# NOTICE OF REGULAR MEETING CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, WILL HOLD A REGULAR MEETING ON:

# WEDNESDAY, APRIL 4, 2018

5:30 p.m. at the Municipal Building, City Council Chambers, 2<sup>nd</sup> Floor 4601 Padre Boulevard, South Padre Island, Texas

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Public Comments and Announcements: This is an opportunity for citizens to speak to Council relating to agenda or non-agenda items. Speakers are required to address Council at the podium and give their name before addressing their concerns. [Note: State law will not permit the City Council to discuss, debate or consider items that are not on the agenda. Citizen comments may be referred to City Staff or may be placed on the agenda of a future City Council meeting]
- 4. Presentations and Proclamations:
  - a. Presentation of future plan for debrief and analysis of Spring Break and Semana Santa. (Guthrie)
  - b. Presentation of Island Metro route realignment. (Arriaga)
- 5. Approve Consent Agenda:
  - a. Approve minutes of March 1, 2018 Special meeting and March 7, 2018 Regular meeting. (S. Hill)
  - b. Approve invoices for payment. (Gimenez)
  - c. Approve Resolution No. 2018-09 approving temporary closure of Highway 100 for the Pedal to Padre event on Sunday, May 6, 2018. (Cross)
  - d. Approve revisions to the City of South Padre Island Drug and Alcohol Policy for Transportation employees as directed by the Texas Department of Transportation to reflect the recent changes to 49 CRF Part 40. (Delgado)
  - e. Approve a budget amendment in the amount of \$30,000 to allocate funds for the Border Star Grant award. (Smith)
  - f. Approve a budget amendment in the amount of \$28,856 for the final lease payment of 13 City vehicles. (Gimenez)
  - g. Approve second and final reading of Ordinance No. 18-10 amending the City's Fiscal Year 2017-2018 Operating budget for the month of February 2018. (Gimenez)
- 6. Discussion and action to approve first reading of Ordinance No. 18-11 establishing a No Parking Zone on the 200 block of West Palm Street from its intersection with Laguna Boulevard westerly to the Bay ending. (Jones)

Agenda: April 4, 2018 Regular Council Meeting

- 7. Discussion and action to approve first reading of Ordinance No. 18-12 establishing protocols for the acceptance of bids or proposals through electronic transmission. (Jones)
- 8. Update on the City's Shoreline Masterplan. (B. Hill)
- 9. Discussion and action to recommend approval of a Beach and Dune Permit to allow installation of pavers around existing residence located at 4004 Gulf Boulevard. (B. Hill)
- 10. Discussion and action to recommend approval of a Beach and Dune Permit for construction of a swimming pool located at 5306 Gulf Boulevard. (B. Hill)
- 11. Discussion and action to recommend the approval of a Beach and Dune Permit to construct a retaining wall along the designated Historic Building Line (HBL), a single-family residence with a swimming pool and other amenities, a staircase and a three foot wide pathway to the public beach located at 5908 Gulf Boulevard. (B. Hill)
- 12. Discussion and action to recommend approval of an amended Beach and Dune Permit for 6800 Padre Boulevard to construct a 10-foot wide by 50-foot long wooden beach ramp in lieu of a beach access staircase; and allow 375 square feet of dune vegetation to be planted as mitigation for another project in the area. (B. Hill)
- 13. Discussion and action to review proposals for the construction of the Skate Park. (Jones)
- 14. Discussion and action to appoint members to vacancies created by resignations; or by the creation of new committee, to the following:
  - a. Economic Development Corporation (1 member)
  - b. Shoreline Task Force (1 member)
  - c. Comprehensive Plan Steering Committee
- 15. EXECUTIVE SESSION: PURSUANT TO SECTIONS 551.072, DELIBERATIONS ABOUT REAL PROPERTY; 551.087, DELIBERATIONS REGARDING ECONOMIC DEVELOPMENT; TO DISCUSS:
  - a. Economic development venture associated with cruise lines.
  - b. Lease or acquisition of property associated with wind sporting venue.
- 16. Discussion and action regarding economic development venture associated with cruise lines.
- 17. Discussion and action regarding lease or acquisition of property associated with wind sporting venue.
- 18. Adjourn.

WE RESERVE THE RIGHT TO GO INTO EXECUTIVE SESSION REGARDING ANY OF THE ITEMS POSTED ON THIS AGENDA, PURSUANT TO SECTIONS 551.071, CONSULTATION WITH ATTORNEY; 551.072, DELIBERATIONS ABOUT REAL PROPERTY; 551.073,

DELIBERATIONS ABOUT GIFTS & DONATIONS; 551.074, PERSONNEL MATTERS; 551.076, DELIBERATIONS ABOUT SECURITY DEVICES; AND/OR 551.087, DISCUSS (1) COMMERCIAL OR FINANCIAL INFORMATION RECEIVED FROM A BUSINESS PROSPECT WITH WHICH THE CITY IS CONDUCTING NEGOTIATIONS, OR (2) FINANCIAL OR OTHER INCENTIVES TO THE BUSINESS PROJECT.

DATED THIS THE 30<sup>TH</sup> DAY OF MARCH 2018

Susan M. Hill, City Secretary

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the city of South Padre Island, Texas is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board at City hall/municipal building on March 30, 2018, at/or before 5:00 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Susan M. Hill, City Secretary

THIS FACILITY IS WHEELCHAIR ACCESSIBLE, AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT BUILDING OFFICIAL, DAVID TRAVIS; ADA DESIGNATED RESPONSIBLE PARTY AT (956) 761-8103.

# CITY COUNCIL MEETING CITY OF SOUTH PADRE ISLAND CONSENT AGENDA

MEETING DATE: April 4, 2018

## ITEM DESCRIPTION

NOTE: All matters listed under Consent Agenda are considered routine by the City Council of the City of South Padre Island and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and considered separately.

### Items to be considered are:

- a. Approve minutes of March 1, 2018 Special meeting and March 7, 2018 Regular meeting. (S. Hill)
- b. Approve invoices for payment. (Gimenez)
- c. Approve Resolution No. 2018-09 approving temporary closure of Highway 100 for the Pedal to Padre event on Sunday, May 6, 2018. (Cross)
- d. Approve revisions to the City of South Padre Island Drug and Alcohol Policy for Transportation employees as directed by the Texas Department of Transportation to reflect the recent changes to 49 CRF Part 40. (Delgado)
- e. Approve a budget amendment in the amount of \$30,000 to allocate funds for the Border Star Grant award. (Smith)
- f. Approve a budget amendment in the amount of \$26,831 for the final lease payment of 13 City vehicles. (Gimenez)
- g. Approve second and final reading of Ordinance No. 18-10 amending the City's Fiscal Year 2017-2018 Operating budget for the month of February 2018. (Gimenez)

#### RECOMMENDATIONS/COMMENTS

Approve Consent Agenda

# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| MEETING DATE:                        | April 4, 2018              |                           |                 |
|--------------------------------------|----------------------------|---------------------------|-----------------|
| NAME & TITLE:                        | Susan Hill, City Secretary | ,                         |                 |
| DEPARTMENT:                          | City Manager's Office      |                           |                 |
| ITEM                                 |                            |                           |                 |
| Approve minutes of M                 | March 1, 2018 Special meet | ting and March 7, 2018 Re | egular meeting. |
| ITEM BACKGROUND                      |                            |                           |                 |
|                                      |                            |                           |                 |
| BUDGET/FINANCIAL                     | SUMMARY                    |                           |                 |
|                                      |                            |                           |                 |
| COMPREHENSIVE PL                     | AN GOAL                    |                           |                 |
|                                      |                            |                           |                 |
| LEGAL REVIEW                         |                            |                           |                 |
| Sent to Legal:<br>Approved by Legal: | YES:                       | NO:<br>NO:                |                 |
| Comments:                            |                            |                           |                 |
| RECOMMENDATION                       | S/COMMENTS                 |                           |                 |
| Approve Minutes                      |                            |                           |                 |

# MINUTES CITY OF SOUTH PADRE ISLAND CITY COUNCIL SPECIAL MEETING

# THURSDAY, MARCH 1, 2018

3:00 p.m. at the Municipal Building, City Council Chambers, 2<sup>nd</sup> Floor 4601 Padre Boulevard, South Padre Island, Texas

## 1. **CALL TO ORDER**

The City Council Members of the City of South Padre Island, Texas held a Special Meeting on Thursday, March 1, 2018 at the Municipal Complex Building, 2<sup>nd</sup> Floor, 4601 Padre Boulevard, South Padre Island, Texas. Mayor Stahl called the meeting to order at 3:00 p.m. A quorum was present: Council Member Ken Medders, Jr., Theresa Metty, and Paul Munarriz. Absent were Council Members Ron Pitcock and Alita Bagley.

City staff members present were City Manager Susan Guthrie, Assistant City Manager Darla Jones and City Secretary Susan Hill.

# 2. PLEDGE OF ALLEGIANCE

Mayor Stahl led the Pledge of Allegiance.

3. EXECUTIVE SESSION: ATTORNEY CONSULTATION UNDER SECTION 551.071, TEXAS GOV'T CODE TO RECEIVE LEGAL ADVICE AND COUNSEL IN CONNECTION WITH THE CITY'S RIGHTS, DUTIES, PRIVILEGES, AND OBLIGATIONS TO MONITOR, POLICE, REGULATE, OR ENFORCE ENTERTAINMENT EVENTS AND FUNCTIONS WITHIN THE CORPORATE LIMITS OF THE CITY AS AUTHORIZED BY STATE AND FEDERAL LAW.

At 3:02 p.m., Council Member Metty made a motion, seconded by Council Member Munarriz to go into Executive Session. Motion carried unanimously.

At 4:14 p.m., the City Council reconvened into open session.

4. DISCUSSION AND ACTION REGARDING THE CITY'S RIGHTS, DUTIES, PRIVILEGES, AND OBLIGATIONS TO MONITOR, POLICE, REGULATE, OR ENFORCE ENTERTAINMENT EVENTS AND FUNCTIONS WITHIN THE CORPORATE LIMITS OF THE CITY AS AUTHORIZED BY STATE AND FEDERAL LAW.

No action taken.

## 5. **ADJOURN.**

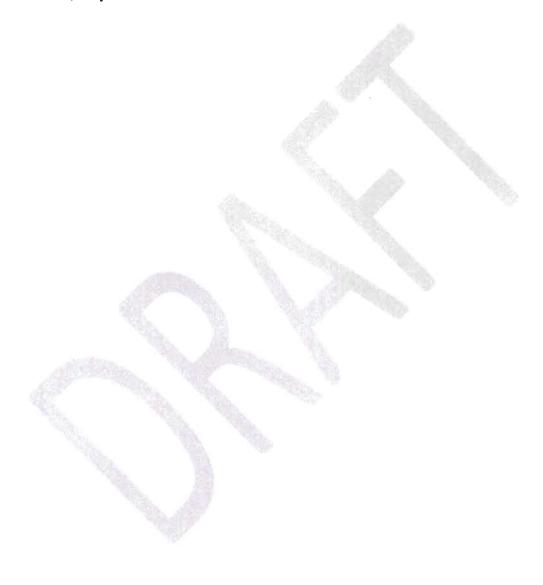
There being no further business, Mayor Stahl adjourned the meeting at 4:14 p.m.



