83	.00	34,623.61	4,222.63	.00	.00	38,846.24
DLQ	M & O		25,213.49	.00	5,585.58	.00	30,799.07	4,222.63	.00	.00	35,021.70
DLQ	I & S		3,131.29	.00	693.25	.00	3,824.54	.00	.00	.00	3,824.54
DLQ	TOTAL		28,344.78	.00	6,278.83	.00	34,623.61	4,222.63	.00	.00	38,846.24
CURR	M & O		.00	.00	.00	.00	.00	.00	.00	.00	.00
CURR	I & S		.00	.00	.00	.00	.00	.00	.00	.00	.00
CURR	TOTAL		.00	.00	.00	.00	.00	.00	.00	.00	.00

CL-5

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL WORKSHOP
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: Larry Homan, Finance Director

ITEM

Approve Financial Investment Report for quarter ending September 30, 2010 by Estrada-Hinojosa.

ITEM BACKGROUND

RECOMMENDATIONS/COMMENTS

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____

City of South Padre Island

INVESTMENT PORTFOLIO SUMMARY

For the Quarter Ended

September 30, 2010

Prepared by

Estrada Hinojosa & Company, Inc.

The investment portfolio of the City of South Padre Island is in compliance with the Public Funds Investment Act and the City's Investment Policy and Strategies.

City Manager

Finance Director

Strategy Summary:

The Federal Open Market Committee (FOMC) maintained the Fed Funds target at a range between 0.00% and 0.25%, with "low rates for an extended time frame" still applicable. The actual Fed Funds rate is trading at the high end of the range, therefore Investment Pools and short term investments are yielding +/-0.20%. Recently the stock market has trended higher although the longer range outlook is still uncertain. Treasury and agency yields remain stubbornly low with CDs providing the best investment option.

Quarter End Results by Investment Category:

Asset Type	Ave. Yield	September 30, 2010		June 30, 2010	
		Book Value	Market Value	Book Value	Market Value
Bank Deposits	0.65%	\$8,944,932.16	\$8,944,932.16	\$1,951,030.47	\$1,951,030.47
Pools	0.22%	820,933.95	820,933.95	820,470.92	820,470.92
CDs/Securities	1.48%	2,077,633.98	2,077,633.98	8,097,004.13	8,097,004.13
Totals		\$11,843,500.09	\$11,843,500.09	\$10,868,505.52	\$10,868,505.52

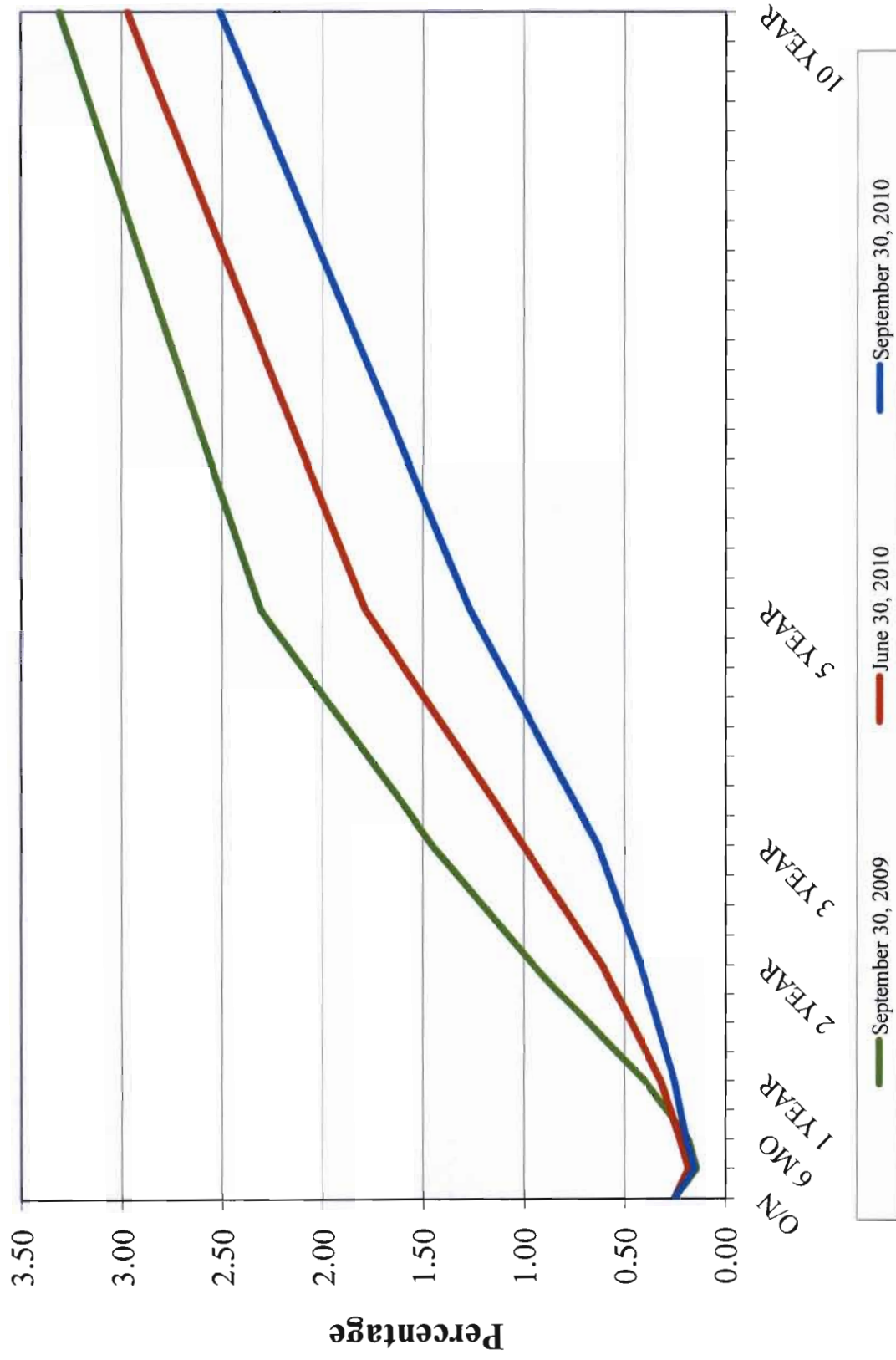
Average Yield (1)	Fiscal Year-to-Date Average Yield (2)	
Total Portfolio	Total Portfolio	
		1.00%
Rolling Three Mo. Treas. Yield	Rolling Three Mo. Treas. Yield	0.12%
Rolling Six Mo. Treas. Yield	Rolling Six Mo. Treas. Yield	0.20%
	Average Quarter End TexPool Yield	0.20%

Interest Income (unaudited)	
This Quarter	\$29,722.13
Fiscal Year to Date	\$117,875.56

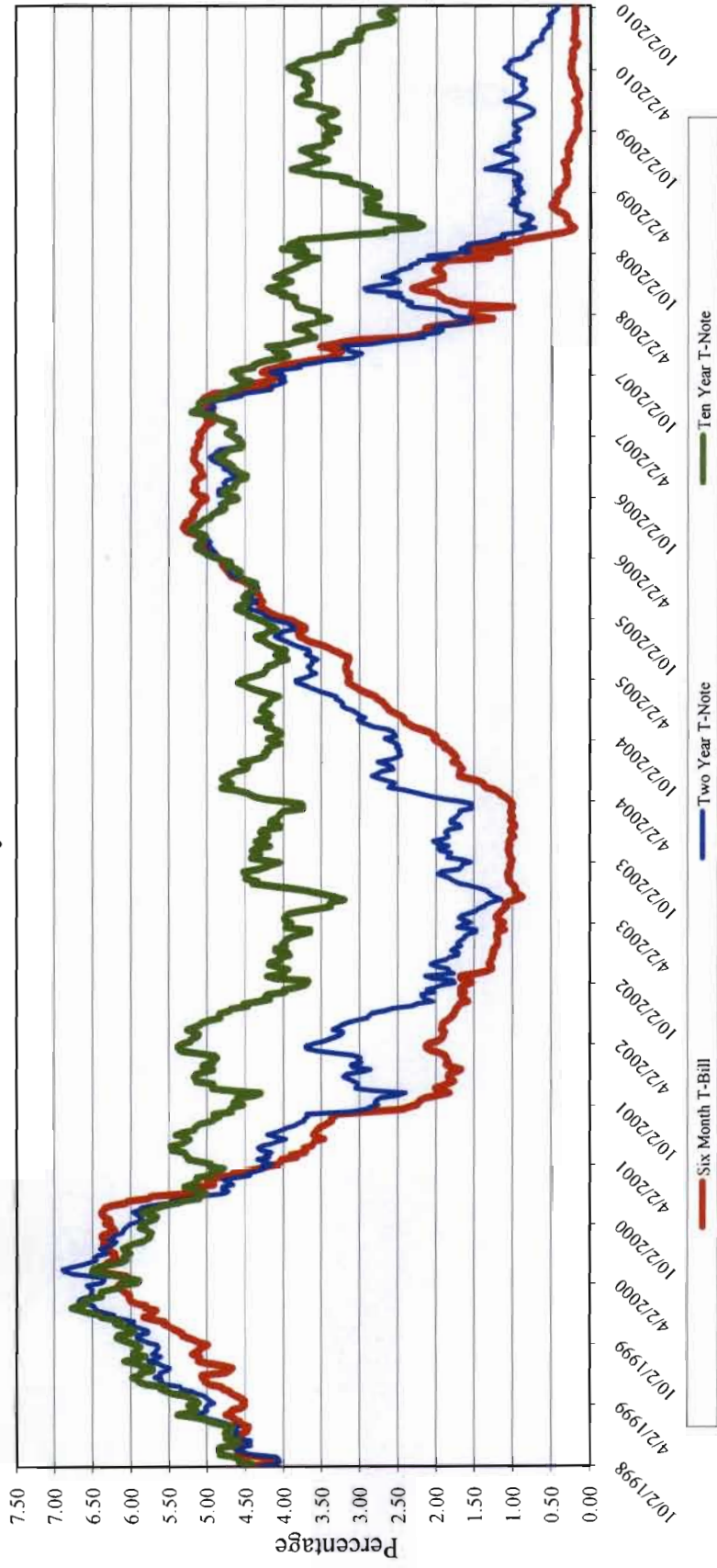
- (1) Average Yield calculated using quarter end report yields and adjusted book values and does not reflect a total return analysis or account for advisory fees.
- (2) Fiscal Year-to-Date Average Yields calculated using quarter end report yields and adjusted book values and does not reflect a total return analysis or account for advisory fees.

02-5

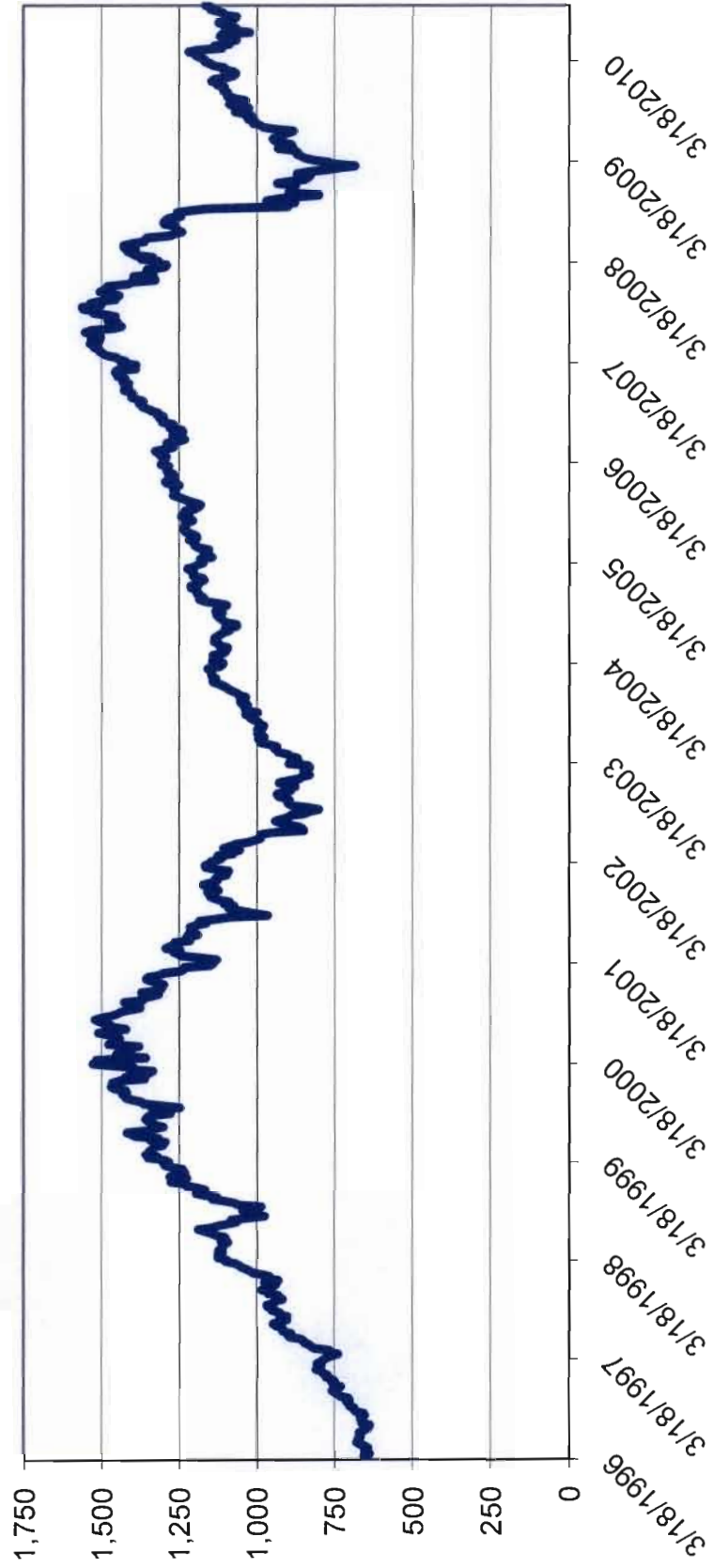
Treasury Yield Curves



US Treasury Historical Yields



S&P 500



5-23

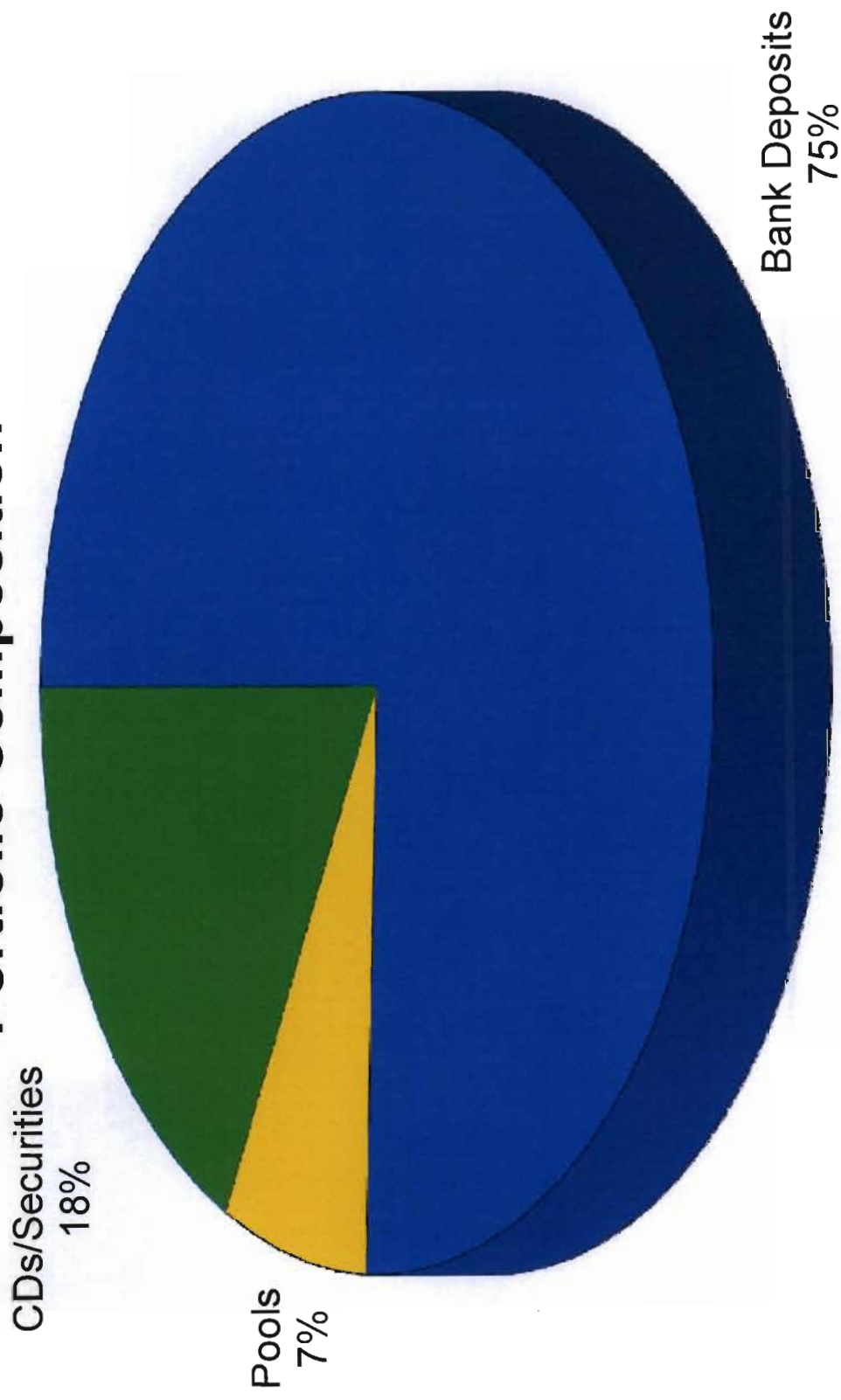
Holdings September 30, 2010

Description	Rating	Coupon/ Discount	Maturity Date	Settlement Date	Par Value	Book Value	Market Price	Market Value	Life (days)	Yield
IBC		0.615%	10/1/2010	9/30/2010	\$8,356,175.24	\$8,356,175.24	1.00	\$8,356,175.24	1	0.62%
FNB		0.250%	10/1/2010	9/30/2010	83,790.40	83,790.40	1.00	83,790.40	1	0.25%
SPB MMA		1.250%	10/1/2010	9/30/2010	504,966.52	504,966.52	1.00	504,966.52	1	1.25%
TexasDAILY	AAAm	0.210%	10/1/2010	9/30/2010	113,581.77	113,581.77	1.00	113,581.77	1	0.21%
TexPool	AAAm	0.217%	10/1/2010	9/30/2010	707,352.18	707,352.18	1.00	707,352.18	1	0.22%
LSNB CD		1.210%	11/24/2010	11/24/2009	529,566.56	529,566.56	100.00	529,566.56	55	1.21%
Comerica CD		1.670%	3/10/2011	9/10/2009	1,017,063.95	1,017,063.95	100.00	1,017,063.95	161	1.67%
LSNB CD		1.400%	3/15/2011	9/15/2009	531,003.47	531,003.47	100.00	531,003.47	166	1.40%
					<u>\$11,843,500.09</u>	<u>\$11,843,500.09</u>				
										(1) (2)
										<u>25 0.76%</u>

(1) **Weighted average life** - For purposes of calculating weighted average life bank, pool, and money market balances are assumed to have a one day maturity.

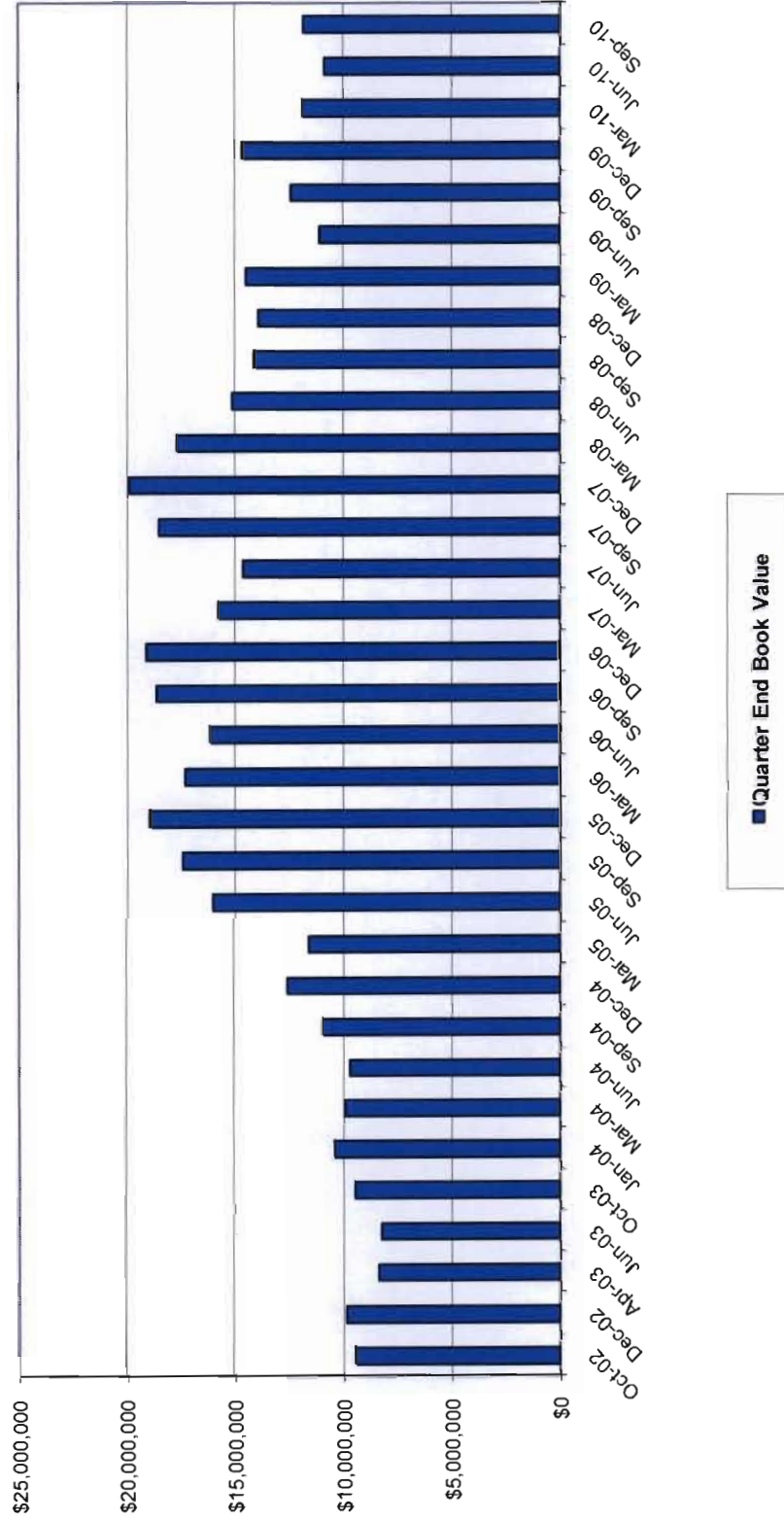
(2) **Weighted average yield to maturity** - The weighted average yield to maturity is based on adjusted book value, realized and unrealized gains/losses and investment advisory fees are not considered. The yield for the reporting month is used for bank, pool, and money market balances.

Portfolio Composition



52-5

Total Portfolio



5-26

Book Value Comparison

Description	Coupon/ Discount	Maturity Date	Settlement Date	June 30, 2010			September 30, 2010		
				Par Value	Book Value	Purchases/ Accruals	Sales/ Maturities	Par Value	Book Value
IBC	0.62%	10/1/2010	9/30/2010	\$865,359.30	\$865,359.30	\$7,490,815.94		\$8,356,175.24	\$8,356,175.24
FNB	0.25%	10/1/2010	9/30/2010	83,632.20	83,632.20			83,790.40	83,790.40
SPB MMA	1.25%	10/1/2010	9/30/2010	1,002,038.97	1,002,038.97		(497,072.45)	504,966.52	504,966.52
TexasDAILY	0.21%	10/1/2010	9/30/2010	113,517.10	113,517.10	64.67		113,581.77	113,581.77
TexPool	0.22%	10/1/2010	9/30/2010	706,953.82	706,953.82	398.36		707,352.18	707,352.18
BBVA CD	1.30%	8/31/2010	9/1/2009	2,021,772.06	2,021,772.06		(2,021,772.06)	-	-
SPB CD	1.26%	9/18/2010	3/17/2010	1,000,000.00	1,000,000.00		(1,000,000.00)	-	-
IBC CD	0.75%	9/23/2010	3/8/2010	3,006,534.01	3,006,534.01		(3,006,534.01)	-	-
LSNB CD	1.21%	11/24/2010	11/24/2009	527,999.22	527,999.22	1,567.34		529,566.56	529,566.56
Comerica CD	1.67%	3/10/2011	9/10/2009	1,011,520.15	1,011,520.15	5,543.80		1,017,063.95	1,017,063.95
LSNB CD	1.40%	3/15/2011	9/15/2009	529,178.69	529,178.69	1,824.78		531,003.47	531,003.47
TOTAL				\$10,868,505.52	\$10,868,505.52	\$7,500,214.89	(\$6,525,378.52)	\$11,843,500.09	\$11,843,500.09

2-5

Market Value Comparison

June 30, 2010						September 30, 2010			
Description	Coupon/ Discount	Maturity Date	Market			Qtr-to-Qtr Change	Market		
			Par Value	Price	Market Value		Par Value	Price	Market Value
IBC	0.62%	10/1/2010	\$865,359.30	1.00	\$865,359.30	\$7,490,815.94	\$8,356,175.24	1.00	\$8,356,175.24
FNB	0.25%	10/1/2010	83,632.20	1.00	83,632.20	158.20	83,790.40	1.00	83,790.40
SPB MMA	1.25%	10/1/2010	1,002,038.97	1.00	1,002,038.97	(497,072.45)	504,966.52	1.00	504,966.52
TexasDAILY	0.21%	10/1/2010	113,517.10	1.00	113,517.10	64.67	113,581.77	1.00	113,581.77
TexPool	0.22%	10/1/2010	706,953.82	1.00	706,953.82	398.36	707,352.18	1.00	707,352.18
BBVA CD	1.30%	8/31/2010	2,021,772.06	100.00	2,021,772.06	(2,021,772.06)	-	-	-
SPB CD	1.26%	9/18/2010	1,000,000.00	100.00	1,000,000.00	(1,000,000.00)	-	-	-
IBC CD	0.75%	9/23/2010	3,006,534.01	100.00	3,006,534.01	(3,006,534.01)	-	-	-
LSNB CD	1.21%	11/24/2010	527,999.22	100.00	527,999.22	1,567.34	529,566.56	100.00	529,566.56
Comerica CD	1.67%	3/10/2011	1,011,520.15	100.00	1,011,520.15	5,543.80	1,017,063.95	100.00	1,017,063.95
LSNB CD	1.40%	3/15/2011	529,178.69	100.00	529,178.69	1,824.78	531,003.47	100.00	531,003.47
TOTAL			\$10,868,505.52		\$10,868,505.52	\$974,994.57	\$11,843,500.09		\$11,843,500.09

September 30, 2010

Fund Allocation

Book & Market Value	Consolidated/ Operating	Payroll	Police Forfeiture	EDC	EDC Debt Reserve	Totals
IBC	\$7,900,458.78	\$5,653.19	\$11,119.05	\$3,083.84	\$435,860.38	\$8,356,175.24
FNB	83,790.40					83,790.40
SPB MMA	504,966.52					504,966.52
TexasDaily	113,581.77					113,581.77
TexPool	675,188.88			32,163.30		707,352.18
11/24/2010	529,566.56					529,566.56
3/10/2011	\$1,017,063.95					1,017,063.95
3/15/2011	531,003.47					531,003.47
Totals	\$11,355,620.33	\$5,653.19	\$11,119.05	\$35,247.14	\$435,860.38	\$11,843,500.09

5-29

Fund Allocation **June 30, 2010**

Book & Market Value	Consolidated/Operating	Payroll	Police Forfeiture	EDC	EDC Debt Reserve	Totals
IBC	\$340,416.82	\$5,597.28	\$11,103.03	\$73,009.36	\$435,232.81	865,359.30
FNB	83,632.20					83,632.20
SPB MMA	1,002,038.97					1,002,038.97
TexasDaily	113,517.10					113,517.10
TexPool	674,808.63			32,145.19		706,953.82
8/31/2010	\$2,021,772.06					2,021,772.06
9/18/2010	\$1,000,000.00					1,000,000.00
9/23/2010	\$3,006,534.01					3,006,534.01
11/24/2010	527,999.22					527,999.22
3/10/2011	\$1,011,520.15					1,011,520.15
3/15/2011	529,178.69					529,178.69
Totals	\$10,311,417.85	\$5,597.28	\$11,103.03	\$105,154.55	\$435,232.81	\$10,868,505.52

5-30

Disclaimer

These reports were compiled using information provided by the City. No procedures were performed to test the accuracy or completeness of this information. The market values included in these reports were obtained by Estrada Hinojosa & Company, Inc. from sources believed to be accurate and represent proprietary valuation. Due to market fluctuations these levels are not necessarily reflective of current liquidation values. Yield calculations are not determined using standard performance formulas, are not representative of total return yields, and do not account for investment advisor fees.

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL WORKSHOP
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: Gavino Sotelo, General Manager of Laguna Madre Water District

ITEM

Discussion and action to approve Resolution No. 2010-29 consenting to the addition of an approximate 3.0 acre tract of land by the Laguna Madre Water District to the District's boundaries

ITEM BACKGROUND

On May 24, 2010, the Board of Directors of the Laguna Madre Water District accepted an amended petition for annexation from Richard and Angela Edwards. Under State law, the City must consent to the proposed annexation by the District because such land is located within the boundaries of the extraterritorial jurisdiction of the City.

RECOMMENDATIONS/COMMENTS

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____

LAW OFFICES
McCALL, PARKHURST & HORTON L.L.P.

717 NORTH HARWOOD
NINTH FLOOR
DALLAS, TEXAS 75201-6587
TELEPHONE: 214 754-9200
FACSIMILE: 214 754-9250

700 N. ST. MARY'S STREET
1525 ONE RIVERWALK PLACE
SAN ANTONIO, TEXAS 78205-3503
TELEPHONE: 210 225-2800
FACSIMILE: 210 225-2984

600 CONGRESS AVENUE
1800 ONE AMERICAN CENTER
AUSTIN, TEXAS 78701-3248
TELEPHONE: 512 478-3805
FACSIMILE: 512 472-0871

October 12, 2010

Sent Via Overnight Mail

Ms. Susan Hill
Town of South Padre Island, Texas
4601 Padre Blvd.
South Padre Island, Texas 78597

Re: Request to be Placed on the Agenda for the Town of South Padre Island's Board of Alderman Meeting Scheduled for October 20, 2010 - To Discuss and Consider A Resolution Consenting to the Addition of an Approximate 3.00- Acre Tract of Land by the Laguna Madre Water District to the District's Boundaries

Dear Ms. Hill,

On May 24, 2010, the Board of Directors of the Laguna Madre Water District (the "District") accepted an amended petition for annexation from Richard F. Edwards and Angela M. Edwards (collectively, the "Petitioner") wherein the Petitioner requested that the District annex an approximate 3.00 acre tract of land that they own and which is located within the boundaries of the extraterritorial jurisdiction of the Town of South Padre Island (the "Town"). Under state law, the Town must consent to the proposed annexation by the District of the Petitioner's land because such land is located within the boundaries of the extraterritorial jurisdiction of the Town. To that end, we respectfully request that such consideration for consent be placed on your Board of Alderman meeting scheduled for October 20th. A possible agenda caption for this item would be:

**DISCUSS AND CONSIDER A RESOLUTION CONSENTING
TO THE ADDITION OF AN APPROXIMATE 3.00 ACRE
TRACT OF LAND BY THE LAGUNA MADRE WATER
DISTRICT TO THE DISTRICT'S BOUNDARIES**

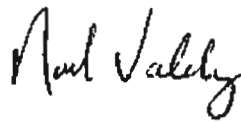
Attached is (1) a draft Board of Aldermen consenting resolution for your consideration, (2) an unexecuted petition from the District to the Town seeking consent (there is currently a blank relating to the cost of extending the District facilities to serve the land sought to be annexed); and (3) a copy of the original petition for annexation submitted by the Petitioner to the District as well as an amended petition referencing only the approximate 3.00 acres. With regard to number (2) above, we will forward, prior to the end of this week (if not sooner), a completed and executed petition from the District to the Town seeking consent.

6-2

Ms. Susan Hill
October 12, 2010
Page 2

Please advise if you need anymore information relating to this request or whether you would like a representative of the District to attend you October 20th Board of Alderman meeting. We appreciate your time and assistance with this matter.

Cordially yours,



Noel Valdez

NV:si
enclosures

cc: Sent Via Email:
Gavino Sotelo
General Manager
Laguna Madre Water District
105 Port Road
Port Isabel, Texas 78578

6-3



A RESOLUTION CONSENTING TO THE ADDITION OF AN APPROXIMATE 3.00 ACRE TRACT OF LAND BY THE LAGUNA MADRE WATER DISTRICT TO THE DISTRICT'S BOUNDARIES

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS:

Section 1. That attached to this Resolution and made a part hereof are petitions requesting the consent of the City of South Padre Island, Texas (the "City"), to the annexation of an approximate 3.00 acre tract of land into the Laguna Madre Water District (the "District"). Such petitions are hereby granted, subject to the terms and conditions set forth herein.

Section 2. That the City Council further hereby notifies the referenced District, its residents and property owners of the provisions of applicable law allowing the City to annex any portion of the District located within the City's extraterritorial jurisdiction, including, without limitation, the land authorized to be included in the District hereby. The City requests that the District include a statement in its form required under Section 49.455, Texas Water Code, reflecting the possibility of such annexation by the City.

Section 3. That the City Council officially finds, determines, recites and declares that a sufficient written notice of the date, hour, place and subject of this meeting of the City Council was posted at a place convenient to the public at the Municipal Building of the City of South Padre Island at the time required by law preceding this meeting, (as required by the Open Meetings Law, Texas Government Code Annotated, Chapter 551); and that this meeting was open to the public as required by law at all times during which this Resolution and the subject matter thereof was discussed, considered and formally acted upon. The City Council further ratifies, approves and confirms such written notice and the contents and posting thereof.

Section 4. This Resolution shall take effect immediately upon its passage and approval by the City Council of the City of South Padre Island.

PASSED AND APPROVED this 20th day of October, 2010.

ATTEST:

CITY OF SOUTH PADRE ISLAND:

Susan Hill, City Secretary

Robert N. Pinkerton, Jr., Mayor

6-4

Mejia & Rose, Incorporated

Engineering

Surveying

Angela Edwards
2.99± Acre Tract

October 11, 2010
Job No. 18162
Page No. 1

Metes and Bounds Description

(Revised October 13, 2010)

Being 24.33 Acres of land, plus or minus, being the south three-fourths (3/4ths) of Tract 3, South Padre Island Investment Company Subdivision, Section I, in South Padre Island, Cameron County, Texas, according to the map or plat thereof recorded in Volume 16, Page 62, Map Records of Cameron County, Texas; said 24.33± Acre Tract being more particularly located and described as follows:

Commencing at an iron spindle found in asphalt road at the intersection of the centerline of Ocean Boulevard (State Park Road No. 100)(200 ft. r.o.w. easement) and the south boundary line of South Padre Island Investment Company Subdivision, Section I; **Thence**, along the centerline of said Ocean Boulevard, North 09°33'13" West, a distance of 709.85 feet to a stainless steel spindle set for reference on the south boundary line of said Tract 3, for the **Point of Beginning**.

Thence, along the south boundary line of said Tract 3, West, at a distance of 1301.4 feet a ½" iron pin with a yellow plastic cap stamped "M&R INC" found on the east right-of-way line of Padre Boulevard (200 ft. r.o.w.), at 1,504.21 feet another ½" iron pin with a yellow plastic cap stamped "M&R INC" found on the west right-of-way line of said Padre Boulevard, at a distance of 2,704.21 feet a ½" iron pin found on the east right-of-way line of Laguna Boulevard (50 ft. r.o.w.), at a distance of 2,754.91 feet a ½" iron pin found on the west right-of-way line of said Laguna Boulevard, at a distance of 3,254.91 feet a ½" iron pin with a yellow plastic cap stamped "M&R INC" found for reference, and at a distance of 3,445.51± feet a point on the contour of elevation +0.4 feet (ngvd 1929) surveyed for the mean higher high tide of the Laguna Madre, for the southwest corner of this tract;

Thence, along the said contour of elevation +0.4 for the mean higher high tide of the Laguna Madre, North 09°23' West, a distance of 121.2± feet and North 02°19' West, a distance of 143.0± feet to a point on the north boundary line of the south 3/4ths of Tract 3, said point being 262.5 feet north and perpendicular to the south boundary line of said Tract 3, for the northwest corner of this tract;

Thence, along the north boundary line of the south 3/4ths of said Tract 3, said line being 262.5 feet north and parallel to the south boundary line of said Tract 3, West, at a distance of 172.0± feet a ½" iron pin with a yellow plastic cap stamped "M&R INC" set for reference, at a distance of 672.0± feet a ½" iron pin with a yellow plastic cap stamped "M&R INC" found on the west right-of-way line of said Laguna Boulevard, at a distance of 722.70± feet a ½" iron pin with a yellow plastic cap stamped "M&R INC" found on the east right-of-way line of said Laguna Boulevard, at a distance of 1,922.70± feet a ½" iron pin with a yellow plastic cap stamped "M&R INC" found on the west right-of-way line of said Padre Boulevard, at a distance of 2,125.51± feet a ½" iron pin with a yellow plastic cap stamped "M&R INC" found on the east right-of-way line of said Padre Boulevard, at a distance of 3,426.91± feet a stainless steel spindle set in asphalt road at the centerline of said Ocean Boulevard (set spindle bears N 09°33'13"W, 266.19 feet from the Point of Beginning), at a distance of 3,528.31± feet a ½" iron pin with a yellow plastic cap stamped "M&R INC" set on the east right-of-way line of said Ocean Boulevard, at 3,878.31± feet ½" iron pin with a yellow plastic cap stamped "M&R INC" set for reference, a total distance of 4,037.9± feet to a point on the contour of elevation +0.7 feet (ngvd 1929) surveyed for the mean higher high tide of the

Angela Edwards
2.99± Acre Tract

October 11, 2010
Job No. 18162
Page No. 2

Metes and Bounds Description continued...
(Revised October 13, 2010)

Gulf of Mexico, for the northeast corner of this tract;

Thence, along the said contour of elevation +0.7 for the mean higher high tide of the Gulf of Mexico, South 04°31' East, a distance of 119.9± feet (calc.) and South 03°25' East, a distance of 143.2± feet to a point on the south boundary line of Tract 3, for the southeast corner of this tract;

Thence, along the south boundary line of said Tract 3, West, at a distance of 133.4± feet a ½" iron pin with a yellow plastic cap stamped "M&R INC" set for reference, at a distance of 483.4± feet a ½" iron pin with a yellow plastic cap stamped "M&R INC" set on the east right-of-way line of said Ocean Boulevard, at a distance of 584.8± feet to the **Point of Beginning**; in all the total distance of the south boundary line of this tract being 4,030.3± feet.

SAVE AND EXCEPT from Annexation 21.34 Acres of land, plus or minus, lying between the east right-of-way line of said State Park Road 100 and the west line of said 24.33± Acres, within the South 3/4ths of said Tract 3;

Containing a total net area of 2.99 acres of land, plus or minus.

Meridian per South Padre Island Investment Company Subdivision, Section I.

