

**NOTICE OF WORKSHOP
CITY OF SOUTH PADRE ISLAND
CITY COUNCIL**

NOTICE IS HEREBY GIVEN THAT THE COUNCIL MEMBERS OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, WILL HOLD A WORKSHOP ON:

WEDNESDAY, JANUARY 04, 2012
2:00 P.M. AT THE MUNICIPAL BUILDING,
JOYCE H. ADAMS BOARD ROOM, 2ND FLOOR
4601 PADRE BOULEVARD, SOUTH PADRE ISLAND, TEXAS

1. Call to order
2. Pledge of Allegiance
3. Public Comments and Announcements
4. Presentation by Financial Advisor Dave Gordon of Estrada Hinojosa regarding financial capacity of the City to finance capital projects and an overview of public-private partnerships.
5. Provide guidance to staff regarding the Convention Centre project and updating the South Padre Convention Centre Expansion Feasibility Study.
6. Discussion regarding the strategic plan for capital improvement projects and review of the Capital Improvement Plan for 2011-2015.
 - a. Recommendations from the Gulf Boulevard Action Group to address parking improvements and safety enhancements along Gulf Boulevard.
 - b. Use for the old City Hall building and the planning and overall space utilization of the Municipal Complex.
 - c. Evaluate and prioritize street reconstruction, major road repair projects and right-of-way improvements.
7. Discussion regarding Lot 2, Block 1, replat of Villas Doce Subdivision (property adjacent to Travel Lodge site).
8. Discussion and guidance regarding the permanent location for Public Works yard.
9. Adjourn.

DATED THIS THE 29TH DAY OF DECEMBER 2011

Susan M. Hill, City Secretary

I, THE UNDERSIGNED AUTHORITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF SOUTH PADRE ISLAND, TEXAS IS A TRUE AND CORRECT COPY OF SAID NOTICE AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT CITY HALL/MUNICIPAL BUILDING ON **DECEMBER 29, 2011** AT/OR BEFORE 5:00 P.M. AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

Susan M. Hill, City Secretary

THIS FACILITY IS WHEELCHAIR ACCESSIBLE, AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT BUILDING OFFICIAL, JAY MITCHIM; ADA DESIGNATED RESPONSIBLE PARTY AT (956) 761-1025.