Susan M. Hill, City Secretary

APPROVED

Dennis Stahl, Mayor



# MINUTES CITY OF SOUTH PADRE ISLAND CITY COUNCIL REGULAR MEETING

# WEDNESDAY, MARCH 7, 2018

# I. CALL TO ORDER

The City Council Members of the City of South Padre Island, Texas held a Regular Meeting on Wednesday, March 7, 2018 at the Municipal Complex Building, 2<sup>nd</sup> Floor, 4601 Padre Boulevard, South Padre Island, Texas. Mayor Pro-Tem Paul Munarriz called the meeting to order at 5:30 p.m. A quorum was present: Council Member Ken Medders, Jr., Theresa Metty, and Alita Bagley. Absent were Council Member Ron Pitcock and Mayor Dennis Stahl (was out with an excused absence).

City staff members present were Assistant City Manager Darla Jones, Police Chief Randy Smith, Chief Financial Officer Rodrigo Gimenez, Public Works Director Alex Sanchez, Administrative Services Director Wendi Delgado, CVB Director Keith Arnold, Fire Chief Doug Fowler, Transit Director Jesse Arriaga, Environmental Health Director Victor Baldovinos, Shoreline Management Director Brandon Hill, Assistant Public Works Director Jon Wilson, Information Technology Director Mark Shellard, Building Official David Travis, Public Information Officer Angelique Soto, Parks and Recreation Manager Anne Payne CVB Business Development Director Michael Flores and City Secretary Susan Hill.

## II. PLEDGE OF ALLEGIANCE

Mayor Pro-Tem Munarriz led the Pledge of Allegiance.

#### III. PUBLIC COMMENTS AND ANNOUNCEMENTS

Public comments and announcements were given at this time.

# IV. PRESENTATIONS AND PROCLAMATIONS

None.

# V. APPROVE CONSENT AGENDA:

Council Member Bagley made a motion, seconded by Council Member Metty to approve the Consent Agenda. Motion passed on a unanimous vote.

- a. APPROVE MINUTES OF FEBRUARY 21, 2018 REGULAR MEETING. (S. HILL)
- b. APPROVE INVOICES FOR PAYMENT. (GIMENEZ)

Invoices approved for payment were paid by General Fund checks numbered 140618 through 140735 and EFT payments totaling \$715,643.73.

- c. APPROVE AND RATIFY MEMORANDUM OF UNDERSTANDING WITH THE BROWNSVILLE NAVIGATION DISTRICT FOR THE USE OF THEIR LONG RANGE ACOUSTIC DEVICE (LRAD) DURING SPRING BREAK 2018. (SMITH)
- d. APPROVE DRUG AND ALCOHOL POLICY ADDENDUM AS DIRECTED BY THE TEXAS DEPARTMENT OF TRANSPORTATION TO REFLECT THE RECENT CHANGES TO 49 CRF PART 40. (DELGADO)
- e. APPROVE EXCUSED ABSENCE REQUEST FOR MAYOR DENNIS STAHL FROM THE MARCH 7, 2018 CITY COUNCIL MEETING. (STAHL)
- VI. PRESENTATION, DISCUSSION AND ACTION TO APPROVE THE COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR) FOR FISCAL YEAR 2016-17 PRESENTED BY QUENTIN ANDERSON WITH CARR, RIGGS & INGRAM. (GIMENEZ)

After a short presentation by Quentin Anderson, Carr, Riggs & Ingram, Council Member Metty made a motion to approve the Comprehensive Annual Financial Report for fiscal year 2016-17. Motion was seconded by Council Member Medders, which carried unanimously.

VII. DISCUSSION AND ACTION ON FIRST READING OF ORDINANCE NO. 18-10 AMENDING THE CITY'S FISCAL YEAR 2017-18 OPERATING BUDGET TO INCORPORATE PRIOR BUDGET AMENDMENTS AND BUDGET MODIFICATIONS FROM FEBRUARY 1, 2018 TO FEBRUARY 28, 2018. (GIMENEZ)

Council Member Bagley made a motion, seconded by Council Member Metty to approve first reading of Ordinance No. 18-10 which amends the 2017-18 operating budget to include budget amendments and modification approved in February 2018. Motion passed unanimously.

VIII. DISCUSSION AND ACTION TO APPROVE THE OFFICIAL NAME OF BEACH ACCESS #24. (B. HILL)

Council Member Metty made a motion to approve the recommendation of the Shoreline Task Force to name beach access #24 as Sunset Circle. Council Member Medders seconded the motion, which carried on a unanimous vote.

XI. DISCUSSION AND POSSIBLE ACTION TO RECOMMEND THE APPROVAL OF A BEACH AND DUNE PERMIT TO CONSTRUCT AN 8-FOOT WIDE 280-

# FOOT LONG DUNE WALKOVER WITHIN THE FOOTPRINT OF EXISTING BEACH ACCESS PATHWAY LOCATED AT REGENCY CONDOMINIUMS, 1816 GULF BOULEVARD. (B. HILL)

Council Member Bagley made a motion, seconded by Council Member Metty to approve the Beach and Dune Permit to construct a 6-foot wide, 280-foot long dune walkover located at Regency Condominiums, 1816 Gulf Boulevard. Motion passed unanimously.

X. DISCUSSION AND POSSIBLE ACTION TO RECOMMEND THE APPROVAL OF A BEACH AND DUNE PERMIT TO CONSTRUCT A CONCRETE PAVER SLAB ON TOP OF EXISTING IMPERVIOUS COVER AT EXISTING HABITABLE STRUCTURE LOCATED AT 5812A GULF BOULEVARD. (B. HILL)

Council Member Bagley made a motion to approve Beach and Done Permit to construct a concrete paver slab on top of existing impervious cover at 5812A Gulf Boulevard. Motion was seconded by Council Member Metty, which carried on a unanimous vote.

XI. **DISCUSSION** AND ACTION TO AWARD THE 2018 STREET RECONSTRUCTION PROJECT TO THE LOW BIDDER, REIM CONSTRUCTION, INC. IN THE AMOUNT OF \$1,444,900.90; AND APPROVE A BUDGET AMENDMENT FOR THE SAME AMOUNT. (A. SANCHEZ)

Council Member Metty made a motion, seconded by Council Member Bagley to award the 2018 Street Reconstruction Project to the low bidder, REIM Construction, Inc. in the amount of \$1,444,900.90 and approve budget amendment for same amount. Motion passed unanimously.

Other bids were received from: Foremost Paving, Inc., G & T Paving, LLC and HDH Site and Concrete, LLC.

XII. DISCUSSION AND ACTION TO APPROVE VISA VUE TRAVEL (VVT) SUBSCRIPTION AGREEMENT IN THE AMOUNT OF \$43,500; AND APPROVE BUDGET AMENDMENT FOR THE SAME AMOUNT FROM CVB EXCESS RESERVES. (ARNOLD)

Council Member Metty made a motion to approve the Visa Vue Travel Subscription Agreement and budget amendment in the amount of \$43,500. Motion was seconded by Mayor Pro-Tem Munarriz, which carried on a unanimous vote.

XIII. DISCUSSION AND ACTION TO APPROVE GDS TRANSPORTATION AGREEMENT FOR THE VALLEY INTERNATIONAL AIRPORT SHUTTLE SERVICE TO/FROM SOUTH PADRE ISLAND; AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT. (ARNOLD)



Council Member Metty made a motion, seconded by Council Member Medders to approve GDS Transportation Agreement for shuttle service and authorized the City Manager to execute agreement. Motion passed unanimously.

# XIV. DISCUSSION AND ACTION TO APPROVE AGREEMENT WITH ARRIVALIST IN THE AMOUNT OF \$67,500 AND APPROVE BUDGET AMENDMENT FOR THE SAME AMOUNT FROM CVB EXCESS RESERVES. (ARNOLD)

Council Member Metty made a motion to approve agreement and budget amendment with Arrivalist in the amount of \$67,500. Motion was seconded by Council Member Bagley, which carried unanimously.

# XV. PRESENTATION OF 2017 RACIAL PROFILE REPORT. (SMITH)

Police Chief Randy Smith presented the 2017 Racial Profile Report to City Council. No action taken.

# XVI. ADJOURN.

| TI | here being no | further | husiness   | Mayor | Pro-Tem     | adjourned | the | meeting | at | 6.35 | n m    |
|----|---------------|---------|------------|-------|-------------|-----------|-----|---------|----|------|--------|
| 11 | icic ochig no | lululu  | ousiliess. | Mayor | 1 10-1 CIII | adjourned | uic | meening | aı | 0.55 | J.III. |

| Susan M. Hill, City | Secretary   |  |
|---------------------|-------------|--|
| APPROVED            |             |  |
| Paul Munarriz, Ma   | vor Pro-Tem |  |



# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: April 4, 2018

| NAME & TITLE:                             | Rodrigo Gimenez, Chief Financial Officer                                          |
|-------------------------------------------|-----------------------------------------------------------------------------------|
| DEPARTMENT:                               | Finance                                                                           |
| ITEM                                      |                                                                                   |
| Approve invoices for EFT payments totalin | payment by General Fund checks numbered 140736 through 140960 and g \$819,247.55. |
| ITEM BACKGROUND                           |                                                                                   |
|                                           |                                                                                   |
| BUDGET/FINANCIAL                          | SUMMARY                                                                           |
|                                           |                                                                                   |
| COMPREHENSIVE PL                          | AN GOAL                                                                           |
|                                           |                                                                                   |
| LEGAL REVIEW                              |                                                                                   |
| Sent to Legal:<br>Approved by Legal:      | YES: NO:<br>YES: NO:                                                              |
| Comments:                                 |                                                                                   |
| RECOMMENDATION                            | S/COMMENTS                                                                        |