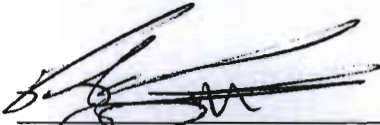
South 3/4ths of Tract 3 surveyed November of 2008 thru January 28, 2009.

Basis of bearing is monumentation found along the centerline of Ocean Boulevard (State Park Road 100).

This metes and bounds description is accompanied by a map showing of the 24.33± Acre Tract, including said 2.99± Acres.

THIS NARRATIVE METES AND BOUNDS DESCRIPTION AND THE MAP SHOWING THE 2.99± ACRES OF LAND, ARE FOR THE USE OF ANNEXATION PURPOSES ONLY, PER § 49.301 (a) "ADDING LAND BY PETITION OF LANDOWNER" OF SUBCHAPTER J "ANNEXATION OR EXCLUSION OF LAND" OF CHAPTER 49 "PROVISIONS APPLICABLE TO ALL DISTRICTS" OF TITLE 4 "GENERAL LAW DISTRICTS" OF THE TEXAS WATER CODE.

Revised October 13, 2010, to re-evaluate the area for the Save and Except from 21.33± Acres to 21.34± Acres; and the portion to be annexed from 3.00± Acres to 2.99± Acres.



Felix Rodriguez, III, Registered Professional
Land Surveyor No. 5964



**PETITION FOR CONSENT TO ANNEX LAND INTO
LAGUNA MADRE WATER DISTRICT**

THE STATE OF TEXAS §
 §
COUNTY OF CAMERON §

***TO THE HONORABLE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF
SOUTH PADRE ISLAND, TEXAS:***

The LAGUNA MADRE WATER DISTRICT (the "***District***") Richard F. Edwards and Angela M. Edwards (collectively, the "***Petitioner***"), acting pursuant to the provisions of Chapter 49, Texas Water Code, particularly Sections 49.301(a) - 49.301(f), together with all amendments and additions thereto, respectfully petitions the Board of Aldermen of the TOWN OF SOUTH PADRE ISLAND, for its written consent to the annexation by the District of an approximate 3.00 acre tract of land from the south three-fourths (3/4ths) of Tract 3, South Padre Island Investment Company Subdivision, Section I, in Town of South Padre Island, Cameron County, Texas, according to the map or plat thereof recorded in Volume 16, Page 62, Map Records of Cameron County, Texas; (the "***Land***"). In support of this petition, the undersigned would show the following:

I. The District was created as a fresh water supply district by election on November 14, 1950, and was converted to a municipal utility district by order of the Texas Water Rights Commission on November 19, 1973. The District is governed by the provisions of Chapters 49 and 54, Texas Water Code, as amended.

II. The Petitioner holds fee simple title to the land sought to be annexed to the District, as indicated by the tax rolls of the Cameron Appraisal District.

III. The Land is situated wholly within Cameron County, Texas. No part of the Land is within the limits of any incorporated city, town or village, and no part of the Land is within the extraterritorial jurisdiction (as such term is defined in Texas Local Government Code, Section 42.001 et seq., as amended) of any city, town, or village, except the Town of South Padre Island, Texas. All of the territory proposed to be annexed may properly be annexed into the District.

IV. The general nature of the work to be done by the District in the area sought to be annexed into the District is the construction, acquisition, maintenance and operation of a waterworks and sanitary sewer system.

V. There is, for the following reasons, a necessity for the above-described work. The Land proposed to be annexed into the District, which will be developed for residential purposes, is urban in nature, is within the growing environs of the Town of South Padre Island, Texas, and is in close proximity to populous and developed sections of Cameron County. The health and welfare of the present and future inhabitants of the Land and of lands adjacent thereto require the construction, acquisition, maintenance and operation of an adequate waterworks and sanitary sewer system and a drainage and storm sewer system, a public necessity exists for the annexation of the

Land into the District, to provide for the purchase, construction, extension, improvement, maintenance and operation of such waterworks and sanitary sewer system, so as to promote the purity and sanitary condition of the State's waters and the public health and welfare of the community.

VI. There is one lienholder on the Land and such lienholder has executed a lienholder's acknowledgment subordinating its interest in the Land for the purpose of the annexation of the Land by the District.

VII. The undersigned estimates from such information as they have at this time, that the cost of the District of extending the District's facilities to serve the Land sought to be annexed will be approximately \$_____ and will not require the authorization of additional bonds by the District.

WHEREFORE, the undersigned respectfully pray that this petition be heard and granted in all respects and that the Town of South Padre Island, Texas, give its written consent to the annexation of the Land into the District.

[The remainder of this page intentionally left blank.]

RESPECTFULLY SUBMITTED this ____ day of _____, 2010.

LAGUNA MADRE WATER DISTRICT

Chairman, Board of Directors

ATTEST:

Secretary, Board of Directors

(SEAL)

THE STATE OF TEXAS §
 §
COUNTY OF CAMERON §

This instrument was acknowledged before me on this ____ day of _____, 2009, by Scott D. Friedman, as Chairman of the Board of Directors of Laguna Madre Water District, a political subdivision of the State of Texas, on behalf of said political subdivision.

Notary Public, State of Texas

(NOTARY SEAL)

THE STATE OF TEXAS §
 §
COUNTY OF CAMERON §

This instrument was acknowledged before me on this ____ day of _____, 2009, by Rudy Garcia, as Secretary of the Board of Directors of Laguna Madre Water District, a political subdivision of the State of Texas, on behalf of said political subdivision.

Notary Public, State of Texas

(NOTARY SEAL)

6-10

FIRST LIENHOLDER'S ACKNOWLEDGEMENT

Lone Star National Bank, owner and holder, of a lien against the property described above, known as the south one-half of Tract 3, and the south ½ of Tract #3 of SPI Inv. Co. Subdivision and the south ½ of the north ½ of Tract #3 of SPI Inv. Co. Subdivision, said lien being evidenced by an instrument recorded in Volume _____, Page _____ of the Official Records of Cameron County, Texas, do hereby in all things subordinate our interest in said property to the purposes and effects of this Amended Petition for Annexation into Laguna Madre Water District.

Lone Star National Bank hereby confirms that it is the present owner of said lien and has not assigned the same, nor any part thereof.

By: _____

Title: Executive Vice President

State of Texas
County of Cameron

Before me, the undersigned, a Notary Public, on this day personally appeared RAYMOND CISNEROS, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of said Lone Star National Bank, and that he executed the same as the act of such corporation for the purposed and consideration therein expressed, and in the capacity therein stated.

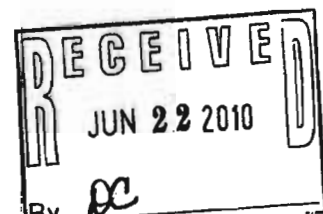
Given under my hand and seal of office, this 10 day of ~~May~~ ^{JUNE}, 2010.



Notary Public, State of Texas

CRISTINA URIBE
(Print name of Notary Public here)

My commission expires the 25 day of SEPTEMBER, 2010



**AMENDED PETITION OF ANNEXATION OF 24.304 ACRES OF LAND
INTO LAGUNA MADRE WATER DISTRICT**

May 24, 2010

Richard F. Edwards and Angela M. Edwards, Petitioners, hereby request this Amendment to their Petition for Annexation dated May 27, 2008.

MAY 27, 2008 PETITION

The May 2008 Petition requested annexation of all 24.304 acres of the Petitioners' Property, identified below, into Laguna Madre Water District (LMWD):

The south ½ of Tract #3 of SPI Inv. Co. Subdivision
Geographic id: 94-3610-0030-0200-00
and

The south ½ of the north ½ of Tract #3 of SPI Inv. Co. Subdivision
Geographic id: 94-3610-0030-0100-10.

These two adjoining land parcels owned by Petitioners are also referred to herein as "the south ¾ of Tract #3" and collectively referred to as "Petitioners' Property," commonly referred to as (the proposed) "Cibola" Subdivision.

May 24, 2010 AMENDED REQUEST

The Petitioners hereby seek to amend their petition with regard to the following:

1. Richard F. Edwards, Jr. and Angela M. Edwards now are the only owners of the Petitioners' Property.
2. Petitioners have obtained a new survey, topo and preliminary plat layout, prepared by Mejia and Rose (See "Exhibit A" attached hereto), which sets forth three blocks. Block #1 is located on the beachfront and contains 2.99 acres with 5 single-family residential lots proposed. Block #2 is located west of highway 100 and comprises 5.148 acres and is not being subdivided or developed at this time. Block #3 is located adjacent to the west of Block #2 and is 14.97 acres and is a "reserve area" not being developed.

3. Petitioners now seek annexation of only Block #1. See Exhibit A.
4. There is only one lienholder on the Petitioners' Property; Lone Star National Bank. See Lienholder's Acknowledgement, attached hereto as Exhibit B.
5. Petitioners have received a Dune Construction Permit from Cameron County Beach and Dunes, attached hereto as Exhibit C.
6. Petitioners intend to develop the five beachfront lots on Block #1 and sell the lots.
7. Based upon Petitioners' development plans, Petitioners request annexation of Block #1 and is prepared to pay the \$5,000 per acre cost on the 2.99 acres and full payment of the required charges and expenses due at this time related to the five beachfront lots on Block #1.
8. Petitioners are currently seeking approval of their Plat from both Cameron County and the City of South Padre Island.
9. In order for Petitioners' final plat to be approved, Petitioners must receive, and are now seeking from LMWD, a 30 year service agreement and all other required documentation and information from LMWD in order to comply with the County and Town requirements.
10. Petitioners are finalizing the contract with AEP for extension of electric lines up to Tract #15 (the location of the end of the current water and sewer lines) and anticipate electric service by the end of 2010, attached (unexecuted) hereto as Exhibit D.
11. Closner and Sons is slated to construct the beachfront lot development and the cost breakdown and itemization of work and materials is attached hereto as Exhibit E.

Petitioners:

Angela M. Edwards Richard F. Edwards, Jr.
Angela M. Edwards Richard F. Edwards, Jr.

State of Massachusetts
County of Hampden

Before me, the undersigned, a Notary Public, on this day personally appeared Angela M. Edwards and Richard F. Edwards, Jr., known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 23rd day of May, 2010.

Rosemary Castonguay
Notary Public, State of Massachusetts

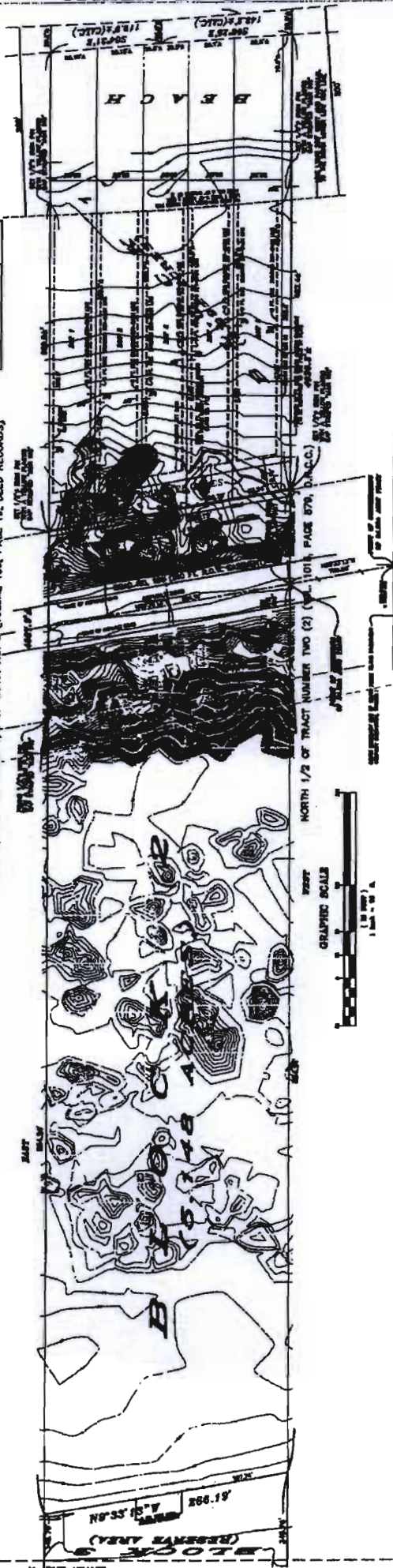
Rosemary Castonguay
(Print name of Notary Public here)

My commission expires the 28 day of September, 2012

EXHIBIT A

6-15

LIFT 1	0.0000	AD	76.0000	SP	N/A
LIFT 2	0.0000	AD	76.0000	SP	N/A
LIFT 3	0.0000	AD	76.0000	SP	N/A
LIFT 4	0.0000	AD	76.0000	SP	N/A
LIFT 5	0.0000	AD	76.0000	SP	N/A



THE NORTH 1/2 OF THE NORTH 1/2 OF TRACT NO. 3 (VOLUME 188, PAGE 19, DEED RECORDS)

BLOCK 3
(RESERVE AREA)
(14.97± ACRES)

NORTH 1/2 OF TRACT NUMBER TWO (2) (VOL. 101B, PAGE 879, D.R.C.C.)

PRELIMINARY

This document shall not be recorded for any purpose.

**PRELIMINARY PLAN
OF
CIBOLA SUBDIVISION
BEING A PROPOSED SUBDIVISION**

34.25 ACRES OF LAND, PLUS OR MINUS, BEING
THE NORTH THREE-FIFTHS (3/5) OF TRACT A, NORTH PALMER TRACT
INTERESTING COMPANY ESTATES, SECTION 14, NORTH PALM BLVD, CARMARH
COUNTY, TEXAS, ACCORDING TO THE MAP ON PAGE 14, MAP RECORDED IN
VOLUME 16, PAGE 62, MAP RECORDS OF CARMARH COUNTY, TEXAS.

PREPARED FOR:
ROBERT F. BOWLING, JR. and ANNEA BOWLING
(LA 11, 1006)

Mehta & Rose, Incorporated
Engineering Surveying
1645 West Price Road (908) 544-3022
P.O. Box 5781 Brownsville, Texas 78520
Fax (908) 544-3008

MEADMAN PER
SOUTH PLANT BUILDING INSPECTANT
COMPANY SUBDIVISION, SECTION 1

1957 1 17 3 200 100 1300

6-16

EXHIBIT B

FIRST LIENHOLDER'S ACKNOWLEDGEMENT

Lone Star National Bank, owner and holder, of a lien against the property described above, known as the south one-half of Tract 3, and the south ½ of Tract #3 of SPI Inv. Co. Subdivision and the south ½ of the north ½ of Tract #3 of SPI Inv. Co. Subdivision, said lien being evidenced by an instrument recorded in Volume _____, Page _____ of the Official Records of Cameron County, Texas, do hereby in all things subordinate our interest in said property to the purposes and effects of this Amended Petition for Annexation into Laguna Madre Water District.

Lone Star National Bank hereby confirms that it is the present owner of said lien and has not assigned the same, nor any part thereof.

By: _____

Title: _____

State of Texas
County of Cameron

Before me, the undersigned, a Notary Public, on this day personally appeared _____, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of said Lone Star National Bank, and that he executed the same as the act of such corporation for the purposed and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this _____ day of May, 2010.

Notary Public, State of Texas

(Print name of Notary Public here)

My commission expires the _____ day of _____, 20____

6-18

EXHIBIT C



COUNTY OF CAMERON DUNE PROTECTION PERMIT

A Beach Front Construction Certificate and Dune Protection Permit is hereby granted to: Edwards Coastal Land Development for the Dune and Dune Vegetation Restoration proposal for a multi lot development (Cibola Subdivision) on 23.11 acres referred to as South $\frac{3}{4}$ of Tract 3, South Padre Island Investment Company Subdivision, Section 1.

On the 20th day of August, 2009, in a regular meeting of the County Commissioners' Court it was voted on to approve the permit:

- 1.) The applicant will redistribute sand within the site to obtain a constant elevation of 11' above MSL.
- 2.) To allow the applicant to mitigate approximately 6,862 cubic yards of impacted sand within the site on the east side. See Exhibit "A"
- 2.) To allow the applicant to mitigate approximately 7,521 square yards of vegetation within the site and to be placed on the mitigated dune site on the east side. See Exhibit "A"
- 3.) Procedures for the Dune Mitigation & Restoration Plan – Specifications and Monitoring Program of which are attached hereto as "Exhibit B".

Permit must be kept at Construction Site.

Permit is valid for three (3) years and may be renewed for two (2) consecutive ninety-day periods thereafter.

Signed this 20th day of August 2009.

By: _____

Carlos H. Cascos
Cameron County Judge

Attested by _____

Joe G. Rivera, County Clerk



Exhibit "B"

Dune Mitigation, Restoration and Monitoring Plan

The applicant will be responsible for all required dune and dune vegetation mitigation. Such mitigation will be conducted on-site in accordance with the guidance of Cameron County's Public Beach Access and Dune Protection Plan and the standards and regulations of Texas General Land Office (GLO) Dune Protection Standards (31 TAC §15.4). Mitigation will begin at the same time as the construction impact and is expected to be completed within a period of 60 calendar days.

The dune removal described and tabulated in Tables T.1 and T.2 of the Appendix will be mitigated by construction of a dune adjacent to and West of a line located 200 feet West of and parallel to the Mean Lower Low Tide Line of the Gulf of Mexico. This is on the seaward side of the proposed construction area and the impacted area 6,862 cubic yards of dune material will be moved to this location to construct a dune of equal volume in a sporadic and natural position. This proposed dune location will encourage and enhance further dune development and stability on the landward side.

Existing vegetation from the impacted dune area 7,521 square yards will be mechanically rolled back and salvaged for replanting on the new dune. Such salvaging, dune reconstruction and replanting will be done in a complete and "on-going" fashion, so that the salvaged vegetation is transported to and transplanted on the new dune in as short a time period as possible. The transplanted material will be placed on completed dune area (top and side slopes) in a layer approximately 6 inches thick, then covered with a 2 inch thick layer of shredded wood mulch or other organic material and watered immediately and as needed thereafter. The side slopes of existing dunes that are to remain (on adjacent properties, on both sides of the Park Road 100 and on both sides of entrance roadway cuts) will be re-vegetated in the same manner.

Re-vegetated areas will be monitored on the first 30-days two times a week; then on the second 30-days, once a week; then on the third 30-days, every two weeks; and after 90 days, once a month up to the first year to confirm that sufficient moisture is present and water when needed to encourage and maintain the re-growth to attain a 90-95 percent planting success.

Tables T.1 and T.2 in the appendix show that the mitigation plan is intended to provide a 1:1 replacement of both vegetation cover and dune volume.

6-21

PRELIMINARY

This document shall not be recorded for any purpose.

NOTE: REVENUE IS PROBABLY GREAT BECAUSE OF THE
PRESIDENT'S HIGH GRADE AND
MAY BE A

PLAN NEW UNIT-
VOLUME CALCULATIONS OF
PROPOSED DUNE GRABRIC
AND METACON
ILLUSTRATION NO. 3

ALLS BRID WITHIN THE 1000 FT. SOME PROTECTIVE BARRIERS
AT THE BRIDGE TOWER. POLICEMEN (2/10/64) ON BRIDGE 2,
ISSUE INSTRUCTIONS TO COMPANY REPRESENTATIVE. COMPANY COUNCIL
WANTS TO THE MAP ON POLY TECHNIQUE ADVISORY IN POLYMER
2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2001 BY 60322 UCBAW

1984 Best Price Deal (only) 511-3522
O. Bar-JTC Organizational Term: 1984-90
P.O. 1981 541-3546

一、關於我國經濟建設之方針

6-22

EXHIBIT D

AEP Texas Central Company

Contribution-In-Aid-Of-Construction Agreement For Electric Distribution Service

ANGELA EDWARDS

Service: PADRE BLVD
SOUTH PADRE ISLAND, TX

Mailing: 72 CANTERBURY CIRCLE
East Longmeadow, MA 01028

Contract #: DWMS00000112101

Work Request #: 34080562

Date: 5/10/2010

You, ANGELA EDWARDS (Customer) have requested AEP Texas Central Company (Company) to install/construct certain electric distribution facilities (hereinafter referred to as "Facilities") as follows: EXTEND APPROXIMATELY 17,050 FT, or EXTEND TO THE "TRACT #14 NORTH BOUNDARY" (as described herein), WHICHEVER POINT IS FURTHER NORTH, OF 3 PHASE OVERHEAD POWER LINE ON WOOD POLES IN SOUTH PADRE ISLAND ON HIGHWAY 100 BEGINNING AT THE END OF THE EXISTING OVERHEAD LINE AND EXTENDING TO THE NORTH BOUNDARY LINE OF TRACT #14, MORE SPECIFICALLY IDENTIFIED AS "ABST260-80 PADRE IS INV CO SEC 1 TRACT 14"

The cost for construction/installation of the requested Facilities will be in excess of what would normally be provided by Company at no additional cost to the Customer to initiate service. In accordance with the Company's approved Tariff, as filed with the Public Utilities Commission of Texas, the Customer agrees to pay Company a one-time, non-refundable, Contribution-In-Aid-Of-Construction (CIAC) in the amount of 334,173.32. The Customer understands that he/she receives no ownership or control of the Facilities by virtue of the payment of the CIAC. The Facilities installed by the Company will remain the property of the Company. The Company expressly retains the right to use said Facilities for any purpose which Company deems appropriate under good utility practices, including the distribution of electric service to other customers.

Company agrees to EXTEND APPROXIMATELY 17,050 FT, or EXTEND TO THE "TRACT #14 NORTH BOUNDARY" (as described herein), WHICHEVER POINT IS FURTHER NORTH, OF 3 PHASE OVERHEAD POWER LINE ON WOOD POLES IN SOUTH PADRE ISLAND ON HIGHWAY 100 BEGINNING AT THE END OF THE EXISTING OVERHEAD LINE AND EXTENDING TO THE NORTH BOUNDARY LINE OF TRACT #14, MORE SPECIFICALLY IDENTIFIED AS "ABST260-80 PADRE IS INV CO SEC 1 TRACT 14", and the Customer agrees to provide COMPANY WITH PAYMENT FOR STATED AMOUNT AND SIGN AND RETURN THE C.I.A.C AGREEMENT, ~~and to be ready to take electric service on or before 05/10/2010. P.G.~~

It is understood and agreed that the Company will not begin construction/installation of the Facilities until full payment of the CIAC has been received by the Company; therefore, Customer understands and agrees that he/she needs to make full payment of the CIAC in sufficient time to allow for the construction/installation, to be completed, ~~by the In-Service Date.~~ Note, partial payments will be return to customer if not paid in full by 08/08/2010. P.G.

The pricing of the CIAC quoted herein is based on the specifics of the Customer's request, ~~including the Customer's P.G. stated In-Service Date,~~ and must be accepted by the Customer by executing and returning to the Company this Agreement by 8/8/2010 to remain valid. Should Customer alter the request for facilities, ~~or request a delay in (or is otherwise unable to take service by) the stated In-Service Date,~~ the Company reserves the right to update the pricing and require an additional CIAC payment to reflect any increases in cost due to the alteration in requested facilities ~~or the delay in taking service, or both. P.G.~~

Nothing contained herein shall be construed as a waiver or relinquishment by Company of any right it has or may hereafter have to discontinue service for default in the payment of any bill owing or to become owing hereunder or for any reason or cause allowed by law.

By signing and returning this Agreement, Customer understands and accepts the above described terms and conditions.

Customer

By _____

Signature: _____

Title: _____

Date: _____

Company

By _____

Signature: _____

Title: _____

Date: _____

6-24

PLEASE >> Please remit To:

DETACH >> AEP-Texas Central Co. Company No: 211
 Sandra Casas Contract No: DWMS00000112101
 STUB >> 355 W Highway 77 Customer No: 11136619
 San Benito TX 78586 Date: 5/10/2010
 AND >> Amount Due: 334,173.32
 Bill To:
 RETURN >> ANGELA EDWARDS
 72 CANTERBURY CIRCLE
 WITH >> East Longmeadow, MA 01028
 Amount Remitted: _____
 PAYMENT >>

Contract No: DWMS00000112101

Date: 5/10/2010

PRO FORMA

Customer No: 11136619
 Purchase Order: 34080562

Description	Quantity	UOM	Init Amt	Net Amount
EXTEND APPROXIMATELY 17,050 FT, or EXTEND TO THE "TRACT #14 NORTH BOUNDARY" (as described herein), WHICHEVER POINT IS FURTHER NORTH, OF 3 PHASE OVERHEAD POWER LINE ON WOOD POLES IN SOUTH PADRE ISLAND ON HIGHWAY 100 BEGINNING AT THE END OF THE EXISTING OVERHEAD LINE AND EXTENDING TO THE NORTH BOUNDARY LINE OF TRACT #14, MORE SPECIFICALLY IDENTIFIED AS "ABST260-SO PADRE IS INV CO SEC 1 TRACT 14"	1.0	EA	334,173.32	334,173.32

Amount Due: 334,173.32

6-25

EXHIBIT E

b-26

JIMMY CLOSNER & SONS CONST. CO., INC.

P.O. BOX 170
MERCEDDES, TEXAS 78570

DATE: MAY 18, 2010
(REVISED - NOVEMBER 12, 2009)
TO: EDWARDS COASTAL LAND DEVELOPMENT
DEVELOPER

RE: CIBOLA SUBDIVISION
SOUTH PADRE ISLAND
EAST SIDE OF HWY 100

Ph. (956) 565-2688
Fx. (956) 565-0347

PROPOSAL

	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
<u>EAST SIDE OF HWY 100 IMPROVEMENTS</u>					
<u>STREET IMPROVEMENTS EAST SIDE OF PADRE BLVD</u>					
1.	FLEXIBLE BASE 5" LIMESTONE	SY	510	\$8.10	\$4,131.00
2.	SELECT BACKFILL MATERIAL (12")	SY	769	\$6.85	\$5,267.65
3.	2' CONCRETE ROLL-OVER CURB	LF	553	\$7.70	\$4,258.10
4.	HMAC TYPE "D" 2" COMPACTED	SY	510	\$9.75	\$4,972.50
TOTAL STREET IMPROVEMENTS EAST SIDE OF PADRE BLVD					\$18,629.25
<u>SANITARY SEWER IMP'S ON EAST SIDE OF PADRE BLVD.</u>					
1.	2" SEWER FORCE MAIN (36" COVER)	LF	140	\$5.50	\$770.00
2.	2" GATE VALVE	EA	1	\$250.00	\$250.00
3.	2" CONN TO EXIST 8" FORCE MAIN	EA	1	\$1,100.00	\$1,100.00
4.	2"x2"x2" TEE	EA	3	\$35.00	\$105.00
5.	90 DEG - 2" FITTING	EA	2	\$35.00	\$70.00
6.	SIN ON-SIDE PRESSURE SEWER CONN	EA	10	\$370.00	\$3,700.00
7.	CASING & PVMNT REPAIR PADRE BLVD	LS	1	\$13,200.00	\$13,200.00
TOTAL SAN SEWER IMP'S ON EAST SIDE OF PADRE BLVD.					\$19,195.00
<u>WATER IMP'S ON EAST SIDE OF PADRE BLVD.</u>					
1.	8" CONN TO EXIST 16" WATERLINE	EA	1	\$2,500.00	\$2,500.00
2.	4" WATERLINE	LF	247	\$10.00	\$2,470.00
3.	FIRE HYDRANTS (COMPLETE)(8" MAIN)	EA	1	\$3,800.00	\$3,800.00
4.	8"x8"x4" TEE	EA	1	\$550.00	\$550.00
5.	4"x4"x4" TEE	EA	1	\$350.00	\$350.00
6.	90 DEG - 4" FITTING	EA	1	\$300.00	\$300.00
7.	11 1/4 DEG - 4" FITTING	EA	1	\$300.00	\$300.00
8.	4" PLUG	EA	2	\$300.00	\$600.00
9.	SIN ON-SIDE WATER CONN (4" MAIN)	EA	2	\$430.00	\$860.00
10.	DBL ON-SIDE WATER CONN (4" MAIN)	EA	4	\$665.00	\$2,660.00
11.	TRENCH SAFETY SYSTEM	LF	247	\$5.00	\$1,235.00
12.	CASING & PVMNT REPAIR PADRE BLVD	LS	1	\$17,600.00	\$17,600.00
TOTAL WATER IMP'S ON EAST SIDE OF PADRE BLVD.					\$33,225.00

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JIMMY CLOSNER & SONS CONST. CO., INC.

P.O. BOX 170

MERCEDES, TEXAS 78570

DATE: MAY 18, 2010
(REVISED - NOVEMBER 12, 2009)
TO: EDWARDS COASTAL LAND DEVELOPMENT
DEVELOPER

RE: CIBOLA SUBDIVISION
SOUTH PADRE ISLAND
EAST SIDE OF HWY 100

Ph. (956) 565-2688
Fx. (956) 565-0347

PROPOSAL

	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
	<u>GENERAL ITEMS ON EAST SIDE OF PADRE BLVD.</u>				
1.	DESIGN OF TRENCH SAFETY SYSTEM	LS	1	\$1,500.00	\$1,500.00
2.	IMPLEMENT STORMWATER PLAN	LS	1	\$5,500.00	\$5,500.00
3.	4" GRAY ELEC CONDUIT (MATERIAL)	LF	50	\$5.00	\$250.00
4.	TRENCH & BACKFILL CONDUIT	LF	25	\$12.00	\$300.00
5.	BARRICADES, SIGN, TRAFFIC HNDLG	MO	3	\$2,500.00	\$7,500.00
6.	SAND DUNE MITIGATION (6408 C.Y.)	LS	1	\$21,420.00	\$21,420.00
7.	STREET LIGHTING	EA	1	\$0.00	\$0.00
	TOTAL GENERAL ITEMS ON EAST SIDE OF PADRE BLVD.				\$36,470.00
	TOTAL AMOUNT EAST SIDE OF PADRE BLVD.				\$107,519.25

6-28

Petition of Annexation

of

24.304 Acres of Land

Into

Laguna Madre Water District

For

Richard F. Edwards, Jr.

&

Angela M. Edwards

By:

Holdar Engineering Co

755 Land O' Lakes Dr

Brownsville, TX 78521

Ph. (956) 541-3658

hec@hughes.net

4-29

PETITION OF ANNEXATION OF A 24.304 ACRES OF LAND INTO LAGUNA
MADRE WATER DISTRICT

May 27, 2008

Richard F. Edwards, Jr. and Angela M. Edwards owners of a 8.090 acres tract of land on South Padre Island, and JAPSR, LLC owner of a 16.214 acres tract(hereinafter Petitioners) request that the 24.304 acres be annexed into Laguna Madre Water District, (hereinafter District).

3. Petition: Petitioners allege each of the following:
 - a. The Petitioners is the owner of all of the land, which is sought to be annexed into the District. (B. 1.a.)
 - b. Petitioners are signing the petition in a representative capacity and has authority to do so. (B.1.b.)
 - c. There are 2 "lien holders of the land". (B.1.c.)
 - d. The entire contiguous acreage owned by the applicants is included in this request for annexation. (B.1.d.i)
 - e. The land to be annexed is located within the extraterritorial Jurisdiction of the City of South Padre Island. (B.1.e.)
 - f. Petitioner;
 - i. Assumes, on behalf of itself and its heirs, successors, and assigns, its share of the outstanding bonds, notes, or other obligations of the district and of the voted, but un-issued tax bonds of the District.
 - ii. Authorizes the District to levy and collect an ad valorem tax on all taxable property within the area to annexed, along with a tax on the land already in the District, for payment of all outstanding bonds, notes, or other obligations of the District payable in whole or in part from taxes, and for the payment of voted, but un-issued tax bonds of the District, and for the payment of maintenance expenses. (B.1.f.i&ii)
 - g. The applicant agrees, on behalf of itself, its heirs, successors, and assigns that if the projected water and wastewater needs established in the engineering report are underestimated, the applicant will pay the District the difference between the annexation fee paid and what annexation fee would have been, had the water and wastewater needs not been under estimated. (B.1.g.)
 - h. The annexation of land to the District is advantageous to the District and that the water, sewer, and drainage systems or other improvements of the District are, or will be sufficient to serve the land to be annexed without injuring the land already in the District, by increasing rates or taxes due to the annexation or accelerating the need for expansion of water sewer, and drainage systems or other improvements of the District, or the applicant agrees to pay the District a capacity replacement charge in the amount established by the District. (B.1.h.)

- i. That the proposed annexation is feasible and practicable and will be of benefit to the District and to the area to be annexed to the District. (B.1.i.)
- j. None of the land to be annexed is subject to the "Federal Coastal Barriers Resources Act. (B.1.j.)
- k. Petitioner will pay the District in lieu of the required Annexation Water Rights or Pre-Service Water Rights, a water rights charge in the amount established by the District. (B.1.k.)
- l. Petitioner grant the District an irrevocable offer, coupled with an interest, to dedicate or convey to the District, without expense to the District, all land, easements, and rights-of-way within the land to be annexed or within land already in the District considered necessary by the District's engineer to serve the land requested to be annexed to the District. (B.1.l.)
- m. The Petitioner understands and agrees, on behalf of themselves, their heirs, successors, and assigns that none of the land to be annexed to the District will receive either water or sewer service from the District unless and until the Petitioner, their heirs, or assigns, comply with the District's service policy for water and sewer service to land annexed to the District and rules and regulations for service, and that the Petitioner, their successors, heirs and assigns will not allow any utility, other than the District to provide water or sewer service to the land annexed.(B.1.m.)
- n. That the annexation of land to the District does not have the purpose and will not have the effect of denying or abridging the right to vote on account of race, color, or membership in a language minority group. (B.1.N.)

PROPERTY DESCRIPTION:

METES AND BOUNDS DESCRIPTION OF PROPOSED ANNEXATION TRACT

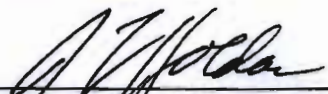
Being 24.304 acres tract of land out of Tract 3 of South Padre Island Investment Company Subdivision Section I as recorded in Volume 16, Page 62 of the Map Records of Cameron County, Texas. Said 24.304 acres tract being the south 3/4ths of said Tract 3 as computed by width. Said 24.304 acres tract being more particularly described and located as follows:

- 1. Commencing at the an iron pin with a yellow plastic cap stamped "HEC" set at the intersection of the east right-of-way line of Ocean Boulevard (PR-100), thence South 10 degrees 00 minutes 40 seconds East along the said east right-of-way, a distance of 88.73 feet to a point for the Place of Beginning, an iron pin with a cap stamped "M&R found North 63 degrees 30 minutes 17 second West, 1.44 feet from said point;
- 2. Thence, North 89 degrees 32 minutes 33 seconds East, a distance of 470.00 feet to the approximate mean higher high tide line of the Gulf of Mexico for a corner;
- 3. Thence, South 10 degrees 00 minutes 40 seconds East along the approximate mean higher high tide line, a distance of 266.19 feet to a point on the south line of said Tract 3;

4. Thence, South 89 degrees 32 minutes 33 seconds West along the south line of said Tract 3, a distance of 4039.36 feet to the approximate mean higher high tide line of the Laguna Madre for a corner, an iron pin with a cap stamped M&R found North 0 degrees 27 minutes 27 seconds West, 0.03 feet from said corner;
5. Thence, along the approximate mean higher high tide line, North 7 degrees 04 minutes 16 seconds West, a distance of 176.17 feet for a corner;
6. Thence, North 9 degrees 27 minutes 27 seconds West, a distance of 88.59 feet for a corner;
7. Thence, North 89 degrees 32 minutes 33 seconds East along a line 87.50 feet south of the north line of said Tract 3, a distance of 3559.33 feet to the PLACE OF BEGINNING;

Said described tract containing 24.304 acres (1,058,683 square feet), more or less.

The meridian of this description is based on the USGS monuments "Coast" & "Burnt" as shown on the plat of South Padre Island Investment Company Subdivision, which is rotated 0 degrees 27 minutes 27 seconds clockwise from the recorded meridian.


James L. Holdar, RPLS 2257
5/26/08

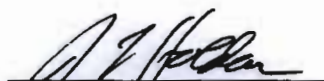


Cibola Subdivision
Preliminary Cost Estimate
May 27, 2008

I. Paving and Drainage					
1.	HMAC Pavement(2")	1,050	Tons	\$90.00	\$94,500.00
2.	PC Soil Treatment(8")	11,436	SY	\$3.50	\$40,026.00
3.	Portland Cement(8%)	675	Tons	\$150.00	\$101,250.00
4.	Curb & Gutter	8,624	LF	\$10.00	\$86,240.00
5.	Brick Pavers	18,230	SF	\$5.00	\$91,150.00
6.	12" Storm Sewer	2,000	LF	\$24.00	\$48,000.00
7.	Site Grading	120,000	CY	\$3.50	\$420,000.00
8.	Silt Fence	6,150	LF	\$6.00	\$36,900.00
9.	4-ft. Sidewalk	2,400	LF	\$12.00	\$28,800.00
10.	Handicap Ramps	10	EA	\$350.00	\$3,500.00
II. Sanitary Sewer Collection					
1.	2" Pressure Main	2,800	LF	\$5.00	\$14,000.00
2.	Individual Lot Services	85	EA	\$250.00	\$21,250.00
III. Water Distribution					
1.	8" Waterline	2,800	LF	\$10.00	\$28,000.00
2.	8" Valves	6	EA	\$450.00	\$2,700.00
3.	8" Cross	2	EA	\$450.00	\$900.00
4.	8" Tee	1	EA	\$350.00	\$350.00
5.	8" Plug	6	EA	\$100.00	\$600.00
6.	Fire Hydrants	4	EA	\$2,500.00	\$10,000.00
7.	Water Service Leads	85	EA	\$200.00	\$17,000.00
IV. Electrical					
1.	On-site	1	LS		\$60,000.00

Total Estimated Cost \$1,105,166.00

This estimate does not include "off-site" development cost.


James L. Holdar, P. E.



Petitioners:

Angela M. Edwards Richard F. Edwards
Angela M. Edwards Richard F. Edwards
James Pones
James Pones, Managing Member
JAPSR, LLC

State of _____
County of _____

Before me, the undersigned, a Notary Public, on this day personally appeared Angela M. Edwards & Richard F Edwards, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed for the purposed and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this the 30 day of May,
A.D. 2008

(Seal)

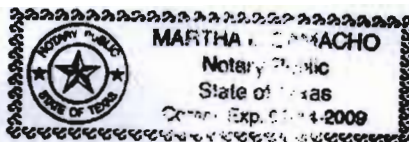
Rosemary Castongue
Notary Public, State of Texas
Rosemary Castongue
(Print name of Notary Public here)

My commission expires the 28 day of September, 2012
State of Texas }
County of Cameron }

Before me, the undersigned, a Notary Public, on this day personally appeared James Pones, Managing Member of Japsr, LLC., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed same for the purposed and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this the 3 day of June,
A.D. 2008

(Seal)



Martha A. Camacho
Notary Public, State of Texas
(Print name of Notary Public here)

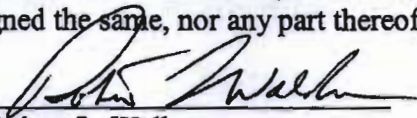
My commission expires the 14 day of July, 2009

FIRST LIEN HOLDER'S ACKNOWLEDGEMENT

Lone Star National Bank, owner and holder, of a lien against the property described above, known as the south one-half of Tract 3, and the south one-half of the north one-half of Tract 3 of South Padre Island Investment Company Subdivision, said lien being evidenced by an instrument recorded in Volume 14946, Page 4 of the Official Records of Cameron County, Texas, do hereby in all things subordinate our interest in said property to the purposes and effects of this "petition" for annexation into Laguna Madre Water District.

Lone Star National Bank hereby confirms that it is the present owner of said lien and has not assigned the same, nor any part thereof.

