

**NOTICE OF WORKSHOP
CITY OF SOUTH PADRE ISLAND
CITY COUNCIL**

NOTICE IS HEREBY GIVEN THAT THE COUNCIL MEMBERS OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, WILL HOLD A WORKSHOP ON:

WEDNESDAY, JUNE 6, 2018

3:00 P.M. AT THE MUNICIPAL BUILDING,
CITY COUNCIL CHAMBERS, 2ND FLOOR

4601 PADRE BOULEVARD, SOUTH PADRE ISLAND, TEXAS

1. Call to order
2. Pledge of Allegiance
3. **Public Comments and Announcements:** *This is an opportunity for citizens to speak to Council relating to agenda or non-agenda items. Speakers are required to address Council at the podium and give their name before addressing their concerns. [Note: State law will not permit the City Council to discuss, debate or consider items that are not on the agenda. Citizen comments may be referred to City Staff or may be placed on the agenda of a future City Council meeting.]*
4. Discussion regarding Fiscal Year 2018-19 budget. (Gimenez)
 - a. General Fund (Fund 01)
 - b. Venue Tax (Fund 03)
 - c. Parks, Recreation & Beautification (Fund 09)
 - d. Municipal Court Technology (Fund 21)
 - e. Municipal Court Security (Fund 22)
 - f. Transportation Fund (Fund 30)
 - g. Padre Boulevard Improvement (Fund 41)
 - h. General Debt Service (Fund 50)
 - i. TIRZ – Tax Increment Reinvestment Zone (Fund 51)
 - j. Venue Debt Service (Fund 53)
 - k. Venue Tax Construction (Fund 57)
 - l. Beach Maintenance (Fund 60)
 - m. Beach Access (Fund 61)
 - n. Bay Access (Fund 62)
 - o. Capital Replacement (Fund 65)
 - p. Beach Nourishment (Fund 81)
5. Presentation of Fire Department DMAIC on Asset Management. (Fowler)
6. Adjourn.

DATED THIS THE 1ST DAY OF JUNE 2018

Susan M. Hill, City Secretary

I, THE UNDERSIGNED AUTHORITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF SOUTH PADRE ISLAND, TEXAS IS A TRUE AND CORRECT COPY OF SAID NOTICE AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT CITY HALL/MUNICIPAL BUILDING ON **JUNE 1, 2018** AT/OR BEFORE 5:00 P.M. AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

Susan M. Hill, City Secretary

THIS FACILITY IS WHEELCHAIR ACCESSIBLE, AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT BUILDING OFFICIAL, DAVID TRAVIS; ADA DESIGNATED RESPONSIBLE PARTY AT (956) 761-8103.