PAGE: 1 BANK: OPER VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR      | NAME                   | ITEM #            | G/L | ACCOUNT | NAME           | DESCRIPTION          | CHECK # | AMOUNT   |
|-------------|------------------------|-------------------|-----|---------|----------------|----------------------|---------|----------|
| 01-001017   | AIR EVAC LIFETEAM      | I-032118          | 01  | 2488    | AIR EVAC LIFE: | AIR EVAC LIFETEAM MA |         | 186.00   |
|             |                        |                   |     |         |                | VENDOR 01-001017 TO  | TALS    | 186.00   |
| 01 - 002434 | CINDY DOUDLOCKE        | I-DWD201803056245 | 01  | 2469    | DEBTORS WASE . | CASE NO 14-10370     | 140747  | 542.31   |
|             | CINDY BOUDLOCHE        | I-DWD201803030243 |     | 2469    |                | CASE NO 14-10370     | 140908  | 542.31   |
|             | CINDY BOUDLOCHE        | I~DWE201803056245 | 01  | 2469    |                | CASE NO 16-10432     | 140748  | 1,483.85 |
|             | CINDY BOUDLOCHE        | I-DWE201803196247 |     | 2469    |                | CASE NO 16-10432     | 140909  | 1,483.85 |
|             |                        |                   |     |         |                | VENDOR 01-002434 TO  | TALS    | 4,052.32 |
| 01-003035   | CALIFORNIA STATE DISBU | I-C1P201803056245 | 01  | 2473    | CHILD SUPPORT: | CS 0370020351331     | 140750  | 391.15   |
| )1-003035   | CALIFORNIA STATE DISBU | I-C1P201803196247 | 01  | 2473    | CHILD SUPPORT: | CS 0370020351331     | 140913  | 391.15   |
|             |                        |                   |     |         |                | VENDOR 01-003035 TO  | TALS    | 782.30   |
| 01-003185   | OFFICE OF THE ATTY GEN | I-C10201803056245 | 01  | 2473    | CHILD SUPPORT: | A/N 2004094864B      | 000000  | 364.15   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C10201803196247 | 01  | 2473    | CHILD SUPPORT: | A/N 2004094864B      | 000000  | 364.15   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C13201803056245 | 01  | 2473    | CHILD SUPPORT: | A/N 0013262861       | 000000  | 106.15   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C13201803196247 | 01  | 2473    | CHILD SUPPORT: | A/N 0013262861       | 000000  | 106.15   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C1C201803056245 | 01  | 2473    | CHILD SUPPORT: | ORDER NO 2015-DCL-56 | 000000  | 339.23   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C1C201803196247 | 01  | 2473    | CHILD SUPPORT: | ORDER NO 2015-DCL-56 | 000000  | 339.23   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C1L201803056245 | 01  | 2473    | CHILD SUPPORT: | ORDER NO 2005063139E | 000000  | 121.38   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C1L201803196247 | 01  | 2473    | CHILD SUPPORT: | ORDER NO 2005063139E | 000000  | 121.38   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C1N201803056245 | 01  | 2473    | CHILD SUPPORT: | ORDER # 2012-DCL-186 | 000000  | 230.77   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C1N201803196247 | 01  | 2473    | CHILD SUPPORT: | ORDER # 2012-DCL-186 | 000000  | 230.77   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C1Q201803056245 | 01  | 2473    | CHILD SUPPORT: | CS 2014-DCL-08362    | 000000  | 191.54   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C1Q201803196247 | 01  | 2473    | CHILD SUPPORT: | CS 2014-DCL-08362    | 000000  | 191.54   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C1R201803056245 | 01  | 2473    | CHILD SUPPORT: | ORDER NO 08-1471     | 000000  | 429.23   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C1R201803196247 | 01  | 2473    | CHILD SUPPORT: | ORDER NO 08-1471     | 000000  | 429.23   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C1Z201803196247 | 01  | 2473    | CHILD SUPPORT: | CASE NO: 0013217643  | 000000  | 337.85   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C21201803056245 | 01  | 2473    | CHILD SUPPORT: | A/N 0011549506       | 000000  | 369.23   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C21201803196247 | 01  | 2473    | CHILD SUPPORT: | A/N 0011549506       | 000000  | 369.23   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C24201803056245 | 01  | 2473    | CHILD SUPPORT: | A/N 0011488748       | 000000  | 293.89   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C24201803196247 | 01  | 2473    | CHILD SUPPORT: | A/N 0011488748       | 000000  | 293.89   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C2C201803056245 | 01  | 2473    | CHILD SUPPORT: | ORDER NO: 2017-DCL-0 | 000000  | 208.15   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C2C201803196247 | 01  | 2473    | CHILD SUPPORT: | ORDER NO: 2017-DCL-0 | 000000  | 208.15   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C2F201803056245 | 01  | 2473    | CHILD SUPPORT: | ORDER ID 2012-DCL-44 | 000000  | 400.15   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C2F201803196247 | 01  | 2473    | CHILD SUPPORT: | ORDER ID 2012-DCL-44 | 000000  | 400.15   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C2H201803196247 | 01  | 2473    | CHILD SUPPORT: | ORDER NO: 2017-DCL-0 | 000000  | 47.84    |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C51201803056245 | 01  | 2473    | CHILD SUPPORT: | A/N 0012375322       | 000000  | 294.33   |
| 1-003185    | OFFICE OF THE ATTY GEN | I-C51201803196247 | 01  | 2473    | CHILD SUPPORT: | A/N 0012375322       | 000000  | 294.33   |
| )1-003185   | OFFICE OF THE ATTY GEN | I-C59201803056245 | 01  | 2473    | CHILD SUPPORT: | #0009529310          | 000000  | 162.46   |

PAGE: 2 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #            | G/L | ACCOUNT | NAME           | DESCRIPTION          | CHECK #  | AMOUNT    |
|-----------|------------------------|-------------------|-----|---------|----------------|----------------------|----------|-----------|
|           | OFFICE OF THE ATTY GEN |                   |     | 2473    | CHILD SUPPORT: | #0009529310          | 000000   | 162.46    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C67201803056245 | 01  | 2473    | CHILD SUPPORT: | ORDER NO 2012-DCL-00 | 000000   | 151.38    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C67201803196247 | 01  | 2473    | CHILD SUPPORT: | ORDER NO 2012-DCL-00 | 000000   | 151.38    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C77201803056245 | .01 | 2473    | CHILD SUPPORT: | A/N 0010353126       | 000000 . | 159.23    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C77201803196247 | 01  | 2473    | CHILD SUPPORT: | A/N 0010353126       | 000000   | 159.23    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C82201803056245 | 01  | 2473    | CHILD SUPPORT: | ORDER #2012-DCL-0866 | 000000   | 348.92    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C82201803196247 | 01  | 2473    | CHILD SUPPORT: | ORDER #2012-DCL-0866 | 000000   | 348.92    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C91201803056245 | 01  | 2473    | CHILD SUPPORT: | AG 0012920905        | 000000   | 296.77    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C91201803196247 | 01  | 2473    | CHILD SUPPORT: | AG 0012920905        | 000000   | 296.77    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C93201803056245 | 01  | 2473    | CHILD SUPPORT: | ORDER # 99125207D    | 000000   | 101.54    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C93201803196247 | 01  | 2473    | CHILD SUPPORT: | ORDER # 99125207D    | 000000   | 101.54    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C95201803056245 | 01  | 2473    | CHILD SUPPORT: | CASE #0013025749     | 000000   | 420.00    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C95201803196247 | 01  | 2473    | CHILD SUPPORT: | CASE #0013025749     | 000000   | 420.00    |
|           |                        |                   |     |         |                | VENDOR 01-003185 TO  | TALS     | 10,362.69 |
| 01-003444 | CITIBANK               | I-030318          | 01  | 2489    | PURCHASING CA: | FEBRUARY P CARD PURC | 140916   | 68,540.69 |
|           |                        |                   |     |         |                | VENDOR 01-003444 TO  | TALS     | 68,540.69 |
| 01-006133 | DEARBORN NATIONAL      | I-030618          | 01  | 2465    | VTL LIFE INSU: | EMPLOYEE PREMIUMS -  | 140767   | 60.33     |
|           |                        |                   |     |         |                | VENDOR 01-006133 TOT | TALS     | 60.33     |
| 01-006163 | AMERICAN GENERAL LIFE  | I-032118          | 01  | 2485    | AMERICAN GENE: | EMP. SALARY ALLOC. M | 140923   | 307.92    |
|           |                        |                   |     |         |                | VENDOR 01-006163 TOT | TALS     | 307.92    |
| 01-007001 | ANA GARZA              | I-C04201803056245 | 01  | 2473    | CHILD SUPPORT: | A/N 2003-03-1480-B   | 140769   | 194.88    |
| 01-007001 | ANA GARZA              | I-C04201803196247 | 01  | 2473    | CHILD SUPPORT: | A/N 2003-03-1480-B   | 140924   | 194.88    |
|           |                        |                   |     |         |                | VENDOR 01-007001 TO  | TALS     | 389.76    |
| 01-019222 | S.P.I. FIREFIGHTERS AS | I-030518          | 01  | 2472    | FIREFIGHTERS : | ASSOCIATION DUES MAR | 140799   | 361.00    |
| 01-019222 | S.P.I. FIREFIGHTERS AS | I-032018          | 01  | 2472    | FIREFIGHTERS : | ASSOC DUES P/R OF 3- | 140943   | 361.00    |
|           |                        |                   |     |         |                | VENDOR 01-019222 TOT | TALS     | 722.00    |
| 01-019327 | SOUTH PADRE ISLAND PRO | I-030518          | 01  | 2487    | POLICE DEPT A: | ASSOCIATION DUES MAR | 999999   | 105.00    |
| 01-019327 | SOUTH PADRE ISLAND PRO | I-032018          | 01  | 2487    | POLICE DEPT A: | ASSOC DUES P/R OF 3- | 999999   | 105.00    |
|           |                        |                   |     |         |                | VENDOR 01-019327 TOT | TALS     | 210.00    |

## REGULAR DEPARTMENT PAYMENT REPORT

PAGE: VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                | ITEM #               | G/L      | ACCOUNT      | NAME        |     | DESCRIPTION                              | CHECK #   | AMOUNT     |
|-----------|---------------------|----------------------|----------|--------------|-------------|-----|------------------------------------------|-----------|------------|
|           | TML MULTISTATE IEBP | I-030618<br>I-030618 | 01<br>01 | 2461<br>2484 | TML MEDICAL |     | MARCH 2018 MEDICAL<br>MARCH 2018 MEDICAL |           | 15,119.64  |
|           |                     | t                    |          |              |             |     | VENDOR 01-020057,                        | TOTALS    | 15,592.14  |
| 01-020100 | T.M.R.S.            | I-030718             | 01       | 2470         | T.M.R.S.    | :   | FEBRUARY 2018 CONT                       | RI 999999 | 42,439.30  |
|           |                     |                      |          |              |             |     | VENDOR 01-020100                         | TOTALS    | 42,439.30  |
|           |                     |                      |          |              |             | NON | -DEPARTMENTAL                            | TOTAL:    | 143,645.45 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FÚND : 01 GENERAL FUND DEPARTMENT: 511 CITY COUNCIL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

|           |              |          |     | /                |            |       |                       |              |        |
|-----------|--------------|----------|-----|------------------|------------|-------|-----------------------|--------------|--------|
| VENDOR    | NAME         | ITEM #   | G/L | ACCOUNT          | NAME       |       | DESCRIPTION           | CHECK #      | AMOUNT |
|           |              |          |     | #3425-222-#E==RE |            |       |                       | 624-5522244- |        |
| 01-019527 | DENNIS STAHL | I-031218 | 01  | 511-0550-026     | DENNIS STA | AHL : | REIMBURSE, GRND TRANS | 999999       | 49.32  |
|           |              |          |     |                  |            |       |                       |              |        |
|           |              |          |     |                  |            |       | VENDOR 01-019527 TO   | DTALS        | 49.32  |
|           |              |          |     |                  |            |       | •                     |              |        |
|           |              |          |     |                  |            |       |                       |              |        |
|           |              |          |     | DEPAR            | TMENT 511  | CIT   | Y COUNCIL             | TOTAL:       | 49.32  |

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: 512 CITY MANAGERS OFFICE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #             | G/L | ACCOUNT  | NAME               | DESCRIPTION          | CHECK #  | AMOUNT   |
|-----------|------------------------|--------------------|-----|----------|--------------------|----------------------|----------|----------|
| 01-015010 | OFFICE DEPOT           | I-110598628001     | 01  | 512-0101 | OFFICE SUPPLI:     | MARKERS, BINDERS, E  |          | 79.31    |
|           |                        |                    |     |          |                    | VENDOR 01-015010 TO  | OTALS    | 79.31    |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-021518           | 01  | 512-0540 | ADVERTISING :      | DISPLAY AD: ORD 18-0 | 0 140870 | 114.60   |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-21518            | 01  | 512-0540 | ADVERTISING :      | DISPLAY AD: ORD 18-0 | 0 140870 | 143.25   |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-21518-1          | 01  | 512-0540 | ADVERTISING :      | DISPLAY AD: ORD 18-0 | 0 140870 | 171.90   |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-21518 <b>-</b> 2 | 01  | 512-0540 | ADVERTISING :      | DISPLAY AD: ORD 18-0 | 0 140870 | 114.60   |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-21518-3          | 01  | 512-0540 | ADVERTISING :      | DISPLAY AD: ORD. 18  | - 140870 | 114.60   |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-2152018          | 01  | 512-0540 | ADVERTISING :      | DISPLAY AD: ORD. 18  | - 140870 | 114.60   |
|           |                        |                    |     |          |                    | VENDOR 01-016600 TO  | OTALS    | 773.55   |
| 01-020057 | TML MULTISTATE IEBP    | I-030618           | 01  | 512-0081 | GROUP INSURAN:     | MARCH 2018 MEDICAL I | P 999999 | 2,434.60 |
|           |                        |                    |     |          |                    | VENDOR 01-020057 TO  | OTALS    | 2,434.60 |
| 01-020074 | TCMA-REGION 10         | I-022818-2         | 01  | 512-0551 | DUES & MEMBER:     | CONF. REG. SUSAN GUT | r 140805 | 50.00    |
|           |                        |                    |     |          |                    | VENDOR 01-020074 TO  | OTALS    | 50.00    |
| 01-020100 | T.M.R.S.               | I-030718           | 01  | 512-0080 | TMRS :             | FEBRUARY 2018 CONTRI | 999999   | 4,973.31 |
|           |                        |                    |     |          |                    | VENDOR 01-020100 TO  | OTALS    | 4,973.31 |
| 01-022202 | VALLEY MORNING STAR    | I-030718           | 01  | 512-0107 | BOOKS & PERIO:     | 1 YR. SUBSCRIPTION V | J 140815 | 156.00   |
|           |                        |                    |     |          |                    | VENDOR 01-022202 TO  | OTALS    | 156.00   |
|           |                        |                    |     | DE       | EPARTMENT 512 CITY | MANAGERS OFFICE      | TOTAL:   | 8,466.77 |