By:


Robert L. Walker
Executive-Vice President

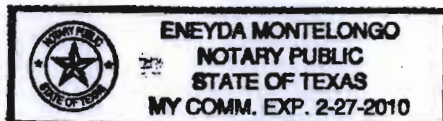
State of Texas

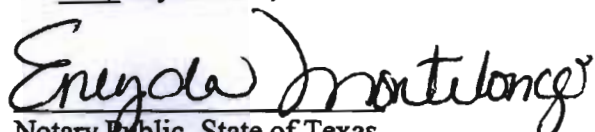
County of Cameron

Before me, the undersigned, a Notary Public, on this day personally Robert L. Walker known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of said Lone Star National Bank, and that he executed the same as the act of such corporation for the purposed and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this the 17 day of June, A.D. 2008.

(Seal)




Notary Public, State of Texas
Eneyda Montelongo
(Print name of Notary Public here)

My commission expires the 27 day of February, 2010.

SECOND LIEN HOLDER'S ACKNOWLEDGEMENT

K. C. Spire, Ltd., owner and holder, of a lien against the property described above, known as the south one-half of Tract 3 of South Padre Island Investment Company Subdivision, said lien being evidenced by an instrument recorded in Volume 14902, Page 309 of the Official Records of Cameron County, Texas, do hereby in all things subordinate our interest in said property to the purposes and effects of this "petition" for annexation into Laguna Madre Water District.

K. C. Spire, Ltd., hereby confirms that it is the present owner of said lien and has not assigned the same, or any part thereof.

By: _____
William A. Faulk, Jr. Trustee

State of Texas
County of _____

Before me, the undersigned, a Notary Public, on this day personally appeared William A Faulk, Jr., known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of said K. C. Spire, Ltd, and that he executed the same as the act of such corporation for the purposed and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this the ____ day of _____,
A.D. 20__.

(Seal)

Notary Public, State of Texas

(Print name of Notary Public here)

My commission expires the _____ day of _____, 20__.

ENGINEERING REPORT
FOR THE PROPOSED ANNEXATION
OF THE SOUTH three quarters OF TRACT 3
OF SPICO SUBDIVISION SECTION I INTO LAGUNA MADRE WATER DISTRICT
May 27, 2008

General Information:

1. The total acreage of the to be annexed is 24.304 acres. The property has approximately 1.410 acres of dedicated road right-of-way, 1.205 acres of public beach and 6.930 acres of wetlands, leaving a net developable acreage of 14.759 acres.
2. The tract is being subdivided into 84 residential lots and 1 HOA lot. There will be 85 residential sanitary sewer connections and 85 residential water connections for the area to be annexed.
3. The lots are to be restricted to single-family and HOA use.
4. The subdivision plat for Cibola Subdivision will include a note restricting the lots to single-family use.
5. The District approved caption will include a statement that the single-family use restriction can only be changed with the District's concurrence and approval.
6. The total population at full development is expected to 255 persons.
7. The planned source of water is from the District's existing system by the extension of the existing 16" waterline, which is presently terminated at the "Shores Development". The water distribution within the proposed Cibola Subdivision will be with 8" PVC pipes. The wastewater collection system will be the "E-ONE" pressure system with the individual homeowner owning and maintaining the grinder pump and system within the lot, and the District owning and operating the piping system with the street right-of-ways.
8. The petitioners will pay the District's rate for the additional sewer plant capacity to pay their fair share of the future "regional" plant to be installed when the growth in the area justifies it.
9. The area to be annexed is presently unpopulated.
10. The developer will develop property as fast as the District annexation, Cameron County permitting and approval will allow. The present schedule is to complete the subdivision infrastructure by July 2009, and have homes under construction immediately thereafter.

Computations:

Annexation/Development:

Cibola (Tract 3)

Fee Calculations

Date May 13, 2008

Fee Schedule Water Treatment Capacity

By: James L. Holdar

Gross Area 24.304Ac

Flow per Unit

Net Developed Area 14.579 AC

Unit Type	Population	Peakflow gal/day	gal/day	Units	Total
Condo	3.5	150 per person		525	0
Hotel	2.5	150 per person		375	0
Single famly	4	150 per person		600	85 51,000
Comm					0
Resturants					0
Landscape		9700 per acre		9700	4.3 41,710
		Treatment Demand			92,710
Capacity Buy In Charge		\$2.00 Gal of capacity			\$185,420.00

Fee Schedule Water Supply Capacity

Unit Type	Population	Peakflow gal/day	gal/day	Units	Total
Condo	3.5	75 per person		262.5	0
Hotel	2.5	75 per person		187.5	0
Single famly	4	75 per person		300	85 25,500
Comm					0
Resturants					0
Landscape		3900 per acre		3900	4.3 16,770
		Supply Needs, gallons per day			42,270
		Supply Needs, acre-feet			47.441
Water Rights Charge		\$2,000 acre-foot			\$94,882.15

Fee Schedule Waste Water Treatment Capacity

Unit Type	Population	Peakflow gal/day	gal/day	Units	Total
Condo	3.5	120 per person		420	0
Hotel	2.5	120 per person		300	0
Single famly	4	120 per person		480	85 40,800
Comm					0
Resturants					0
					40,800
Capacity Buy In Charge		\$3.00 gallon of Capcity			\$122,400.00



Lone Star National Bank
Just for you

Lone Star National Bank
Harlingen Branch
1901 N. Ed Carey
Harlingen, TX 78550

Cashier's Check 197483

Date: 5/21/08

Branch: 0016

REMITTER EDWARDS COASTAL LAND DEVELOPMENT

PAY EXACTLY **3,500 AND 00/100 DOLLARS
TO THE
ORDER OF LAGUNA MADRE WATER DISTRICT

\$3,500.00

Michael S. Perkins
Authorized Signature

SIGNATURE HAS A COLORED BACKGROUND - BORDER CONTAINS MICR PRINTING

⑈0000197483⑈ ⑆114911687⑆ ⑈325 08522⑈

COPY

Summary of Charges for Phase I and Annexation

Water Rights Charge (due at annexation approval)	\$94,882.15
Charges (due at time of plat approval)	
Water Buy in	\$185,420.00
Wastewater Buy-in	\$122,400.00

Off-site Water and Sewer Extension Charge (\$5,000.00/acre x 24.304 acres) = \$121,520.00

Total Annexation and Extension Charges = \$524,222.15.00

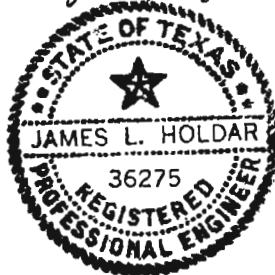
Water taps and Sanitary sewer connection fee for 86Lots @ \$1072.00/lot = \$92,192.00

Total annexation and subdivision cost not including review fees = \$616,414.15

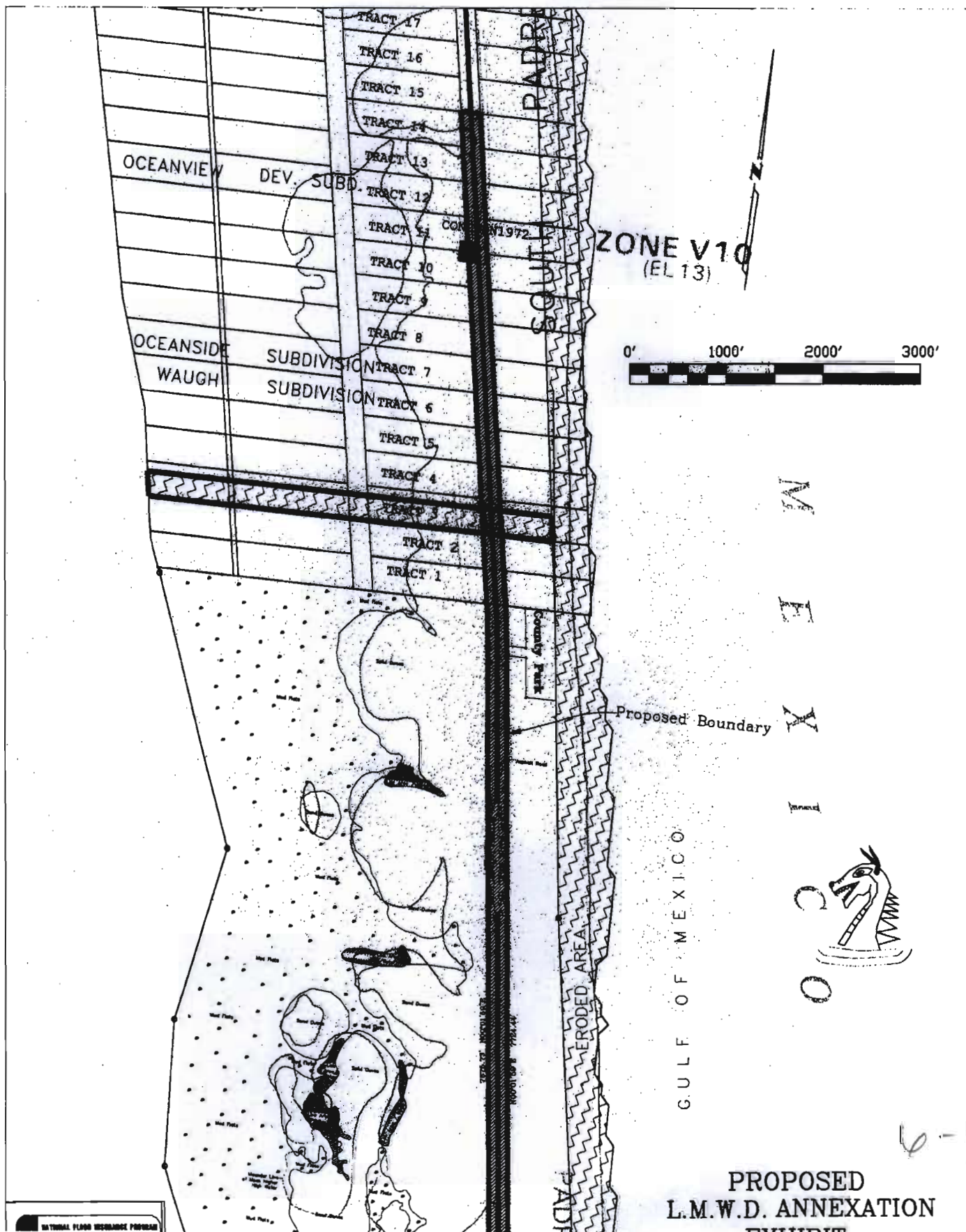
Exhibits:

1. Copy of Cashier's Check No 197483 (filing fee "section B-3 of Annexation Policy June 8, 2005)
2. Sketch of proposed annexation area 11" x 17"
3. FEMA Map of annexation area 11" x 17"
4. Master Plan of Cibola Subdivision area 11" x 17"


James L. Holdar, Project Engineer

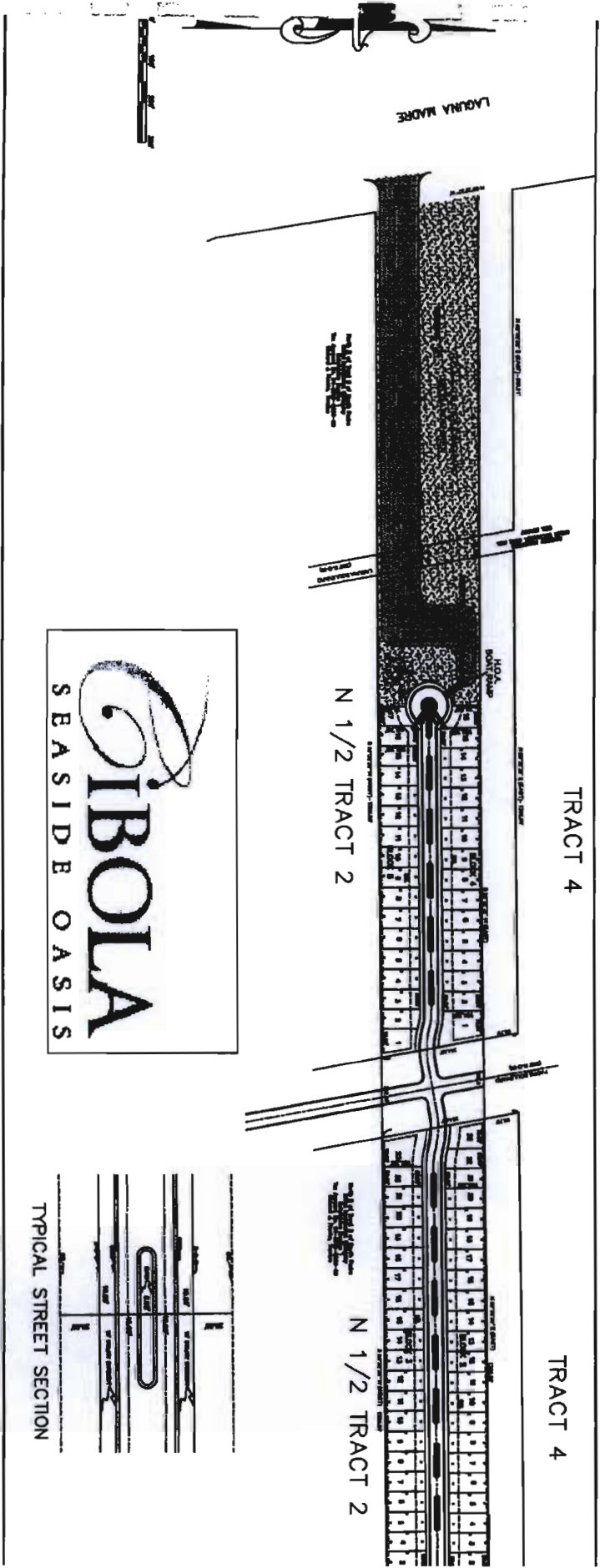


6-40



PROPOSED
L.M.W.D. ANNEXATION
EXHIBIT

6-43



**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL WORKSHOP
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: JoAnn Evans, Council Member

ITEM

Discussion and action on the selection of the Environmental Excellence Award recipient.

ITEM BACKGROUND

RECOMMENDATIONS/COMMENTS

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____



2010 ENVIRONMENTAL EXCELLENCE AWARD NOMINATION FORM

The 2008 Environmental Excellence Award is designed for an individual who demonstrates a tireless effort in promoting and protecting the environment of the Lower Laguna Madre area. The candidate should portray a true passion for environmental protection through his or her initiatives in the pursuit of environmental excellence. The person receiving this prestigious award will be publicly recognized for outstanding dedication to the environment and its inhabitants.

NAME: Ann Aranderczyk TEL:

ADDRESS: annoc3@yahoo.com CITY: South Padre Island STATE: TX

Brief summary of efforts in past year:

Ann is a strong advocate for the environment and our marine and wildlife. She is currently co-chair of the KSPIB Committee and helped to plan and execute their projects during this past year, including Recycling and Beach Clean-ups. She is a very active volunteer for Sea Turtle, serving in every area where she is needed. She and her husband Don participate in every beach clean up and dune restoration effort. She also works for Laguna Atascosa to assist with their projects such as the Ocelot Festival. She is a tireless and committed volunteer who receives little recognition for her efforts, but her work makes a big difference in our efforts to protect and preserve our environment.

Signature: *JoAnn Evans*

NOMINATOR: JoAnn Evans TEL: 772-9097

ADDRESS: P.O. Box 4017 CITY: South Padre Island STATE: TX

Please return completed nomination form by October 8, 2010. Completed forms may be submitted at the Municipal Center, 4601 Padre Blvd. Nominations may also be emailed to gainsworth@townspi.com or faxed completed to 965-761-7561.



2010 ENVIRONMENTAL EXCELLENCE AWARD NOMINATION FORM

The 2010 Environmental Excellence Award is designed for an individual who demonstrates a tireless effort in promoting and protecting the environment of the Lower Laguna Madre area. The candidate should portray a true passion for environmental protection through his or her initiatives in the pursuit of environmental excellence. The person receiving this prestigious award will be publicly recognized for outstanding dedication to the environment and its inhabitants.

NAME: Wendie Allstot TEL: 761-3378

ADDRESS: 113 Ling St CITY: SPI STATE: TX

Brief summary of efforts in past year: Sea Turtle, Inc. nesting patrol
Volunteer since 2007. Volunteer at SPI World
Birding Center, Volunteer at Sabal Palms in Brownsville,
picks up trash on the beach every day.

Areas of expertise and additional volunteer experience(s): Wendie is a master
naturalist. She uses her knowledge to preserve native plants.

Additional Comments: She works on beach accesses and vacant lots to
get rid of Brazilian Pepper trees and restore habitat.

Wendie quietly makes a difference every day!

Signature: Nancy Marsden

NOMINATOR: Nancy Marsden TEL: (956) 761-2826

ADDRESS: PO Box 2227 CITY: SPI STATE: TX

Please return completed nomination form by October 8, 2010. Completed forms may be submitted at the Municipal Complex Building, 4601 Padre Blvd. Nominations may also be emailed to shill@southpadretexas.gov or faxed completed to 956/761-3888.



2010 ENVIRONMENTAL EXCELLENCE AWARD NOMINATION FORM

The 2010 Environmental Excellence Award is designed for an individual who demonstrates a tireless effort in promoting and protecting the environment of the Lower Laguna Madre area. The candidate should portray a true passion for environmental protection through his or her initiatives in the pursuit of environmental excellence. The person receiving this prestigious award will be publicly recognized for outstanding dedication to the environment and its inhabitants.

NAME: WENDIE ALLSTOT TEL: 761-3378

ADDRESS: 113 E. LING CITY: SPI STATE: TX

Brief summary of efforts in past year: Wendie demonstrates her passion about the environment by 'walking the walk' and not just talking about it. From planting and preserving native plants in her backyard to provide habitat for birds & other wildlife; daily beach ①

Areas of expertise and additional volunteer experience(s): Texas Master Naturalist; Volunteer Extraordinaire (see below)

Additional Comments: Wendie's untiring efforts include volunteering at Sea Turtle Inc., both as an ATV beach patrolter and ②

Signature: Madeline Sandefur

NOMINATOR: MADELINE SANDEFUR TEL: 956/943-4585

ADDRESS: 48 Golf House Rd. CITY: Laguna Vista STATE: TX 78578

Please return completed nomination form by October 8, 2010. Completed forms may be submitted at the Municipal Complex Building, 4601 Padre Blvd. Nominations may also be emailed to shill@southpadretexas.gov or faxed completed to 956/761-3888.

① and ② - see attached

7-4

Attachment to Nomination of Wendie Allstot for the 2010 Environmental Excellence Award

- 1) Wendie demonstrates her passion about the environment by 'walking the walk' and not just talking about it. From planting and preserving native plants in her backyard to provide habitat for birds and other critters; daily beach cleanups; beautification of Padre Blvd. corners; ridding the island of Brazilian pepper trees, to installing a water heater 'on demand', her actions speak to the seriousness of her commitment.
- 2) Wendie's untiring efforts include volunteering at Sea Turtle Inc., both as an ATV beach patroller and planting / maintaining the landscaping at the facility); at the SPI Birding & Nature Center; and at Sabal Palms Audubon Sanctuary in Brownsville, clearing trails in expectation of re-opening to the public in the near future.

Submitted by Madeleine Sandefur, Laguna Vista, TX

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL WORKSHOP
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: City Council

ITEM

Discussion and action to appoint members to expiring and/or new terms of the Town's committees, boards and commissions.

ITEM BACKGROUND

The following committees have terms that are up for appointment:

- a. Bay Area Task Force Implementation Committee: three (3) appointments needed.
- b. Beach and Dune Task Force: four (4) appointments needed.
- c. Board of Adjustments & Appeals: two (2) alternates needed
- d. Convention and Visitors Authority Board: six (6) appointments needed.
 - *Full Service Hotel Industry* – two (2) appointments needed
 - *Limited Service Hotel Industry* – one (1) appointment needed.
 - *Condominium Industry* – one (1) appointment needed.
 - *Tourism Related Industry* (new) – one (1) appointment needed (must be a resident of South Padre Island).
 - *Citizen at Large* – one (1) appointment needed (must be a resident of South Padre Island).
- e. Development Standards Review Task Force (new): nine (9) appointments needed.
- f. Economic Development Corporation: Five (5) appointments: three (3) needed from City Council; two (2) to be recommended by the EDC to City Council at a later date
- g. Historic Preservation Committee: three (3) appointments needed – these appointments to be recommended by the CVA to the City Council at a later date.
- h. Keep SPI Beautiful Committee: three (3) appointments needed.
- i. Parks, Recreation & Beautification Committee (new): seven (7) appointments needed.
- j. Planning and Zoning Commission: four (4) appointments needed.

RECOMMENDATIONS/COMMENTS

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____

EXPIRING TERMS FOR CITY OF SOUTH PADRE ISLAND'S COMMITTEES, COMMISSIONS AND BOARDS

Bay Area Task Force Implementation Committee (3):

Troy Giles – application received – would like to serve again
Lynn Hughes – application received – would like to serve again
Steve O'Neal – does not want to serve at this time

No new applications have been received.

Beach and Dune Task Force (4):

Charlie Brommer – application received – would like to serve again
Baylor Haynes – application received – would like to serve again
Rob Nixon – application received – would like to serve again
Leah Thrash – does not want to serve at this time

New Applications:

Troy Giles

Board of Adjustments and Appeals (2 Alternates):

These two positions were never filled.

Convention and Visitors Authority Board (6):

Steve Meadows (*Full Service Hotel Industry*) – has not responded yet
Bill Donahue (*Full Service Hotel Industry*) – does not want to serve at this time
Mike Klement (*Limited Service Hotel Industry*) – has not responded yet
Stormy Wall (*Condominium Industry*) – has not responded yet
Ann Smith (*Citizen at large*) – does not want to serve at this time
New seat (*Tourism Related Industry*)

New Applications:

Roy Bailey
Jacky Conrad
Bob Friedman
Bob Patterson
Bryan Pinkerton
Joe Ricco
Pamela Romer
Daniel Salazar
Lynne Tate
Sean Till
Peggy Trahan
Rene Valdez
Robert Weiss

Development Standards Review Task Force (7): This is a newly created Task Force
(Ordinance No. 10-30)

New Applications:

Joe Baker (FBCC/PBRIC)
Beth Fedigan (FBCC/PBRIC)
Bob Fudge (BFCC/PBRIC)
James Helms
Jody Hughes (DPRB)
George Lesieutre (DPRB)
Joe Logan (FBCC)
Nancy Moyer (DPRB/PBRIC)
Steve O'Neil (FBCC)
Miguel Torres
Steve Walker (TxDOT Representative)

Economic Development Corporation Board of Directors (3):

Richard Franke – would like to serve again
Peggy Trahan – has not responded yet
Joanne Williams – has not responded yet
*Theresa Metty – would like to serve again (EDC to make recommendation on this seat to City Council)

New Applications:

Roy Bailey
Roxanne Guenzel
George Lesieutre
Robert Patterson
Lynne Tate
Robert Weiss

Historic Preservation Committee (3): (CVA to make recommendations to City Council)

Sharon Carr – does not want to serve at this time
Susan Holmes – would like to serve again
Leo “Speck” Sanders – would like to serve again

New Applications: None

8-4

Keep SPI Beautiful Committee (3):

Ann Arendarczyk – does not want to serve at this time

Laurie Gaudi – does not want to serve at this time

Roxanne Guenzel (resigned)

New Applications:

Susan Wilkins Geery

Anne Weiss

Parks, Recreation & Beautification Committee (7): This is a newly created committee
(Resolution No. 2010-25)

New Applications:

Wanda Ballou-Rogel

Jacky Conrad

Jody Hughes

Beckie Johnson

Robert Kniech

Anne Weiss

Planning and Zoning Commission (4):

Robert Fudge – would like to serve again

Russell Judah – would like to serve again

Patrick McNulty – would like to serve again

Gary Olle – would like to serve again

New Applications:

James Helms

Miguel Torres

8-5



Bay Area Task Force Implementation Committee

3 Positions expiring

Incumbents requesting another term:

- Troy Giles
- Lynn Huges

New Applications: None

BATF

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Bay Area Task Force

Board Preference 2: Beach & Dunes

Name: Troy Giles

Home Address: 5813 Padre Blvd.

City: South Padre Island Zip: 78597 SPI Resident: 37 years

Home Telephone: 956-761-4060 Home Fax: 956-761-6080

Home E-Mail: Troy@troggilesrealty.com

Profession: Real Estate Broker

Business Name: Troy Giles Realty and Management

Business Address: 5813 Padre Blvd.

City: South Padre Island State: TX Zip: 78597

Business Telephone: 956-761-2040

Business E-Mail: Troy@troggilesrealty.com

Special Knowledge or Experience applicable to City Committee Function: 35+ years of

South Padre Beach and Bay Activities. Instrumental in the development of the first beach management plan and the first beach renourishment.

I was an original member and am a present member of the

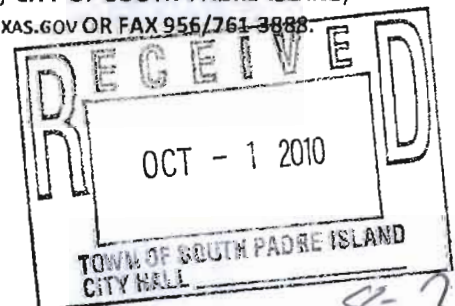
Other Information (Civic Activities): Bay Area Task Force. Served 2, two year terms as a South Padre Island Alderman. I would like to see the B&D and BATF merge and to be a supportive member of the new committee

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature [Signature]

Date 10.1.2010

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.





City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Giles First: Troy M.I.: W Date: 10/1/2010
Street Address: 5813 Padre Blvd. Apartment/Unit #: _____
City: South Padre Island State: TX Zip: 78597
Phone: 956-551-2040 E-mail Address: Troy@troygilesrealty.com
Occupation (Place of Business): Real Estate Broker Phone: 956-761-2040

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary party to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

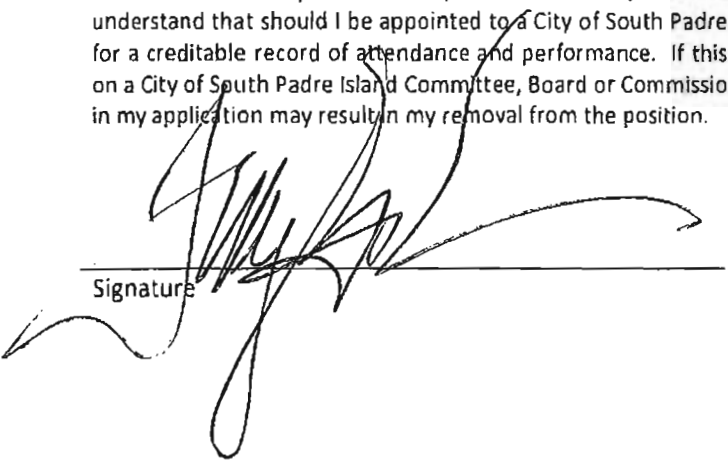
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

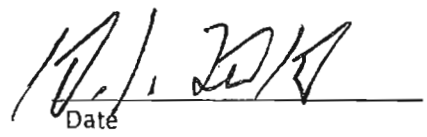
Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.



Signature



Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: BAY AREA TASK FORCE

Board Preference 2: _____

Name: LYNN HUGHES

Home Address: 225 W. CAROLYN POB 3666

City: SP1 TX Zip: 78597 SPI Resident: 10 years

Home Telephone: 956-761-2544 Home Fax: 214-395-8191 cell

Home E-Mail: LYNNHUGHES39@XAADO.COM

Profession: RETIRED

Business Name: _____

Business Address: _____

City: _____

State: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

Member of BATE since inception. Currently
working on new projects

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

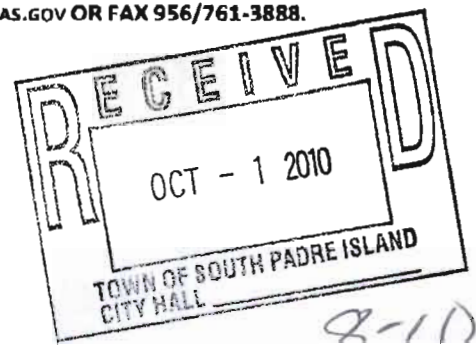
Lynn Hughes

Signature

9/30/10

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.





**City of South Padre Island – Committees, Boards and Commissions
Questionnaire**
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: HUGHES First: LYNN M.I.: _____ Date: 9/30/10
 Street Address: 225 W CAROLYN Apartment/Unit #: _____
 City: SP1 State: TX Zip: 78597
 Phone: 956-761-2504 E-mail Address: LYNNHUGHES39@YAHOO.C

Occupation (Place of Business): _____

Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
 No ☒

Do you have a current Driver's License?

Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?

Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter?

Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐
 Have you ever been an adversary party to litigation against the City of South Padre Island? No ☒

If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?

Yes ☐
No ☒

If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding?

Yes ☐
No ☒

If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island?

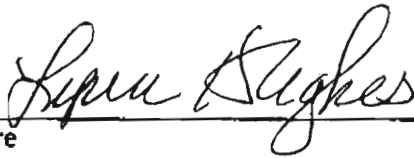
Yes ☐
No ☒

If yes, please explain: _____

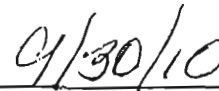
Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

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Signature



Date



Beach and Dune Task Force

4 Positions expiring

Incumbents requesting another term:

- Charlie Brommer
- Baylor Haynes
- Rob Nixon

New Applications:

- Troy Giles

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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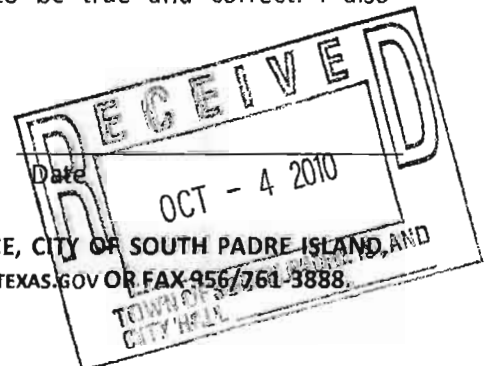
Board Preference 1: BEACH & DUNES
Board Preference 2: OPEN TO ANY OTHER BOARDS
Name: CHARLES BROMMER
Home Address: PO Box 2042 2024 CORA LUGS
City: SPI TX Zip: 78597 SPI Resident: 18+ years
Home Telephone: 956-346-9390 Home Fax: _____
Home E-Mail: CHARLESBROMMER@HOTMAIL.COM
Profession: OWNER OF THE BEACH SERVICES
Business Name: THE BEACH SERVICES OF SPI LLC
Business Address: 2700 PADRE BLVD SUITE 17
City: SPI State: TX Zip: 78597
Business Telephone: 956-397-6156
Business E-Mail: SAME AS ABOVE
Special Knowledge or Experience applicable to City Committee Function:

HAVE BEEN ON BEACH & DUNES FOR FORMORE 40
I AM ON THE COUNTY BEACH & DUNES.
I AM A MEMBER OF ASBPA

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____



PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, AND
4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Brommer First: CHARLES M.I.: A Date: _____
Street Address: 2024 CORNELIUS Apartment/Unit #: _____
City: SPD State: TX Zip: 78587
Phone: 956-346-9390 E-mail Address: CHARLES.BROMMER@BrommerCo.
Occupation (Place of Business): OWNER - THE BUREAU SERVICE 761-8622

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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Signature
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Beach & Dunes
 Board Preference 2: Bay area Task Force
 Name: Troy Giles
 Home Address: 5813 Padre Blvd.
 City: South Padre Island Zip: 78597 SPI Resident: 37 years
 Home Telephone: 956-761-4060 Home Fax: 956-761-6080
 Home E-Mail: Troy@troygilesrealty.com
 Profession: Real Estate Broker
 Business Name: Troy Giles Realty and Management
 Business Address: 5813 Padre Blvd.
 City: South Padre Island State: TX Zip: 78597
 Business Telephone: 956-761-2040
 Business E-Mail: Troy@troygilesrealty.com
 Special Knowledge or Experience applicable to City Committee Function:

35+ years of South Padre Beach and Bay activities. Instrumental in the development of the first beach management plan and the first beach renourishment. I was an original member and am a
 Other Information (Civic Activities): present member of the Bay Area Task Force

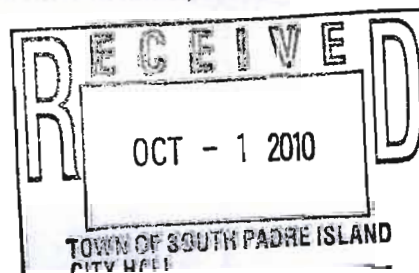
Served 2 two year terms as a South Padre Island Alderman. I would like to see the B&D and B&TF merge and to be a supportive member of the new
 Committee.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.





City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Giles First: Troy M.I.: W Date: 10/1/2010
Street Address: 5813 Padre Blvd. Apartment/Unit #: _____
City: South Padre Island State: TX Zip: 78597
Phone: 956-551-2040 E-mail Address: Troy@troygilesrealty.com
Occupation (Place of Business): Real Estate Broker Phone: 956-761-2040

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received Yes ☐ If yes,
probation or deferred adjudication for any No ☒ please
offense that was not a felony? explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island
for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
against the City of South Padre Island? Have you Yes ☐
ever been an adversary part to litigation against the No ☒
City of South Padre Island? If yes,
please explain: _____

Are you an employee or a business associate of
either an adversary party or a representative of an Yes ☐
adversary party in any past or pending litigation No ☒
against the City of South Padre Island, other than an If yes,
eminent domain proceeding? please explain: _____

Are you an employee or a business associate of either
an adversary party or a representative of an adversary Yes ☐
party that has a pecuniary interest in any past or No ☒
pending litigation or claim against the City of South If yes,
Padre Island, other than an eminent domain please explain: _____
proceeding?

Are you in arrears on any City of South Padre Island
taxes, water service charge or other obligations Yes ☐
owned to the City of South Padre Island? No ☒
If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

8-18

DISCLAIMER AND SIGNATURE

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Signature

Date

10.1.2010

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1:

Bennett & Dene

Board Preference 2:

Name:

Baylor R HAYNES

Home Address:

5518 GULF PO BOX 2433

City:

South Padre Island

Zip:

78597

SPI Resident:

16

years

Home Telephone:

956761 2286

Home Fax:

Home E-Mail:

Baylor.HAYNES@WEB.TV.NET

Profession:

Retired USAF

Business Name:

Business Address:

City:

State:

Zip:

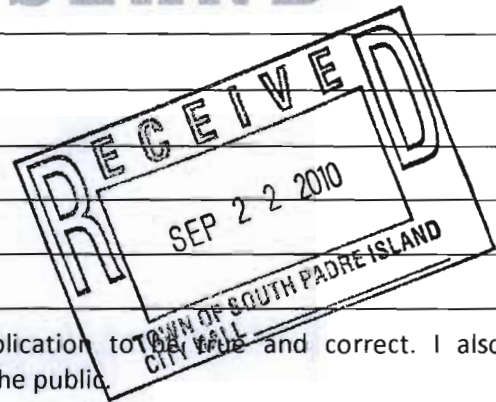
Business Telephone:

Business E-Mail:

Special Knowledge or Experience applicable to City Committee Function:

ON Board Now

Other Information (Civic Activities):



I verify that the information I have provided in this application to the City of South Padre Island is true and correct. I also acknowledge that this information may be made available to the public.

Signature

Baylor R Haynes

Date

22 Sep 10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: HAYNES First: Baylor M.I.: R Date: Sept 22-10
Street Address: 5518 GOLF BLVD Apartment/Unit #: _____
City: South Padre Is State: TX Zip: 78597
Phone: 956 761 2286 E-mail Address: BAYLORH@GOLF.TX.NET
Occupation (Place of Business): USAF Retiree Phone: _____
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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8-21

DISCLAIMER AND SIGNATURE

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Signature

Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Beach & Dune Task force

Board Preference 2: _____

Name: Robert Nixon

Home Address: 22 Augusta Drive

City: Laguna Vista Zip: 78578 SPI Resident: No years

Home Telephone: 956-943-1778 Cell# 956-433-1472 Home Fax: _____

Home E-Mail: robaroo2000@gmail.com

Profession: Maintenance & Operations Manager

Business Name: Recoil, Inc. (Gravity Park)

Business Address: 106 West Marlin

City: South Padre Island State: TX Zip: 78597

Business Telephone: 956-761-8588

Business E-Mail: _____

Special Knowledge or Experience applicable to City or Board/Commission Function: well

versed in Open Beaches Act, Organized & Participated in multiple dune restoration projects and have already served a full term on the SPI Beach & Dune Task Force

Other Information (Civic Activities): Surfrider Foundation South Texas Chapter (Chairman), Keep SPI Beautiful Committee, Cameron County Andy Bowie Land Use Committee.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

[Signature]
Signature

9-17-10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-23



Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.

Phone: 956.761.6456

South Padre Island, TX 78597

Fax: 956.761.3888

APPLICANT INFORMATION


Last Name: Nixon First: Robert M.I.: L Date: 9-17-10
Street Address: 22 Augusta Drive Apartment/Unit #: _____
City: Laguna Vista State: TX Zip: 78578
Phone: 956-433-1472 E-mail Address: robarnes2000@gmail.com
Occupation (Place of Business): Manager Recoil, Inc. (Gravity Park) Phone: 956-761-8588
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ If yes, please explain: D.V.I.
No ☐
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒
If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒
Are you an adversary party to pending litigation against the Town of South Padre Island? Yes ☐ If yes, please explain: _____
Have you ever been an adversary part to litigation against the Town of South Padre Island? No ☒
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒
Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owned to the Town of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-24

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature

9-17-10
Date

8-25

Board of Adjustments & Appeals

2 Alternate Positions needed

These seats were never filled

New Applications: None

Convention and Authority Board

3 Positions expiring (Tourism Related, Condominium, Limited Service Hotel Industry)

Incumbents requesting another term:

New Applications:

- Roy Bailey
- Jacky Conrad
- Bob Friedman
- Bob Patterson
- Bryan Pinkerton
- Joe Ricco
- Pamela Romer
- Daniel Salazar
- Lynne Tate
- Sean Till
- Peggy Trahan
- Rene Valdez
- Robert Weiss

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: CONVENTION AND VISITORS AUTHORITY BOARD ✓

Board Preference 2: ECONOMIC DEVELOPMENT CORP

Name: ROY D. BAILEY

Home Address: 108 E. DOLPHIN ST

City: SOUTH PADRE ISLAND Zip: 78597 SPI Resident: 8 years

Home Telephone: 956-761-1004 Home Fax: 956-761-1001

Home E-Mail: ROYBAILEY@JUNO.COM

Profession: REAL ESTATE BROKER

Business Name: TROPICAL REALTY & RENTALS

Business Address: 108 E. DOLPHIN ST

City: SOUTH PADRE ISLAND State: TX Zip: 78597

Business Telephone: 956-761-1004

Business E-Mail: ROYBAILEY@JUNO.COM

Special Knowledge or Experience applicable to City or Board/Commission Function:

IN RENTAL BUSINESS HERE AND FORMER GENERAL
MANAGER OF HOTELS FOR MARRIOTT, SHERATON,
HOLIDAY INN, RAMADA AND LA QUINTA

Other Information (Civic Activities): BOARD OF DIRECTORS NATIONAL
JUVENILE DIABETES FOUNDATION & NATIONAL BOD FOR
TRADE ORGANIZATION & VP HOTEL MANAGERS ASSN.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

Roy D. Bailey

Date

10/11/10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-28



Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.

Phone: 956.761.6456

South Padre Island, TX 78597

Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: BAILEY First: ROY M.I.: D. Date: 10/12/10
Street Address: 108 E. DOLPHIN ST. Apartment/Unit #: _____
City: SOUTH PADRE ISLAND State: TX Zip: 78597
Phone: 956-761-1004 E-mail Address: ROY.BAILEY@JUNO.COM
Occupation (Place of Business): TROPICAL REALTY & RENTALS Phone: 956-761-1004

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ If yes, please explain: SPEEDING
No ☐

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the Town of South Padre Island? Yes ☐ If yes, please explain: _____
Have you ever been an adversary party to litigation against the Town of South Padre Island? No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

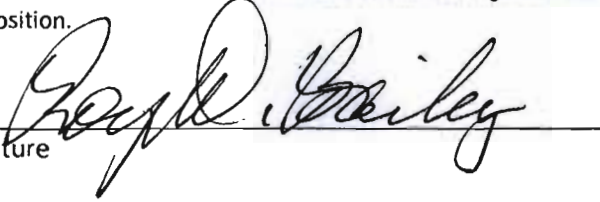
Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-29

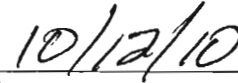
DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature



Date



CVA

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Parks & Recreation

Board Preference 2: CVA

Name: Jacky Conrad

Home Address: 218 W. Esperanza

City: SPI, TX Zip: 78597 SPI Resident: 5 years

Home Telephone: 956-772-1974 Home Fax: 210-568-4127

Home E-Mail: jacky at jam @ aol.com

Profession: Headhunter

Business Name: Jam Recruiting

Business Address: 218 W. Esperanza

City: SPI State: TX Zip: 78597

Business Telephone: 956-772-1974

Business E-Mail: jacky@jamrecruiting.com

Special Knowledge or Experience applicable to City or Board/Commission Function:

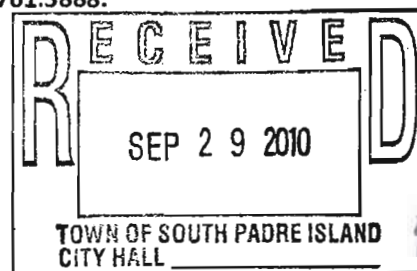
I have worked on many community events for SPI. I have been the lead on Jolly Days, 4th of July Parade, Christmas Parade, Breakfast with Santa assisted in many
Other Information (Civic Activities): SPI Business Coalition member, Vice President of Laguna Madre Humane Society, SPI Business Website Technology Committee, EDC Search Committee for BNC manage

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Jacky Conrad
Signature

9-29-2010
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.





Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.

Phone: 956.761.6456

South Padre Island, TX 78597

Fax: 956.761.3888

APPLICANT INFORMATION

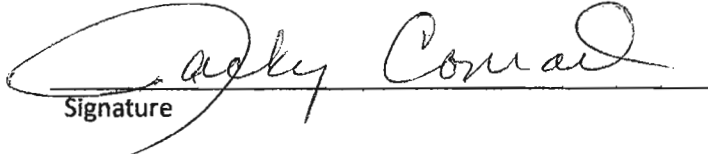
Last Name: Conrad First: Jacky M.I.: K Date: 9-29-2010
Street Address: 218 W. Esperanza Apartment/Unit #: _____
City: SPI State: TX Zip: 78597
Phone: 956-772-1974 E-mail Address: jacky at jam@aol.com
Occupation (Place of Business): Headhunter Phone: 956-772-1974
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the Town of South Padre Island? Have you ever been an adversary part to litigation against the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owned to the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre Island's document retention schedule.

8-32

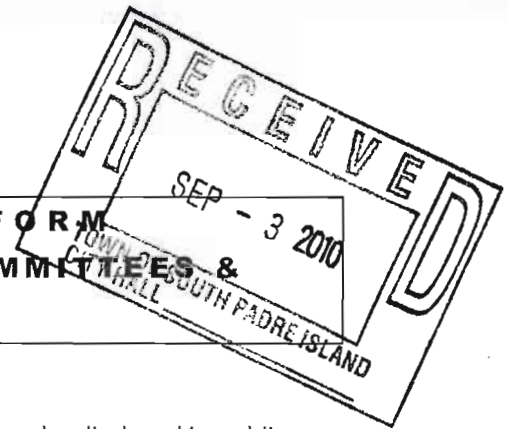
DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature

9-29-2010
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**



Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Convention + Visitors Authority Board
Board Preference 2: _____

Name: Bob Friedman

Home Address: 170 S. San Roman Rd.

City: Bayview Zip: TX-78566 SPI Resident: _____ years

Home Telephone: 956-433-9405 Home Fax: 956-761-1314

Home E-Mail: Bobf228@aol.com

Profession: Restaurant Owner

Business Name: Sea Ranch Restaurant

Business Address: 1 Padre Blvd

City: South Padre Island State: TX Zip: 78597

Business Telephone: 956-761-1314

Business E-Mail: Searanchtexas@rgu.ric.com

Special Knowledge or Experience applicable to City or Board/Commission Function: Family

owned business of 23 years, I have operated for 7 years, Familiar with tourist seasons, demographics, and local businesses.

Other Information (Civic Activities): Leadership Laguna Madre class X, Steering Committee for Leadership, Rotarian, Director SPI Chamber of Commerce, Board of SandCastle Days

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature: [Signature]

Date: 9/2/10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

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Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956.761.6456
Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: Friedman First: Bob M.I.: R Date: 9/2/10
Street Address: 170 S. San Roman Rd. Apartment/Unit #: _____
City: Bayview State: TX Zip: 78566
Phone: 956-433-9405 E-mail Address: Bob F 228 @ AOL.com
Occupation (Place of Business): Operate Sea Ranch Rest. Phone: 956-761-1314

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒

Are you an adversary party to pending litigation against the Town of South Padre Island? Yes ☐ If yes, please explain: _____
Have you ever been an adversary part to litigation against the Town of South Padre Island? No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-35

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature



Date

9/2/10

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: CONVENTION VISITOR AUTHORITY BOARD ✓

Board Preference 2: ETC

Name: ROBERT M PATTERSON

Home Address: 4501 LAGUNA PO BOX 2040

City: SOUTH PADRE ISLAND 78597 SPI Resident: 16+ years

Home Telephone: 761 2380 Home Fax: 761 5003

Home E-Mail: band@spear.sbcglobal.net

Profession: SALES

Business Name: SPI BEACH CLUB

Business Address: 500 PADRE BLVD

City: SPI State: TX Zip: 78597

Business Telephone: 761 9200

Business E-Mail: band@spear.sbcglobal.net

Special Knowledge or Experience applicable to this Committee Function: ISLAND

BUSINESS OWNER 30+ YEARS - WORKER IN HOTEL /
HOSPITALITY OVER 15 YRS

Other Information (Civic Activities): PAST CHAIR PORT ISABEL CHAMBER OF COMMERCE

10 YRS SPI CHAMBER, LEADERSHIP LAGUNA MADRE CLASS II

PAST CHAIR SPI CHAMBER EDUCATION FOUNDATION & COMMITTEE 10 YRS

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

[Signature]
Signature

10/5/10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions
 Questionnaire
 4601 Padre Blvd.
 South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

Last Name: PATTERSON First: ROBERT M.I.: M Date: 10/5/10

Street Address: 4501 LAGUNA PO BOX 2042 Apartment/Unit #: _____

City: SOUTH PADRE ISLAND State: TX Zip: 78597

Phone: 761 2380 E-mail Address: bandb SPIE SBC GLOBAL.NET

Occupation (Place of Business): SALES SPISEARCH CLK8 Phone: 761 9200

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
 No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ If yes, please explain: _____
 No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
 No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
 No ☒

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ If yes, please explain: _____
 No ☒

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DISCLAIMER AND SIGNATURE

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Signature

Date

10/5/10

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Convention and Visitors Authority Board
Board Preference 2: _____

Name: Bryan Pinkerton

Home Address: 119 EAST CORN LEE

City: So. Padre Island Zip: 78597 SPI Resident: 28 years

Home Telephone: 761-7478 Home Fax: 761-4251

Home E-Mail: mypadre1@aol.com

Profession: Real Estate Broker / Property Management + Condo Rental

Business Name: Island Services Condominium Rentals + Sales

Business Address: 1700 Padre Blvd

City: South Padre Island State: Tx Zip: 78597

Business Telephone: 592-5667

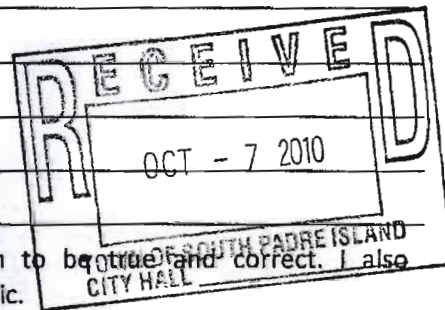
Business E-Mail: mypadre1@aol.com

Special Knowledge or Experience applicable to City Committee Function:

Hotel and Condominium experience of 15 years

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.



Bryan Pinkerton
Signature

10/07/2010
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Pinkerton First: Bryan M.I.: D Date: 10/07/2010
Street Address: 119 EAST CORRA LEE Apartment/Unit #: _____
City: South Padre Island State: Tx Zip: 78597
Phone: 956-761-7478 E-mail Address: mypadre1@aol.com
Occupation (Place of Business): Island Services Condominium Rentals Phone: 761-2649

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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8-41

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Bryan Pukh
Signature

10/07/2010
Date

8-42

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Convention And Visitors Authority Board

Board Preference 2: _____

Name: Joseph M Ricco

Home Address: 213 West Gardenia

City: South Padre Island Zip: 78597 SPI Resident: 14 years

Home Telephone: 761-5274 Home Fax: _____

Home E-Mail: Redrumjoe2@Aol.com

Profession: General Manager

Business Name: Louies Backyard

Business Address: 2305 Laguna Blvd

City: South Padre Is. State: Tx Zip: 78597

Business Telephone: 956 761-6406

Business E-Mail: Redrumjoe2@Aol.com

Special Knowledge or Experience applicable to City Committee Function: I have been

involved in Hospitality Management on the Island since 1995. I currently oversee
all print, internet and social media advertising for our company in addition to all daily
management operations.

Other Information (Civic Activities): Leadership Laguna Madre Class II, Texas Scholars

Presenter, Chair person for The Taste of the Island for 5 years, Laguna Madre Boys &
Girls Club fund raiser, Special Events Committee for 6 years, Laguna Madre Habitat for Humanity

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature: Joseph M Ricco Date: 09/20/10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions
Questionnaire

4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Ricco First: Joseph M.I.: M Date: 07/20/10
Street Address: 213 West Gardenia PO Box 3143 Apartment/Unit #:
City: South Padre Island State: TX Zip: 78597
Phone: 956 266 3550 E-mail Address: Redrumjoe2@aol.com
Occupation (Place of Business): General Manager Louie's Backyard Phone: 761 6406

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain:

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

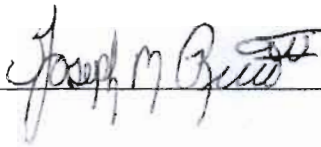
Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

8-44

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature



Date

09/20/10

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: CONVENTION + VISITORS AUTHORITY BOARD

Board Preference 2: _____

Name: PAMELA ROMER

Home Address: 91 SOUTH AZTEC COVE DRIVE

City: LOS FRESNOS TX Zip: 78566 SPI Resident: 0 years

Home Telephone: 956-243-6757 Home Fax: _____

Home E-Mail: pam0102@VZW.BLACKBERRY.NET

Profession: GENERAL MANAGER

Business Name: HOWARD JOHNSON EXPRESS INN # SUITES

Business Address: 1709 PADRE BLVD

City: SOUTH PADRE ISLAND State: TX Zip: 78597

Business Telephone: 956-761-5651

Business E-Mail: pam@FRANKREALTORS.COM

Special Knowledge or Experience applicable to City/Board/Commission Function:

I CURRENTLY SIT ON THE TOWN OF INDIAN LAKE BOARD
AS MAYOR PRO TEMP AND I AM RUNNING FOR MY
SECOND 2 YEAR TERM THIS NOVEMBER 2010.

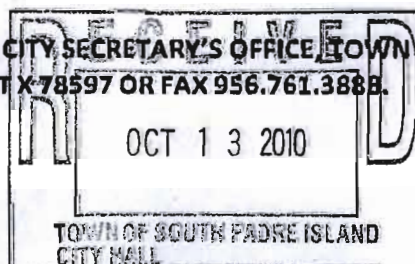
Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.



8-46



Town of South Padre Island – Boards and Commissions Questionnaire
 4601 Padre Blvd.
 South Padre Island, TX 78597

Phone: 956.761.6456
 Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: ROMER First: PAMELA M.I.: J Date: 10-11-10
 Street Address: 91 SOUTH AZTEC COVE Apartment/Unit #: _____
 City: LOS FRESNOS State: TX Zip: 78566
 Phone: 956-243-6757 E-mail Address: pam@frankerealtors.com
 Occupation (Place of Business): GM HOWARD JOHNSON Phone: 956-761-5658
 Are you a citizen of the United States? Yes ☒ No ☐
 Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____
 Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
 Do you have a current Driver's License? Yes ☒ No ☐
 Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒
 If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒
 Are you an adversary party to pending litigation against the Town of South Padre Island? Have you ever been an adversary part to litigation against the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
 Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
 Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
 Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre Island's document retention schedule.

8-47

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Convention and Visitors Authority Board
Board Preference 2: _____

Name: Daniel Salazar

Home Address: 39770 Resaca Blvd

City: Los Fresnos, TX Zip: 78566 SPI Resident: 21 years

Home Telephone: 956-233-5371 Home Fax: 956-233-5397

Home E-Mail: dsalazar@islagrand.com

Profession: General Manager

Business Name: Isla Grand Beach Resort

Business Address: 500 Padre Blvd

City: South Padre Island State: TX Zip: 78597

Business Telephone: 956-761-6511 x 5892

Business E-Mail: dsalazar@islagrand.com

Special Knowledge or Experience applicable to City or Board/Commission Function: _____

Bachelor of Science Degree in Hotel & Restaurant & Minor Psychology
11 years in General Management of the Radisson Resort / Isla Grand
Beach Resort.

Other Information (Civic Activities): Board of Directors for South Padre Island
Chamber of Commerce 2004-2008
Laguna Madre Education Foundation.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

Date

8-20-10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-49



Town of South Padre Island – Boards and Commissions Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956.761.6456

Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: Salazar First: Daniel M.I.: R. Date: 8-20-10
Street Address: 39770 Resaca Blvd Apartment/Unit #:
City: Las Mesas State: TX Zip: 78566
Phone: 956-433-6474 E-mail Address: dsalazar@isla grand.com
Occupation (Place of Business): General Manager - Isla Grand Phone: 956-547-5892

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain:
No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐ 1978-1999

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒

Are you an adversary party to pending litigation against the Town of South Padre Island? Have you ever been an adversary part to litigation against the Town of South Padre Island? Yes ☐ If yes, please explain:
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain:
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain:
No ☒

Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owned to the Town of South Padre Island? Yes ☐ If yes, please explain:
No ☒

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-50

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature8-20-10
Date

8-51

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: SPI Convention & Visitors Authority Board ✓

Board Preference 2: Economic Development Corp.

Name: LYNNE TATE

Home Address: 2300 Padre #102
mailing - 2200 Padre Blvd.

City: South Padre Island Zip: 78597 SPI Resident: 18 1/2 years

Home Telephone: 956-761-6580 Home Fax: 956-761-1805
office

Home E-Mail: LYNNE@RGR.PR.COM

Profession: Real Estate Broker

Business Name: LYNNE TATE Real Estate

Business Address: 2200 Padre Blvd.

City: South Padre Island State: TX Zip: 78597

Business Telephone: 956-761-1400

Business E-Mail: LYNNE@LYNNE.TATE Real Estate.com

Special Knowledge or Experience applicable to City Committee Function:

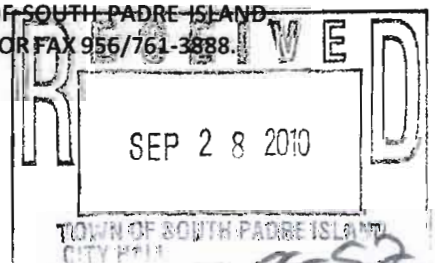
catering
sales manager for Sheraton Hotel in
Anchorage with the convention center contract
for sales, business development coordinator for city of
Other Information (Civic Activities): Very involved and supportive
of community services and organizations
with financial support, attendance & volunteer
time.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Lynne Tate
Signature

9/28/10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.





City of South Padre Island – Committees, Boards and Commissions
Questionnaire

4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: TATE First: LYNNE M.I.: B. Date: 9/28/10
Street Address: 2200 Padre Blvd. Apartment/Unit #: _____
City: South Padre Island State: TX Zip: 78597
Phone: 956-761-1400 E-mail Address: lynne@lynne.tate.realestate.com
Occupation (Place of Business): Real Estate BROKER Phone: 956-433-1508

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

8-53

DISCLAIMER AND SIGNATURE

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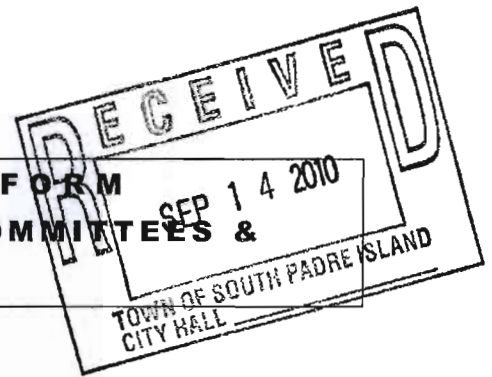
Lynne Tate

Signature

9/28/10

Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**



Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Convention & Visitor Authority

Board Preference 2: _____

Name: Sean M. Till

Home Address: 300 S. Garcia St.

City: Port Isabel Zip: TX SPI Resident: _____ years

Home Telephone: 956-299-4335 Home Fax: _____

Home E-Mail: sean@islandgeek.com

Profession: Information Technology

Business Name: Island Geek

Business Address: 104 W. Bahama St.

City: South Padre Island State: TX Zip: 78597

Business Telephone: 956-761-3333

Business E-Mail: sean@islandgeek.com

Special Knowledge or Experience applicable to City or Board/Commission Function: _____

Information Technology, specializing in the hospitality industry.

Online marketing experience with South Padre Island businesses.

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Sean M. Till
Signature

9/1/10

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-55



Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956.761.6456
Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: Till First: Sean M.I.: M Date: 9/1/10

Street Address: 104 W. Bahama St Apartment/Unit #: A

City: South Padre Island State: TX Zip: 78597

Phone: 956-761-3333 E-mail Address: sean@islandgeek.com

Occupation (Place of Business): Island Geek Phone: 956-761-3333

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ No ☐ If yes, please explain: Deferred adjudication for traffic violation

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒

Are you an adversary party to pending litigation against the Town of South Padre Island? Yes ☐ No ☒ Have you ever been an adversary part to litigation against the Town of South Padre Island? If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

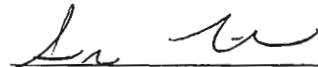
Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-56

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.



Signature

9/1/10

Date

8-57

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: CVA

Board Preference 2: _____

Name: PEGGY TRAHAN

Home Address: 3000 GULF BLVD.

City: SOUTH PADRE ISLAND Zip: 78597 SPI Resident: 25 years

Home Telephone: 956-761-1483 Home Fax: 956-761-1483 (Cell: 299-1719)

Home E-Mail: PEGTRAHAN@AOL.COM

Profession: VOLUNTEER

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City or Board/Commission Function: FORMER MAYOR;

FORMER MEMBER OF CVB BOARD IN 1992, BUT HAD TO RESIGN WHEN ELECTED MAYOR; WHEN SATELLITE TV PROGRAM DIRECTOR AT THE ARMY HEALTH SERVICES COMMAND, PROMOTED PROGRAMS NATIONWIDE.

Other Information (Civic Activities): EDC BOARD, 1994-5; RIO GRANDE VALLEY

ECONOMIC BD; V.P. TML SMALL CITIES' BD; V.P. REGION 12 TML BOARD;

PUBLICITY CHAIR, RG VALLEY EMERGENCY MEET; DPA Bd; CHAIRMAN, PIRATE DAYS, 1994, 95.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Peggy Trahan
Signature

9/29/10
Date

EDC Bd.
2007-10
BNC Bd.
2007-

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-58



Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956.761.6456

Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: TRAHAN First: MARGARET ("PEGGY") M.I.: F. Date: 9/29/10
Street Address: 3000 GULF BLVD. Apartment/Unit #: 503
City: SOUTH PADRE ISLAND State: TX Zip: 78597
Phone: (956) 761-1483 E-mail Address: PEGTRAHAN@AOL.COM
Occupation (Place of Business): N/A Phone: CELL: 299-1719

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received Yes ☐ If yes,
probation or deferred adjudication for any No ☒ please
offense that was not a felony? explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island
for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
against the Town of South Padre Island? Have you Yes ☐
ever been an adversary part to litigation against the No ☒
Town of South Padre Island? If yes,
please explain: _____

Are you an employee or a business associate of
either an adversary party or a representative of an Yes ☐
adversary party in any past or pending litigation No ☒
against the Town of South Padre Island, other than If yes,
an eminent domain proceeding? please explain: _____

Are you an employee or a business associate of either
an adversary party or a representative of an adversary Yes ☐
party that has a pecuniary interest in any past or No ☒
pending litigation or claim against the Town of South If yes,
Padre Island, other than an eminent domain proceeding? please explain: _____

Are you in arrears on any Town of South Padre Island
taxes, water service charge or other obligations Yes ☐
owned to the Town of South Padre Island? No ☒
If yes, please explain: _____

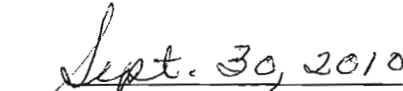
Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-59

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature


Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1:

Convention and Visitors Authority

Board Preference 2:

Name:

Rene Valdez

Home Address:

33 Lakewood Dr.

City:

LAGUNA VISTA

Zip:

78578

SPI Resident:

☒

years

Home Telephone:

956-433-6590

Home Fax:

Home E-Mail:

rvaldez13@Hotmail.com

Profession:

Operations Manager

Business Name:

Sheraton Beach Hotel + Condominiums

Business Address:

310 Padre Blvd.

City:

South Padre Island

State:

TX

Zip:

78597

Business Telephone:

956 761-6551 x 278

Business E-Mail:

rvaldez@sspibr.com

Special Knowledge or Experience applicable to City Committee Function:

I have been in the Hotel Business for over 9 years and have had several positions including Director of Sales, Revenue Manager, and Operations Manager.

Other Information (Civic Activities):

*current Point Isabel I.S.D. School Board Trustee,
Good Neighbor Settlement House Board Member for 2 years.*

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

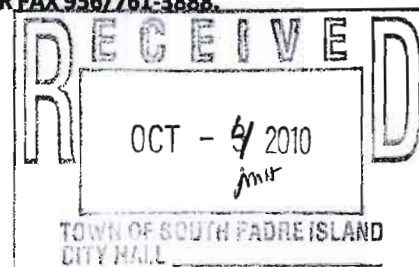
Signature

[Signature]

Date

10/3/10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.





City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Valder First: Rene M.I.: A Date: 10/3/10
Street Address: 33 Lakewood Dr. Apartment/Unit #: _____
City: Laguna Vista State: TX Zip: 78578
Phone: 956 433-6590 E-mail Address: rvalder@sspibr.com
Occupation (Place of Business): Operations Manager - Sheraton Hotel Phone: 956-761-6551 x 278

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

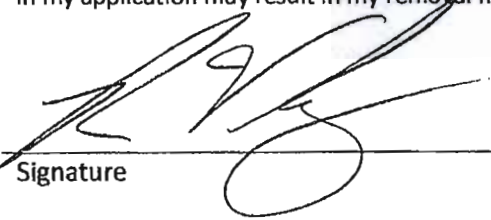
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

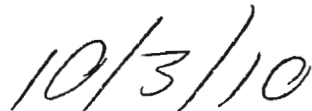
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature


Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: CVA ✓

Board Preference 2: EDC

Name: Robert Weiss

Home Address: 4109 Padre Blvd

City: South Padre Is. Zip: 78597 SPI Resident: 6 years

Home Telephone: 956 761-4097 Home Fax: 956-761-4097

Home E-Mail: ramada spi 2005@yahoo.com

Profession: motel owner/manager Limited Service

Business Name: Ramada Limited

Business Address: 4109 Padre Blvd

City: SPi State: TX Zip: 78597

Business Telephone: 956-299-0005

Business E-Mail: texas weiss@gmail.com

Special Knowledge or Experience applicable to City Committee Function: motel management limited service

Other Information (Civic Activities): amateur radio AE5NI

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Robert Weiss
Signature

10/5/10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597
Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Weiss First: Robert M.I.: I Date: 10/5/10
Street Address: 4109 Padre Blvd. Apartment/Unit #: _____
City: SPZ State: _____ Zip: _____
Phone: 956-761-4087 E-mail Address: RobertWeiss@gmail.com
Occupation (Place of Business): _____ Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

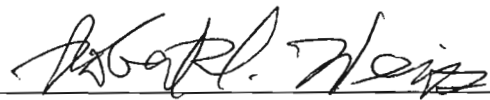
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

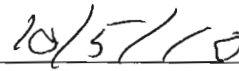
8-65

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.



Signature



Date

Development Standards Review Task Force

7 New Positions

New Applications:

- Joe Baker
- Beth Fedigan
- Bob Fudge
- James Helms
- Jody Hughes
- George Lesieutre
- Joe Logan
- Nancy Moyer
- Steve O'Neil
- Miguel Torres
- Steve Walker

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1:

Development Standards Review
New Form Base Code Board

Board Preference 2:

Name:

JOE BAKER

Home Address:

116 Nth SAN ROMAN

City:

BAYVIEW TX

Zip:

78566

SPI Resident:

years

Home Telephone:

1-956-233-5455

Home Fax:

1-956-233-5455

Home E-Mail:

COASTCASAS@AOL.COM

Profession:

Residential Home Building (New Construction)

Business Name:

COASTAL CONTRACTORS

Business Address:

116 Nth SAN ROMAN

City:

BAYVIEW TX

State:

TX

Zip:

78566

Business Telephone:

1-956-233-5455

Business E-Mail:

COASTCASAS@AOL.COM

Special Knowledge or Experience applicable to City Committee Function:

Current Form Base Code Member

SPI

Former CHAIRMAN Padre Blvd Beautification

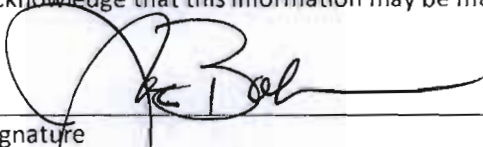
SPI

Other Information (Civic Activities):

Many Previous Civic Activities
in Texas, Georgia, Mississippi, California, Washington St.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature



Date

9-22-10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions
Questionnaire

4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: BAKER First: JOE M.I.: E Date: 9-27-10

Street Address: 116 NTH SAN ROMAN Apartment/Unit #: _____

City: BAYVIEW State: TX Zip: 78566

Phone: 1-956-233-5455 E-mail Address: COASTCASAS2@AOL.COM

Occupation (Place of Business): Homebuilding Company Phone: 1-956-233-5455

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ If yes, please explain: _____
Have you ever been an adversary part to litigation against the City of South Padre Island? No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

OWN PROPERTY ON SPI
AND BUSINESS CONDUCTED
ON SOUTH PADRE ISLAND
CLOSED RECENT SPI OFFICE

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

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Signature

9-22-10
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Development - Standard Review Task Force
Board Preference 2: _____

Name: Beth Fedigan

Home Address: 211 W. CAMPECHE (PO Box 3244)

City: S.P.I. TEXAS Zip: 78597 SPI Resident: 18 years

Home Telephone: 956-761-4142 Home Fax: 956-761-6766

Home E-Mail: olive046@aol.com

Profession: Artist

Business Name: B. FEDIGAN ART

Business Address: POB. 3244

City: S.P.I. State: TX Zip: 78597

Business Telephone: 956-739-2903

Business E-Mail: olive046@aol.com

Special Knowledge or Experience applicable to City or Board/Commission Function: previously

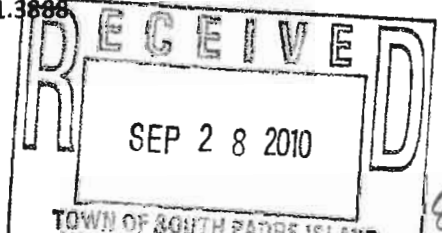
served: Padre Revitalization Comm and
Form Base Code, CIP

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature:  Date: 9-28-10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888



8-71



Town of South Padre Island – Boards and Commissions Questionnaire
4601 Padre Blvd. Phone: 956.761.6456
South Padre Island, TX 78597 Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: Fedigan First: Beth M.I.: W Date: 9-28-10
Street Address: 211 W. CAMPECHE (POB 3244) Apartment/Unit #: _____
City: S. PADRE ISLAND State: TX Zip: 78597
Phone: 956-761-4142 E-mail Address: Olive@46@ADL.COM
Occupation (Place of Business): AR Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received Yes ☐ If yes,
probation or deferred adjudication for any No ☒ please
offense that was not a felony? explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island
for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
against the Town of South Padre Island? Yes ☐ If yes,
ever been an adversary part to litigation against the No ☒ please
Town of South Padre Island? explain: _____

Are you an employee or a business associate of
either an adversary party or a representative of an Yes ☐ If yes,
adversary party in any past or pending litigation No ☒ please
against the Town of South Padre Island, other than explain: _____
an eminent domain proceeding?

Are you an employee or a business associate of either
an adversary party or a representative of an adversary Yes ☐ If yes,
party that has a pecuniary interest in any past or No ☒ please
pending litigation or claim against the Town of South explain: _____
Padre Island, other than an eminent domain
proceeding?


Are you in arrears on any Town of South Padre Island
taxes, water service charge or other obligations Yes ☐ If yes,
owned to the Town of South Padre Island? No ☒ please
explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-72

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature
Date

DSRTP

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Planning and Zoning Commission

Board Preference 2: Development Standards Review Task Force

Name: Robert A. Fudge

Home Address: 200 West Atol Street, PO Box 3854

City: South Padre Island Zip: 78597 SPI Resident: 12 years

Home Telephone: 956-772-1305 Home Fax: 956-772-1303

Home E-Mail: rfudge@rgv.rr.com

Profession: Professional Engineer

Business Name: Fudge Consulting, PLLC

Business Address: PO Box 3854

City: South Padre Island State: Texas Zip: 78597

Business Telephone: 956-433-9001

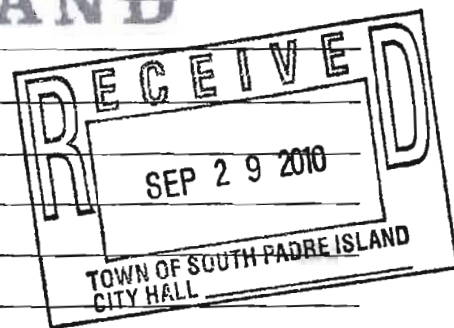
Business E-Mail: bob@fudgeconsulting.com

Special Knowledge or Experience applicable to City or Board/Commission Function:

Please see attachment

Other Information (Civic Activities):

Please see attachment



I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Robert A. Fudge
Signature

September 27, 2010

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-74

**Candidate Application Form
Attachment "A"
For
Robert A. Fudge, P.E.**

Special Knowledge or Experience applicable to City or Board/Commission Function:

- Current Chairman of the Form Based Code Commission
- Current Chairman of Planning and Zoning Commission
- Member of Padre Boulevard Revitalization Committee
- Member of Padre Boulevard Implementation committee
- Member of South Padre Island Zoning Commission for Cameron County
- Member of South Padre Island Zoning Board of Adjustments for Cameron County
- Former Public Works Director for the Town of South Padre Island
- Former Assistant Emergency Management Coordinator for Town of South Padre Island

Other Information (Civic Activities):

- Member of the Laguna Madre Water District Board of Directors
- Member of South Padre Island Chamber of Commerce Board of Directors
- Member of the Laguna Madre Education Foundation Board of Directors
- Secretary of the Laguna Madre Water District Board of Directors
- Treasurer of South Padre Island Chamber of Commerce Board of Directors
- Treasurer of Laguna Madre Education Foundation Board of Directors
- Member of Port Isabel Chamber of Commerce
- Member of Port Isabel Rotary Club
- Program Chairman for the Port Isabel Rotary Club
- Member of the National Society of Professional Engineers
- Member of the Texas Society of Professional Engineers
- Member of the American Public Works Association
- Member of the American Water Works Association
- Member of the International Code Council
- Certified Windstorm Engineer by Texas Department of Insurance

8-75



Town of South Padre Island – Boards and Commissions Questionnaire
4601 Padre Blvd. Phone: 956.761.6456
South Padre Island, TX 78597 Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: Fudge First: Robert M.I.: A Date: 9/27/10

Street Address: 200 West Atol Apartment/Unit #: 4

City: South Padre Island State: Texas Zip: 78597

Phone: 956-772-1305 E-mail Address: rfudge@rgv.rr.com

Occupation (Place of Business): Fudge Consulting, PLLC Phone: 956-433-9001

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ If yes, please explain: Traffic Citation
No ☐

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the Town of South Padre Island? Have you ever been an adversary part to litigation against the Town of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

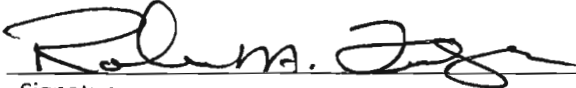
Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre Island's document retention schedule.

8-76

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature

September 27, 2010
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Board Preference 1: PLANNING AND ZONING COMMISSION
Board Preference 2: DEVELOPMENT STANDARDS REVIEW TASK FORCE
Name: JAMES C. HELMS
Home Address: 115 EAST PALMETTO
City: SOUTH PADRE ISLAND Zip: 78597 SPI Resident: 10 years
Home Telephone: 7611932 Home Fax: _____
Home E-Mail: _____
Profession: RETIRED
Business Name: _____
Business Address: _____
City: _____ State: _____ Zip: _____
Business Telephone: _____
Business E-Mail: _____
Special Knowledge or Experience applicable to City Committee Function: _____

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: HELMS First: JAMES M.I.: C Date: 9/27/10
Street Address: 115 EAST PALMETTO Apartment/Unit #: _____
City: SOUTH PADRE ISLAND State: TX Zip: 78597
Phone: 7611932 E-mail Address: _____
Occupation (Place of Business): RETIRED Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

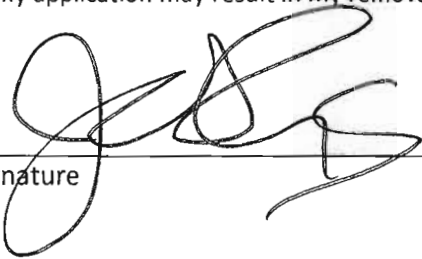
Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

8-79

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

A handwritten signature in black ink, consisting of a large, stylized 'J' followed by several loops and a long horizontal stroke.

Date

9/27/10

Development Standards

RECEIVED
SEP 29 2010
TOWN OF SOUTH PADRE ISLAND
CITY HALL

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Development Standards Review Task Force
Board Preference 2: Park or Any per City Council
Name: Jody Hughes
Home Address: PO Box 40141 5709 Gulf Blvd. SPI, TX
City: South Padre Island Zip: 78597 SPI Resident: 2 1/2 years
Home Telephone: 956-371-0711 Home Fax: 956-761-3369
Home E-Mail: jodyhughes1@yahoo.com
Profession: Executive Director POWC-SPI / Retired TRS
Business Name: POWC-SPI
Business Address: PO Box 2778
City: SPI State: TX Zip: 78597
Business Telephone: 956-371-0711
Business E-Mail: jodyhughes1@yahoo.com www.powc-spi.org
Special Knowledge or Experience applicable to City or Board/Commission Function:
Have served on DP RB for past 2 years.
Traveled extensively & have vision to work with.
Home Rule Charter Commission,
Other Information (Civic Activities): El Paseo Arts Foundation Board,
Chairman - Islanders SPI Chamber - SPI-chamber Gala
Committee

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

Jody Hughes

Date

9-21-2010

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-81



Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.

Phone: 956.761.6456

South Padre Island, TX 78597

Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: Hughes First: Jody M.I.: P Date: 9-21-10
Street Address: 5709 Gulf Blvd. Apartment/Unit #: PO Box 40141
City: South Padre Island State: TX Zip: 78597
Phone: 956-371-0711 E-mail Address: jodyhughes1@yahoo.com
Occupation (Place of Business): Ex. Director - POWC Phone: 371-0711

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

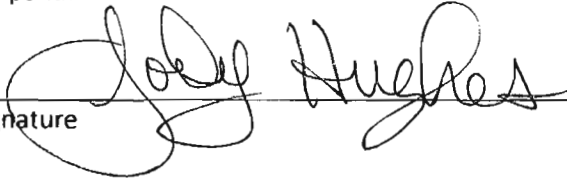
Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

4-82

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

A handwritten signature in black ink, appearing to read "Jorge Hughes", written over a horizontal line.

Date

9-21-10

**Jody Perkes Hughes
PO Box 40141
5709 Gulf Blvd.
South Padre Island, TX 78597
956-371-0711 Cell
956-761-3369 Home/FAX**

Experience and Skills

I retired from Texas Education Agency with 30 years of experience in 2005. I taught seven years K-12th grade Special Education and General Education. I was an Educational Diagnostician for the last 23 years of my public education service. I also taught one year at Saint Joseph Academy in Brownsville, Texas 2005-2006 school year.

In July, 2008, I was hired by POWC-SPI to be their Executive Director upon moving back to South Padre Island.