#### REGULAR DEPARTMENT PAYMENT REPORT

PAGE: VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 513' FINANCE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                                    | ITEM #   | G/L          | ACCOUNT  |        | NAME    |          | DESCRIPTION        | CHECK #     | AMOUNT   |   |
|-----------|-----------------------------------------|----------|--------------|----------|--------|---------|----------|--------------------|-------------|----------|---|
|           | *====================================== | FERRETTE | === <b>=</b> |          | =====  | ======  | ***      |                    | EXELUTED TO |          |   |
| 01-020057 | 7 TML MULTISTATE IEBP                   | I-030618 | 01           | 513-0081 |        | GROUP   | INSURAN: | MARCH 2018 MEDICAL |             | 2,941.52 |   |
|           |                                         |          |              |          |        |         |          | VENDOR 01-020057   | TOTALS      | 2,941.52 |   |
| 01-020100 | T.M.R.S.                                | I-030718 | 01           | 513-0080 | ,      | TMRS    | :        | FEBRUARY 2018 CON  | TRI 999999  | 3,260.30 | • |
|           |                                         |          |              |          |        |         |          | VENDOR 01-020100   | TOTALS      | 3,260.30 |   |
|           |                                         |          |              |          | DEPAR' | IMENT 5 | 513 FIN  | ANCE DEPARTMENT    | TOTAL:      | 6,201.82 |   |

#### REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 7 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: 514 PLANNING DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #   |    | ACCOUNT  | NAME               | DESCRIPTION        | CHECK #    | AMOUNT   |
|-----------|------------------------|----------|----|----------|--------------------|--------------------|------------|----------|
|           | A & W OFFICE SUPPLY IN |          |    | 514-0101 |                    | MIS. LABELS, FLDR  |            | 150.31   |
|           |                        |          |    |          |                    | VENDOR 01-001129   | TOTALS     | 150.31   |
| 01-003908 | CLIFFORD CROSS         | I-030118 | 01 | 514-0550 | TRAVEL EXPENS:     | PER DIEM: DC TRIP  | 3/ 999999  | 270.00   |
|           |                        |          |    |          |                    | VENDOR 01-003908   | TOTALS     | 270.00   |
| 01-020057 | TML MULTISTATE IEBP    | I-030618 | 01 | 514-0081 | GROUP INSURAN:     | MARCH 2018 MEDICAL | L P 999999 | 486.92   |
|           |                        |          |    |          |                    | VENDOR 01-020057   | TOTALS     | 486.92   |
| 01-020100 | T.M.R.S.               | I-030718 | 01 | 514-0080 | TMRS :             | FEBRUARY 2018 CON  | rri 999999 | 370.67   |
|           |                        |          |    |          |                    | VENDOR 01-020100   | TOTALS     | 370.67   |
| 01-020602 | TOUCAN GRAPHICS        | I-23905  | 01 | 514-0101 | OFFICE SUPPLI:     | 500 BUSINESS CARDS | 5, 140809  | 39.00    |
|           |                        |          |    |          |                    | VENDOR 01-020602   | TOTALS     | 39.00    |
|           |                        |          |    | ום       | EPARTMENT 514 PLAI | NNING DEPARTMENT   | TOTAL:     | 1,316.90 |
|           |                        |          |    | Di       | EPARTMENT 514 PLAI | NNING DEPARTMENT   | TOTAL:     | 1,316.90 |

PAGE: BANK: OPER VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: 515 TECHNOLOGY DEPARTMENT INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #         | G/L | ACCOUNT  | NAME           | DESCRIPTION        | CHECK #    | AMOUNT    |
|-----------|------------------------|----------------|-----|----------|----------------|--------------------|------------|-----------|
|           | CDW GOVERNMENT, INC.   | I-LXQ1785      | 01  | 515-0410 |                | CITY SURVEILLANCE  | 140850     | 3,005.00  |
|           |                        | ;              |     |          |                | VENDOR 01-003423   | TOTALS     | 3,005.00  |
| 01-007400 | GRANICUS, INC.         | I-94895        | 01  | 515-0415 | SERVICE CONTR: | GRANICUS ENCODING  | AP 999999  | 100.00    |
| 01-007400 | GRANICUS, INC.         | I-94896        | 01  | 515-0415 | SERVICE CONTR: | MONTHLY SER. FEB.  | CI 999999  | 500.09    |
| 01-007400 | GRANICUS, INC.         | I-94898        | 01  | 515-0415 | SERVICE CONTR: | GRANICUS ENCODING  | AP 999999  | 100.00    |
|           |                        |                |     |          |                | VENDOR 01-007400   | TOTALS     | 700.09    |
| 01-009117 | TYLER TECHNOLOGIES INC | I-025-214874   | 01  | 515-0415 | SERVICE CONTR: | TYLER SERVICES     | 140778     | 2,902.85  |
|           |                        |                |     |          |                | VENDOR 01-009117   | TOTALS     | 2,902.85  |
| 01-009165 | INET SECURITY & SURVEI | I-112788       | 01  | 515-1004 | MACHINERY & E: | POLE MOUNTS        | 140782     | 25,562.16 |
|           |                        | ,              |     |          |                | VENDOR 01-009165   | TOTALS     | 25,562.16 |
| 01-013282 | MENTALIX, INC          | I-11552        | 01  | 515-0415 | SERVICE CONTR: | PD FINGERPRINT REA | DE 140788  | 6,590.00  |
|           |                        |                |     |          |                | VENDOR 01-013282   |            | 6,590.00  |
| 01-016021 | PCM-G                  | I-B05852780101 |     | 515-0150 | MINOR TOOLS &: | 2- 27" MON. IPS H  |            | 256.00    |
| 01-016021 | PCM-G                  | I-022398200104 | 01  | 515-0410 | MACHINERY & E: |                    | 140792     | 990.00    |
|           |                        |                |     |          |                | VENDOR 01-016021   | TOTALS     | 1,246.00  |
| 01-019140 | SHORETEL INC.          | I-IN-0983851-1 | 01  | 515-0501 | COMMUNICATION: | VOIP PHONE SERVICE | S 140875   | 3,063.69  |
|           |                        |                |     |          |                | VENDOR 01-019140   | TOTALS     | 3,063.69  |
| 01-019182 | SMARTCOM TELEPHONE.LLC | I-3118         | 01  | 515-0415 | SERVICE CONTR: | PT2 PT RADIO CONNE | CT 140798  | 223.04    |
|           |                        |                |     |          |                | VENDOR 01-019182   | TOTALS     | 223.04    |
| 01-019356 | SOUTHERN COMPUTER WARE | I-IN-000485360 | 01  | 515-0150 | MINOR TOOLS &: | 1 EA. GLASS SHIELD | ),W 140800 | 87.46     |
|           |                        |                |     |          |                | VENDOR 01-019356   | TOTALS     | 87.46     |

PAGE: VENDOR SET: 01 City of South Padre Islan BANK: OPER

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. LOND : 01 GENERAL FUND

DEPARTMENT: 515 TECHNOLOGY DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                | ITEM #    |    | ACCOUNT  | NAME             | DESCRIPTION         | CHECK #   | AMOUNT    |
|-----------|---------------------|-----------|----|----------|------------------|---------------------|-----------|-----------|
| 01-019502 |                     | I-03318   |    | 515-0501 |                  | AT&T FAX & LAND LIN |           | 36.09     |
| 01-019502 | AT&T                | I-0332018 | 01 | 515-0501 | COMMUNICATION:   | AT&T FAX & LAND LIN | E 140876  | 144.89    |
| 01-019502 | AT&T                | I-3318    | 01 | 515-0501 | COMMUNICATION:   | AT&T FAX & LAND LIN | TE 140876 | 1,017.50  |
|           |                     |           |    |          |                  | VENDOR 01-019502 T  | OTALS     | 1,198.48  |
| 01-020057 | TML MULTISTATE IEBP | I-030618  | 01 | 515-0081 | GROUP INSURAN:   | MARCH 2018 MEDICAL  | P 999999  | 1,470.76  |
|           |                     |           |    |          |                  | VENDOR 01-020057 1  | OTALS     | 1,470.76  |
| 01-020100 | T.M.R.S.            | I-030718  | 01 | 515-0080 | TMRS :           | FEBRUARY 2018 CONTR | I 999999  | 1,743.73  |
|           |                     |           |    |          |                  | VENDOR 01-020100 T  | OTALS     | 1,743.73  |
| 01-020644 | T-MOBILE            | I-21518   | 01 | 515-0501 | COMMUNICATION:   | DATA SERVICE        | 140811    | 1,625.15  |
|           |                     |           |    |          |                  | VENDOR 01-020644 T  | OTALS     | 1,625.15  |
| 01-022242 | VOICE PRODUCTS, INC | I-AR82908 | 01 | 515-0415 | SERVICE CONTR:   | RECORDING SYSTEM    | 999999    | 4,753.57  |
|           |                     |           |    |          |                  | VENDOR 01-022242 T  | OTALS     | 4,753.57  |
|           |                     |           |    | DE P.    | ARTMENT 515 TECH | NOLOGY DEPARTMENT   | TOTAL:    | 54,171.98 |

#### REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 10 VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND DEPARTMENT: 516 HUMAN RESOURCES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                     | ITEM #         | G/L | ACCOUNT  | NAME             | DESCRIPTION          | CHECK # | AMOUNT   |
|-----------|--------------------------|----------------|-----|----------|------------------|----------------------|---------|----------|
| 01-004048 | B DEER OAKS EAP SERVICES |                | 01  | 516-0530 | •                | MARCH 2018 EAP SERVI |         | 139.50   |
|           |                          |                |     |          |                  | VENDOR 01-004048 TO  | TALS    | 139.50   |
| 01-006101 | L FIRST CHECK            | I-9073         | 01  | 516-0530 | PROFESSIONAL :   | PRE-EMPLOYMENT SCREE | 140854  | 466.75   |
|           |                          |                |     |          |                  | VENDOR 01-006101 TO  | TALS —  | 466.75   |
| 01-015010 | O OFFICE DEPOT           | I-111169518001 | 01  | 516-0101 | OFFICE SUPPLI:   | POP UPS, CORREC TAPE | 140791  | 48.45    |
|           |                          |                |     |          |                  | VENDOR 01-015010 TO  | TALS    | 48.45    |
| 01-020057 | 7 TML MULTISTATE IEBP    | 1-030618       | 01  | 516-0081 | GROUP INSURAN:   | MARCH 2018 MEDICAL P | 999999  | 1,470.76 |
|           |                          |                |     |          |                  | VENDOR 01-020057 TO  | TALS    | 1,470.76 |
| 01-020100 | T.M.R.S.                 | I-030718       | 01  | 516-0080 | TMRS :           | FEBRUARY 2018 CONTRI | 999999  | 1,751.02 |
|           |                          |                |     |          |                  | VENDOR 01-020100 TO  | TALS —  | 1,751.02 |
| 01-020602 | 2 TOUCAN GRAPHICS        | I-23971        | 01  | 516-0101 | OFFICE SUPPLI:   | 250 BUSINESS CARDS,  | 140892  | 29.00    |
|           |                          |                |     |          |                  | VENDOR 01-020602 TO  | TALS    | 29.00    |
| 01-022037 | C.L. ANDERSON, JR. M.D   | 1-559031       | 01  | 516-0530 | PROFESSIONAL :   | 4- 5-PANEL DRUG SCRE | 140896  | 120.00   |
| 01~022037 | C.L. ANDERSON, JR. M.D   | I~559778       | 01  | 516-0530 | PROFESSIONAL :   | PRE-EMPLOYMENT DRUG  | 140953  | 540.00   |
|           |                          |                |     |          |                  | VENDOR 01-022037 TO  | TALS —  | 660.00   |
|           |                          |                |     | DE       | PARTMENT 516 HUM | AN RESOURCES         | TOTAL:  | 4,565.48 |

#### REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 11 VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 520 MUNICIPAL COURT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                  | ITEM #         |          | ACCOUNT  | NAME              | DESCRIPTION       | CHECK #    | AMOUNT   |
|-----------|-----------------------|----------------|----------|----------|-------------------|-------------------|------------|----------|
| 01-00813  | 1 LUIS R. HERNANDEZ   | I-022318       |          | 520-0530 |                   | COMPENSATION FOR  |            | 675.00   |
|           |                       | ,              |          |          |                   | VENDOR 01-008131  |            | 675.00   |
| 01-01501  | O OFFICE DEPOT        | I-111169518001 | 01       | 520-0101 | OFFICE SUPPLI:    | 3 BXS ENVELOPES   | 140791     | 36.15    |
|           |                       |                |          |          |                   | VENDOR 01-015010  | TOTALS     | 36.15    |
| 01-02005  | 7 TML MULTISTATE IEBP | I-030618       | 01       | 520-0081 | GROUP INSURAN:    | MARCH 2018 MEDICA | L P 999999 | 1,460.76 |
|           |                       |                |          |          |                   | VENDOR 01-020057  | TOTALS     | 1,460.76 |
| 01-020100 | 0 T.M.R.S.            | I-030718       | 01       | 520-0080 | TMRS :            | FEBRUARY 2018 CON | TRI 999999 | 774.47   |
|           |                       |                |          |          |                   | VENDOR 01-020100  | TOTALS     | 774.47   |
| 01-020602 | 2 TOUCAN GRAPHICS     | I-23694        | 01       | 520-0101 | OFFICE SUPPLI:    | 500 BUS. CARDS, E | A.C 140950 | 68.00    |
|           |                       |                |          |          |                   | VENDOR 01-020602  | TOTALS     | 68.00    |
| 01-1      | GULF DATA PRODUCTS    | I-107438       | 01       | 520-0101 | OFFICE SUPPLI:    | GULF DATA PRODUCT | S: 140818  | 150.95   |
|           |                       |                |          |          |                   | VENDOR 01-1       | TOTALS     | 150.95   |
|           |                       |                | <b>-</b> |          | EPARTMENT 520 MUN | ICIPAL COURT      | TOTAL:     | 3,165.33 |

PAGE: 12 VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 521 POLICE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                  | ITEM #      |    | ACCOUNT  | NAME           | DESCRIPTION CHECK #          | AMOUNT    |
|-----------|-----------------------|-------------|----|----------|----------------|------------------------------|-----------|
|           | BOLIN MARKETING GROUP |             |    | 521-0410 | MACHINERY & E: | PD-5 TASERS 140846           | 1,565.60  |
|           | ,                     |             |    |          |                | VENDOR 01-002397 TOTALS      | 1,565.60  |
| 01-004051 | ERNEST DELGADO        | 1-030518    | 01 | 521-0550 | TRAVEL EXPENS: | MEAL REIMBURSEMENT 3 140761  | 18.23     |
|           |                       |             |    |          |                | VENDOR 01-004051 TOTALS      | 18.23     |
| 01-016661 | PRECISION DELTA CORP. | I-11260     | 01 | 521-0161 | AMMUNITION & : | PD-AMMO S&W, WINCHEST 140939 | 242.90    |
|           |                       |             |    |          |                | VENDOR 01-016661 TOTALS      | 242.90    |
| 01-019189 | WILLIAM R. SMITH      | C-011018-1  | 01 | 521-0550 | TRAVEL EXPENS: | CANCELLED REQUEST FO 140941  | 660.00~   |
| 01-019189 | WILLIAM R. SMITH      | 1-011018    | 01 | 521-0550 | TRAVEL EXPENS: | PER DIEM & MILAGE, G 140941  | 693.99    |
| 01-019189 | WILLIAM R. SMITH      | I-011018-1  | 01 | 521-0550 | TRAVEL EXPENS: | HOTEL EXPENSE, GALVE 140941  | 660.00    |
|           |                       |             |    |          |                | VENDOR 01-019189 TOTALS      | 693.99    |
| 01-019719 | SYSCO FOODS OF        | I-213291398 | 01 | 521-0571 | FOOD FOR PRIS: | PD-SPRING BREAK MEAL 140802  | 768.22    |
| 01-019719 | SYSCO FOODS OF        | I-213319668 | 01 | 521-0571 | FOOD FOR PRIS: | PD-SPRING BREAK MEAL 140947  | 131.79    |
| 01-019719 | SYSCO FOODS OF        | I-213319669 | 01 | 521-0571 | FOOD FOR PRIS: | 2 CS VARIETY FRITO 140947    | 65.76     |
|           |                       |             |    |          |                | VENDOR 01-019719 TOTALS      | 965.77    |
| 01-020057 | TML MULTISTATE IEBP   | I-030618    | 01 | 521-0081 | GROUP INSURAN: | MARCH 2018 MEDICAL P 999999  | 18,531.73 |
|           |                       |             |    |          |                | VENDOR 01-020057 TOTALS      | 18,531.73 |
| 01-020100 | T.M.R.S.              | I-030718    | 01 | 521-0080 | TMRS :         | FEBRUARY 2018 CONTRI 999999  | 18,022.48 |
|           |                       |             |    |          |                | VENDOR 01-020100 TOTALS      | 18,022.48 |
| 01-023058 | WHATABURGER           | I-1082998   | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS 140897        | 8.78      |
| 01-023058 | WHATABURGER           | I-1082999   | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL 140897         | 4.39      |
| 01-023058 | WHATABURGER           | I-10830001  | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS 140897        | 8.78      |
| 01-023058 | WHATABURGER           | I-1121288   | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS 140897        | 13.17     |
| 01-023058 | WHATABURGER           | I-1121289   | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL 140897         | 4.39      |
| 01-023058 | WHATABURGER           | I-1121290   | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS 140897        | 8.78      |
| 01-023058 | WHATABURGER           | I-1121291   | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS 140897        | 20.26     |

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VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND
DEPARTMENT: 521 POLICE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                  | ITEM #     | -, - | ACCOUNT  | NAME              | DESCRIPTION         | CHECK #     | AMOUNT    |
|-----------|-----------------------|------------|------|----------|-------------------|---------------------|-------------|-----------|
|           | WHATABURGER           | I-1121295  |      | 521-0571 |                   | : PRISONER MEAL     | 140897      | 4.39      |
| 01-023058 | WHATABURGER           | I-1121296  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 8.78      |
| 01-023058 | WHATABURGER           | I-1121298  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEAL     | 140897      | 4.39      |
| 01-023058 | WHATABURGER ,         | I-1121299  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 43.90     |
| 01-023058 | WHATABURGER           | I-1121300  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 8.78      |
| 01-023058 | WHATABURGER           | I-1121354  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 8.78      |
| 01-023058 | WHATABURGER           | I-1121355  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEAL     | 140897      | 4.39      |
| 01-023058 | WHATABURGER           | I-1121356  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 4.39      |
| 01-023058 | WHATABURGER           | I-1121361  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEAL     | 140897      | 4.39      |
| 01-023058 | WHATABURGER           | I-1121365  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 8.78      |
| 01-023058 | WHATABURGER           | I-1121366  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 4.39      |
| 01-023058 | WHATABURGER           | I-1121367  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 4.39      |
| 01-023058 | WHATABURGER           | I-1121370  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEAL     | 140897      | 8.78      |
| 01-023058 | WHATABURGER           | I-1121371  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEAL     | 140897      | 4.39      |
| 01-023058 | WHATABURGER           | I-1121373  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 8.78      |
| 01-023058 | WHATABURGER           | I-1121374  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 8.78      |
| 01-023058 | WHATABURGER           | I-1121375  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 8.78      |
| 01-023058 | WHATABURGER           | I-1121376  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 4.39      |
| 01-023058 | WHATABURGER           | I-1121378  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 57.07     |
| 01-023058 | WHATABURGER           | I-1121379  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 17.56     |
| 01-023058 | WHATABURGER           | I-1121380  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEALS    | 140897      | 8.78      |
| 01-023058 | WHATABURGER           | I-1121381  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEAL     | 140897      | 4.39      |
| 01-023058 | 3 WHATABURGER         | I-1121382  | 01   | 521-0571 | FOOD FOR PRIS     | : PRISONER MEAL     | 140897      | 4.39      |
|           |                       |            |      |          |                   | VENDOR 01-023058    | TOTALS      | 314.39    |
| 01-024193 | 3 STEVEN CLINT ZARATE | I-20180053 | 01   | 521-0150 | MINOR TOOLS &     | : 3- NEW 5# ABC FIR | RE E 140901 | 195.00    |
|           |                       |            |      |          |                   | VENDOR 01-024193    | TOTALS      | 195.00    |
|           |                       |            |      |          | DEPARTMENT 521 PO | LICE DEPARTMENT     | TOTAL:      | 40,550.09 |