Work History

- **Executive Director for POWC-SPI (7-2008 to present)**
- **Teacher – Saint Joseph Academy (Catholic Middle-HS) Brownsville, TX (2005-06)**
- **Los Fresnos CISD - Educational Diagnostician – All levels – (2003-2005)**
- **Cypress Fairbanks ISD - Educational Diagnostician - Houston Texas, Waller ISD - Educational Diagnostician – Waller, Texas, Klein ISD - Educational Diagnostician-Spring, Texas, Aldine ISD - Educational Diagnostician, Teacher in Brownsville ISD, Brownsville, Texas, McAllen ISD McAllen, Pharr, San Juan, Alamo ISD Pharr, Texas (1973-2003)**

- **Education and Training**

- **Masters of Education, Educational Diagnostician
And Learning Disabilities Certification
Pan American University – Edinburg, TX UT-Edinburg 1973 to 1975**
- **Bachelors of Education (Cum Laude Graduate)
Elementary Education and English and History Minors
Pan American University – Edinburg, TX 1968 to 1972**

Honors, Awards, and Community Service

Collegiate

**Yearbook Editor & Co-Editor 1969 to 1972 at PAU
Graduate – Cum Laude 1972 BS in Education
Who's Who In American Colleges and Universities, 1972
Pan American University Cheerleader 1970 –1972**

Professional

Certification – Texas Dept. of MHMRA – January 1982

South Padre Island Committees, Commissions and Boards

Development Plan and Review Board (DPRB) 9-08- 2010
Home Rule Charter Commission (HRRC) 12-08
Certified Retirement Community Board (CRRB) 10-08
Web Task Force 2010

Memberships

Member of SPI Chamber of Commerce since 2008
El Paseo Arts Foundation since 2008
Club Padre Member
SPIRIT
Birding and Nature Center

Community Service – Brownsville, TX 2003 to Present

Board of Directors – El Paseo Arts Foundation
Chairman of Islanders SPI Chamber of Commerce
Gala Committee SPI Chamber of Commerce
Leadership Laguna Madre Class XIV
Board of Directors Camille Playhouse, Brownsville, TX - 2004-2007
Performed in three musicals at Camille Playhouse and 4 plays for El Paseo Arts Foundation
Advisor to Lower Rio Grande Valley Cotillion – 2007
Advisor to South Texas Cotillion – 2008, 2009

Community Service – Houston, TX 1980 - 2003

Past President of Xi Delta Theta Chapter of Beta Sigma Phi, 1982-83 & 1991-92
Vice President of Houston City Council of Beta Sigma Phi 1990-91
Vice President of Children's Special Events, Yeager Elementary 1993-94
Head Home Room, Yeager Elementary 1989 to 1995
5th Grade Liaison, Yeager Elementary 1995-96
Member & Officer of Cypress Creek Chapter of National Charity League 1995 to 2003
Member of Cypress Woodlands Junior Forum 1996 to 2003
Mother Daughter Most Philanthropy Hour Award – National Charity League 1998
Mother of Sugar Plum Cotillion Debutante 1997 to 2001
Secretary & Vice President of Choir Booster – Cypress Creek HS Choir 1998- 2001
Grade Level Advisor for 7th Grade for National Charity League 2002-2003
50 Hour Award for National Charity League – 2002-2003
National Charity League Mother Daughter Most Philanthropy Hour Award – 2003

Development Standards

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

RECEIVED
SEP 28 2010
TOWN OF SOUTH PADRE ISLAND
CITY HALL

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: DEVELOPMENT STANDARDS REVIEW TASK FORCE

Board Preference 2: ECONOMIC DEVELOPMENT CORPORATION

Name: George P. LESIEUTRE

Home Address: P.O. Box 3891 - 116 E. POLARIS #201

City: SOUTH PADRE ISLAND Zip: 78597 SPI Resident: 12 years

Home Telephone: 956 453 3436 Home Fax: _____

Home E-Mail: 13 PIERRE@SBCGLOBAL.NET

Profession: FINANCE - INSURANCE

Business Name: RETIRED

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City or Board/Commission Function: 2 YR BUSINESS

COLLEGES - 2 YRS ENGINEERING - ARM INSURANCE INSTITUTE, DIRECTOR OF CAPTIVE

INS. CO - ASST TO TREASURER CORPORATE, MFG PLANT CONTROLLER - INS BACKERS

LICENSE 10 YEARS STATE OF ILLINOIS - PRESIDENT SEASCAPE CONDO OWNERS ASSOCIATION

Other Information (Civic Activities): VILLAGE OF STREAMWOOD, IL - VILLAGE TRUSTEE

AND ECONOMIC DEVELOPMENT COMMITTEE, IL U46 CITIZENS ADVISORY COMMITTEE

VICE CHAIRMAN AND OTHER COMM. PRESIDENT PTA, BSA COUNCIL COMM. - YOUTH TEACHING

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

George P. Lesieutre
Signature

9/28/2010
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.



Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956.761.6456

Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: LESIEUTRE First: GEORGE M.I.: P Date: 9/28/2010
Street Address: 116 E. POLARIS Apartment/Unit #: 201
City: SOUTH PADRE ISLAND State: TX Zip: 78597
Phone: 956 453 3436 E-mail Address: 13 PIERRE@Sbcglobal.net
Occupation (Place of Business): Retired Phone: NA

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received Yes ☐ If yes,
probation or deferred adjudication for any No ☒ please
offense that was not a felony? explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island
for at least six (6) months prior to the date of application? Yes ☐ No ☒

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
against the Town of South Padre Island? Have you Yes ☐
ever been an adversary part to litigation against the No ☒
Town of South Padre Island? If yes,
please explain: _____

Are you an employee or a business associate of
either an adversary party or a representative of an Yes ☐
adversary party in any past or pending litigation No ☒
against the Town of South Padre Island, other than If yes,
an eminent domain proceeding? please explain: _____

Are you an employee or a business associate of either
an adversary party or a representative of an adversary Yes ☐
party that has a pecuniary interest in any past or No ☒
pending litigation or claim against the Town of South If yes,
Padre Island, other than an eminent domain please explain: _____
proceeding?


Are you in arrears on any Town of South Padre Island
taxes, water service charge or other obligations Yes ☐
owned to the Town of South Padre Island? No ☒
If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-87

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature
George P. LESIEUR

9/28/2010
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: DEVELOPMENT STANDARDS REVIEW TASK FORCE

Board Preference 2: _____

Name: JOE LOGAN

Home Address: 11004 LEGENDS LN.

City: AUSTIN TX. Zip: 78747 SPI Resident: — years

Home Telephone: 512-282-2867 Home Fax: —

Home E-Mail: DPDM@SBCGLOBAL.NET

Profession: CONSULTANT

Business Name: DPDM, PLLC

Business Address: 11004 LEGENDS

City: AUSTIN State: TX Zip: 78747

Business Telephone: 512-282-2867

Business E-Mail: DPDM@SBCGLOBAL.NET

Special Knowledge or Experience applicable to City Committee Function:

PREVIOUS MEMBER OF PADRE BLVD. REAFFIRMATION
COMMITTEE, PADRE BLVD. IMPLEMENTATION COMMITTEE, & FORMER
GOV. COMMITTEE.

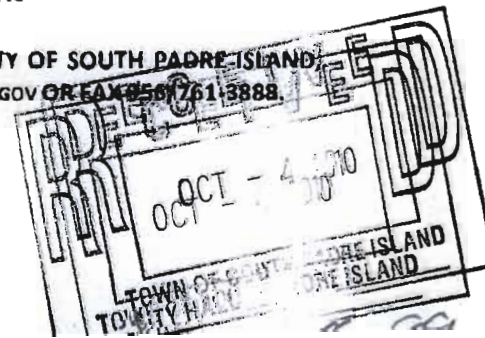
Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature [Signature]

Date 10-4-10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND,
4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 361-3888





City of South Padre Island – Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: LOGAN First: JOE M.I.: D Date: 10-4-10

Street Address: 11004 LEGENDS LN. Apartment/Unit #:

City: AUSTIN State: TX Zip: 78747

Phone: 512-282-2867 E-mail Address: DPDM@SECGLOBAL.NET

Occupation (Place of Business): DPDM, PLLC Phone: 512-587-7222

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain:

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain:

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary party to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

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Signature 

10-4-10

Date

8-91

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: DEVELOPMENT STANDARDS REVIEW TASK FORCE

Board Preference 2: _____

Name: Nancy M. Moyer

Home Address: 200 W. Sheephead St

City: SPI Zip: 78597 SPI Resident: 10 years

Home Telephone: 761-6710 Home Fax: _____

Home E-Mail: BNMOYER@SBCGLOBAL.NET

Profession: RETIRED (COURT REPORTER)

Business Name: _____

Business Address: _____

City: _____ State: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City or Board/Commission Function:

(DPRB; PADRE BLVD. REVITALIZATION COMMITTEE (and its
2 TERMS) brief successor)

EXTENSIVE TRAVEL TO CITIES IN US + ABROAD.

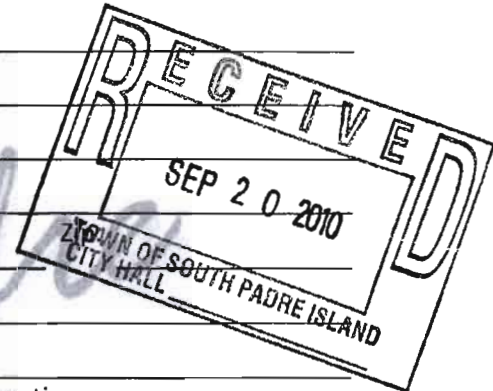
Other Information (Civic Activities): EX EL Paseo Arts Board member, Coal

Citizens Committee

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature: Nancy M. Moyer Date: Sept 17, 2010

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.



8-92



Town of South Padre Island – Boards and Commissions Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956.761.6456
Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: MOYER First: NANCY M.I.: M Date: 10/17/10
Street Address: 200 W. Sheephead St Apartment/Unit #: _____
City: SPI State: TX Zip: 78597
Phone: 761-6710 E-mail Address: BNMOYER@56CGLOBAL.NET
Occupation (Place of Business): RETIRED Phone: _____
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owned to the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre Island's document retention schedule.

8-93

DISCLAIMER AND SIGNATURE

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Signature

Nancy M. Moyer

Date

Sept 17, 2010

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Form Based Code / Development Stamp
Board Preference 2: Review

Name: Steve O'NEAL

Home Address: 232 WEST HABISCUS ST SPI TX

City: SPI Zip: 78597 SPI Resident: 6 years

Home Telephone: 956-761-1231 Home Fax: _____

Home E-Mail: ONEALSTEVE@SBCglobal.net

Profession: CONTRACTOR / DEVELOPER

Business Name: BAYSCAPE DEVELOPMENT / RIDGEWAY DEVELOPERS

Business Address: P.O. Box 3404

City: SPI State: TX Zip: 78597

Business Telephone: _____

Business E-Mail: SAME AS ABOVE

Special Knowledge or Experience applicable to City or Board/Commission Function: PAST BAY AREA TR

force, Comprehensive Planning Committee, SPI Community Env

PAST FORM BASED CODE, PLANNING & ZONING COMMISS

PAST LOGAN COUNTY EDC - V.P., PAST DIRECTOR LOGAN CO. CHAMBER

Other Information (Civic Activities): of Comm

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Stephen B O'Neal
Signature

9-29-10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-95



Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.

Phone: 956.761.6456

South Padre Island, TX 78597

Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: D'VPAC First: Steve M.I.: B Date: 9-28-10
 Street Address: 232 W. Wilkins St. Apartment/Unit #:
 City: SPF State: TX Zip: 78597
 Phone: 956-761-1231 E-mail Address:
 (c) 970-391-9003
 Occupation (Place of Business): Bay Scope Developers Phone: 761-1231

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain:

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain:

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain:

Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain:

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre Island's document retention schedule.

8-96

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Stephen R. Oinas
Signature

9-28-10
Date

8-97

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: PLANNING AND ZONING
Board Preference 2: DEVELOPMENT PLAN AND REVIEW BOARD ✓
Name: MIGUEL TORRES
Home Address: 6300 PADRE BOULEVARD UNIT 458
City: SOUTH PADRE ISLAND Zip: 78597 SPI Resident: 3 years
Home Telephone: 956-225-4737 Home Fax: _____
Home E-Mail: _____
Profession: DEVELOPER
Business Name: JMS ISLA DEVELOPERS LLC
Business Address: 150 PADRE BOULEVARD
City: SOUTH PADRE ISLAND State: TEXAS Zip: 78597
Business Telephone: 956-761-9923
Business E-Mail: mtorres@la isla southpadre.com
Special Knowledge or Experience applicable to City or Board/Commission Function:
DEVELOPER AND GENERAL CONTRACTOR
SINCE 2006

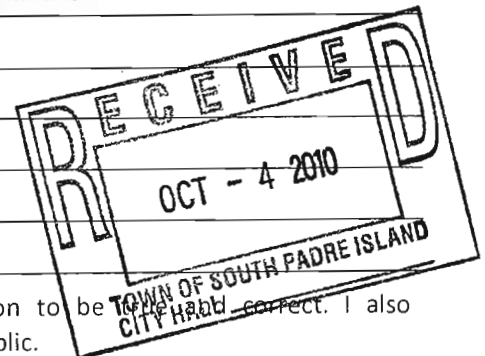
Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be correct. I also acknowledge that this information may be made available to the public.

Signature

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.



09/16/10

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Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.

Phone: 956.761.6456

South Padre Island, TX 78597

Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: TORRES First: MIGUEL M.I.: F Date: 09/16/10
Street Address: 6300 PADRE BOULEVARD Apartment/Unit #: 458
City: SOUTH PADRE ISLAND State: TX Zip: 78597
Phone: 956-225-4737 E-mail Address: mtorres@luis@southpadre.com
Occupation (Place of Business): DEVELOPER Phone: 956-761-9923

Are you a citizen of the United States? Yes ☐ No ☒

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received Yes ☐ If yes,
probation or deferred adjudication for any No ☒ please
offense that was not a felony? explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island
for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒

Are you an adversary party to pending litigation
against the Town of South Padre Island? Have you Yes ☐
ever been an adversary part to litigation against the No ☒
Town of South Padre Island? If yes,
please
explain: _____

Are you an employee or a business associate of
either an adversary party or a representative of an Yes ☐
adversary party in any past or pending litigation No ☒
against the Town of South Padre Island, other than If yes,
an eminent domain proceeding? please
explain: _____

Are you an employee or a business associate of either
an adversary party or a representative of an adversary Yes ☐
party that has a pecuniary interest in any past or No ☒
pending litigation or claim against the Town of South If yes,
Padre Island, other than an eminent domain please
proceeding? explain: _____

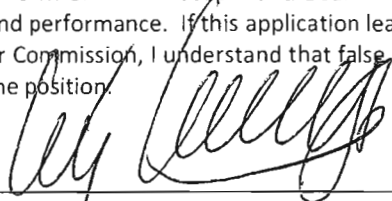
Are you in arrears on any Town of South Padre Island
taxes, water service charge or other obligations Yes ☐
owned to the Town of South Padre Island? No ☒ If yes,
please
explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-99

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.



Signature

Date

8-100

Miguel F Torres

Cell 956-225-4737

mtorres@laislasouthpadre.com

Education

Instituto Tecnológico y de Estudios Superiores de Monterrey (1983)

Bachelor of Industrial and Systems Engineering

Experience

Multicultural professional results and team oriented with over 27 years of successful management experience in operations, supply chain, production, maintenance, materials and new market and product development. Solid knowledge of plants start up, supplier development, lean manufacturing, inventory control, production planning, materials purchasing, product and injection molds transfers, new products development, manufacturing building design and construction.

Experience as General Manager of condominium complex development, from land acquisition market evaluation to build and sale

Career History

Spazio Homes, JMJ Isla Developers (03/2006 – to date)

General Manager

Companies dedicated to invest in real estate development. My responsibilities are in the evaluation of opportunities, due diligence and acquisition of properties. Evaluation of projects to be presented to investors indicating risks and opportunities as well as return on investment. Coordinating all teams to design, build and sale our projects. As a General manager I am also responsible to accomplish projects on time and on budget, coordinating the Architecture and Engineering teams to build as design, following international building regulations as well as governmental and safety requirements

Medex de México a Smith Medical Company (08/1998 – 03/2006)

Plant formerly known as Johnson & Johnson (bought by Medex)

Monterrey, Nuevo Leon

Plant Director 11/2003 – 03/2006

Medex de Mexico is a Maquiladora operation dedicated to the manufacturing of medical devices. We operate in an 112,000 sq ft facility with over 300 employees and we have automated manufacturing process as well as manual operations, 4 extruders and form fill and seal packaging equipment. As Plant Director I was responsible for the entire operation, operational and financial objectives and compliance with Mexican and US regulatory agencies. The results achieved during this period were based on a successful implementation of **Lean Manufacturing**. Starting with a training program for all employees and the deployment throughout the organization.

Accomplishments:

- Start up of the facility on time and on budget
- Change organization structure to support changes at the company and empower the team to increase productivity
- Implement Lean Manufacturing
- Develop and implement the 06-09 Strategic Plan
- Reduced overhead expenses by 35%.
- Continue improving Quality like DPMO's at 45, CPM's at 2.39
- Passed an FDA audit with zero observations neither recommendation.
- Passed and ISO re-certification with one positive observation.
- Meeting market demands while transferring new products.
- Continuous Transfers of new product lines and technologies like extrusion process.

Johnson & Johnson de Mexico

Monterrey, Nuevo Leon

Operations Manager 08/1998 – 11/2003

As Operations Manager I was responsible for the operation of the plant, supply chain management, quality of the product and service the market needs reporting to a local Plant Director.

Accomplishments:

- Define the organization for the start up of the plant and recruit the team.
- Build the plant as well as create and set up all of the procedures for the start up.
- Start up on time and on budget, as well as transfer the manufacturing of products from two locations meeting the initials plans.

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- Achieve operational results as CPM's of 2.85, service the market at 98%, DPMO's of 70 and run the facility under the estimated budget.
- Obtain ISO 13488 and 14000 certifications.
- Participate in setting up an operation in India as well as a worldwide sales forecast process.

Prolec GE (04/1997 - 08/1998)

Monterrey, Nuevo Leon

Materials Manager

Prolec GE is a joint venture operation between GE and a Mexican private company dedicated to the manufacturing of transformers. As a Materials Manager I was responsible for the forecasting, production planning and control, purchasing and inventory management, reporting to the General Manager of the company.

Accomplishments:

- Define and establish a planning and purchasing organization.
- Implement a planning process for the manufacturing of pole transformers consisting of 3 work centers.
- Implement an MRPII system called TRITON

Kendall Healthcare (05/1996 - 12/1996)

Tijuana, Baja California

Plant Manager

Kendall Healthcare is a Maquiladora operation dedicated to the manufacturing of medical devices, which operates in a 300,000 sq ft facility with over 1500 employees and have automated manufacturing process, manual operations and injection molding. As Plant Manager I reported to a Director of Operations based in the US and I was responsible for the operation of the plant that included 42 injection molding machines, 6 extruders and manual and semiautomatic assembly operation, quality of the product and service the market needs, the financial results, our team and compliance with all Mexican and US regulatory agencies.

Accomplishments:

- Obtained certification for ISO 9002 and EN14002 with only two minor recommendations
- Expand the building and transfer production assembly and packaging lines as well as injection molding machines
- Service the market at 90%

Productos Urologos de Mexico (10/1991 - 04/1996)

Mexicali, Baja California

Materials and New Market Development Manager

Productos Urologos de Mexico is a Maquiladora operation dedicated to the manufacturing of medical devices, which operates in a 313,000 sq ft facility with over 600 employees and have automated manufacturing process, manual operations, 16 extruders of plastic tubes and 8 injection molding machines. As Materials and New Market and Products Development Manager I reported to the General Manager of the plant and I was responsible for the planning, purchasing, customs, transportation and the introduction of our products as well as new ones into the Mexican market.

Accomplishments:

- Increased customer service levels to 99% and production plans to 99%.
- Increase inventory turns from 4 to 20 in 3 years and free up 60% of warehouse space
- Manage 3 large injection molded components with a total of 44 machines
- In 4 years, reduced 5MM US Dollars raw material costs creating supplier partnerships
- Implement a supplier certification program gaining a reduction in cost by eliminating the incoming inspection.
- Reduce turnover to 3% from 14% in 4 years
- Improve the quality of the components through a thorough understanding of our requirements and specifications.
- Established a customer partnership with the Mexican Baxter organization by:
- Training sales force in product utilization
- Designing product to Mexican requirements

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- Implement an on line MRPII and customs integrated system, coordinating operations accurately and on time.
- Establish an in house manufacturing educational program which consisted in training employees in JIT, MRP, inventory control and master scheduling techniques.

Productos Urologos de Mexico (02/1988 - 09/1991)

Mexicali, Baja California

Operations Manager

As Operations Manager I was in charge of a 600 employee's operation plant that manufactures approximately 30MM US Dollars per year of medical devices reporting to the General Manager.

Accomplishments:

- Successfully achieved overall company's objectives that Reduced costs by 5% per year, DPM's to less than 200, and CPM's to less than 3.5.
- Accountable for the manufacturing ramp-up of a 300,000 square foot facility including the design of the production layout, process flow and equipment as well as establishing the organizational structure and recruitment methodology at Baxter.
- Increased customer service levels to 99% and production plans to 99%.
- Improved productivity by 45% through implementation of highly motivated working teams.
- Actively participate as a member of the management staff by defining, and establishing short, medium and long term business plans, and by monitoring indicators.
- Developed relationship plan between direct employees and managers plus superintendents, and created a career development path including training programs and education requirements that consequently empowered the staff.

Philips Mexicana (01/1984 - 01/1988)

Monterrey, Nuevo Leon

Production Superintendent

Philips Mexicana is a company dedicated to the manufacturing of lamps that have automated manufacturing process, manual operations. As a Production Superintendent I was in charge of a 300 employees operation for the manufacturing of fluorescent lamps reporting to the Production Manager.

Accomplishments:

- Increase production output
- Reduce scrap

Certifications and Training

Lean Manufacturing, Process Excellence, ISO14000, ISO9000, GMP's, FDA requirements and audits, APICS 1993 conference speaker with the title "How Leadership and Education Combine for Excellence in Mexico". APICS 1994 conference speaker with the title "Translating a Strategic Plan Into an Educational Investment That Went Straight to the Bottom Line - A Case Study from Mexico". Standard cost and Quality Circles - Monterrey N.L. Manufacturing Glass Processes - Holland. New Managers, Manufacturing Management, Coaching and Feedback and Interpersonal Skills Seminars at Baxter Management Institute. Purchasing Process - Baxter Plant in Tennessee. Master Planning Process - Baxter Plant in Puerto Rico. All of the APICS workshops (MRP, JIT, Production Activity Control, Inventory Management, Capacity Requirements Planning, Systems and Technologies and Master Scheduling) - APICS Institute in Pennsylvania, Lean Thinking and Lean Manufacturing.

Languages

English (Fluent)

Spanish (Fluent)

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Development Standards Review Task Force
Board Preference 2: _____

Name: Steve Walker

Home Address: _____

City: _____ Zip: _____ SPI Resident: _____ years

Home Telephone: _____ Home Fax: _____

Home E-Mail: _____

Profession: _____

Business Name: Texas Department of Transportation

Business Address: P.O. Box 1717

City: Pharr State: TX Zip: 78577

Business Telephone: _____

Business E-Mail: swalker@dot.state.tx.us

Special Knowledge or Experience applicable to City Committee Function: _____

TxDot Representative

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____ Date _____

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.

8.104

Economic Development Corporation Board of Directors

3 Positions expiring (for City Council appointment)

Incumbents requesting another term:

- Richard Franke
- Theresa Metty (EDC to make recommendation on this seat to City Council)

New Applications:

- Roy Bailey
- Roxanne Guenzel
- George Lesieutre
- Bob Patterson
- Lynn Tate
- Bob Weiss

EDC

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: CONVENTION AND VISITORS AUTHORITY BOARD

Board Preference 2: ECONOMIC DEVELOPMENT CORP ✓

Name: ROY D. BAILEY

Home Address: 108 E. DOLPHIN ST

City: SOUTH PADRE ISLAND Zip: 78597 SPI Resident: 8 years

Home Telephone: 956-761-1004 Home Fax: 956-761-1001

Home E-Mail: ROYBAILEY@JUNO.COM

Profession: REAL ESTATE BROKER

Business Name: TROPICAL REALTY & RENTALS

Business Address: 108 E. DOLPHIN ST

City: SOUTH PADRE ISLAND State: TX Zip: 78597

Business Telephone: 956-761-1004

Business E-Mail: ROYBAILEY@JUNO.COM

Special Knowledge or Experience applicable to City or Board/Commission Function:

IN RENTAL BUSINESS HERE AND FORMER GENERAL
MANAGER OF HOTELS FOR MARRIOTT, SHERATON,
HOLIDAY INN, RAMADA AND LA QUINTA

Other Information (Civic Activities): BOARD OF DIRECTORS NAIONAL
JUVENILE DIABETES FOUNDATION & NATIONAL BOD FOR
TRADE ORGANIZATION & VP HOTEL MANAGERS ASSN.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

Roy D. Bailey

Date

10/11/10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-106



Town of South Padre Island – Boards and Commissions Questionnaire
4601 Padre Blvd. Phone: 956.761.6456
South Padre Island, TX 78597 Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: BAILEY First: ROY M.I.: D. Date: 10/12/10
Street Address: 108 E. DOLPHIN ST. Apartment/Unit #: _____
City: SOUTH PADRE ISLAND State: TX Zip: 78597
Phone: 956-761-1004 E-mail Address: ROY.BAILEY@JUNO.COM
Occupation (Place of Business): TROPICAL REALTY & RENTALS Phone: 956-761-1004

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ If yes, please explain: SPEEDING
No ☐

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the Town of South Padre Island? Yes ☐ If yes, please explain: _____
Have you ever been an adversary part to litigation against the Town of South Padre Island? No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

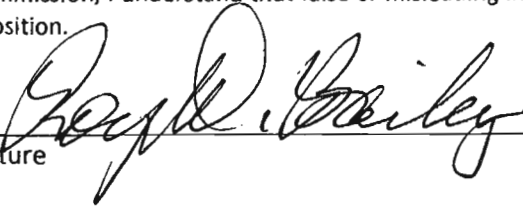
Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-107

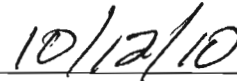
DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

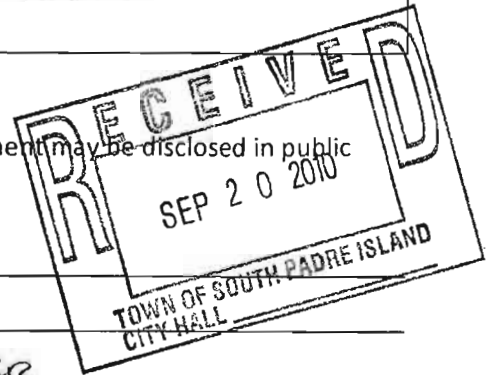


Date



**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.



Board Preference 1: EDC

Board Preference 2: _____

Name: RICHARD FRANK SR

Home Address: 8401 ~~PADRE~~ MARINA BLVD. DR

City: SPI Zip: 78597 SPI Resident: 30+ years

Home Telephone: _____ Home Fax: _____

Home E-Mail: _____

Profession: REAL ESTATE

Business Name: FRANICE INC.

Business Address: 8605 PADRE

City: SPI State: _____ Zip: _____

Business Telephone: 956 761 2600

Business E-Mail: RICHARDSR@FRANICEPORTAL.COM

Special Knowledge or Experience applicable to City or Board/Commission Function:

MANY YEARS OF SERVICE ON EDC & CVB

Other Information (Civic Activities): VIA AIRPORT BOARD

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature

Date

9/17/10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

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Town of South Padre Island – Boards and Commissions Questionnaire
4601 Padre Blvd. Phone: 956.761.6456
South Padre Island, TX 78597 Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: FRANKE First: RICHARD SR M.I.: J. Date: 9/17/10
Street Address: 8605 PADRE BLVD Apartment/Unit #: _____
City: SPI State: TX Zip: 78597
Phone: 761-2606 E-mail Address: RICHARD SR@FRANKE-REATOR.COM
Occupation (Place of Business): FRANKE INC. Phone: _____
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre Island's document retention schedule.

8-110

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

A handwritten signature in black ink, consisting of a large, stylized loop followed by a horizontal line extending to the right.

Date

9/17/10

FAX to: 761-3888

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Economic Dev. Corp

Board Preference 2: _____

Name: Roxanne Guenzel

Home Address: 6 Bethpage Court

City: Laguna Vista Zip: 78578 SPI Resident: 6 years 2000-200

Home Telephone: 956 545 4379 Home Fax: _____

not present

Home E-Mail: roxanne.lucy@aol.com

Profession: Chamber of Commerce President/CEO (10yrs)

Business Name: 600 Padre Blvd

Business Address: South Padre Island

City: _____ State: TX Zip: 78597

Business Telephone: 956 761 4412

Business E-Mail: roxanne@spichamber.com

Special Knowledge or Experience applicable to City/Committee Function: Have worked in our Island business community for 10 years. During that time I have worked with many area businesses and feel I have a unique understanding of area needs, the political environment and I enjoy it all!

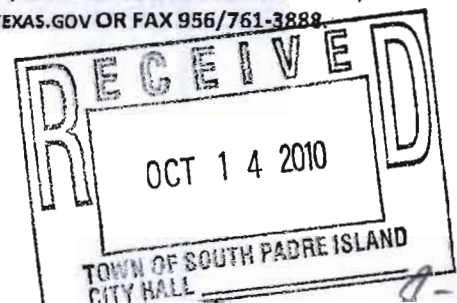
Other Information (Civic Activities): Volunteer when I can but Chamber work keeps me very involved; Retarian; member Laguna Vista Community Dev. Corp

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Roxanne Guenzel
Signature

10/14/10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888





City of South Padre Island – Committees, Boards and Commissions Questionnaire

4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Guenzel First: Roxanne M.I.: _____ Date: 10/14/10
 Street Address: 6 Bethpage Court Apartment/Unit #: _____
 City: Laguna Vista Tx State: _____ Zip: 78578
 Phone: 956 545 4379 E-mail Address: roxanne.lucy@aol.com
 Occupation (Place of Business): Chamber of Commerce Phone: 761 4412

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
 No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒ (2000-2006)

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒ I am a property owner on SPI.

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ If yes, please explain: _____
 Have you ever been an adversary party to litigation against the City of South Padre Island? No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
 No ☒

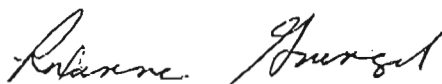
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
 No ☒

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ If yes, please explain: _____
 No ☒

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.



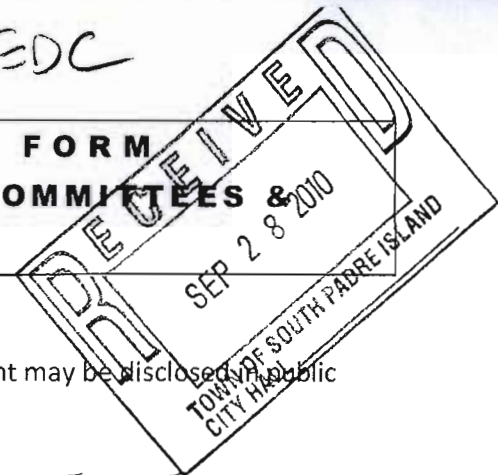
Signature

10/14/10

Date

FDC

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**



Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: DEVELOPMENT STANDARDS REVIEW TASK FORCE

Board Preference 2: ECONOMIC DEVELOPMENT CORPORATION

Name: George P. LESIEUTRE

Home Address: P.O. Box 3891 - 116 E. POLARIS #201

City: SOUTH PADRE ISLAND Zip: 78597 SPI Resident: 12 years

Home Telephone: 956 453 3436 Home Fax: _____

Home E-Mail: 13 PIERRE@SBCGLOBAL.NET

Profession: FINANCE - INSURANCE

Business Name: RETIRED

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City or Board/Commission Function: 2 YR. BUSINESS

COLLEGES - 2 YRS ENGINEERING - ARM INSURANCE INSTITUTE, DIRECTOR OF CAPTIVE

INS. CO - ASST TO TREASURER CORPORATE, MFG PLANT CONTROLLER - INS. BROKERS

LICENSE 10 YEARS STATE OF ILLINOIS - PRESIDENT SEASCAPE CONDO OWNERS ASSOCIATION

Other Information (Civic Activities): VILLAGE OF STREAMWOOD, IL - VILLAGE TRUSTEE

AND ECONOMIC DEVELOPMENT COMMITTEE, IL U46 CITIZENS ADVISORY COMMITTEE

VICE CHAIRMAN AND OTHER COMM. PRESIDENT PTA, BSA COUNCIL COMM. - YOUTH TEACHING CHURCH

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

George P. Lesieutre
Signature

9/28/2010
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-115



Town of South Padre Island – Boards and Commissions Questionnaire
4601 Padre Blvd. Phone: 956.761.6456
South Padre Island, TX 78597 Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: LESIEUTRE First: George M.I.: P Date: 9/28/2010
Street Address: 116 E. BLARIS Apartment/Unit #: 201
City: South Padre Island State: TX Zip: 78597
Phone: 956 453 3436 E-mail Address: 13 PIERRE@Sbcglobal.net
Occupation (Place of Business): Retired Phone: NA

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received Yes ☐ If yes,
probation or deferred adjudication for any No ☒ please
offense that was not a felony? explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island
for at least six (6) months prior to the date of application? Yes ☐ No ☒

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
against the Town of South Padre Island? Yes ☐ If yes,
Have you ever been an adversary part to litigation against the No ☒ please
Town of South Padre Island? explain: _____

Are you an employee or a business associate of
either an adversary party or a representative of an Yes ☐ If yes,
adversary party in any past or pending litigation No ☒ please
against the Town of South Padre Island, other than explain:
an eminent domain proceeding? _____

Are you an employee or a business associate of either
an adversary party or a representative of an adversary Yes ☐ If yes,
party that has a pecuniary interest in any past or No ☒ please
pending litigation or claim against the Town of South explain:
Padre Island, other than an eminent domain proceeding? _____

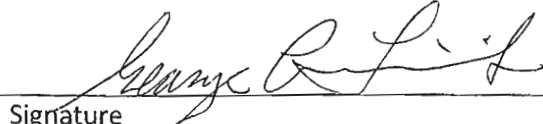
Are you in arrears on any Town of South Padre Island
taxes, water service charge or other obligations Yes ☐ If yes,
owned to the Town of South Padre Island? No ☒ please
explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

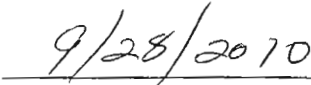
8-116

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.



Signature
George P. LESIEUR



Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Economic Development Corp.

Board Preference 2: None

Name: Theresa Metty

Home Address: PO Box 3580 (Bahama St.)

City: SPI Zip: 78597 SPI Resident: 4 years

Home Telephone: 956-572-4038 Home Fax: ~~956-761-1316~~ 956-772-1254

Home E-Mail: theresa.metty@yahoo.com

Profession: Owner / Operator

Business Name: Palms Resort + Cafe on the Beach

Business Address: 3616 Gulf Blvd

City: SPI State: TX Zip: 78597

Business Telephone: 956-761-1316

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

40 yrs of business experience in supply chain, procurement, & general operations. 3 yrs experience in hotel - restaurant management.

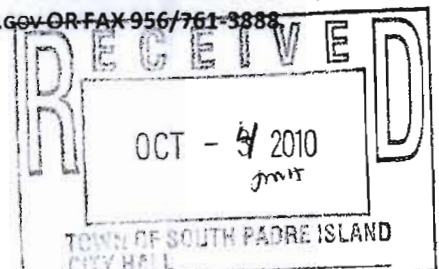
Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Theresa Metty
Signature

10-1-10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888





City of South Padre Island – Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

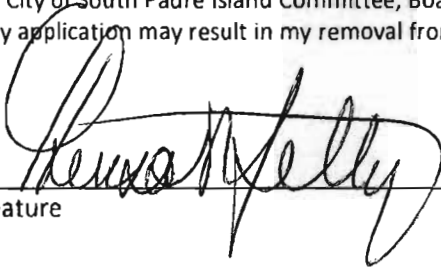
Last Name: Metty First: Theresa M.I.: M Date: 10-6-10
Street Address: 221 W Bahama Apartment/Unit #: _____
City: SPI State: TX Zip: 78597
Phone: 956-572 4038 E-mail Address: theresa-metty@yahoo.com
Occupation (Place of Business): Owner - Palms Resort Phone: 956 761 1316
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____
Have you ever been convicted of, received Yes ☐ If yes, No ☒ If yes, please probation or deferred adjudication for any offense that was not a felony? explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ If yes, No ☒ please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, No ☒ please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, No ☒ please explain: _____
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ If yes, No ☒ please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

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Signature



Date

10-1-10

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: CONVENTION VISITOR AUTHORITY BOARD

Board Preference 2: ETC ✓

Name: ROBERT M PATTERSON

Home Address: 4501 LAGUNA PO BOX 2040

City: SOUTH PADRE ISLAND 78597 SPI Resident: 16+ years

Home Telephone: 761 2380 Home Fax: 761 5003

Home E-Mail: DANDY SPI E SBC GLOBAL.NET

Profession: SALES

Business Name: SPI BEACH CLUB

Business Address: 500 PADRE BLVD

City: SPI State: TX Zip: 78597

Business Telephone: 761 9200

Business E-Mail: DANDY SPI E SBC GLOBAL.NET

Special Knowledge or Experience applicable to City Committee Function:

BUSINESS OWNER 30+ YEARS - WORKER IN HOTEL /
HOSPITALITY OVER 15 YRS

Other Information (Civic Activities): PAST CHAIR PORT ISABEL CHAMBER OF COMMERCE

10 YRS SPI CHAMBER, LEADERSHIP LAGUNA MADRE CLASS II

PAST CHAIR SPI CHAMBER EDUCATION FOUNDATION & COMMITTEE 10 YRS

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

[Signature]
Signature

10/5/10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island -- Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: PATTERSON First: ROBERT M.I.: M Date: 10/5/10Street Address: 4501 LAGUNA PO BOX 2042 Apartment/Unit #:City: SOUTH PADRE ISLAND State: TX Zip: 78597Phone: 761 2380 E-mail Address: bandb SPIE SBC GLOBAL.NETOccupation (Place of Business): SALES SPIRITACH CLUB Phone: 761 9200Are you a citizen of the United States? Yes ☒ No ☐Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain:Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: No ☒Do you have a current Driver's License? Yes ☒ No ☐Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary party to litigation against the City of South Padre Island? Yes ☐ If yes, please explain: No ☒Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: No ☒Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: No ☒Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ If yes, please explain: No ☒

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

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Signature

Date

10/5/10

EDC

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: SPI Convention & Visitors Authority Board

Board Preference 2: Economic Development Corp. ✓

Name: LYNNE TATE

Home Address: 2300 Padre #102
mailing - 2200 Padre Blvd.

City: South Padre Island Zip: 78597 SPI Resident: 18 1/2 years

Home Telephone: 956-761-6580 Home Fax: 956-761-1805
office

Home E-Mail: LYNNE@RGR.PZ.COM

Profession: Real Estate Broker

Business Name: LYNNE TATE Real Estate

Business Address: 2200 Padre Blvd.

City: South Padre Island State: TX Zip: 78597

Business Telephone: 956-761-1400

Business E-Mail: LYNNE@LYNNE.TATE Real Estate.com

Special Knowledge or Experience applicable to City Committee Function:

catering
sales manager for Sheraton Hotel in
Anchorage with the convention center contract.
for sales, business development coordinator for Anchorage City.

Other Information (Civic Activities): very involved and supportive
of community services and organizations
with financial support, attendance & volunteer
time.

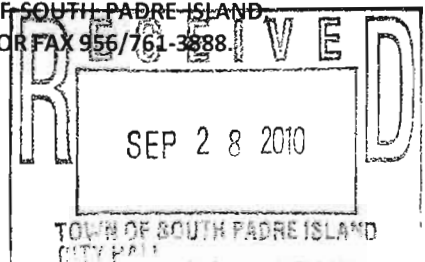
I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Lynne Tate
Signature

9/28/10
Date

8-124

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND,
4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.





City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: TATE First: LYNNE M.I.: B. Date: 9/28/10
Street Address: 2200 Padre Blvd. Apartment/Unit #: _____
City: South Padre Island State: TX Zip: 78597
Phone: 956-761-1400 E-mail Address: lynn@lynn.tateRealEstate.com
Occupation (Place of Business): Real Estate BROKER Phone: 956-433-1508

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ If yes, please explain: _____
Have you ever been an adversary party to litigation against the City of South Padre Island? No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

8-125

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Lynne Tate
Signature

9/28/10
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: CVA

Board Preference 2: EDC

Name: Robert Weiss

Home Address: 4109 Padre Blvd

City: South Padre Is. Zip: 78597 SPI Resident: 6 years

Home Telephone: 956 761-4097 Home Fax: 956-761-4087

Home E-Mail: ramada spi 2005@yahoo.com

Profession: motel owner/manager Limited Service

Business Name: Ramada Limited

Business Address: 4109 Padre Blvd

City: SP State: TX Zip: 78597

Business Telephone: 956-299-0005

Business E-Mail: texas weiss@gmail.com

Special Knowledge or Experience applicable to City Committee Function: motel

management limited service

Other Information (Civic Activities): amateur radio AESNI

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Robert Weiss
Signature

10/5/10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Weiss First: Robert M.I.: I Date: 10/5/10
Street Address: 4109 Padre Blvd. Apartment/Unit #: _____
City: SPIT State: _____ Zip: _____
Phone: 956-761-4087 E-mail Address: RobertWeiss@gmail.com
Occupation (Place of Business): _____ Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

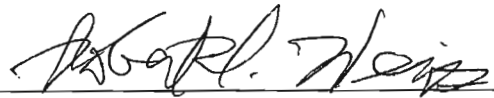
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

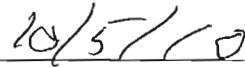
8-128

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.



Signature



Date

Historic Preservation Committee

3 Positions expiring (Note: CVA to make recommendations to City Council)

Incumbents requesting another term:

- Susan Holmes
- Leo "Speck" Sanders

New Applications: None

956-761-3888

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Historical

Board Preference 2: _____

Name: Susan HolmesHome Address: 213 W. Morningside Dr - BCity: South Padre Island Zip: 78597 SPI Resident: 1 yearsHome Telephone: 214-460-3916 Home Fax: _____Home E-Mail: Susanlemiles@yahoo.comProfession: nonprofit / Director of Career Services Texas State Technical CollegeBusiness Name: Texas State Technical CollegeBusiness Address: 1902 N. Loop 499City: Harlingen State: TX Zip: 78550Business Telephone: 956-364-4107Business E-Mail: Susan.Holmes@Parrington.tstc.edu

Special Knowledge or Experience applicable to City Committee Function:

writing - HR - Marketing - SalesOther Information (Civic Activities): Membership - El Paso Arts, LeadershipHarlingen

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____

Date _____

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL: SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Holmes First: Susan Date: 02/1-2010
 Street Address: 214 W. Marmionade St - B Apartment/Unit #: _____
 City: South Padre Island State: TX Zip: 78597
 Phone: 214-460-3916 E-mail Address: Susanlemler@yahoo.com
 Occupation (Place of Business): TSTC Phone: 956-364-4107

Are you a citizen of the United States? Yes ☒ No ☐Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received
 probation or deferred adjudication for any
 offense that was not a felony? Yes ☐ If yes,
 No ☒ please
 explain: _____

Do you have a current Driver's License? Yes ☒ No ☐Have you been a resident of the City of South Padre Island
for at least six (6) months prior to the date of application? Yes ☒ No ☐If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
 against the City of South Padre Island? Yes ☐
 Have you ever been an adversary part to litigation against the
 City of South Padre Island? No ☒ If yes,
 please
 explain: _____

Are you an employee or a business associate of
 either an adversary party or a representative of an
 adversary party in any past or pending litigation
 against the City of South Padre Island, other than an
 eminent domain proceeding? Yes ☐
 No ☒ If yes,
 please
 explain: _____


Are you an employee or a business associate of either
 an adversary party or a representative of an adversary
 party that has a pecuniary interest in any past or
 pending litigation or claim against the City of South
 Padre Island, other than an eminent domain
 proceeding? Yes ☐
 No ☒ If yes,
 please
 explain: _____

Are you in arrears on any City of South Padre Island
 taxes, water service charge or other obligations
 owned to the City of South Padre Island? Yes ☐
 No ☒ If yes,
 please
 explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

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Signature

10-1-10
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Board Preference 1: Historic Preservation

Board Preference 2: _____

Name: Leo "Speck" Sanders

Home Address: 802 N. Shore Dr.

City: Port Isabel, TX Zip: 78578 SPI Resident: 57 years

Home Telephone: (956) 943-2743 Home Fax: _____

Home E-Mail: _____

Profession: Retired

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City or Board/Commission Function: _____

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Leo F. Sanders
Signature

9/22/10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-134



Town of South Padre Island – Boards and Commissions Questionnaire
4601 Padre Blvd. Phone: 956.761.6456
South Padre Island, TX 78597 Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: Sanders First: Leo M.I.: _____ Date: 9/22/2010

Street Address: 802 N. Shore Dr. Apartment/Unit #: _____

City: Port Isabel State: TX Zip: 78578

Phone: 956 943 2743 E-mail Address: _____

Occupation (Place of Business): Retired Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☐ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☐ No ☒

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒

Are you an adversary party to pending litigation against the Town of South Padre Island? Have you ever been an adversary party to litigation against the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

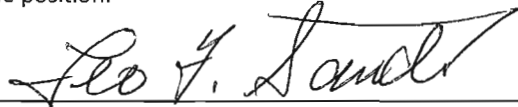
Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre Island's document retention schedule.

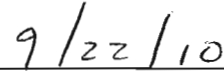
8-135

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.



Signature



Date

Keep SPI Beautiful Committee

3 Positions expiring

Incumbents requesting another term: None

New Applications:

- Susan Wilkins Geery
- Anne Weiss

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Keep SPI Beautiful
Board Preference 2: _____

Name: Juan Wilkins Geery

Home Address: 208 W Hibiscus

City: South Padre Island Zip: 78597 SPI Resident: 3 years

Home Telephone: 956 761 4283 Home Fax: _____

Home E-Mail: swgeery@sbglobal.net

Profession: Professional Educator - retired

Business Name: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function:

I am fluent in Spanish. As a teacher and department chair, I have experience working on committees and writing grants.

Other Information (Civic Activities):

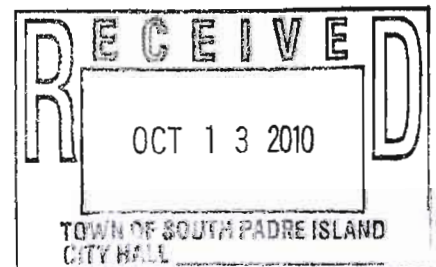
I am a volunteer at Sea Turtle, Inc. also, I am an experienced avid gardener.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

swgeery
Signature

Oct. 13, 2010
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.





City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Wilkins Geery First: Susan M.I.: WJG Date: Oct 13, 2010
Street Address: 208 W Hibiscus Apartment/Unit #: _____
City: SP1 State: TX Zip: 78597
Phone: 956 761 4283 E-mail Address: swgeery@sbcglobal.net
Occupation (Place of Business): retired Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received Yes ☐ If yes,
probation or deferred adjudication for any No ☒ please
offense that was not a felony? explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island
for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
against the City of South Padre Island? Yes ☐ If yes,
ever been an adversary part to litigation against the No ☒ please
City of South Padre Island? explain: _____

Are you an employee or a business associate of
either an adversary party or a representative of an Yes ☐ If yes,
adversary party in any past or pending litigation No ☒ please
against the City of South Padre Island, other than an explain: _____
eminent domain proceeding?

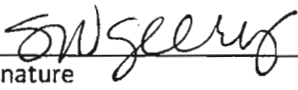
Are you an employee or a business associate of either
an adversary party or a representative of an adversary Yes ☐ If yes,
party that has a pecuniary interest in any past or No ☒ please
pending litigation or claim against the City of South explain: _____
Padre Island, other than an eminent domain
proceeding?

Are you in arrears on any City of South Padre Island
taxes, water service charge or other obligations Yes ☐ If yes,
owned to the City of South Padre Island? No ☒ please
explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

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Signature

Date

12SPIB

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Parks + Recreation

Board Preference 2: Keep SPI Beautiful ✓

Name: Anne B. Weiss

Home Address: 4109 Padre Blvd.

City: SPI, TX Zip: 78597 SPI Resident: 6 years

Home Telephone: 956-761-4097 Home Fax: 956-761-4097

Home E-Mail: namada.spidee@yahoo.com

Profession: motel owner

Business Name: Ramada Limited

Business Address: Same as above

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: Wildwood M -

Hotel/Motel Association - worked with Jacky
Bourne on events, Maryann Small on events.

Other Information (Civic Activities): SPI Chamber of Commerce Director,

Chamber committees: Island Enhancement, Gov't Affairs
El Paso Arts Foundation, Treasurer, SPI Home Rule Commission

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Anne B Weiss
Signature

10/8/10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND,
4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.

8-141



City of South Padre Island – Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: WEISS First: ANNE M.I.: B Date: 10/2/10
Street Address: 4109 Padre Blvd Apartment/Unit #: _____
City: SP1 State: TX Zip: 78597
Phone: 956-761-4097 E-mail Address: ramada.sp12005@yahoo.com
Occupation (Place of Business): Ramada Limited Phone: 956-761-4097

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

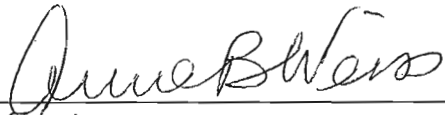
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

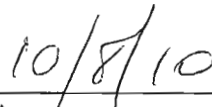
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Signature



Date

Parks, Recreation & Beautification Committee

7 New Positions

New Applications:

- Wanda Ballou-Rogel
- Jacky Conrad
- Jody Hughes
- Beckie Johnson
- Robert Kniech
- Anne Weiss

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

RECEIVED
OCT 15 2010
CITY SECRETARY'S OFFICE

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Parks, Recreation & Beautification Committee
Board Preference 2: _____

Name: Wanda Ballou-Rogel
Home Address: 109 W Sheephead P O Box 3336
City: SPI TX Zip: 78597 SPI Resident: 2 3/4 years
Home Telephone: (956) 761-6267 Home Fax: Cell: (956) 299-1029
Home E-Mail: _____

Profession: Paralegal - Asst at Windchaser kites
Business Name: Windchaser kites
Business Address: 1314 Padre Blvd
City: SPI State: TX Zip: 78597
Business Telephone: (956) 761-7028
Business E-Mail: wanda@kiteshop.com
Special Knowledge or Experience applicable to City Committee Function: Sea Turtle Inc

Volunteer, fly/watch kites at various parks, festivals,
continually try to get people involved in various city
functions, involved w/ Farmers Market as time permits
Other Information (Civic Activities): involved in various Avenues related to
El Paso Arts Sn (Acting, selling tickets, sponsorships etc),
attend council meetings as allowed, volunteer as needed on SPI
(on back please)

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Wanda Ballou-Rogel
Signature

10/15/10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.

8-145



City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597
Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: Ballou-Rogel First: Wanda M.I.: J. Date: 10/15/10
Street Address: 109 W Sheephead Apartment/Unit #: _____
City: SPi State: TX Zip: 78797
Phone: (956) 299-1029 E-mail Address: wanda@kiteshop.com
Occupation (Place of Business): Windchaser kites Phone: (956) 761-7028

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

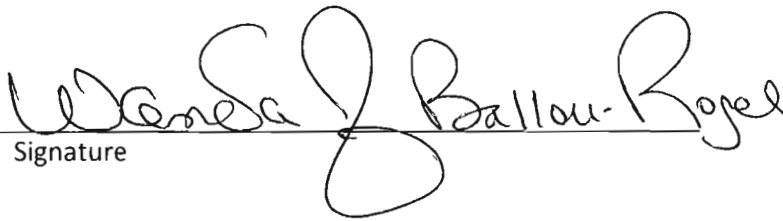
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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DISCLAIMER AND SIGNATURE

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Signature

10/15/10
Date

Parks + Rec

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Parks + Recreation
Board Preference 2: CVA
Name: Jacky Conrad
Home Address: 218 W. Esperanza
City: SPI, TX Zip: 78597 SPI Resident: 5 years
Home Telephone: 956-772-1974 Home Fax: 210-568-4127
Home E-Mail: jacky at jam @ aol.com
Profession: Headhunter
Business Name: Jam Recruiting
Business Address: 218 W. Esperanza
City: SPI State: TX Zip: 78597
Business Telephone: 956-772-1974
Business E-Mail: jacky@jamrecruiting.com
Special Knowledge or Experience applicable to City or Board/Commission Function:

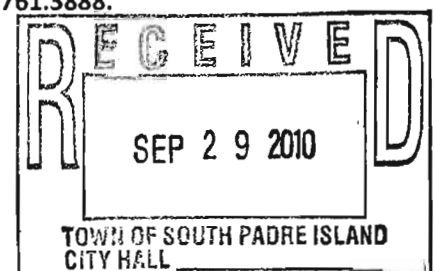
I have worked on many community events for SPI. I have been the lead on Jolly Days, 4th of July Parade, Christmas Parade, Breakfast with Santa
Other Information (Civic Activities): SPI Business Coalition member, assisted in more
Vice President of Laguna Madre Humane Society, SPI Business Comm.
Website Technology Committee, EDC Search Committee for BNC manage

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Jacky Conrad
Signature

9-29-2010
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.



2-148



Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956.761.6456

Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: Conrad First: Jacky M.I.: K Date: 9-29-2010
Street Address: 218 W. Esperanza Apartment/Unit #: _____
City: SPI State: TX Zip: 78597
Phone: 956-772-1974 E-mail Address: jacky at jam@aol.com
Occupation (Place of Business): Headhunter Phone: 956-772-1974

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

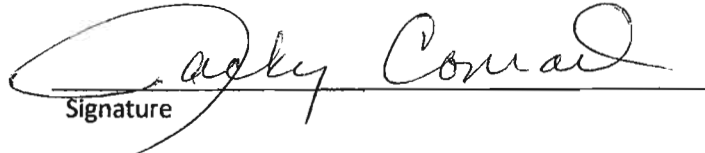
Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owned to the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre Island's document retention schedule.

8-149

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature

9-29-2010
Date

Parks + Rec

RECEIVED
SEP 29 2010
TOWN OF SOUTH PADRE ISLAND
CITY HALL

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Development Standards Review Task Force

Board Preference 2: Park or Any per City Council

Name: Jody Hughes

Home Address: PO Box 40141 5709 Gulf Blvd. SPI, TX

City: South Padre Island Zip: 78597 SPI Resident: 2 1/2 years

Home Telephone: 956-371-0711 Home Fax: 956-761-3369

Home E-Mail: jodyhughes1@yahoo.com

Profession: Executive Director POWC-SPI / Retired TRS

Business Name: POWC-SPI

Business Address: PO Box 2778

City: SPI State: TX Zip: 78597

Business Telephone: 956-371-0711

Business E-Mail: jodyhughes1@yahoo.com www.powc-spi.org

Special Knowledge or Experience applicable to City or Board/Commission Function:

Have served on DPRB for past 2 years.

Traveled extensively & have vision to work with.

Home Rule Charter Commission,

Other Information (Civic Activities): El Paseo Arts Foundation Board,

Chairman- Islanders SPI Chamber- SPI-chamber Gala Committee

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature Jody Hughes

Date 9-21-2010

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-151



Town of South Padre Island – Boards and Commissions Questionnaire
4601 Padre Blvd. Phone: 956.761.6456
South Padre Island, TX 78597 Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: Hughes First: Jody M.I.: P Date: 9-21-10
Street Address: 5709 Gulf Blvd. Apartment/Unit #: PO Box 40141
City: South Padre Island State: TX Zip: 78597
Phone: 956-371-0711 E-mail Address: jodyhughes1@yahoo.com
Occupation (Place of Business): Ex. Director - POWC Phone: 371-0711

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the Town of South Padre Island? Have you ever been an adversary part to litigation against the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owned to the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

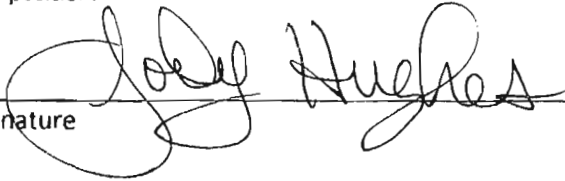
Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-152

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature



Date

9-21-10

**Jody Perkes Hughes
PO Box 40141
5709 Gulf Blvd.
South Padre Island, TX 78597
956-371-0711 Cell
956-761-3369 Home/FAX**

Experience and Skills

I retired from Texas Education Agency with 30 years of experience in 2005. I taught seven years K-12th grade Special Education and General Education. I was an Educational Diagnostician for the last 23 years of my public education service. I also taught one year at Saint Joseph Academy in Brownsville, Texas 2005-2006 school year.

In July, 2008, I was hired by POWC-SPI to be their Executive Director upon moving back to South Padre Island.

Work History

- Executive Director for POWC-SPI (7-2008 to present)
- Teacher – Saint Joseph Academy (Catholic Middle-HS) Brownsville, TX (2005-06)
- Los Fresnos CISD - Educational Diagnostician – All levels – (2003-2005)
- Cypress Fairbanks ISD - Educational Diagnostician - Houston Texas, Waller ISD - Educational Diagnostician – Waller, Texas, Klein ISD - Educational Diagnostician-Spring, Texas, Aldine ISD - Educational Diagnostician, Teacher in Brownsville ISD, Brownsville, Texas, McAllen ISD McAllen, Pharr, San Juan, Alamo ISD Pharr, Texas (1973-2003)

- **Education and Training**

- Masters of Education, Educational Diagnostician
And Learning Disabilities Certification
Pan American University – Edinburg, TX UT-Edinburg 1973 to 1975
- Bachelors of Education (Cum Laude Graduate)
Elementary Education and English and History Minors
Pan American University – Edinburg, TX 1968 to 1972

Honors, Awards, and Community Service

Collegiate

Yearbook Editor & Co-Editor 1969 to 1972 at PAU
Graduate – Cum Laude 1972 BS in Education
Who's Who In American Colleges and Universities, 1972
Pan American University Cheerleader 1970 –1972

Professional

Certification – Texas Dept. of MHMRA – January 1982

South Padre Island Committees, Commissions and Boards

Development Plan and Review Board (DPRB) 9-08- 2010
Home Rule Charter Commission (HRRC) 12-08
Certified Retirement Community Board (CRRB) 10-08
Web Task Force 2010

Memberships

Member of SPI Chamber of Commerce since 2008
El Paseo Arts Foundation since 2008
Club Padre Member
SPIRIT
Birding and Nature Center

Community Service – Brownsville, TX 2003 to Present

Board of Directors – El Paseo Arts Foundation
Chairman of Islanders SPI Chamber of Commerce
Gala Committee SPI Chamber of Commerce
Leadership Laguna Madre Class XIV
Board of Directors Camille Playhouse, Brownsville, TX - 2004-2007
Performed in three musicals at Camille Playhouse and 4 plays for El Paseo Arts Foundation
Advisor to Lower Rio Grande Valley Cotillion – 2007
Advisor to South Texas Cotillion – 2008, 2009

Community Service – Houston, TX 1980 - 2003

Past President of Xi Delta Theta Chapter of Beta Sigma Phi, 1982-83 & 1991-92
Vice President of Houston City Council of Beta Sigma Phi 1990-91
Vice President of Children's Special Events, Yeager Elementary 1993-94
Head Home Room, Yeager Elementary 1989 to 1995
5th Grade Liaison, Yeager Elementary 1995-96
Member & Officer of Cypress Creek Chapter of National Charity League 1995 to 2003
Member of Cypress Woodlands Junior Forum 1996 to 2003
Mother Daughter Most Philanthropy Hour Award – National Charity League 1998
Mother of Sugar Plum Cotillion Debutante 1997 to 2001
Secretary & Vice President of Choir Booster – Cypress Creek HS Choir 1998- 2001
Grade Level Advisor for 7th Grade for National Charity League 2002-2003
50 Hour Award for National Charity League – 2002-2003
National Charity League Mother Daughter Most Philanthropy Hour Award – 2003

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**



Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: PARK RECREATION AND BEAUTIFICATION COMMITTEE
Board Preference 2: _____

Name: BECKIE JOHNSON

Home Address: 122 E MARS PO BOX 3876

City: SOUTH PADRE ISL. Zip: 78597 SPI Resident: 12 years

Home Telephone: 956-761-3994 Home Fax: 956-761-3994

Home E-Mail: beckie@beckiejohnson.com

Profession: REALTOR

Business Name: RE/MAX 1ST CHOICE

Business Address: 3401 PADRE BLVD

City: SPI State: TX Zip: 78597

Business Telephone: 956-761-7676

Business E-Mail: beckie@beckiejohnson.com

Special Knowledge or Experience applicable to City Committee Function:

AS A REALTOR ON SPI for the last 18 yrs. I have a special love & desire to improve our community.

I serve as the secretary on the board for LMHS.

Other Information (Civic Activities): (LAGUNA PADRE HUMANE SOCIETY)

I'M A ROTARIAN OF 12 YRS and have served 2 yrs as their secretary.

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Rebecca A. Johnson
Signature

10-15-10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions

Questionnaire

4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456

Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: JOHNSON First: BECKIE M.I.: _____ Date: 10-15-10
Street Address: 122 E MARS (PO BOX 3876) Apartment/Unit #: _____
City: SPF State: TX Zip: _____
Phone: 956-793-7482 E-mail Address: beckie@beckiejohnson.cc
Occupation (Place of Business): RE/MAX 1ST CHOICE Phone: 956-793-7482
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____
Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

8-157

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Rebecca A. Johnson
Signature

10-15-10
Date

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

PARKS, RECREATIONS, & BEUTIFICATION COMMITTEE

CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: _____

Board Preference 2: _____

Name: _____

ROD KNECH

Home Address: _____

114 E. CONA LBB

City: _____

SOUTH PADRE ISLAND

Zip: _____

78597

SPI Resident: _____

12

years

Home Telephone: _____

761-8909

Home Fax: _____

Home E-Mail: _____

KNIECH R @ YAHOO.COM

Profession: _____

OWNER

Business Name: _____

ISLAND FURNITURE CO.

Business Address: _____

4908 PADRE BLVD

City: _____

SOUTH PADRE ISLAND

State: _____

TX

Zip: _____

78597

Business Telephone: _____

956-772-1900

Business E-Mail: _____

KNIECH R @ YAHOO.COM

Special Knowledge or Experience applicable to City Committee Function: _____

MEMBER OF BATE - PRESENT

CHAIN PERSON AT SUB COMMITTEE TO RECRUIT NEW RESIDENTS
2009

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature _____

[Handwritten Signature]

Date _____

10-15-10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597
Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: KNIECH First: ROBERT M.I.: G Date: 10-15-10
Street Address: 114 E. CONA LEE Apartment/Unit #:
City: SOUTH PADRE ISLAND State: TX Zip: 78597
Phone: 433-1426 E-mail Address: KNIECHR@YAHOO.COM
Occupation (Place of Business): ISLAND FURNITURE CO. Phone: 772-1900

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

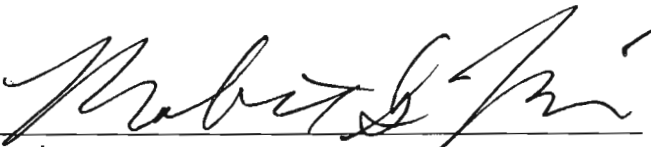
Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owed to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

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DISCLAIMER AND SIGNATURE

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Signature

10-15-10
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

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Board Preference 1: Parks + Recreation ✓

Board Preference 2: Keep SPI Beautiful

Name: Anne B. Weiss

Home Address: 4109 Padre Blvd.

City: SPI, TX Zip: 78597 SPI Resident: 6 years

Home Telephone: 956-761-4097 Home Fax: 956-761-4097

Home E-Mail: ramada.spideos@yahoo.com

Profession: motel owner

Business Name: Ramada Limited

Business Address: Same as above

City: _____ State: _____ Zip: _____

Business Telephone: _____

Business E-Mail: _____

Special Knowledge or Experience applicable to City Committee Function: Wildwood M -

Hotel/Motel Association - worked with Jakey
Romero on events, Maryann Small on events.

Other Information (Civic Activities): SPI Chamber of Commerce Director,

Chamber committees: Island Enhancement, gov't affairs
El Paseo Arts Foundation, Treasurer, SPI Home Rule Commission

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Anne B Weiss
Signature

10/8/10
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.



City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
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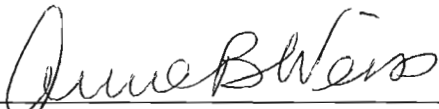
APPLICANT INFORMATION

Last Name: WEISS First: ANNE M.I.: B Date: 10/8/10
Street Address: 4109 Padre Blvd Apartment/Unit #: _____
City: SP1 State: TX Zip: 78597
Phone: 956-761-4097 E-mail Address: rainadspi2005@yahoo.com
Occupation (Place of Business): Rainade Limited Phone: 956-761-4097
Are you a citizen of the United States? Yes ☒ No ☐
Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____
Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____
Do you have a current Driver's License? Yes ☒ No ☐
Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐
If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐
Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____
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Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

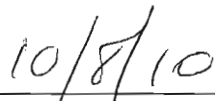
Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.



Signature



Date

Planning and Zoning Commission

4 Positions expiring

Incumbents requesting another term:

- Robert Fudge
- Russell Judah
- Patrick McNulty
- Gary Olle

New Applications:

- James Helms
- Miguel Torres

P+2

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Planning and Zoning Commission

Board Preference 2: Development Standards Review Task Force

Name: Robert A. Fudge

Home Address: 200 West Atol Street, PO Box 3854

City: South Padre Island Zip: 78597 SPI Resident: 12 years

Home Telephone: 956-772-1305 Home Fax: 956-772-1303

Home E-Mail: rfudge@rgv.rr.com

Profession: Professional Engineer

Business Name: Fudge Consulting, PLLC

Business Address: PO Box 3854

City: South Padre Island State: Texas Zip: 78597

Business Telephone: 956-433-9001

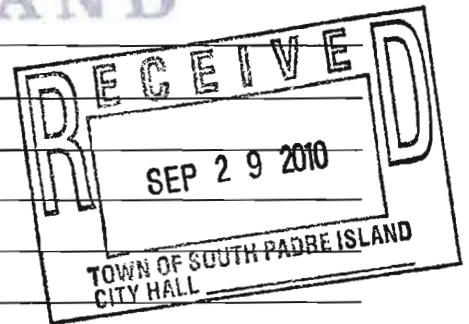
Business E-Mail: bob@fudgeconsulting.com

Special Knowledge or Experience applicable to City or Board/Commission Function:

Please see attachment

Other Information (Civic Activities):

Please see attachment



I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Robert A. Fudge
Signature

September 27, 2010

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-166

Candidate Application Form
Attachment "A"
For
Robert A. Fudge, P.E.

Special Knowledge or Experience applicable to City or Board/Commission Function:

- Current Chairman of the Form Based Code Commission
- Current Chairman of Planning and Zoning Commission
- Member of Padre Boulevard Revitalization Committee
- Member of Padre Boulevard Implementation committee
- Member of South Padre Island Zoning Commission for Cameron County
- Member of South Padre Island Zoning Board of Adjustments for Cameron County
- Former Public Works Director for the Town of South Padre Island
- Former Assistant Emergency Management Coordinator for Town of South Padre Island

Other Information (Civic Activities):

- Member of the Laguna Madre Water District Board of Directors
- Member of South Padre Island Chamber of Commerce Board of Directors
- Member of the Laguna Madre Education Foundation Board of Directors
- Secretary of the Laguna Madre Water District Board of Directors
- Treasurer of South Padre Island Chamber of Commerce Board of Directors
- Treasurer of Laguna Madre Education Foundation Board of Directors
- Member of Port Isabel Chamber of Commerce
- Member of Port Isabel Rotary Club
- Program Chairman for the Port Isabel Rotary Club
- Member of the National Society of Professional Engineers
- Member of the Texas Society of Professional Engineers
- Member of the American Public Works Association
- Member of the American Water Works Association
- Member of the International Code Council
- Certified Windstorm Engineer by Texas Department of Insurance



Town of South Padre Island – Boards and Commissions Questionnaire
4601 Padre Blvd. Phone: 956.761.6456
South Padre Island, TX 78597 Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: Fudge First: Robert M.I.: A Date: 9/27/10

Street Address: 200 West Atol Apartment/Unit #: 4

City: South Padre Island State: Texas Zip: 78597

Phone: 956-772-1305 E-mail Address: rfudge@rgv.rr.com

Occupation (Place of Business): Fudge Consulting, PLLC Phone: 956-433-9001

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received Yes ☒ If yes,
probation or deferred adjudication for any No ☐ please
offense that was not a felony? explain: Traffic Citation

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island
for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation
against the Town of South Padre Island? Yes ☐ If yes,
Have you ever been an adversary part to litigation against the No ☒ please
Town of South Padre Island? explain: _____

Are you an employee or a business associate of
either an adversary party or a representative of an Yes ☐
adversary party in any past or pending litigation No ☒ If yes,
against the Town of South Padre Island, other than please
an eminent domain proceeding? explain: _____

Are you an employee or a business associate of either
an adversary party or a representative of an adversary Yes ☐
party that has a pecuniary interest in any past or No ☒ If yes,
pending litigation or claim against the Town of South please
Padre Island, other than an eminent domain explain: _____
proceeding?

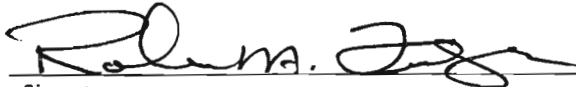
Are you in arrears on any Town of South Padre Island
taxes, water service charge or other obligations Yes ☐
owned to the Town of South Padre Island? No ☒ If yes,
please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-168

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature

September 27, 2010

Date

P+2

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

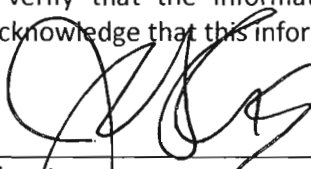
Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: PLANNING AND ZONING COMMISSION
Board Preference 2: DEVELOPMENT STANDARDS REVIEW TASK FORCE
Name: JAMES C. HELMS
Home Address: 115 EAST PALMETTO
City: SOUTH PADRE ISLAND Zip: 78597 SPI Resident: 10 years
Home Telephone: 7611932 Home Fax: _____
Home E-Mail: _____

Profession: RETIRED
Business Name: _____
Business Address: _____
City: _____ State: _____ Zip: _____
Business Telephone: _____
Business E-Mail: _____
Special Knowledge or Experience applicable to City Committee Function: _____

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.



Signature

9/27/10

Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@SOUTHPADRETEXAS.GOV OR FAX 956/761-3888.

8-170

Susan



City of South Padre Island – Committees, Boards and Commissions
Questionnaire
4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956/761-6456
Fax: 956/761-3888

APPLICANT INFORMATION

Last Name: HELMS First: JAMES M.I.: C Date: 9/27/10
Street Address: 115 EAST PALMETTO Apartment/Unit #: _____
City: SOUTH PADRE ISLAND State: TX Zip: 78597
Phone: 7611932 E-mail Address: _____
Occupation (Place of Business): RETIRED Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain: _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

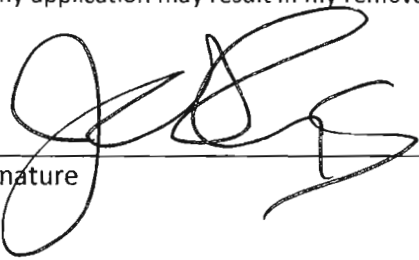
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8-171

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

A handwritten signature in black ink, consisting of a large, stylized 'J' followed by several loops and a long horizontal stroke.

Date

9/27/10

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: PLANNING & ZONING COMMISSION

Board Preference 2: _____

Name: RUSSELL J. JUDAH

Home Address: BOX 3924

City: SO. PADRE ISLAND Zip: 78597 SPI Resident: 21 years

Home Telephone: 956.761.2702 Home Fax: NONE

Home E-Mail: ONLY IF APPOINTED
NOT FOR PUBLICATION

Profession: RETIRED ENGR MGR - PROFESSIONAL ENGR

Business Name: NONE

Business Address: N/A

City: N/A State: _____ Zip: _____

Business Telephone: N/A

Business E-Mail: N/A

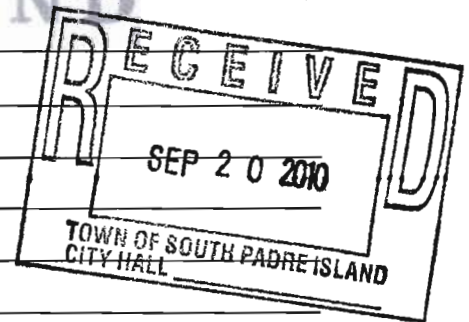
Special Knowledge or Experience applicable to City or Board/Commission Function: _____

Other Information (Civic Activities): _____

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature Russell J. Judah Date 18 Sept 2010

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.



8-173



Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.

Phone: 956.761.6456

South Padre Island, TX 78597

Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: JUDAH First: RUSSELL M.I.: J Date: 18 Sept 2010

Street Address: Box 3924 Apartment/Unit #: ---

City: SPI State: TX Zip: 78597

Phone: 956.761.2702 E-mail Address: ---

Occupation (Place of Business): RETIRED Phone: ---

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the Town of South Padre Island? Have you ever been an adversary part to litigation against the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: NOT THAT I AM AWARE

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: NOT THAT I AM AWARE

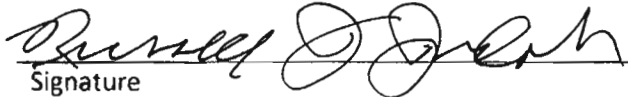
Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre Island's document retention schedule.

8-174

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature

18 Sept 2010
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: Planning & Zoning

Board Preference 2: SDC

Name: Patrick McNulty

Home Address: 5813 Padre Blvd

City: South Padre Island Zip: TX SPI Resident: 6 years

Home Telephone: 956 761 2594 (No Contact) Home Fax: 956 761 6080

Home E-Mail: pmcnulty@earthlink.com

Profession: Construction

Business Name: Willis Development

Business Address: 5813 Padre Blvd

City: South Padre Island State: TX Zip: 78597


Business Telephone: 956 761 2040

Business E-Mail: N/A

Special Knowledge or Experience applicable to City or Board/Commission Function: Have served on Planning & Zoning for 3 1/2 years, was Vice Chairman for 1 year. Have served on Firestation Financing Committee and Capital Improvement

Other Information (Civic Activities): NAR, NHAB,

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Signature 

Date 9/20/10

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-176



Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956.761.6456

Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: M. G. Kelly First: Patrick M.I.: _____ Date: _____

Street Address: _____ Apartment/Unit #: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-mail Address: _____

Occupation (Place of Business): _____ Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☒ If yes, please explain: a few speeding tickets
No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the Town of South Padre Island? Have you ever been an adversary party to litigation against the Town of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒


Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre Island's document retention schedule.

8-177

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.


Signature
Date

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1: PiZ Commission

Board Preference 2: _____

Name: Gary Olle

Home Address: 111 E. Morningside #303 / PO Box 2432

City: SPI Zip: 78597 SPi Resident: 15 years

Home Telephone: 761-8792 Home Fax: 761-8792

Home E-Mail: g-olle@sbcglobal.net

Profession: Bookkeeper / Semi-Retired

Business Name: Boat Jack

Business Address: 1900 N. Expressway

City: Brownsville State: TX Zip: 78521

Business Telephone: 546-2273

Business E-Mail: _____

Special Knowledge or Experience applicable to City or Board/Commission Function:

Current member of PiZ, member of the Home Rule Charter Commission, member - Chairman of DPRB (2 yrs)

Other Information (Civic Activities): Chairman Christmas Parade Committee (2 yrs)

Member of Laguna Madre Leadership - Class 8, member of Club Padre, Treasurer Padre Homeowners Association

I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

Gary Olle
Signature

9/29/2010
Date

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

8-179



Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.
South Padre Island, TX 78597

Phone: 956.761.6456
Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: Olle First: Gary M.I.: H Date: _____
Street Address: 111 E. Morningstar #303 Apartment/Unit #: 303
City: SPI State: TX Zip: 78597
Phone: 761-8792 E-mail Address: g-olle@stcglocal.net
Occupation (Place of Business): _____ Phone: _____

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ No ☒ If yes, please explain: _____

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☒ No ☐

Are you an adversary party to pending litigation against the Town of South Padre Island? Have you ever been an adversary part to litigation against the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ No ☒ If yes, please explain: _____

Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ No ☒ If yes, please explain: _____

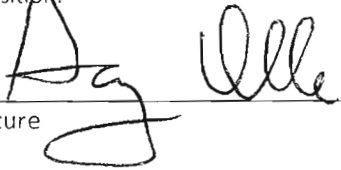
Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

8-180

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

A handwritten signature in dark ink, appearing to be 'Ag' followed by a stylized flourish.

Date

9/29/2010

**CANDIDATE APPLICATION FORM
FOR COUNCIL-APPOINTED BOARDS, COMMITTEES &
COMMISSIONS**

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

Board Preference 1:

PLANNING AND ZONING ✓

Board Preference 2:

DEVELOPMENT PLAN AND REVIEW BOARD

Name:

MIGUEL TORRES

Home Address:

6300 PADRE BOULEVARD UNIT 458

City:

SOUTH PADRE ISLAND

Zip:

78597

SPI Resident:

3

years

Home Telephone:

956-225-4737

Home Fax:

Home E-Mail:

Profession:

DEVELOPER

Business Name:

SMS ISLA DEVELOPERS LLC

Business Address:

150 PADRE BOULEVARD

City:

SOUTH PADRE ISLAND

State:

TEXAS

Zip:

78597

Business Telephone:

956-761-9923

Business E-Mail:

mtorres@la isla southpadre.com

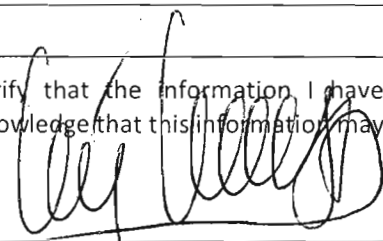
Special Knowledge or Experience applicable to City or Board/Commission Function:

DEVELOPER AND GENERAL CONTRACTOR
SINCE 2006

Other Information (Civic Activities):

I verify that the information I have provided in this application to be correct. I also acknowledge that this information may be made available to the public.

Signature



Date

09/16/10



PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, TOWN OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597 OR FAX 956.761.3888.

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Town of South Padre Island – Boards and Commissions Questionnaire

4601 Padre Blvd.

Phone: 956.761.6456

South Padre Island, TX 78597

Fax: 956.761.3888

APPLICANT INFORMATION

Last Name: TORRES First: MIGUEL M.I.: F Date: 09/16/10
Street Address: 6300 PADRE BOULEVARD Apartment/Unit #: 458
City: SOUTH PADRE ISLAND State: TX Zip: 78597
Phone: 956-225-4737 E-mail Address: mtorres@luislasouthpadre.com
Occupation (Place of Business): DEVELOPER Phone: 956-761-9923

Are you a citizen of the United States? Yes ☐ No ☒

Have you ever been convicted of a felony? Yes ☐ No ☒ If yes, please explain _____

Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony? Yes ☐ If yes, please explain: _____
No ☒

Do you have a current Driver's License? Yes ☒ No ☐

Have you been a resident of the Town of South Padre Island for at least six (6) months prior to the date of application? Yes ☒ No ☐

If qualified, are you a registered South Padre Island voter? Yes ☐ No ☒

Are you an adversary party to pending litigation against the Town of South Padre Island? Have you ever been an adversary part to litigation against the Town of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the Town of South Padre Island, other than an eminent domain proceeding? Yes ☐ If yes, please explain: _____
No ☒

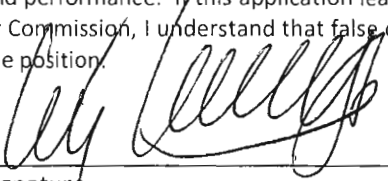
Are you in arrears on any Town of South Padre Island taxes, water service charge or other obligations owed to the Town of South Padre Island? Yes ☐ If yes, please explain: _____
No ☒

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR BOARD/COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six(6) months from the date of the application. I understand that should I not be appointed to the Town of South Padre Island board and commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the Town of South Padre island's document retention schedule.

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DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any Town of South Padre Island commission, I serve at the pleasure of the Town Board of Aldermen and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a Town of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. If this application leads to my appointment to a position on a Town of South Padre Island Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.



Signature

Date

Miguel F Torres
Cell 956-225-4737
mtorres@laislasouthpadre.com

Education

Instituto Tecnológico y de Estudios Superiores de Monterrey (1983)
Bachelor of Industrial and Systems Engineering

Experience

Multicultural professional results and team oriented with over 27 years of successful management experience in operations, supply chain, production, maintenance, materials and new market and product development. Solid knowledge of plants start up, supplier development, lean manufacturing, inventory control, production planning, materials purchasing, product and injection molds transfers, new products development, manufacturing building design and construction.