PAGE: 14 BANK: OPER VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND DEPARTMENT: 522 FIRE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                    | ITEM #       |    | ACCOUNT  | NAME           | DESCRIPTION         | CHECK #    | AMOUNT    |
|-----------|-------------------------|--------------|----|----------|----------------|---------------------|------------|-----------|
|           | LMH & LMH LLC.          | I-17-2738    |    | 522-0415 |                | SERVICE FIRE ALARM  |            | 130.00    |
| 01-001082 | LMH & LMH LLC.          | I-18-0032    | 01 | 522-0415 | SERVICE CONTR: | QTRLY FIRE ALARM I  | NS 140736  | 120.00    |
|           | :                       |              |    |          | 1              | VENDOR 01-001082    | TOTALS     | 250.00    |
| 01-001217 | ALAMO DOOR SYSTEMS, IN  | I-137049     | 01 | 522-0411 | BUILDING & ST: | REPAIR ON DOOR # 3  | F 140740   | 447.87    |
|           |                         |              |    |          |                | VENDOR 01-001217    | TOTALS     | 447.87    |
| 01-002424 | JAVIER F. VASQUEZ       | I-20118      | 01 | 522-0150 | MINOR TOOLS &: | Anodized Aluminum   | Ra 140746  | 2,400.00  |
|           |                         |              |    |          |                | VENDOR 01-002424    | TOTALS     | 2,400.00  |
| 01-002439 | BOUND TREE MEDICAL, LLC | I-82782103   | 01 | 522-0114 | MEDICAL SUPPL: | TEST STRIPS, IV CAT | HE 140749  | 446.15    |
| 01-002439 | BOUND TREE MEDICAL, LLC | I-82791020   | 01 | 522-0114 | MEDICAL SUPPL: | Medical Supplies    | 140749     | 211.37    |
| 01-002439 | BOUND TREE MEDICAL, LLC | I-82791676 . | 01 | 522-0114 | MEDICAL SUPPL: | Medical Supplies    | 140749     | 2,416.66  |
|           |                         |              |    |          |                | VENDOR 01-002439    | TOTALS     | 3,074.18  |
| 01-002447 | ASHLEY BOWEN            | I-031318     | 01 | 522-0513 | TRAINING EXPE: | REIMBURSE IFSAC CE  | RT 999999  | 15.00     |
|           |                         |              |    |          |                | VENDOR 01-002447    | TOTALS     | 15.00     |
| 01-003444 | CITIBANK                | I-030318     | 01 | 522-0513 | TRAINING EXPE: | CENTER FOR PUBLIC   | SA 140916  | 650.00-   |
| 01-003444 | CITIBANK                | I-030318     | 01 | 522-0513 | TRAINING EXPE: | CENTER FOR PUBLIC   | SA 140916  | 650.00-   |
| 01-003444 | CITIBANK                | I-030318     | 01 | 522-0401 | FURNITURE & F: | WAYFAIR CREDIT-FRO  | MJ 140916  | 99.00-    |
|           |                         |              |    |          |                | VENDOR 01-003444    | TOTALS     | 1,399.00- |
| 01-003905 | CULLIGAN WATER          | I-022318     | 01 | 522-0415 | SERVICE CONTR: | 200# SOLAR SALT DE  | LI 140759  | 41.00     |
|           | ,                       |              |    |          |                | VENDOR 01-003905    | TOTALS     | 41.00     |
| 01-006720 | GABRIEL IVAN NAJERA     | I-844223-1   | 01 | 522-0411 | BUILDING & ST: | Repairing Garage d  | loo 140768 | 1,050.00  |
|           |                         |              |    |          |                | VENDOR 01-006720    | TOTALS     | 1,050.00  |
| 01-007600 | GULF COAST PAPER CO. I  | I-1458535    | 01 | 522-0101 | OFFICE SUPPLI: | COPY PAPER          | 140775     | 65.00     |

#### REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 15 VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND DEPARTMENT: 522 FIRE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR                 | NAME                                                                       | ITEM #                 |          | ACCOUNT                          | NAME                             | DESCRIPTION                                  | CHECK #                       | AMOUNT                  |
|------------------------|----------------------------------------------------------------------------|------------------------|----------|----------------------------------|----------------------------------|----------------------------------------------|-------------------------------|-------------------------|
| 01-007600<br>01-007600 | GULF COAST PAPER CO. I<br>GULF COAST PAPER CO. I<br>GULF COAST PAPER CO. I | I-1458535<br>I-1467208 | 01<br>01 | 522-0160<br>522-0101<br>522-0160 | LAUNDRY & JAN:<br>OFFICE SUPPLI: | MULTI FLD TWLS COPY PAPER, COPY PAPER,.TWLS, | 140775<br>140856<br>WS 140856 | 42.28<br>65.00<br>66.85 |
| •                      |                                                                            |                        |          | ,                                |                                  | VENDOR 01-007600                             | TOTALS                        | 239.13                  |
| 01-008313              | HENRY SCHEIN INC                                                           | I-50611025             | 01       | 522-0114                         | MEDICAL SUPPL:                   | LACTATED RINGERS,                            | 140777                        | 297.36                  |
|                        |                                                                            |                        |          |                                  |                                  | VENDOR 01-008313                             | TOTALS                        | 297.36                  |
| 01-013114              | MATHESON TRI-GAS INC.                                                      | I-17007727             | 01       | 522-0114                         | MEDICAL SUPPL:                   | MISC. MEDICAL OXYG                           | GEN 140786                    | 241.33                  |
|                        |                                                                            |                        |          |                                  |                                  | VENDOR 01-013114                             | TOTALS                        | 241.33                  |
| 01-014059              | NFPA                                                                       | I-7185183Y             | 01       | 522-0107                         | BOOKS & PERIO:                   | 1~ 1901 AUTOMOTIVE                           | F 140790                      | 69.30                   |
|                        |                                                                            |                        |          |                                  |                                  | VENDOR 01-014059                             | TOTALS                        | 69.30                   |
| 01-018161              | RENEW BIOMEDICAL SERV                                                      | I-1450                 | 01       | 522-0114                         | MEDICAL SUPPL:                   | Service Repair                               | 140873                        | 800.00                  |
|                        |                                                                            |                        |          |                                  |                                  | VENDOR 01-018161                             | TOTALS                        | 800.00                  |
| 01-019180              | JEREMY SMITH                                                               | I-030518               | 01       | 522-0513                         | TRAINING EXPE:                   | REIMBURSE DRIVER C                           | PE 140797                     | 100.00                  |
|                        |                                                                            |                        |          |                                  |                                  | VENDOR 01-019180                             | TOTALS                        | 100.00                  |
| 01-019255              | SO. TEXAS COMMUNICATIO                                                     | I-62431                | 01       | 522-0421                         | RADIOS & COMM:                   | MISC. WORK ON CHAR                           | GE 140944                     | 388.00                  |
|                        |                                                                            |                        |          |                                  |                                  | VENDOR 01-019255                             | TOTALS                        | 388.00                  |
| 01-019362              | SKYDIVE SPI , LLC                                                          | I-32118                | 01       | 522-0130                         | WEARING APPAR:                   | Duty Shirts                                  | 140945                        | 795.00                  |
|                        |                                                                            |                        |          |                                  |                                  | VENDOR 01-019362                             | TOTALS                        | 795.00                  |
| 01-020016              | TERMINIX                                                                   | I-372916768            | 01       | 522-0415                         |                                  | 106 W/ RETAMA WO#1                           | 51 140803                     | 140.00                  |
|                        |                                                                            |                        |          |                                  |                                  | VENDOR 01-020016                             | TOTALS                        | 140.00                  |

#### REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 16 VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND DEPARTMENT: 522 FIRE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR   | NAME                     | ITEM #    | G/L | ACCOUNT  | NAME          |          | DESCRIPTION        | CHECK #    | AMOUNT    |
|----------|--------------------------|-----------|-----|----------|---------------|----------|--------------------|------------|-----------|
| 01-02005 | 7 TML MULTISTATE IEBP    | I-030618  | 01  | 522-0081 | GROUP :       | INSURAN: | MARCH 2018 MEDICAL | L P 999999 | 13,125.61 |
|          |                          |           |     |          |               |          | VENDOR 01-020057   | TOTALS     | 13,125.61 |
| 01-02010 | O T.M.R.S.               | I-030718. | 01  | 522-0080 | TMRS          |          | FEBRUARY 2018 CON  | TRI 999999 | 15,023.16 |
|          |                          |           |     |          | ,             |          | VENDOR 01-020100   | TOTALS     | 15,023.16 |
| 01-02400 | l RICHARD J. YBARRA, M.D | I-7399    | 01  | 522-0530 | PROFESS       | SIONAL : | Medical Director   | Fee 140817 | 1,000.00  |
|          |                          |           |     |          |               |          | VENDOR 01-024001   | TOTALS     | 1,000.00  |
| 01-1     | BIC CORP.                | I-30218   | 01  | 522-0106 | FIRE PR       | REVENTI: | BIC CORP. : FIRE S | SAF 140819 | 12.00     |
|          |                          |           |     |          |               |          | VENDOR 01-1        | TOTALS     | 12.00     |
|          |                          |           |     |          | DEPARTMENT 52 | 22 FIRE  | C DEPARTMENT       | TOTAL:     | 38,109.94 |

#### REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 17 VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 532 HEALTH/CODE ENFORCEMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR     | NAME                   | ITEM #   | G/L | ACCOUNT  | NAME               | DESCRIPTION            | CHECK # | AMOUNT   |
|------------|------------------------|----------|-----|----------|--------------------|------------------------|---------|----------|
|            | ALEX AVALOS PRINTING   | I-031318 |     | 532-0118 |                    | : 250 NOTICE TO COMPLY |         | 79.97    |
| -01-001211 | ALEX AVALOS PRINTING   | I-22318  | 01  | 532-0118 | PRINTING :         | : 1000 CITATIONS PRINT | 140739  | 349.56   |
|            |                        |          |     |          |                    | VENDOR 01-001211 TO    | TALS    | 429.53   |
| 01-008133  | MIGUEL ANGEL HERNANDEZ | I-05     | 01  | 532-0545 | LOT MOWING :       | : MOWING @ 5908 TROPIC | 999999  | 50.00    |
| 01-008133  | MIGUEL ANGEL HERNANDEZ | I-06     | 01  | 532-0545 | LOT MOWING         | : MOWING @ 106 W ACAPU | 999999  | 90.00    |
| 01-008133  | MIGUEL ANGEL HERNANDEZ | I-07     | 01  | 532-0545 | LOT MOWING :       | : MOWING @ 108 W. ACAP | 999999  | 90.00    |
|            |                        |          |     |          |                    | VENDOR 01-008133 TO    | TALS    | 230.00   |
| 01-020057  | TML MULTISTATE IEBP    | I-030618 | 01  | 532-0081 | GROUP INSURAN:     | : MARCH 2018 MEDICAL P | 999999  | 2,876.98 |
|            |                        |          |     |          |                    | VENDOR 01-020057 TO    | TALS    | 2,876.98 |
| 01-020100  | T.M.R.S.               | I-030718 | 01  | 532-0080 | TMRS :             | FEBRUARY 2018 CONTRI   | 999999  | 2,326.13 |
|            |                        |          |     |          |                    | VENDOR 01-020100 TO    | TALS    | 2,326.13 |
| 01-020602  | TOUCAN GRAPHICS        | I-23916  | 01  | 532-0118 | PRINTING :         | 2- ENGRAVED NAMPLATE   | 140809  | 26.90    |
|            |                        |          |     |          |                    | VENDOR 01-020602 TO    | TALS    | 26.90    |
|            |                        |          |     |          |                    |                        |         |          |
|            |                        |          |     | 1        | DEPARTMENT 532 HEA | ALTH/CODE ENFORCEMENT  | TOTAL:  | 5,889.54 |

#### REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 18 VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND DEPARTMENT: 540 FLEET MANAGEMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #        |    | ACCOUNT     | NAME           | DESCRIPTION CH           | ECK #  | AMOUNT    |
|-----------|------------------------|---------------|----|-------------|----------------|--------------------------|--------|-----------|
|           | A-FAST DELIVERY, LLC   | I-2018004554  |    | 540-0420-01 |                | SHIP FROM HD, SAN BEN 14 |        | 13.25     |
|           |                        |               |    |             |                | VENDOR 01-001138 TOTAL   | <br>.s | 13.25     |
| 01-002435 | BOGGUS FORD            | I-00679434    | 01 | 540-1007    | MOTOR VEHICLE: | F-150 SUPER CREW XL 14   | 0910   | 24,965.75 |
|           | •                      |               |    |             |                | VENDOR 01-002435 TOTAL   | s      | 24,965.75 |
| 01-003041 | CALDWELL COUNTRY FORD  | I-JGA71963    | 01 | 540-1007    | MOTOR VEHICLE: | IFM5K8AR6JGA71963 14     | 0751   | 28,280.00 |
|           |                        |               |    |             |                | VENDOR 01-003041 TOTAL   | .s     | 28,280.00 |
| 01-003205 | CAP FLEET UPFITTERS, L | I-CAPQ34875-1 | 01 | 540-0420-04 | REPAIRS & MAI: | SIREN/PA FOR CE UNIT 14  | 0849   | 1,588.10  |
|           |                        |               |    |             |                | VENDOR 01-003205 TOTALS  |        | 1,588.10  |
| 01-007006 | GT DISTRIBUTORS, INC.  | I-0651583     | 01 | 540-0420-01 | REPAIRS & MAI: | WHELEN M4 LED SPLIT 14   | 0925   | 265.00    |
| 01-007006 | GT DISTRIBUTORS, INC.  | I-INV0650824  | 01 | 540-0420-04 | REPAIRS & MAI: | 2 - HAND HELD SIREN 140  | 0770   | 647.24    |
|           |                        |               |    |             |                | VENDOR 01-007006 TOTALS  |        | 912.24    |
| 01-012091 | CINTAS UNIFORM         | I-538825723   | 01 | 540~0130    | WEARING APPAR: | UNIFORMS, MATS, MOPS 140 | 0785   | 15.57     |
| 01-012091 | CINTAS UNIFORM         | I-538827741   | 01 | 540-0130    | WEARING APPAR: | UNIFORMS, MATS, MOPS 140 | 0860   | 15.57     |
| 01-012091 | CINTAS UNIFORM         | I-538829755   | 01 | 540-0130    | WEARING APPAR: | UNIFORM CLEANING 140     | 0932   | 15.57     |
|           |                        |               |    |             |                | VENDOR 01-012091 TOTALS  |        | 46.71     |
| 01-015999 | OMAR OLGUIN            | I-SFI003      | 01 | 540-1007    | MOTOR VEHICLE: | VEHICLE CAST VINYL 140   | 0936   | 325.00    |
|           |                        |               |    |             |                | VENDOR 01-015999 TOTALS  | S      | 325.00    |
| 01-020057 | TML MULTISTATE IEBP    | I-030618      | 01 | 540-0081    | GROUP INSURAN: | MARCH 2018 MEDICAL P 999 | 9999   | 973.84    |
|           |                        |               |    |             |                | VENDOR 01-020057 TOTALS  | S      | 973.84    |
| 01-020100 | T.M.R.S.               | I-030718      | 01 | 540~0080    | TMRS :         | FEBRUARY 2018 CONTRI 999 | 9999   | 749.75    |
|           |                        | •             |    |             |                | VENDOR 01-020100 TOTALS  | s      | 749.75    |

#### REGULAR DEPARTMENT PAYMENT REPORT

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VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND: 01 GENERAL FUND
DEPARTMENT: 540 FLEET MANAGEMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #         | G/L | ACCOUNT     | NAME           | DESCRIPTION CHECK          | # AMOUNT    |
|-----------|------------------------|----------------|-----|-------------|----------------|----------------------------|-------------|
| 01-020203 | B TIPTON MOTORS, INC   | I-245183 :     | 01  | 540-0420-07 | REPAIRS & MAI: | REPAIRS NEEDED ON ME 14088 | 7,788.15    |
|           | ŗ                      |                |     |             | ı              | VENDOR 01-020203 TOTALS    | 7,788.15    |
| 01-021226 | US BANK VOYAGER FLEET  | I-869326488808 | 01  | 540-0104-01 |                | FUEL PURCHASED JAN 2 14081 | 4 3,867.35  |
| 01-021226 | US BANK VOYAGER FLEET  | I-869326488808 | 01  | 540-0104-02 | FUEL & LUBRIC: | FUEL PURCHASED JAN 2 14081 | 4 526.20    |
| 01-021226 | US BANK VOYAGER FLEET  | I-869326488808 | 01  | 540-0104-03 | FUEL & LUBRIC: | FUEL PURCHASED JAN 2 14081 | 1,983.12    |
| 01-021226 | US BANK VOYAGER FLEET  | I-869326488808 | 01  | 540-0104-04 | FUEL & LUBRIC: | FUEL PURCHASED JAN 2 14081 | 4 674.29    |
| 01-021226 | US BANK VOYAGER FLEET  | I-869326488808 | 01  | 540-0104-05 | FUEL & LUBRIC: | FUEL PURCHASED JAN 2 14081 | 1,370.05    |
|           |                        |                |     |             |                | VENDOR 01-021226 TOTALS    | 8,421.01    |
| 01-024193 | STEVEN CLINT ZARATE    | I-20180054     | 01  | 540-0420-03 | REPAIRS & MAI: | 1-NEW 5# ABC FIRE EX 14090 | 1 65.00     |
|           |                        |                |     |             |                | VENDOR 01-024193 TOTALS    | 65.00       |
| 01-1      | MIDSTATE ENVIRONMENTAL | I-201822       | 01  | 540-0420-03 | REPAIRS & MAI: | MIDSTATE ENVIRONMENT 14090 | 3 45.00     |
|           |                        |                |     |             |                | VENDOR 01-1 TOTALS         | 45.00       |
|           |                        |                |     | DEPAR       | TMENT 540 FLE  | ET MANAGEMENT TOTAL        | : 74,173.80 |

PAGE: 20 VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 541 BUILDING MAINTENANCE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #          |    | ACCOUNT  | NAME           | DESCRIPTION          | CHECK #   | AMOUNT   |
|-----------|------------------------|-----------------|----|----------|----------------|----------------------|-----------|----------|
|           | PROTECTION 1 ALARM MON |                 |    | 541-0415 |                | SPRINKLER & FIRE     | 140845    | 102.50   |
| 1         |                        |                 |    |          |                | VENDOR 01-001349 T   | TOTALS    | 102.50   |
|           | HELGESON PLUMBING, LLC | I-10193         | 01 | 541-0427 | PLUMBING :     | REPAIRS ON TOILET F  | ₽W 140927 | 132.00   |
|           |                        |                 |    |          |                | VENDOR 01-007120 T   | COTALS    | 132.00   |
| 01-009832 | JOHNSON CONTROL INC.   | I-1-57594877015 | 01 | 541-0415 | SERVICE CONTR: | CHILLER MAINTENANCE  | 140930    | 2,502.56 |
|           |                        |                 |    |          |                | VENDOR 01-009832 T   | COTALS    | 2,502.56 |
| 01-012051 | JR'S ELECTRIC & SONS I | I-13419         | 01 | 541-0411 | BUILDINGS & S: | CK A/C BUS BARN, BRK | Œ 140859  | 98.00    |
|           |                        |                 |    |          |                | VENDOR 01-012051 T   | COTALS    | 98.00    |
|           | CINTAS UNIFORM         | I-538825723     |    | 541-0160 |                | UNIFORMS, MATS, MOE  |           | 152.23   |
|           | CINTAS UNIFORM         | I-538825723     |    | 541-0130 |                | UNIFORMS, MATS, MOF  |           | 16.92    |
|           | CINTAS UNIFORM         | I-538827741     |    | 541-0160 | LAUNDRY & JAN: | UNIFORMS, MATS, MOP  | S 140860  | 152.23   |
|           | CINTAS UNIFORM         | I-538827741     | 01 | 541-0130 | WEARING APPAR: | UNIFORMS, MATS, MOF  | PS 140860 | 16.92    |
| 01-012091 | CINTAS UNIFORM         | I-538829755     | 01 | 541-0160 | LAUNDRY & JAN: | UNIFORM CLEANING     | 140932    | 153.18   |
|           |                        |                 |    |          |                | VENDOR 01-012091 T   | OTALS     | 491.48   |
| 01-013145 | MCMASTER-CARR          | I-50414120      | 01 | 541-0150 | MINOR TOOLS &: | STRUT-MOUNT CLAMPS,  | 140787    | 45.27    |
|           |                        |                 |    |          |                | VENDOR 01-013145 T   | OTALS     | 45.27    |
| 01-020057 | TML MULTISTATE IEBP    | I-030618        | 01 | 541-0081 | GROUP INSURAN: | MARCH 2018 MEDICAL   | P 999999  | 973.84   |
|           |                        |                 |    |          |                | VENDOR 01-020057 T   | OTALS     | 973.84   |
| 01-020063 | TEXAS DEPT OF LICENSIN | I-031318        | 01 | 541-0410 | MACHINERY & E: | ANNUAL ELEVATOR INS  | P 140878  | 40.00    |
|           |                        |                 |    |          |                | VENDOR 01-020063 T   | OTALS     | 40.00    |
| 01-020100 | T.M.R.S.               | I-030718        | 01 | 541-0080 | TMRS :         | FEBRUARY 2018 CONTR  | I 999999  | 474.59   |
| ,         |                        |                 |    |          |                | VENDOR 01-020100 T   | OTALS     | 474.59   |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 21 VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 541 BUILDING MAINTENANCE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                    | ITEM #    | G/I | ACCOUNT  | NAME      |        | DESCRIPTION        | CHECK # |      | AMOUNT |
|-----------|-------------------------|-----------|-----|----------|-----------|--------|--------------------|---------|------|--------|
| 01-023160 | 0 WORTH HYDROCHEM OF CO | R I-20537 | 01  | 541-0415 | SERVICE   | CONTR: | WTR CHILLER TRTMNT | 999999  | -=== | 300.00 |
|           |                         | ı         |     |          |           |        | VENDOR 01-023160   | TOTALS  |      | 300.00 |
|           |                         |           |     | DEPA     | RTMENT 54 | l BUI  | LDING MAINTENANCE  | TOTAL:  | 5,   | 160.24 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 22 VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 542 INSPECTIONS DIVISION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR . 1 |                     | ITEM #   |    | ACCOUNT  | NAME           | DESCRIPTION        | CHECK #   | AMOUNT   |
|------------|---------------------|----------|----|----------|----------------|--------------------|-----------|----------|
| 01-012091  |                     |          |    | 542-0130 | WEARING APPAR: | UNIFORM CLEANING   | 140932    | 16.92    |
|            |                     | •        |    |          | ,              | VENDOR 01-012091   | TOTALS    | 16.92    |
| 01-020057  | TML MULTISTATE IEBP | I-030618 | 01 | 542-0081 |                | MARCH 2018 MEDICAL | P 999999  | 1,470.76 |
|            |                     |          |    |          |                | VENDOR 01-020057   | TOTALS    | 1,470.76 |
| 01-020100  | I.M.R.S.            | I-030718 | 01 | 542-0080 | TMRS :         | FEBRUARY 2018 CONT | RI 999999 | 1,413.25 |
|            |                     |          |    |          |                | VENDOR 01-020100   | TOTALS    | 1,413.25 |
| 01-020602  | TOUCAN GRAPHICS     | I-23800  | 01 | 542-0101 | OFFICE SUPPLI: | 1000 BUS. CARDS DA | VI 140950 | 49.00    |
|            | •                   |          |    |          |                | VENDOR 01-020602   | TOTALS    | 49.00    |
|            |                     | ,        |    | DEPAR    | TMENT 542 INS  | PECTIONS DIVISION  | TOTAL:    | 2,949.93 |