Experience as General Manager of condominium complex development, from land acquisition market evaluation to build and sale

Career History

Spazio Homes, JMJ Isla Developers (03/2006 – to date)

General Manager

Companies dedicated to invest in real estate development. My responsibilities are in the evaluation of opportunities, due diligence and acquisition of properties. Evaluation of projects to be presented to investors indicating risks and opportunities as well as return on investment. Coordinating all teams to design, build and sale our projects. As a General manager I am also responsible to accomplish projects on time and on budget, coordinating the Architecture and Engineering teams to build as design, following international building regulations as well as governmental and safety requirements

Medex de México a Smith Medical Company (08/1998 – 03/2006)

Plant formerly known as Johnson & Johnson (bought by Medex)

Monterrey, Nuevo Leon

Plant Director 11/2003 – 03/2006

Medex de Mexico is a Maquiladora operation dedicated to the manufacturing of medical devices. We operate in an 112,000 sq ft facility with over 300 employees and we have automated manufacturing process as well as manual operations, 4 extruders and form fill and seal packaging equipment. As Plant Director I was responsible for the entire operation, operational and financial objectives and compliance with Mexican and US regulatory agencies. The results achieved during this period were based on a successful implementation of **Lean Manufacturing**. Starting with a training program for all employees and the deployment throughout the organization.

Accomplishments:

- Start up of the facility on time and on budget
- Change organization structure to support changes at the company and empower the team to increase productivity
- Implement Lean Manufacturing
- Develop and implement the 06-09 Strategic Plan
- Reduced overhead expenses by 35%.
- Continue improving Quality like DPMO's at 45, CPM's at 2.39
- Passed an FDA audit with zero observations neither recommendation.
- Passed and ISO re-certification with one positive observation.
- Meeting market demands while transferring new products.
- Continuous Transfers of new product lines and technologies like extrusion process.

Johnson & Johnson de Mexico

Monterrey, Nuevo Leon

Operations Manager 08/1998 – 11/2003

As Operations Manager I was responsible for the operation of the plant, supply chain management, quality of the product and service the market needs reporting to a local Plant Director.

Accomplishments:

- Define the organization for the start up of the plant and recruit the team.
- Build the plant as well as create and set up all of the procedures for the start up.
- Start up on time and on budget, as well as transfer the manufacturing of products from two locations meeting the initials plans.

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- Achieve operational results as CPM's of 2.85, service the market at 98%, DPMO's of 70 and run the facility under the estimated budget.
- Obtain ISO 13488 and 14000 certifications.
- Participate in setting up an operation in India as well as a worldwide sales forecast process.

Prolec GE (04/1997 - 08/1998)

Monterrey, Nuevo Leon

Materials Manager

Prolec GE is a joint venture operation between GE and a Mexican private company dedicated to the manufacturing of transformers. As a Materials Manager I was responsible for the forecasting, production planning and control, purchasing and inventory management, reporting to the General Manager of the company.

Accomplishments:

- Define and establish a planning and purchasing organization.
- Implement a planning process for the manufacturing of pole transformers consisting of 3 work centers.
- Implement an MRPII system called TRITON

Kendall Healthcare (05/1996 - 12/1996)

Tijuana, Baja California

Plant Manager

Kendall Healthcare is a Maquiladora operation dedicated to the manufacturing of medical devices, which operates in a 300,000 sq ft facility with over 1500 employees and have automated manufacturing process, manual operations and injection molding. As Plant Manager I reported to a Director of Operations based in the US and I was responsible for the operation of the plant that included 42 injection molding machines, 6 extruders and manual and semiautomatic assembly operation, quality of the product and service the market needs, the financial results, our team and compliance with all Mexican and US regulatory agencies.

Accomplishments:

- Obtained certification for ISO 9002 and EN14002 with only two minor recommendations
- Expand the building and transfer production assembly and packaging lines as well as injection molding machines
- Service the market at 90%

Productos Urologos de Mexico (10/1991 - 04/1996)

Mexicali, Baja California

Materials and New Market Development Manager

Productos Urologos de Mexico is a Maquiladora operation dedicated to the manufacturing of medical devices, which operates in a 313,000 sq ft facility with over 600 employees and have automated manufacturing process, manual operations, 16 extruders of plastic tubes and 8 injection molding machines. As Materials and New Market and Products Development Manager I reported to the General Manager of the plant and I was responsible for the planning, purchasing, customs, transportation and the introduction of our products as well as new ones into the Mexican market.

Accomplishments:

- Increased customer service levels to 99% and production plans to 99%.
- Increase inventory turns from 4 to 20 in 3 years and free up 60% of warehouse space
- Manage 3 large injection molded components with a total of 44 machines
- In 4 years, reduced 5MM US Dollars raw material costs creating supplier partnerships
- Implement a supplier certification program gaining a reduction in cost by eliminating the incoming inspection.
- Reduce turnover to 3% from 14% in 4 years
- Improve the quality of the components through a thorough understanding of our requirements and specifications.
- Established a customer partnership with the Mexican Baxter organization by:
- Training sales force in product utilization
- Designing product to Mexican requirements

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- Implement an on line MRPII and customs integrated system, coordinating operations accurately and on time.
- Establish an in house manufacturing educational program which consisted in training employees in JIT, MRP, inventory control and master scheduling techniques.

Productos Urologos de Mexico (02/1988 - 09/1991)

Mexicali, Baja California

Operations Manager

As Operations Manager I was in charge of a 600 employee's operation plant that manufactures approximately 30MM US Dollars per year of medical devices reporting to the General Manager.

Accomplishments:

- Successfully achieved overall company's objectives that Reduced costs by 5% per year, DPM's to less than 200, and CPM's to less than 3.5.
- Accountable for the manufacturing ramp-up of a 300,000 square foot facility including the design of the production layout, process flow and equipment as well as establishing the organizational structure and recruitment methodology at Baxter.
- Increased customer service levels to 99% and production plans to 99%.
- Improved productivity by 45% through implementation of highly motivated working teams.
- Actively participate as a member of the management staff by defining, and establishing short, medium and long term business plans, and by monitoring indicators.
- Developed relationship plan between direct employees and managers plus superintendents, and created a career development path including training programs and education requirements that consequently empowered the staff.

Philips Mexicana (01/1984 - 01/1988)

Monterrey, Nuevo Leon

Production Superintendent

Philips Mexicana is a company dedicated to the manufacturing of lamps that have automated manufacturing process, manual operations. As a Production Superintendent I was in charge of a 300 employees operation for the manufacturing of fluorescent lamps reporting to the Production Manager.

Accomplishments:

- Increase production output
- Reduce scrap

Certifications and Training

Lean Manufacturing, Process Excellence, ISO14000, ISO9000, GMP's, FDA requirements and audits, APICS 1993 conference speaker with the title "How Leadership and Education Combine for Excellence in Mexico". APICS 1994 conference speaker with the title "Translating a Strategic Plan Into an Educational Investment That Went Straight to the Bottom Line - A Case Study from Mexico". Standard cost and Quality Circles - Monterrey N.L. Manufacturing Glass Processes - Holland. New Managers, Manufacturing Management, Coaching and Feedback and Interpersonal Skills Seminars at Baxter Management Institute. Purchasing Process - Baxter Plant in Tennessee. Master Planning Process - Baxter Plant in Puerto Rico. All of the APICS workshops (MRP, JIT, Production Activity Control, Inventory Management, Capacity Requirements Planning, Systems and Technologies and Master Scheduling) - APICS Institute in Pennsylvania, Lean Thinking and Lean Manufacturing.

Languages

English (Fluent)

Spanish (Fluent)

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL WORKSHOP
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: James Mitchim, Building Official

ITEM

Discussion and action on request for variance from provisions of Flood Hazard Ordinance by owner, Mr. Jason Yetter, for structure located at 206 W. Saturn (Lot 10, Block 130, Padre Beach Subdivision, Section IX). Request is for a new enclosure that will be 2.1 feet lower than the current Base Flood Elevation.

ITEM BACKGROUND

Attached.

RECOMMENDATIONS/COMMENTS

If Council determines to grant variance, limit the enclosure to the minimum necessary to afford relief.

BUDGET/FINANCIAL SUMMARY

None.

COMPREHENSIVE PLAN GOAL

None

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____

Owner, Mr. Jason Yetter, requesting variance from provisions of Flood Hazard Ordinance for property located at 206 W. Saturn (Lot 10, Block 130 – Section IX).

Asking for variance from provisions of Flood Hazard Ordinance to be permitted to enclose about 110 sq. ft. with a finish floor elevation of 5.9 ft. above Mean Sea Level. Code would require any new habitable enclosures to be at 8 ft. above Mean Sea Level. Currently the city's codes do not allow for any enclosures to be lower than 6 ft. above Mean Sea Level. Those enclosures allowed at 6 ft. are limited to garages, limited storage, and access to upper floors and must have automatic flood vents on at least two walls. The submitted drawings appear to show what would be a new 76 sq. ft. room that is not required to fix the stated problem.

To: Building Department, City of South Padre Island
Re: Request for Building Permit and Variance
Date: October 6, 2010

Property: 206 West Saturn Lane

Summary. In order to rebuild a hazardous stairway, we are requesting a variance to enclose an existing covered patio. **Attachment 1- Photo of exterior covered patio to be enclosed.

The Problem. This property is an older home that was constructed approximately 1981. The 1st floor consists of 740 square feet with a living room, kitchen, bedroom and bathroom. The house has steep and narrow interior stairs to the 2nd floor that do not comply with current building code standards. The stairs at 206 Saturn Lane are unsafe because the height of each step is 8 inches and the depth of each tread is a skinny 9 and 1/4 inches. (A typical stair step is 7 inches high and the depth of each tread is 11 inches.)

**Attachment 2- Stair design calculator showing the angle of the existing and proposed stairs.

Solution. To correct this safety issue, the new stairway design requires more space and must project at least 28" into the area required to open the front door. We propose to relocate the front door only 5 feet from its current location. The new stairway will be re-built in its present location.

**Attachment 3- Drawing showing the existing and proposed front door location.

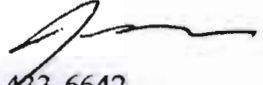
Reason for variance: To allow us to correct a safety issue.

Hardship: To build new stairs to code, will require a longer staircase.

Limited Scope: The enclosed area will increase the total square footage by only 9 per cent.

Impact: None. The 1st floor is already fully finished and inhabited. There will be no additional adverse effect to the existing flood hazard of this property.

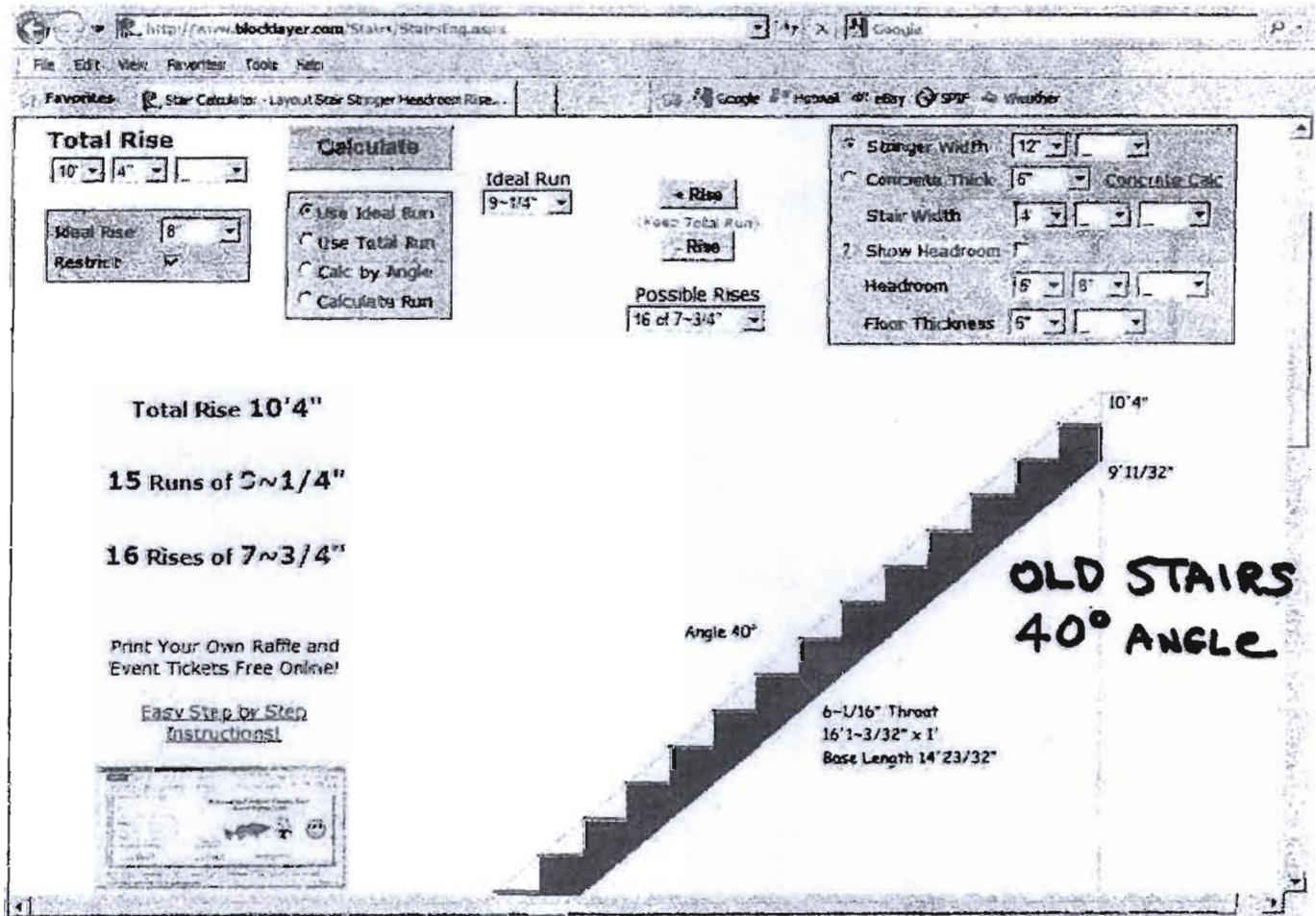
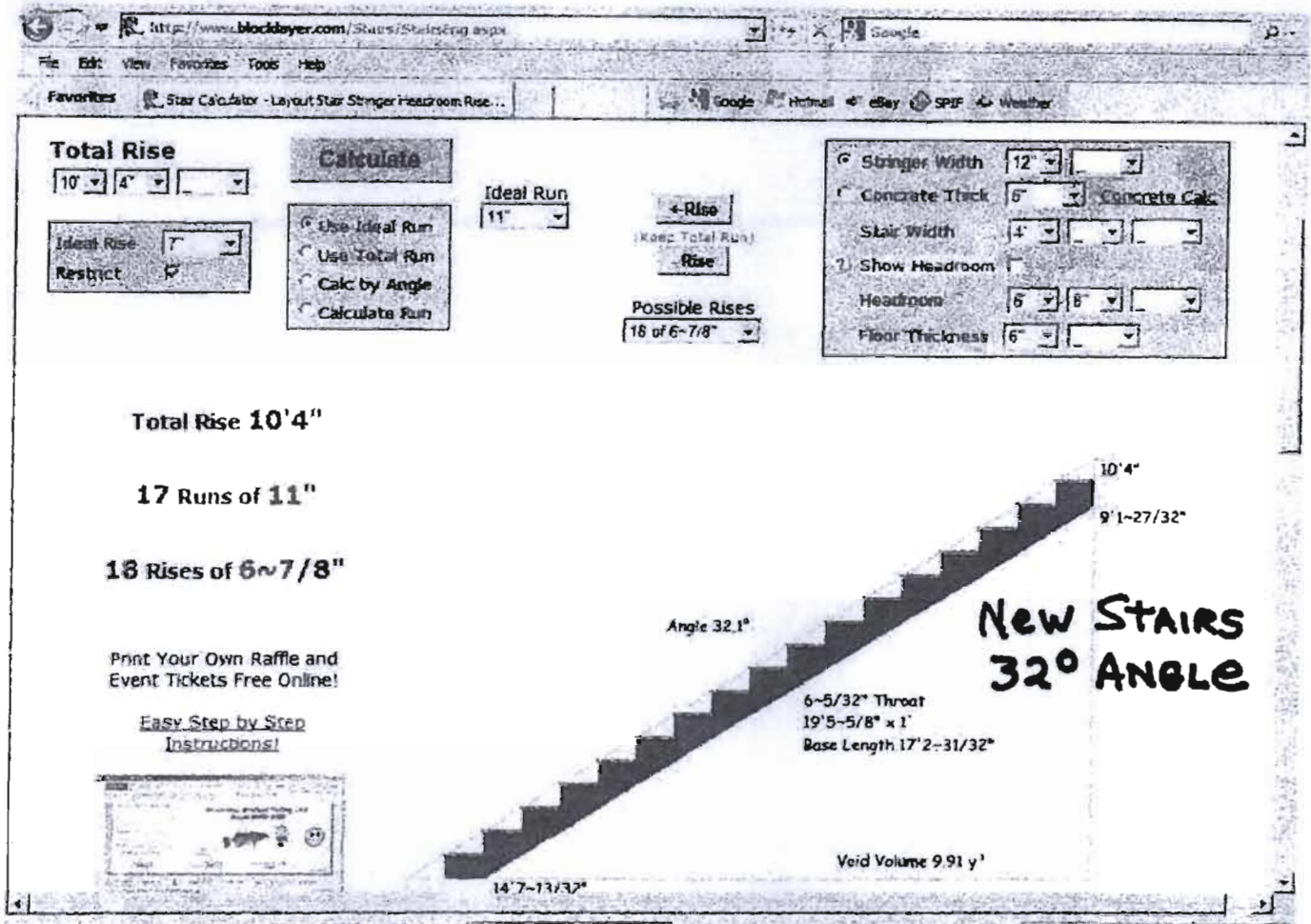
We request a variance to enclose the covered patio adjoining the existing habitable 1st floor space. Thank you for your consideration.


Jason Yetter 433-6642
jasonyetter@hotmail.com
5208 Padre Blvd. #44
South Padre Island, TX 78597

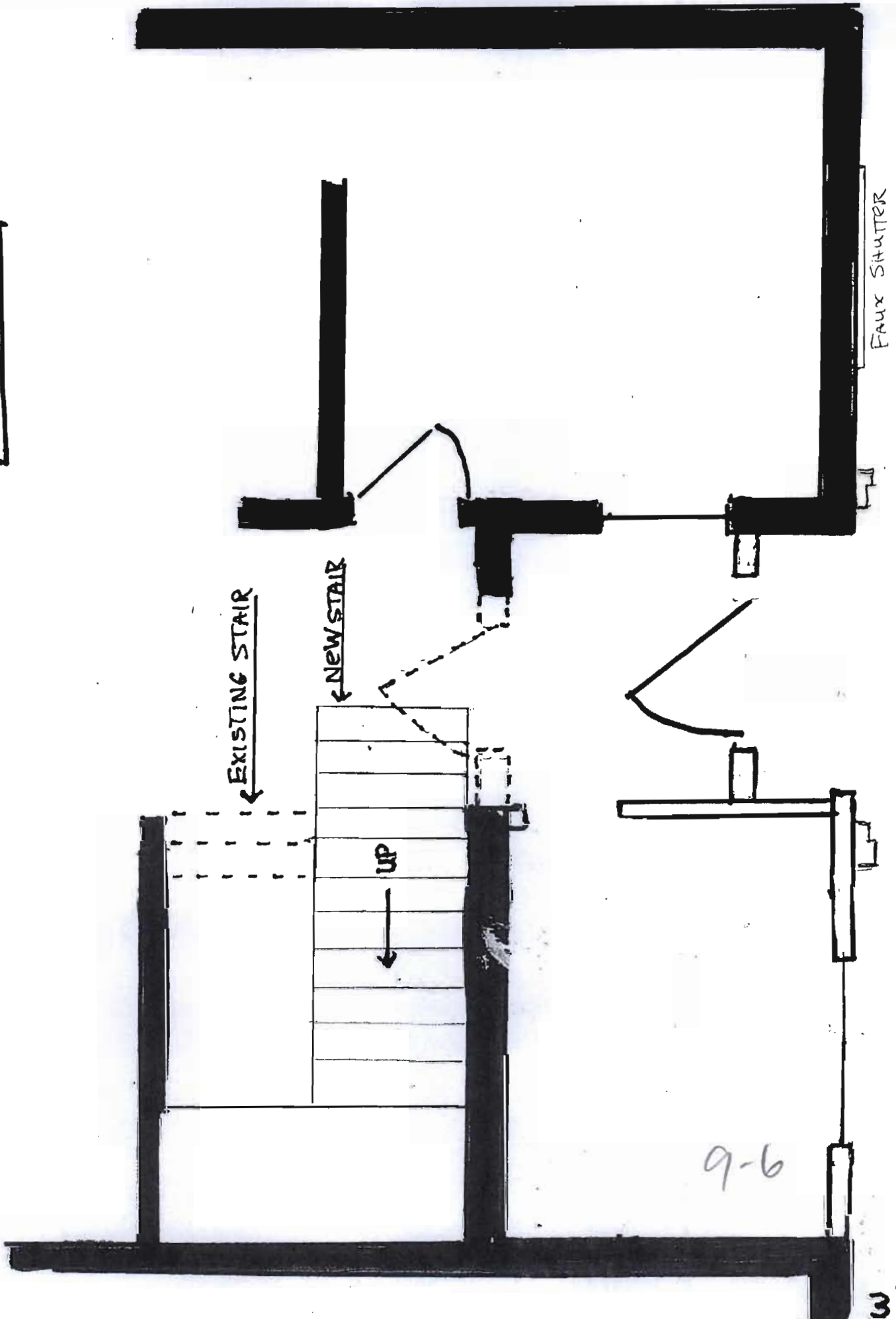
9-3



9-4



1ST FLOOR



(2) Approval or denial of a Development permit by the Floodplain Administrator shall be based on all of the provision of this Ordinance and the following relevant factors:

- a. The danger to life and property due to flooding and or erosion damage;
- b. The susceptibility of the proposed facility and its contents to flood damage and the effect of such damage on the individual owner;
- c. The danger that materials may be swept onto other lands to the injury of others;
- d. The compatibility of the proposed use with existing and anticipated development;
- e. The safety of access to the property in times of flood for ordinary and emergency vehicles;
- f. The costs of providing governmental services during and after flood conditions including maintenance and repair of streets and bridges, and public utilities and facilities such as sewer, gas, electrical, and water systems.
- g. The expected heights, velocity, duration, rate of rise and sediment transport of the flood waters and the effects of wave action, if applicable, expected at the site;
- h. The necessity to the facility of waterfront locations, where applicable;
- i. The availability of alternative locations, not subject to flooding or erosion damage, for the proposed use;
- j. The relationship of the proposed use to the comprehensive plan for that area.

SECTION D. VARIANCES PROCEDURES:

- (1) The Board of Aldermen shall hear and render judgment on requests for variances from the requirements of this ordinance.

- (2) The Board of Aldermen shall hear and render judgment on an appeal only when it is alleged there is an error in any requirement, decision, or determination made by the Floodplain Administrator in the enforcement of administration of this Ordinance.
- (3) Any person or persons aggrieved by the decision of the Board of Aldermen may appeal such decision in the courts of competent jurisdiction.
- (4) The Floodplain Administrator shall maintain a record of all actions involving an appeal and shall report variances to the Federal Emergency Management Agency upon request.
- (5) Variances may be issued for the reconstruction, rehabilitation or restoration of structures listed on the National Register of Historic Places or the State Inventory of Historic Places, without regard to the procedures set forth in the remainder of this ordinance.
- (6) Variances may be issued for new construction and substantial improvements to be erected on a lot of one-half acre or less in size contiguous to and surrounded by lots with existing structures constructed below the base flood level, providing the relevant factors in Section C (2) of this Article have been fully considered. As the lot size increases beyond the one-half acre, the technical justification required for issuing the variance increases.
- (7) Upon consideration of the factors noted above and the intent of this Ordinance, the Board of Aldermen may attach such conditions to the granting of variances as it deems necessary to further the purpose and objectives of this Ordinance (Article 1, Sections C).
- (8) Variances shall not be issued within any designated floodway if any increase in flood levels during the base flood discharge would result.
- (9) Variances may be issued for the repair or rehabilitation of historic structures upon a determination that the proposed repair or rehabilitation will not preclude the structure's continued designation as a historic structure and the variance is the minimum necessary to preserve the historic character and design of the structure.

(10) Prerequisites for granting variances:



a. variances shall only be issued upon a determination that the variance is the minimum necessary, considering the flood hazard, to afford relief.

b. Variances shall only be issued upon (i) a showing of good and sufficient cause, (ii) a determination that failure to grant the variance would result in exceptional hardship to the applicant, and (iii) a determination that the granting of a variance will not result in increased flood heights, additional threats to public safety, extraordinary public expense, create nuisances, cause fraud on or victimization of the public, or conflict with existing local laws or ordinances.

c. Any application to whom a variance is granted shall be given written notice that the structure will be permitted to be built with the lowest floor elevation below the base flood elevation, and that the cost of flood insurance will be commensurate with the increased risk resulting from the reduced lowest floor elevation.

(11) Variances may be issued by a community for new construction and substantial improvements and for other development necessary for the conduct of a functionally dependent use provided that (i) the criteria outlined in Article 4, Section D1-(9) are met, and (ii) the structure or other development is protected by methods that minimize flood damages during the base flood and create no additional threats to public safety.

ARTICLE 5

PROVISIONS FOR FLOOD HAZARD REDUCTION

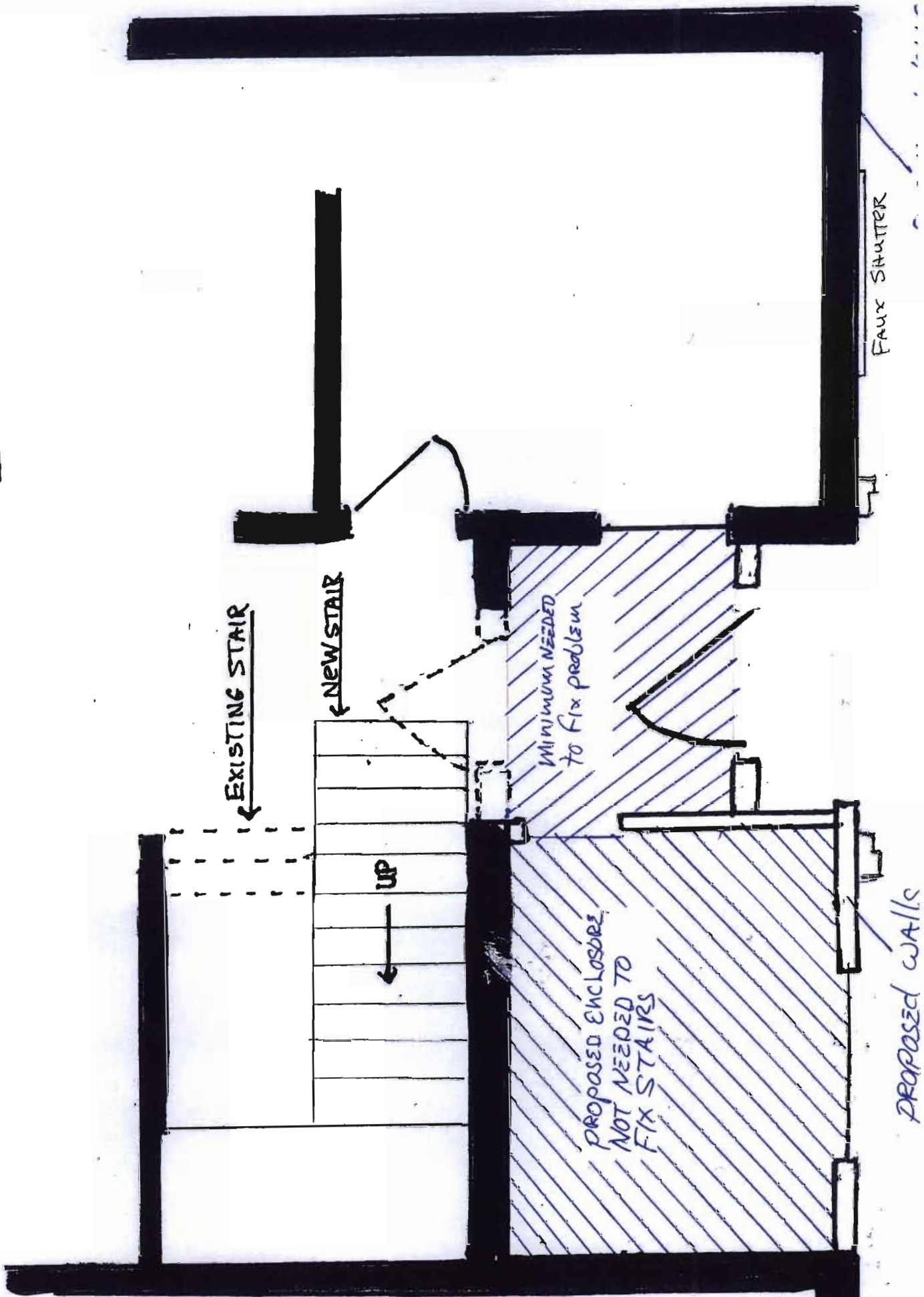
SECTION A. GENERAL STANDARDS:

In all areas of special flood hazards the following provisions are required for all new construction and substantial improvements:

(1) All new construction or substantial improvements shall be designed (or modified) and adequately anchored to prevent flotation, collapse or lateral movement of the structure resulting from hydrodynamics and hydrostatic loads, including the effects of buoyancy;

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1ST FLOOR



**SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: Larry Homan, Finance Director

ITEM

Discussion and action to implement revisions to existing fees or implement new fees for services provided by the City of South Padre Island and to amend existing ordinances or resolutions where appropriate.

ITEM BACKGROUND

Staff and City Council discussed during the budget workshops for the Fiscal Year 2010/2011 reviewing fees charged by the City for services. Staff was given guidance to bring forth recommendations for either fee revisions or new fees not previously charged. Staff suggestions are included on the attached document for the City Council's consideration.

RECOMMENDATIONS/COMMENTS

Staff recommends revisions or implementation as detailed on the attachment..

BUDGET/FINANCIAL SUMMARY

Implementation of the recommendations will increase revenue for the General Fund as indicated on the supplemental information included.

COMPREHENSIVE PLAN GOAL

Not Applicable

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____

City of South Padre Island
Proposed Fee Revision Worksheet
For Discussion October 20, 2010

<u>Proposed Fees</u>		<u>Current Fees</u>	<u>Reference</u>
Administrative Services			
Notary public charges	\$0.00	\$0.00	
Copies and/or printouts, up to 8-1/2"x14"	\$0.10/page after first 10 pages	Same as proposed	Interoffice Memorandum - May 5, 2008
Personnel (Labor)	\$15/hour after the 1st hour	Same as proposed	Interoffice Memorandum - May 5, 2008
Diskettes/CD's	\$1/each	Same as proposed	Interoffice Memorandum - May 5, 2008
Envelopes (Small)	\$1/each	Same as proposed	Interoffice Memorandum - May 5, 2008
Envelopes (Large)	\$2/each	Same as proposed	Interoffice Memorandum - May 5, 2008
Postage	Actual cost	Same as proposed	Interoffice Memorandum - May 5, 2008
Oversize paper copy (11"x17", Green/Blue bar)	\$0.50/page after first 10 pages	Same as proposed	Interoffice Memorandum - May 5, 2008
Mylar (depending on thickness)	\$0.85 to \$1.35/linear foot	Same as proposed	Interoffice Memorandum - May 5, 2008
Blueprint/Blue line paper (all widths)	\$1 linear foot	Same as proposed	Interoffice Memorandum - May 5, 2008
VHS video cassette	\$2.50	Same as proposed	Interoffice Memorandum - May 5, 2008
Audio cassette	\$1.00	Same as proposed	Interoffice Memorandum - May 5, 2008
DVD	\$5.00	Same as proposed	Interoffice Memorandum - May 5, 2008
Planning Department			
City zoning maps	\$150.00	\$0.00	Proposed fee
GIS service	\$75.- per hour	\$0.00	Proposed fee
Zoning verification letter	\$25.00	\$0.00	Proposed fee
Variance	\$250.00	\$0.00	Proposed fee
Master Plan	\$250.00	\$0.00	Proposed fee
Planned Development District	\$1,000.00	\$0.00	Proposed fee
Specific Use	\$250.00	\$0.00	Proposed fee
Zoning Case postponement	\$250.00	\$0.00	Proposed fee
Rezoning - residential	\$1,000.00	Fee schedule approved by Board of Aldermen March 15, 1995	
Rezoning - commercial	\$1,000.00	Fee schedule approved by Board of Aldermen March 15, 1995	
Subdivision fees-preliminary plat	\$750.00	Fee schedule approved by Board of Aldermen March 15, 1995	
Subdivision fees-final plat	\$750.00	Fee schedule approved by Board of Aldermen March 15, 1995	
Subdivision fees-re-plat	\$500.00	Fee schedule approved by Board of Aldermen March 15, 1995	

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City of South Padre Island
Proposed Fee Revision Worksheet
For Discussion October 20, 2010

<u>Proposed Fees</u>	<u>Current Fees</u>	<u>Reference</u>
Police Department		
Taxi permit/company	\$100.00	Same as proposed Code of Ordinances - Chapter 11 Sec 11-24
Temporary taxi permit	\$100.00	Same as proposed Item # 16 Agenda February 21, 2007
Taxi drivers permits	\$25.00	Same as proposed Code of Ordinances - Chapter 11 Sec 11-47 (G)
Wrecker service permit application	\$100.00	Same as proposed Annual renewal towing serv agreement.
Copies of reports (accidents, etc.)	\$0.00	
Fingerprints	\$25.00	Same as proposed Ordinance 98-09 (8-5-1998)
Golf Cart permits	\$50.00	Same as proposed Proposed fee
Fire Department		
Fire Alarms Systems	\$50.00	\$0.00 Ordinance 98-09 (8-5-1998)
Private Fire Hydrants	\$50.00	\$0.00 Proposed fee
Condominiums	\$100.00	\$0.00 Proposed fee
Hotels / Motels	\$100.00	\$0.00 Proposed fee
Apartments	\$100.00	\$0.00 Proposed fee
Permit fee Fire Sprinklers & Standpipe Systems	\$50.00	\$0.00 Proposed fee
Inspection Fire Alarms systems	\$50.00	\$0.00 Proposed fee
Inspection Fire Sprinklers & Standpipe system	\$50.00	\$0.00 Proposed fee
New Fire Hydrant	\$100.00	\$0.00 Proposed fee
Inspect tie- in Fire Sprinkler & Standpipe Systems	\$100.00	\$0.00 Proposed fee
Review of Building Fire Protection Plans	\$40/hr	\$0.00 Proposed fee
Storage Tanks Permit/Inspection	\$75.00	\$0.00 Proposed fee
Re-Inspection	\$50.00	\$0.00 Proposed fee
Business Buildings Annual Fire Safety Inspection	\$50.00	\$0.00 Proposed fee
Burning Permits	\$50.00	\$0.00 Proposed fee
Bon Fire Permits	\$20.00	\$0.00 Proposed fee
Initial Fire Safety Inspection	\$100.00	\$0.00 Proposed fee
Propane tank inspection	\$100.00	\$0.00 Proposed fee
Temporary Tank Permit/Inspection	\$100.00	\$0.00 Proposed fee
Temporary Structure (tents, portable buildings)	\$30.00	\$0.00 Proposed fee
Special Events cooking food stand	\$10.00	\$0.00 Proposed fee
Fire System modification	\$100.00	\$0.00 Proposed fee

10-3

City of South Padre Island
Proposed Fee Revision Worksheet
For Discussion October 20, 2010

	<u>Proposed Fees</u>	<u>Current Fees</u>	<u>Reference</u>
Fire Hydrant flow test	\$25.00		\$0.00 Proposed fee
Fire Hydrant Contractor use Permit	\$200.00		\$0.00 Proposed fee
Certificate of Occupancy Inspection	\$50.00		\$0.00 Proposed fee
Re-Inspection for Certificate of Occupancy	\$30.00		\$0.00 Proposed fee
Lab/Clinics Inspection	\$100.00		\$0.00 Proposed fee
Restaurant Fire Extinguishing Hood System	\$50.00		\$0.00 Proposed fee
Fire System Hydro test	\$50.00		\$0.00 Proposed fee
Fire Works Display Permit	\$200.00		\$0.00 Proposed fee
Fire Reports	\$10.00		\$0.00 Proposed fee
			Chapter 8 Sec 8-13 re: 3 false alarms but
Fire False Alarms 2nd Call Thereafter	\$200.00		\$0.00 no fine amt stated
Review Evacuation Route & Fire Drills	\$50.00		\$0.00 Proposed fee

Environmental Health Services

Health inspections (annual food service)	\$100.00		Same as proposed Chapter 10 Sec 10-13 (D)
Re- inspections for health permits	\$50.00		Same as proposed Chapter 10 Sec 10-13 (D)
Temporary health inspections:	\$10.00 daily		\$25 for 1 event, \$50 for 6 events Chapter 10 Sec 10-13 (D)
Yearly permit	\$100.00		Same as proposed Chapter 10 Sec 10-13 (D)
Umbrella permit-new application	\$100.00		Same as proposed Chapter 13 Sec. 13-24 (K)
Umbrella permit-yearly renewal	\$100.00		\$50.00 Chapter 13 Sec. 13-24 (K)
Garment inspections	\$100.00		Same as proposed Chapter 11 Sec 11-101-C
Special Events Permit (Beach)	\$250.00		Same as proposed Chapter 13 Sec 13-21
Special Events Permit (Temp Parking)	\$100.00		Same as proposed Chapter 13 Sec 13-22
Special Events Permit (Not Spring Break)	\$250.00		Same as proposed Chapter 13 Sec 13-22.1 (N)
Special Events Permit (Beach Weddings)	\$100.00		\$0.00 Chapter 13 Sec 13-22.1 (N)
Mowing administrative cost	\$100.00 per invoice		Same as proposed No support documentation found
Heimlich poster fee	\$5 for first one and \$2 each additional		\$0.00 Proposed fee
Plan review fee	\$100.00		\$0.00 Proposed fee
Public & semi-public swimming pool	\$100.00		\$0.00 Proposed fee
Animal trap deposit	\$20.00		\$0.00 Proposed fee
Animal license fee	\$2.00		\$0.00 Proposed fee
Responsible pet owners class	\$30.00		\$0.00 Proposed fee

10-4

City of South Padre Island
Proposed Fee Revision Worksheet
For Discussion October 20, 2010

	<u>Proposed Fees</u>	<u>Current Fees</u>	<u>Reference</u>
Building Department			
Building permits	\$7 per \$1000 value, minimum \$25.00	Same as proposed Ordinance 51B (10-7-1981)	
Electrical	\$50.00	Same as proposed Ordinance 98-09 (8-5-1998)	
Plumbing	\$50.00	Same as proposed Ordinance 98-09 (8-5-1998)	
Mechanical/AC	\$50.00	Same as proposed Ordinance 98-09 (8-5-1998)	
Demolition	\$100.00	Same as proposed Ordinance 51A (2-18-1981)	
Development	\$50.00	Same as proposed Ordinance 98-09 (8-5-1998)	
Fence	\$50.00	Same as proposed Ordinance 98-09 (8-5-1998)	
House moving	\$200.00	Same as proposed Ordinance 98-09 (8-5-1998)	
Lawn irrigation	\$50.00	Same as proposed Ordinance 98-09 (8-5-1998)	
Painting	\$25.00	Same as proposed No support documentation found.	
Swimming pools	\$7 per \$1000	Same as proposed No support documentation found.	
Right-of- way		Same as proposed Ordinance 98-09 (8-5-1998)	
Sign	\$50.00	Same as proposed Ordinance 98-09 (8-5-1998)	
Special Event	\$250.00	Same as proposed Ordinance 98-09 (8-5-1998)	
Temporary structure	\$100.00	Same as proposed Chapter 13 Sec 13-21	
Temporary parking lot	\$100.00	Same as proposed Ordinance 02-01 (2-6-2002)	
Re-inspection	\$25.00	Same as proposed Chapter 13 Sec 13-22	
City maps	\$25.00	Same as proposed Ordinance 51B (10-7-81)	
		Same as proposed No support documentation found.	
Beach Maintenance			
Beach & dune permits that require state/council approval:	\$300.00	\$180.00 Chapter 22 Sec 22-7-Proposed new fee	
Beach & Dune permits in-house	\$180.00	Fee schedule approved by Board of	
Vehicle beach use permits	\$25.00	Same as proposed Aldermen March 15, 1995	
		Same as proposed Chapter 22 Sec 22-8.3-no dollar amt	

10-5

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: Darla A. Jones, Assistant City Manager

ITEM

Discussion and action to enter into agreement with consultant to perform all services related to the establishment of a Tax Increment Reinvestment Zone.

ITEM BACKGROUND

TIF Services of South Texas, represented by Lance Elliott, sent the attached consulting agreement for your consideration.

RECOMMENDATIONS/COMMENTS

Staff recommends approval of the consulting agreement with TIF Services of South Texas.

BUDGET/FINANCIAL SUMMARY

A budget amendment is next on the agenda.

COMPREHENSIVE PLAN GOAL

N/A

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____

CONSULTING AGREEMENT

THIS CONSULTING AGREEMENT (the "Agreement") is made and entered into effective as of the 20th day of October, 2010 by and between the City of South Padre Island, Texas (the "Client"), and TIF Services of South Texas (the "Consultant").

WITNESSETH:

WHEREAS, the Client has agreed to engage the Consultant, and the Consultant has agreed to perform certain consulting services upon the terms and conditions set forth herein;

NOW, THEREFORE, in consideration of the mutual covenants and agreements hereinafter set forth, the parties hereto agree as follows:

1. Engagement. The Client hereby engages the Consultant to serve as a consultant to the Client, and the Consultant hereby accepts such engagement, upon the terms and conditions set forth herein. The Consultant's engagement hereunder is with the agreement that the engagement is not exclusive, and that the Consultant may have other business investments and interests.

2. Duties. During the Term of this Agreement, the Consultant shall perform the services set forth on Exhibit A hereto (the "Services"). The Consultant agrees to perform all of the Services to be performed by him hereunder in a diligent and businesslike manner.

3. Consulting Fees. In full payment for the Services, the Client shall pay the Consultant the compensation set forth on Exhibit A to this Agreement. The Client shall also reimburse the Consultant for all reasonable travel and business expenses incurred in connection with the Services provided hereunder in accordance with the Client's reimbursement policies.

4. Term. Subject to Section 8 hereof, the initial term of this Agreement (such initial period and all extensions thereof being referred to herein as the "Term") shall commence on the date hereof and end on December 31, 2013. Upon termination of this Agreement, neither party shall have any further liability or obligation to the other hereunder.

5. Independent Contractor. The Consultant shall perform his duties hereunder as an independent contractor and he is not and shall not be an employee of the Client. The Client and Consultant acknowledge that the Consultant will not be entitled to any insurance, pension, profit sharing, retirement or other fringe benefits that the Client may provide to its employees during the term of this Agreement. Accordingly, the

Consultant shall be responsible for any withholding of sums due as a result of any payments made hereunder and payment of all taxes arising out of the Consultant's activities under this Agreement.

6. Section Deleted

7. Confidential Information. All information relating to the business and affairs of the Client shall be treated as confidential by the Consultant both during and after the Term hereof. The Consultant shall not disclose any of such information at any time to any person except authorized personnel of the Client and its affiliated corporations or use such information to the detriment of the Client or its agencies. All data, records and written material prepared or compiled by the Consultant concerning the Client, in connection with his services hereunder or furnished to the Consultant by the Client or its agencies prior to or during the Term hereof shall be the sole and exclusive property of the Client, and none of such data, records or other materials, or copies thereof, shall be retained by the Consultant after the Term of this Agreement.

The obligations set forth in this Section 7 shall not apply to information that is or becomes generally available to the public other than through disclosure by or through the Consultant or any of his affiliates or disclosure required by order of a court or governmental regulatory authority of competent jurisdiction.

8. Termination.

(a) Death or Disability. In the event that the Consultant should become unable to continue in its capacity during the Term, the Term shall terminate as of the date of incapacity.

(b) Cause. The Client, at its option, may terminate the Term and all of the obligations of the Client hereunder for Cause. For the purposes of this Agreement, the Client shall have "Cause" to terminate the Consultant's engagement hereunder in the event of (i) the Consultant's being charged with or entering a plea of guilty or nolo contendere to a felony (other than minor traffic violations) or committing a fraudulent or dishonest act or other act of moral turpitude materially injurious to the Client, (ii) the Consultant's breach of this Agreement in any material respect or (iii) the Consultant's negligence or bad faith in the performance of the services contemplated hereby.

(c) Without Cause. The Client may terminate this Agreement at any time for any reason, or no reason, with thirty (30) days prior written notice to Consultant.

(d) Termination of Obligations. Upon the termination of this Agreement, whether by the expiration of the Term specified in Section 4 or pursuant to Section 8, the rights of the Consultant that shall have accrued prior to the date of such termination shall

not be affected in any way, and the Consultant shall be entitled to receive the compensation set forth in Exhibit A hereof that has accrued and has not been paid through the date of termination, as well as reimbursement of all fees and expenses incurred by the Consultant as provided in Section 4 hereof. In the event that the Client terminates this Agreement hereunder, the Client shall not be entitled to reimbursement of any of the compensation or reimbursement of expenses paid to the Consultant prior to the date of the termination of this Agreement. The Consultant shall not have any rights that have not previously accrued upon termination of this Agreement. The obligations of the Client under Section 7, of the Consultant under Section 7 and of both the Client and the Consultant under Sections 5, 9, 12, 13 and 15 shall survive the expiration of the Term of this Agreement.

9. Communications. Any notice, request or other communication required or permitted by this Agreement to be mailed, given or delivered to the Consultant shall be in writing, addressed to him at his address shown below or at such other address as he shall have furnished from time to time to the Client for the purposes hereof; and any payment to Consultant under this Agreement may be made by check delivered to him or mailed to or delivered at such address. Any notice, request or other communication required or permitted by this Agreement to be given to the Client is to be in writing, addressed to the Client, at the address shown below, or at such other address as the Client shall have furnished to the Consultant for the purposes hereof.

If to the Client

The City of South Padre Island.
4601 Padre Blvd.
South Padre Island, Texas 78597
956-761-3037
FAX 956-761-3888

If to the Consultant:

TIF Services of South Texas
7300 Blanco Road, Suite 602
San Antonio, Texas 78216
(210) 804-1919
FAX (210) 804-1904

10. Entire Agreement. This Agreement shall constitute the entire agreement between the parties superseding all prior agreements and all other negotiations and representations (if any) made by and among such parties, and may not be modified or amended, and no waiver shall be effective, unless by written document signed by both parties hereto. The Client and the Consultant have each had an opportunity to consult with counsel of their choice regarding the terms and conditions of this Agreement, and each understands the consequences of entering into and complying with the terms and conditions of the Agreement.

Binding Effect. This Agreement shall be binding upon, and shall inure to the benefit of, the Consultant; the obligations of the Consultant hereunder are personal and this Agreement may not be assigned by the Consultant. This Agreement shall be binding upon, and shall inure to the benefit of, the Client and may not be assigned by the Client.

12. Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Texas.

13. Severability. If any provision of this Agreement shall, to any extent, be invalid or unenforceable, the remainder of this Agreement shall not be affected, and each term hereof shall be valid and shall be enforced to the extent permitted by law.

14. Headings. The headings of this Agreement are solely for purposes of identification and shall not, in any manner, alter or vary the interpretation or construction of this Agreement.

15. Counterparts. This Agreement may be executed in multiple counterparts, each of which is to be deemed an original, but all of which, together, constitute one and the same instrument.

EXECUTED effective as of the day and year first above written.

The City of South Padre Island

By: _____

Name: _____

Title: _____

TIF Services of South Texas

By: _____

Lance Elliott, Principal

11-5

EXHIBIT A

DESCRIPTION OF CONSULTANT'S SERVICE	COMPENSATION
Prepare preliminary Finance Plan, Preliminary Development Plan and preliminary Zone Boundary Map.	\$15,000.00
Payable in three installments of \$5,000.00 each	
Attend meeting with County Commissioners, Cameron Appraisal District, property owners, City officials, citizens and other interested parties as defined by the Client. Prepare preliminary maps from Appraisal District Parcel files. Attend Commissioners Court and School District presentations	
Payable in three installments of \$5,000.00 each	
Final Finance Plan and Preliminary Development Plan Prepare final Zone Boundary maps, complete income projections, complete list of eligible projects, attend meetings as directed by Client. Work with Client Attorney and County Attorney on Inter-local Agreement between Client and Cameron County	\$15,000.00
Payable in three installments of \$5,000.00 each	
Prepare Final Development Plan, Final Finance Plan, Coordinate and direct initial Board meeting. Complete any unfinished work as defined by Client.	\$15,000.00
Estimate of consultant travel expenses:	
Seven 1 day trips @ \$ 290	
Two 2 day trips @ \$ 440	
One 3 day trip @ \$ 590	\$ 3,500.00
Estimate of materials, copies, photos, etc.	\$ 1,000.00
Estimate of Mapping Services	\$ 2,500.00
TOTAL	\$ 52,000.00

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: Darla A. Jones, Assistant City Manager

ITEM

Budget amendment to transfer TIRZ consultant fees for FY 2010/2011 from reserve funds into professional services line item.

ITEM BACKGROUND

The total fees for TIF Services of South Texas Consultant Agreement is approximately \$57,000 broken down as follows:

FY 2010/2011	\$20,000 plus \$3,015 expenses
FY 2011/2012	\$15,000 plus \$1,300 expenses
FY 2012/2013	\$10,000 plus \$1,300 expenses
FY 2013/2014	\$ 5,000 plus \$1,300 expenses

RECOMMENDATIONS/COMMENTS

Staff recommends approval of the budget adjustment consisting of \$20,000 plus expenses of \$3,015 for FY 2011/2012 to be transferred from Reserve Funds to Professional Services line item in the City Manager's Account.

BUDGET/FINANCIAL SUMMARY

See above.

COMPREHENSIVE PLAN GOAL

N/A

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____

**CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: Burney Baskett, Fire Chief

ITEM

Annual contract for Fire Services to Cameron County area of South Padre Island

ITEM BACKGROUND

The Town has contracted with Cameron County Emergency Services District #1 to provide Fire service to portions of the County area located on South Padre Island. The amount of the payment is based on the percentage of call volume from all contracted entities. The proposed contract is for \$ 45,996.97 (a slight increase from last year's \$ 37,846.03)

RECOMMENDATIONS/COMMENTS

Recommend approval of contract

BUDGET/FINANCIAL SUMMARY

2011 budget had projected \$ 36,000 revenue from this source

COMPREHENSIVE PLAN GOAL

6.J. Continue to support the needs of the Public Works, Police and Fire Departments to ensure adequate protection of the population

6.19 Plan and budget for additional fire and police staffing and the requisite vehicles, equipment, and facilities.

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____

THE STATE OF TEXAS §
 §
COUNTY OF CAMERON §

CONTRACT

This agreement is made and entered into pursuant to Chapter 775 of the Texas Health & Safety Code, by and between the Cameron County Emergency Services District No. 1, hereinafter referred to as "DISTRICT," acting by and through its undersigned President, and the Town of South Padre Island, located in Cameron County, Texas, hereinafter referred to as "PROVIDER," acting by and through its undersigned Mayor, both signatories having been authorized to execute this agreement upon an affirmative majority vote of their respective governing boards.

* * *

In consideration of the mutual covenants, agreements and benefits to both parties, it is AGREED as follows:

I.

PROVISION OF SERVICES

A.

During the term of this agreement, PROVIDER agrees to furnish "firefighting" services - defined as "the use of personnel and equipment to fight, extinguish and suppress fires," and what has been (historically) understood to be part of the duties of a fire department, including the handling of "hazardous material incidents" or the provision of "rescue services," but this does not include the prevention or investigation of fires, or related training, education, maintenance, communications or administration - to the unincorporated area of Cameron County designated as Zone Number 6 on the Official Fire Protection Service Zone Map of the DISTRICT, which is incorporated by reference herein as if fully copied and set forth at length; a complete "definition" of these terms, and what is (or is not) included in those terms (above) are set forth in the Appendix to this Contract, which is incorporated by reference herein as if fully copied and set forth at length.

B.

While the purpose of this map is to define generally the PROVIDER's main area of responsibility, such a designation does not

limit the PROVIDER's duty to respond to other areas within the DISTRICT should the need arise; therefore, it is expressly agreed that when, in the judgment of the PROVIDER's Fire Chief, an emergency demands the response of the PROVIDER's firefighting services outside of Zone Number 6, the PROVIDER shall be obligated to respond.

C.

PROVIDER will conduct itself in conformity with the requirements and standards of emergency services (i.e., firefighting) provided in this State, in accordance with any applicable state standards; to this extent, the PROVIDER will perform all acts necessary to successfully fulfill the purpose of this Agreement and shall, at all times, faithfully, industriously and to the best of its abilities, experience and talents, perform all the duties that may be required of and from it pursuant to the express and implicit terms hereof and to the reasonable satisfaction of the DISTRICT.

D.

To confirm the ability of the PROVIDER to perform services required under this Agreement and to otherwise confirm compliance with the performance anticipated and required under this Agreement by the said PROVIDER, the DISTRICT reserves the right to have its consultant or any other authorized agent or employee (at the appropriate time) contact the PROVIDER and inspect the PROVIDER's facilities, equipment and personnel to confirm the provision of same and the adequacy of same (as regards the status of such equipment and facilities or the training of such personnel, as appropriate), in contemplation of reporting same to the Board Of Emergency Services Commissioners of the DISTRICT.

II.

COMPENSATION

A.

DISTRICT agrees to pay, subject to the availability of funds, the sum of \$45,996.97 per year to the PROVIDER for firefighting services in the said unincorporated areas, generally designated in Paragraph I of this agreement; the DISTRICT agrees said sum is to be paid to the PROVIDER in quarterly installments of \$11,499.24 on or about the following dates: December 31st, March 31st, June 30th and September 30th.

B.

The parties hereto also agree that the DISTRICT will reimburse the PROVIDER for the costs of cleaning and purifying the firefighting apparatus due to any salt content that results from utilizing water from the bay to extinguish fires in the Sea Ranch Restaurant/Grocery Store & Marina Complex or any other County (Park) property; should the DISTRICT fail to reimburse the PROVIDER for such expenses within thirty (30) days after receiving a notice to remit a payment, the Contract will terminate after a fifteen (15) day Notice Of Termination is given to the DISTRICT and if, by the end of such period, the DISTRICT failed to cure such default.

C.

It is agreed that as a condition precedent to payment, the PROVIDER shall provide to the DISTRICT a written report summarizing the services rendered to the DISTRICT during the term of this Contract, with all such reports (for each "fire call") describing the particular incident, in accordance with a standardized Fire Call Reporting Form, a copy of which is attached to this Contract (after the said Appendix), and all such reports shall be due by 2:00 p.m. on the tenth day of the next month after the date of the incident reported on that Form.

D.

However, notwithstanding the foregoing, PROVIDER shall not, in any event, be required to provide to the DISTRICT, or include in any such report, any privileged, confidential or private information regarding any patient or person for whom ambulance or emergency medical services have been provided, including but not limited to name, address, medical condition or treatment information, or any other information determined by PROVIDER to be protected from disclosure under any applicable federal or state law or regulation.

E.

It is, therefore, agreed that no payment (for the relevant quarter) of the foregoing compensation will be made, unless and until the said (required) report is tendered to the DISTRICT, in a timely manner (no later than the due date referred to above), and in the event of a late tender of such report, the foregoing compensation will not be paid to the said PROVIDER for that quarter.

III.

TERM OF AGREEMENT

The term of the Agreement shall be one year, beginning October 1, 2010, and ending September 30, 2011, but the provisions of this agreement shall survive the termination and/or expiration of this agreement.

IV.

TERMINATION/RENEWAL

A.

This contract may be terminated at will by either party sixty days after the other party is sent written notice from the party desiring termination.

B.

If the PROVIDER does not intend to renew this Contract after the fiscal year covered by this Contract, the PROVIDER shall provide the DISTRICT with written notice of its intent to terminate, by United States Mail, return receipt requested, not later than June 1, 2011; this 120 day notice is required to allow the DISTRICT to have sufficient time to secure alternate firefighting services in such event.

C.

In the event the PROVIDER fails to notify the DISTRICT of its intention not to renew this Contract, the DISTRICT may assume and rely upon such assumption that the PROVIDER will renew this Contract upon the same terms and conditions set forth in this instrument.

D.

Should the PROVIDER intend to renegotiate this Contract, the DISTRICT shall be notified in writing of same by United States mail, return receipt requested, not later than June 1, 2011; if such negotiations have not been completed on or before October 1, 2011, both the PROVIDER and the DISTRICT expressly agree to act in accordance with the terms and conditions of this Contract for a period of thirty days thereafter. If, during such time, both parties fail to negotiate a new contract, the said negotiation

period shall terminate on the thirtieth (30th) day of said period; however, the contract obligations of both parties shall be extended for an additional thirty days beyond the end of the said negotiation period to allow the DISTRICT time to secure alternate firefighting services. At the end of this second negotiation period, this Contract shall terminate.

V.

ENTIRE AGREEMENT

This Contract shall comprise the entire agreement between the parties hereto and any amendment shall be enforceable only after being reduced to writing, executed by the parties hereto and attached hereto.

VI.

LAW GOVERNING/VENUE

This Contract shall be governed by the laws of The State Of Texas and shall be performable in Cameron County, Texas.

VII.

ACT OF GOD EXCUSES PERFORMANCE

In the event that either party shall be prevented from completing performance of their respective obligations hereunder by an act of God or any other occurrence whatsoever which is beyond the control of the parties hereto, then such party shall be excused from any further performance of its obligations and undertakings hereunder, but only for the period of time after such occurrence that same is necessary.

VIII.

EXCLUSIVITY

Pursuant to the authority vested in the Board Of Emergency Service Commissioners, the governing board (body) of the DISTRICT, the said PROVIDER is granted the exclusive right to and the exclusive responsibility for, during the term of this Agreement, the provision of all firefighting services, as defined above and as contemplated by this Contract, originating or occurring in the said Zone (Number 6) of the DISTRICT, regardless of the manner and method in which any request for such service is conveyed.

IX.

ARBITRATION

ANY DISPUTE, CONTROVERSY OR CLAIM ARISING FROM OR RELATING TO THIS AGREEMENT, OR THE BREACH, TERMINATION OR INVALIDITY THEREOF, SHALL BE SETTLED BY ARBITRATION IN ACCORDANCE WITH THE FEDERAL ARBITRATION ACT AND THE COMMERCIAL ARBITRATION RULES OF THE AMERICAN ARBITRATION ASSOCIATION (THIS DOES NOT REQUIRE THE USE OF SUCH ASSOCIATION, AND SUCH RULES ARE ONLY PROCEDURES FOR THE ARBITRATION), USING ONE ARBITRATOR -- SUCH ARBITRATION TO BE CONDUCTED IN BROWNSVILLE, CAMERON COUNTY, TEXAS IN THE ENGLISH LANGUAGE -- AND A JUDGMENT UPON THE AWARD RENDERED BY THE ARBITRATOR MAY BE ENTERED IN ANY COURT HAVING JURISDICTION THEREOF.

*

*

*

Executed in duplicate by the President of the Cameron County Emergency Services District No. 1 and the Mayor of the Town of South Padre Island, who are duly authorized to represent and bind said DISTRICT and PROVIDER, respectively, to the terms and conditions of the Contract, as set forth above, on this _____ day of _____, 2010.

**CAMERON COUNTY EMERGENCY SERVICES
DISTRICT NO. 1**

BY: _____
Carlos C. Ayala, Jr., President

ATTEST:

Oscar Garcia, Board Member

TOWN OF SOUTH PADRE ISLAND

BY: _____
Robert N. Pinkerton, Jr., Mayor

ATTEST:

Susan Hill, City Secretary

APPENDIX
(To CCESD Firefighter Contracts)

The following items or categories, pursuant to the preceding CCESD - PROVIDER Contract (for "firefighting services"), are considered to be a "covered" and compensable "fire call" that is to be undertaken, as appropriate (based on the zone of coverage at issue and within the discretion of PROVIDER), by PROVIDER, which shall parallel the Fire Department Call Report that, along with this Appendix and the foregoing Contract, is approved by CCESD:

A. Fires

1. Structure Fire
2. Grass Fire
3. Vehicle Fire
4. Utility Pole Fire
5. Tree Fire
6. Trash Fire
7. Brush Fire

B. Rescues

1. Aircraft Crash/Down
2. Drowning
3. Bee attack (rescue only)
4. Water Rescue (flood or beach)
5. Heavy Rescue (building collapse, farm or industrial equipment)
6. Motor Vehicle Accident Extrication/Scene Safety
7. Assist in providing landing zone for Valley Air Care (rescue only)

C. Environmental Responses

1. Motor Vehicle Accident "Spill Clean-up"
2. Gas leak/odor
3. Power lines down
4. Haz-Mat Response
5. Removal of trees on roadway

D. Miscellaneous

1. Automatic Alarm Response

- * In the event of any questions about the terms in this Appendix, the County Fire Marshal will attempt to “rule” on the propriety of the claimed “fire call,” administratively, in accordance with the terms of this Appendix and the Contract (between CCESD and PROVIDER), in consultation with the CCESD Administrator and the CCESD Counsel, it being anticipated that only emergency situations are to be addressed under the said Contract and this Appendix, involving (for example) injury to people or property, loss of life or property, or disasters, accidents, storms, explosions and so forth.

CAMERON COUNTY EMERGENCY SERVICES DISTRICT NO. 1
(CCESD) FIRE CALL REPORTING FORM
(Effective October 1, 2009)

Date: _____ Time: _____
Fire Department Name: _____
CCESD Fire Zone Assigned (By Contract) To That Fire Department: _____

* * *

Type Of Call (in accordance with the Appendix to the respective CCESD Firefighting Contract, a copy of the Appendix being attached to this Form):

Category: Fires/Rescues/Environmental Responses/Miscellaneous
(Circle one)

Number (e.g., B 6, A 2): _____

* * *

Location Of Fire/Rescue/Environmental Response/Etc. (Giving street or similar address and CCESD Fire Zone #): _____

Nature Of Incident: _____

Number Of Apparatus/Trucks Responding (of the said Fire Department): _____

Number Of Personnel Responding (of the said Fire Department): _____

Amount Of Time On The Scene (of the said Fire Department): _____

Call Description/Narrative: _____

Notification Of Incident By (e.g., 9-1-1 or municipal dispatcher, sheriff, police, state law enforcement, federal law enforcement, EMS service, or other sources): _____

* * *

I hereby certify, under penalties of perjury, that (1) the information set forth in this Form is true and correct, to the best of my knowledge and belief, in all particulars, (2) this form is accompanied by the Department's standard and legally required "fire incident" report, (3) CCESD is entitled to audit and review this report (as required by CCESD), and (4) the above (i.e., claimed) fire call was within the appropriate CCESD Fire Zone for this Fire Department (which is the appropriate Fire Department to respond to that fire call).

Fire Chief's Signature: _____ (Printed Name): _____ Dated: _____

* * *

Approved _____ Denied _____ (reason for denial follows) _____

Reviewed by: _____ Date: _____

(This Fire Call Reporting Form is confirmed and augmented by the "fire incident" report required by law that is to be submitted with this Form).

(If more space is required, use additional sheets of paper and attach the same to this Form).

13-11

**SOUTH PADRE ISLAND
CITY COUNCIL MEETING
AGENDA REQUEST FORM**

MEETING DATE: October 20, 2010

NAME/DEPT.: Wendi Delgado, Administrative Services Director

ITEM

Discussion and action to approve amendments to the City of South Padre Island Employee Handbook section: 25.0 Educational Assistance Program to create a policy with more specific requirements and approval procedures.

ITEM BACKGROUND

The current policy was revised and approved by the City Council on July 21st, 2010.

RECOMMENDATIONS/COMMENTS

To amend the Employee Handbook to reflect this new change.
Policy 25.0 Educational Assistance Program.

BUDGET/FINANCIAL SUMMARY

COMPREHENSIVE PLAN GOAL

6.1: Continue to provide adequate public services including public works, fire, and police protection.

6.J: Continue to support the needs of the Public Works, Police and Fire Departments to ensure adequate protection of the population.

COUNCIL ACTION

Motion: _____

Second: _____

Vote: Ayes: _____ **Nays:** _____

Abstentions: _____

25.0 Educational Assistance *Program*

It is a policy of the City to encourage employee development through formal education in order for an employee to maintain and improve job-related skills or prepare for advancement within the City. Therefore, the City shall reimburse the cost of tuition and mandatory fees for courses which an employee takes through a school or institution that is approved by the Texas Education Agency (TEA) or other nationally recognized board of accreditation, and as provided in this policy.

A. Procedure/Rule - This policy applies to a regular, full-time employee with at least twelve consecutive months of **full-time** service with the City. ~~An employee is required to submit a City of South Padre Island Education Assistance Program form prior to enrollment for classes.~~

1. ~~The employee must have a field of study, commonly known as a major, declared with the employee's chosen college or university. All courses approved by this program must be taken under a degree plan submitted at the time of request. Only those fields of study, that, in the judgment of the employee's department director and the City Manager, are related to the employee's current job related position within the City are considered under this program. Additionally, on-line courses may qualify as an approved course, but will only be reimbursed in accordance with this policy. Certification programs are not subject for reimbursement through this program.~~

~~A course which is eligible for reimbursement shall, in the opinion of the Department Head, increase an employee's competence in his/her present job, prepare him/her for advancement in the City or culminate in a certificate or degree.~~

2. ~~Educational courses must be taken through a college or university that is accredited by the Council for Higher Education Accreditation and/or the U.S. Department of Education (includes accreditation from the North Central Association of Colleges and Schools and the Higher Learning Commission), except for courses leading to a G.E.D. The determination of an approved institution is the responsibility of the Administrative Services Director, with the final approval of the City Manager.~~
3. ~~Seminars, conferences, and courses unrelated to a City career field are ineligible for reimbursement under the educational assistance program. Approval for reimbursement for certification programs, seminars and conferences is subject to departmental training budgets. Non-credit continuing education courses containing the same or similar information as received in previous courses (repeat courses) as well as credit obtained under the College Level Examination Program (CLEP) are not eligible for tuition reimbursement. This program also does not apply for training or courses that are required by the City.~~
4. The maximum benefit for reimbursement per applicant shall be equal to the cost of tuition and mandatory fees not to exceed \$2,500 per fiscal year.

5. This program is subject to available funding on a fiscal year basis, as determined by the annual budget process.
6. The City shall not pay the cost of tuition and mandatory fees which are paid by other sources, such as scholarships, grants, veterans programs, U.S. Military Reserves, aid programs or other subsidies.
7. Whenever possible, classes should be scheduled during non-working hours. If a course is available only during working hours; supervisors are encouraged to allow flexible scheduling of work to allow completion of the employee's normally scheduled work hours per week. Final approval on flexible scheduling will be at the discretion of the City Manager.
8. While educational assistance is expected to enhance an employee's performance and professional abilities, the City cannot guarantee that participation in formal education will entitle the employee to automatic advancement, a different job assignment or a pay increase.
9. Employees will not be paid for time attending class, and such time will not be considered hours worked for purposes of calculating overtime.

B. Application Process

1. To begin participation in the Educational Assistance program, employees must obtain an "Educational Assistance Request Form" from the Human Resources Division. Employees must complete and submit the "Educational Assistance Request Form" to the Human Resources Division prior to the start of the course. At least thirty days in advance is suggested.
2. The employee will receive an approval or denial from the City Manager regarding the request based on the information provided and/or available funds.
3. The completed request form will be placed in the employees personnel file and a copy will be forwarded to the employee.

C. Reimbursement Process - An employee shall submit a written request for education reimbursement on an official city expense report to his/her immediate supervisor, who shall request approval from the Department Director. Upon approval of the Department Director, the supervisor shall then forward the request to the Human Resources Division for review and approval. Enrollment in a class does not guarantee reimbursement if it has not been approved by the Department Director and the Administrative Services Director.

1. The program reimburses the cost of tuition and mandatory fees only and does not include the costs for supplies, travel or late fees.
2. An employee must receive a grade of "C" or better to be reimbursed or a "Pass" in

a Pass/Fail course. For those courses for which grades are not assigned, a certificate of completion will serve as proof of course completion.

3. Within 30 days from the end of the school term, the employee shall obtain and submit to the Human Resources Division an itemized statement of tuition and fees, proof of payment which shall consist of an itemized receipt from the school indicating the amount paid by the student/employee and an official grade report or transcript.
~~tuition and mandatory fees along with the employee's official school grade report for reimbursement.~~
4. ~~The program does not apply to training or courses that are required by the City. It also does not cover professional licensing and professional development seminars. Any course, training, licensing or certification required by the City shall be covered by the training funds within each department as approved.~~
4. Upon completion of a course in which an employee receives reimbursement, an employee must provide at a minimum, one year of service to the City. If an employee discontinues employment for any reason prior to providing one year of service, the employee is required to reimburse the City for those funds. **If an employee resigns or is terminated for any reason prior to course completion, the City shall not be obligated to reimburse any part of the expense approved by this program.**
5. The City Manager ~~or Assistant City Manager~~ retains ultimate discretion to approve requests for reimbursement.

FORM ATTACHED:

Educational Assistance **Request** ~~Program~~ **Form**



EDUCATION ASSISTANCE PROGRAM REQUEST FORM

TO BE COMPLETED AND TURNED INTO HUMAN RESOURCES PRIOR TO ENROLLING FOR CLASS(ES).

SECTION I: EMPLOYEE INFORMATION

EMPLOYEE NAME: _____ DEPARTMENT: _____

JOB TITLE: _____ SUPERVISOR: _____

SEMESTER APPLYING FOR: _____

NAME OF INSTITUTION OFFERING COURSE: _____

DEGREE PLAN: _____

CLASS/COURSE TITLE: _____ TIME: _____ LOCATION: _____

CLASS/COURSE TITLE: _____ TIME: _____ LOCATION: _____

CLASS/COURSE TITLE: _____ TIME: _____ LOCATION: _____

Is this course(s) job-related? Yes ☐ No ☐

Please explain relation to job:

Is this course(s) taken towards the completion of a degree? Yes ☐ No ☐

If yes, please identify the degree: _____

Please attach a copy of degree plan to this document before submitting to HR.

Will you receive financial assistance for your courses from other sources? Yes ☐ No ☐

If yes, please specify the source(s): _____

Amount(s): _____

Please attach degree plan, relatable information to this form when submitting.

14-5

I CERTIFY THAT I HAVE NOT RECEIVED ANY ASSISTANCE FOR THE AMOUNT I AM REQUESTING TO BE REIMBURSED AND THAT I DO NOT QUALIFY TO BE REIMBURSED FOR THESE EXPENSES FROM ANY OTHER SOURCE DURING THIS FISCAL YEAR. I ALSO CERTIFY THAT IF I RECEIVE REIMBURSEMENT AND DISCONTINUE EMPLOYMENT FOR ANY REASON PRIOR TO PROVIDING ONE YEAR OF SERVICE TO THE CITY I WILL REPAY THE CITY THE FOR THE AMOUNT I WAS REIMBURSED UNDER THE EDUCATIONAL ASSISTANCE PROGRAM.

Employee Signature

Date

FORWARD TO DEPARTMENT DIRECTOR FOR SIGNATURE AND APPROVAL PROCESS

SECTION II: DEPARTMENTAL APPROVAL PROCESS

I _____ approve _____ disapprove reimbursement for this course (s).

Department Director's Signature: _____ Date: _____

FORWARD TO CITY MANAGER FOR SIGNATURE AND APPROVAL PROCESS

SECTION III: CITY MANAGER APPROVAL PROCESS

I _____ approve _____ disapprove reimbursement for this course (s).

City Manager Signature: _____ Date: _____

FORWARD TO HUMAN RESOURCES DIVISION FOR PROCESSING

SECTION IV: FOR HUMAN RESOURCE USE

REIMBURSEMENT:

_____ APPROVED: FISCAL YEAR (_____) IN THE AMOUNT OF \$_____.

_____ DISAPPROVED: NO REIMBURSEMENT WILL BE PAID.

Administrative Services Director Signature: _____ DATE: _____

IF YOUR COURSE(S) ARE APPROVED ABOVE PLEASE SUBMIT THE FOLLOWING TO HUMAN RESOURCES WITHING 30 DAYS FROM THE END OF THE COURSE TERM.

1. ITEMIZED STATEMENT OF TUITION AND FEES
2. PROOF OF PAYMENT WHICH SHALL CONSIST OF AN ITEMIZED RECIEPT
3. OFFICIAL GRADE REPORT OR TRANSCRIPT
4. OFFICIAL CITY EXPENSE REPORT - COMPLETED WITH ALL NECESSARY INFORMATION.

Please attach degree plan, relatable information to this form when submitting.

14-6

**NOTICE OF REGULAR MEETING
CITY OF SOUTH PADRE ISLAND
CITY COUNCIL MEETING**

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, WILL HOLD A REGULAR MEETING ON:

WEDNESDAY, OCTOBER 20, 2010

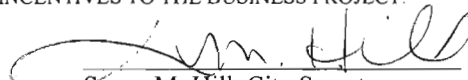
5:30 P.M. AT THE MUNICIPAL BUILDING,
JOYCE H. ADAMS BOARD ROOM, 2ND FLOOR
4601 PADRE BOULEVARD, SOUTH PADRE ISLAND, TEXAS

1. Call to order
2. Pledge of Allegiance
3. Public Comments and Announcements: *This is an opportunity for citizens to speak to Council relating to agenda or non-agenda items. Speakers are required to address Council at the podium and give their name before addressing their concerns. [Note: State law will not permit the City Council to discuss, debate or consider items that are not on the agenda. Citizen comments may be referred to City Staff or may be placed on the agenda of a future City Council meeting]*
4. Presentations and Proclamations:
5. Approve Consent Agenda:
 - a. Approve minutes of October 6, 2010 Workshop and Regular Meeting. (Hill)
 - b. Approve invoices for payment. (Homan)
 - c. Approve Tax Collection and Adjustment Report for taxes collected for September 2010 by the Port Isabel Independent School District Tax Office. (Homan)
 - d. Approve Financial Investment Report for quarter ending September 30, 2010 by Estrada-Hinojosa. (Homan)
6. Discussion and action to approve Resolution No. 2010-29 consenting to the addition of an approximate 3.0 acre tract of land by the Laguna Madre Water District to the District's boundaries. (Gavino Sotelo, LMWD)
7. Discussion and action on nomination for the 2010 Environmental Excellence Award. (Evans)
8. Discussion and action to appoint members to expiring and/or new terms of the Town's committees, boards and commissions. (City Council)
 - a. Bay Area Task Force Implementation Committee: three (3) appointments needed.
 - b. Beach and Dune Task Force: four (4) appointments needed.
 - c. Board of Adjustments & Appeals: two (2) alternates needed
 - d. Convention and Visitors Authority Board: six (6) appointments needed.
 - *Full Service Hotel Industry* – two (2) appointments needed
 - *Limited Service Hotel Industry* – one (1) appointment needed.

- *Condominium Industry* – one (1) appointment needed.
 - *Tourism Related Industry* (new) – one (1) appointment needed (must be a resident of South Padre Island).
 - *Citizen at Large* – one (1) appointment needed (must be a resident of South Padre Island).
- e. Development Standards Review Task Force (new): nine (9) appointments needed.
 - f. Economic Development Corporation: Five (5) appointments: three (3) needed from City Council; two (2) to be recommended by the EDC to City Council at a later date
 - g. Historic Preservation Committee: three (3) appointments needed – these appointments to be recommended by the CVA to the City Council at a later date.
 - h. Keep SPI Beautiful Committee: three (3) appointments needed.
 - i. Parks, Recreation & Beautification Committee (new): seven (7) appointments needed.
 - j. Planning and Zoning Commission: four (4) appointments needed.
9. Discussion and action on request for variance from provisions of Flood Hazard ordinance by owner Mr. Jason Yetter for structure located at 206 W. Saturn (Lot 10, Block 130, Padre Beach Subdivision, Section IX). Request is for a new enclosure that will be 2.1 feet lower than the current Base Flood Elevation. (Mitchim)
 10. Discussion and action regarding updating the City's Fee Schedule. (Homan)
 11. Discussion and action to enter into agreement with consultant to perform all services related to the establishment of a Tax Increment Reinvestment Zone (TIRZ). (Jones)
 12. Discussion and action to approve budget amendment to transfer Tax Increment Reinvestment Zone (TIRZ) consultant fees for FY 2010/2011 from reserve funds into professional services line item. (Jones)
 13. Discussion and action to approve annual contract for fire services to the Cameron County area of South Padre Island with the Cameron County Emergency Services District No. 1. (Baskett)
 14. Discussion and action to approve amendments to the City of South Padre Island's Employee Handbook, Section 25.0: Educational Assistance Program, to create a policy with more specific requirements and approval procedures. (Delgado)
 15. Adjourn.

WE RESERVE THE RIGHT TO GO INTO EXECUTIVE SESSION REGARDING ANY OF THE ITEMS POSTED ON THIS AGENDA, PURSUANT TO SECTIONS 551.071, CONSULTATION WITH ATTORNEY; 551.072, DELIBERATIONS ABOUT REAL PROPERTY; 551.073, DELIBERATIONS ABOUT GIFTS & DONATIONS; 551.074, PERSONNEL MATTERS; 551.076, DELIBERATIONS ABOUT SECURITY DEVICES; AND/OR 551.086, DISCUSS (A) COMMERCIAL OR FINANCIAL INFORMATION RECEIVED FROM A BUSINESS PROSPECT WITH WHICH THE CITY IS CONDUCTING NEGOTIATIONS, OR (B) FINANCIAL OR OTHER INCENTIVES TO THE BUSINESS PROJECT.

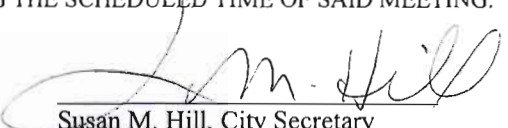
DATED THIS THE 15TH DAY OF OCTOBER 2010


Susan M. Hill, City Secretary



10/20/10 Regular Council Meeting

I, THE UNDERSIGNED AUTHORITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF SOUTH PADRE ISLAND, TEXAS IS A TRUE AND CORRECT COPY OF SAID NOTICE AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT CITY HALL/MUNICIPAL BUILDING ON **OCTOBER 15, 2010**, AT/OR BEFORE 5:00 P.M. AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.


Susan M. Hill, City Secretary

THIS FACILITY IS WHEELCHAIR ACCESSIBLE, AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT BUILDING OFFICIAL, JAY MITCHIM; ADA DESIGNATED RESPONSIBLE PARTY AT (956) 761-1025.