PAGE: 23 VENDOR SET: 01 City of South Padre Islan BANK: OPER

: 01 GENERAL FUND FUND

DEPARTMENT: 543 PUBLIC WORKS DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 3/08/2018 THRU 3/23/2018 PAY DATE RANGE:

| VENDOR    | NAME                   | ITEM #        |    | ACCOUNT  | NAME           | DESCRIPTION          | CHECK # | AMOUNT   |
|-----------|------------------------|---------------|----|----------|----------------|----------------------|---------|----------|
|           | AMERICAN PUBL WRKS ASS |               |    | 543-0551 |                | JON WILSON, MEMBERSH |         | 226.00   |
| 01-001303 | AMERICAN PUBL WRKS ASS | I-020818-2    | 01 | 543-0551 | DUES & MEMBER: | ROLANDO GONZALEZ, RE | 140742  | 226.00   |
| 01-001303 | AMERICAN PUBL WRKS ASS | I-10918       | 01 | 543-0551 | DUES & MEMBER: | CAROL A SANCHEZ, REN | 140743  | 226.00   |
|           |                        |               |    |          | ,              | VENDOR 01-001303 TO  | TALS    | 678.00   |
| 01-003444 | CITIBANK               | I-030318      | 01 | 543-0101 | OFFICE SUPPLI: | AUDIBLE CREDIT FROM  | 140916  | 16.18-   |
|           |                        |               |    |          |                | VENDOR 01-003444 TO  | TALS    | 16.18-   |
| 01-003704 | CAMERON COUNTY         | I-030118      | 01 | 543-0432 | CAUSEWAY LIGH: | CAUSEWAY LTNG 1/05 - | 140756  | 176.93   |
| 01-003704 | CAMERON COUNTY         | I-030118-1    | 01 | 543-0432 | CAUSEWAY LIGH: | CAUSEWAY LTNG 1/17 - | 140756  | 158.80   |
| 01-003704 | CAMERON COUNTY         | I-30118       | 01 | 543-0432 | CAUSEWAY LIGH: | SPI SHARE OF LIGHT R | 140756  | 5,119.57 |
|           |                        |               |    |          |                | VENDOR 01-003704 TO  | TALS    | 5,455.30 |
| 01-003741 | CED-BUSH SUPPLY        | I-0935-464717 | 01 | 543-0416 | STREETS & RIG: | SALEM ALUMINUM POLE  | 140757  | 3,415.99 |
|           |                        |               |    |          |                | VENDOR 01-003741 TO  | TALS    | 3,415.99 |
| 01-006157 | FRONTERA MATERIALS, IN | I-218-10527A  | 01 | 543-0416 | STREETS & RIG: | 14 TONS COLD MIX     | 140855  | 1,624.00 |
|           |                        |               |    |          |                | VENDOR 01-006157 TO  | TALS    | 1,624.00 |
| 01-007120 | HELGESON PLUMBING, LLC | I-9998        | 01 | 543-0433 | PARKS REPAIRS: | CITY PARK BATHROOM R | 140927  | 215.74   |
|           |                        |               |    |          |                | VENDOR 01-007120 TO  | TALS    | 215.74   |
| 01-012091 | CINTAS UNIFORM         | I-538825723   | 01 | 543-0130 | WEARING APPAR: | UNIFORMS, MATS, MOPS | 140785  | 144.47   |
| 01-012091 | CINTAS UNIFORM         | I~538827741   | 01 | 543-0130 | WEARING APPAR: | UNIFORMS, MATS, MOPS | 140860  | 144.47   |
| 01-012091 | CINTAS UNIFORM         | I-538829755   | 01 | 543-0130 | WEARING APPAR: | UNIFORM CLEANING     | 140932  | 146.07   |
|           |                        |               |    |          |                | VENDOR 01-012091 TO  | TALS    | 435.01   |
| 01-014039 | NSTS LLC               | I-2532        | 01 | 543-0112 | SIGNS :        | GALVANIZED ROUND POS | 140863  | 886.15   |
|           |                        |               |    |          |                | VENDOR 01-014039 TO  | MALS    | 886.15   |

#### REGULAR DEPARTMENT PAYMENT REPORT

PAGE: VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 543 PUBLIC WORKS DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

|   | VENDOR    | NAME                                             | ITEM # .        | G/L | ACCOUNT              | NAME               | DESCRIPTION                                  | CHECK #   | AMOUNT   |
|---|-----------|--------------------------------------------------|-----------------|-----|----------------------|--------------------|----------------------------------------------|-----------|----------|
|   |           | PT ISABEL/SO PADRE PRE<br>PT ISABEL/SO PADRE PRE | I-020118        |     | 543-0540<br>543-0540 |                    | DISPLAY AD, INVITATI<br>DISPLAY AD, INVITATI |           | 143.25   |
| ı |           |                                                  |                 |     | ı                    |                    | VENDOR 01-016600 TOT                         | PALS      | 286.50   |
|   | 01-018295 | JOSE RUBEN RUBIO                                 | I-6211          | 01  | 543-0416             | STREETS & RIG:     | 1 LD LIMESTONE FOR R                         | 140874    | 375.00   |
|   |           |                                                  |                 |     |                      |                    | VENDOR 01-018295 TOT                         | PALS      | 375.00   |
|   | 01-020057 | TML MULTISTATE IEBP                              | I-030618        | 01  | 543-0081             | GROUP INSURAN:     | MARCH 2018 MEDICAL P                         | 999999    | 9,675.36 |
|   |           |                                                  |                 |     |                      |                    | VENDOR 01-020057 TOT                         | PALS      | 9,675.36 |
|   | 01-020100 | T.M.R.S.                                         | I-030718        | 01  | 543-0080             | TMRS :             | FEBRUARY 2018 CONTRI                         | 999999    | 6,527.95 |
|   |           |                                                  |                 |     |                      |                    | VENDOR 01-020100 TOT                         | PALS      | 6,527.95 |
|   | 01-021134 | UNITED RENTALS (NORTH                            | I-154666463-002 | 01  | 543-0510             | RENTAL OF EQU:     | BACKHOE RENTAL 3 MON                         | 140813    | 1,922.80 |
|   |           |                                                  |                 |     |                      |                    | VENDOR 01-021134 TOT                         | ALS       | 1,922.80 |
|   | 01-040010 | MARTIN PENA                                      | I-34646         | 01  | 543-0112             | SIGNS :            | 1- 30 X 30 ALUM SIGN                         | 140902    | 29.15    |
|   |           |                                                  |                 |     |                      |                    | VENDOR 01-040010 TOT                         | PALS      | 29.15    |
|   |           |                                                  |                 |     | 250                  | ADDINGVID 543 PYTO | TO MODICO DEDADINAMA                         | mombi - 3 | 1 510 77 |
|   |           |                                                  |                 |     | DEP                  | ARTMENT 543 PUB    | LIC WORKS DEPARTMENT                         | TOTAL: 3  | 1,510.77 |

PAGE: 25 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND DEPARTMENT: 570 GENERAL SERVICES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| 01-003109 CARR, RIGGS & INGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VENDOR    | NAME                     | ITEM #                          |    | ACCOUNT  | NAME           |                      | CHECK # | AMOUNT    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------|---------------------------------|----|----------|----------------|----------------------|---------|-----------|
| 01-004133 DENTON NAVARRO ROCHA B 1-23489 01 570-9030 LEGAL SERVICE: PROF SERV: LEGAL MAT 140852 756.00 01-004133 DENTON NAVARRO ROCHA B 1-23491 01 570-9030 LEGAL SERVICE: PROF SERV: CRM 140852 756.00 01-004133 DENTON NAVARRO ROCHA B 1-23491 01 570-9030 LEGAL SERVICE: PROF SERV. CRM 140852 78.00 VERDOR 01-004133 TOTALS 78.00 VERDOR 01-007048 TOTALS 78.00 VERDOR 01- |           |                          |                                 |    |          |                |                      |         |           |
| 01-004133 DENTON NAVARRO ROCHA B I-23499 01 570-9030 LEGAL SERVICE: PROF SERV: LEGAL MAT 140852 756.00 01-004133 DENTON NAVARRO ROCHA B I-23490 01 570-9030 LEGAL SERVICE: PROF LEGAL SERV. CON 140852 756.00 11-004133 DENTON NAVARRO ROCHA B I-23491 01 570-9030 LEGAL SERVICE: PROF SERV: RATTER 140852 78.00 VENDOR 01-004133 TOTALS 4,983.50 01-007048 DEDY-UP DELIVERY SERV I-529012 01 570-0108 POSTAGE : DEL. FROM SAN BENITO 140926 25.00 VENDOR 01-0071048 TOTALS 25.00 01-007115 GEXA ENERGY, LP I-249777781-4 01 570-0580 ELECTRICITY : ELECTRICITY : ELECTRIC BILL DATED 140771 12,210.22 10-007115 GEXA ENERGY, LP I-24977781-4 01 570-0580 ELECTRICITY : ELECTRIC BILL DATED 140772 17.64 VENDOR 01-007115 TOTALS 12,227.86 01-012071 LAGUNA MADRE WATER DIS I-030818-01 01 570-0580 WATER, SEWER,: 80 FT E. NEW CAUSENA 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-06 01 570-0581 WATER, SEWER,: 1313 PADRE SILVD MON 19 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-06 01 570-0581 WATER, SEWER,: 1201 PADRE SILVD MON 19 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-06 01 570-0581 WATER, SEWER,: 1201 PADRE BILVD MON 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-06 01 570-0581 WATER, SEWER,: 1201 PADRE BILVD MON 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 1201 PADRE BILVD MON 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 1201 PADRE BILVD MON 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 1201 PADRE BILVD MON 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 1201 PADRE BILVD MON 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 1200 PADRE BILVD MON 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 1200 PADRE BILVD MON 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-11 01 570-0581 WATER, SEWER,: 1200 PADRE BILVD MON 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-11 01 570-0581 |           |                          |                                 |    |          |                | VENDOR 01-003109 TOT | 'ALS    | 11,000.00 |
| 10-004133 DENTON NAVARRO ROCHA B I -23491   01 570-9030   LEGAL SERVICE: PROF. SERV. HR MATTER 140852   78.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01-004133 | B DENTON NAVARRO ROCHA B |                                 | 01 | 570~9030 | LEGAL SERVICE: | PROF SERV: LEGAL MAT | 140852  | 4,149.50  |
| VENDOR 01-004133 TOTALS   4,983.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01-004133 | B DENTON NAVARRO ROCHA B | 1-23490                         | 01 | 570~9030 | LEGAL SERVICE: | PROF LEGAL SERV. CON | 140852  | 756.00    |
| 01-007048 GIDDY-UP DELIVERY SERV I-529012  01 570-0108  FOSTAGE : DEL FROM SAN BENITO 140926  VENDOR 01-007048 TOTALS  25.00  VENDOR 01-007048 TOTALS  25.00  01-007115 GEXA ENERGY, LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 01-004133 | 3 DENTON NAVARRO ROCHA B | 1-23491                         | 01 | 570-9030 | LEGAL SERVICE: | PROF.SERV. HR MATTER | 140852  | 78.00     |
| VENDOR 01-007048 TOTALS   25.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                          |                                 |    |          |                | VENDOR 01-004133 TOT | ALS     | 4,983.50  |
| 01-007115 GEXA ENERGY, LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01-007048 | GIDDY-UP DELIVERY SERV   | I-529012                        | 01 | 570-0108 | POSTAGE :      | DEL. FROM SAN BENITO | 140926  | 25.00     |
| 1-007     Gexa energy, LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                          |                                 |    |          |                | VENDOR 01-007048 TOT | 'ALS    | 25.00     |
| VENDOR 01-007115 TOTALS 12,227.86  01-012071 LAGUNA MADRE WATER DIS I-030818-01 01 570-0581 WATER, SEWER,: 80 FT E. NEW CAUSEWA 999999 964.40  01-012071 LAGUNA MADRE WATER DIS I-030818-04 01 570-0581 WATER, SEWER,: 1313 PADRE BLVD MDN 999999 23.19  01-012071 LAGUNA MADRE WATER DIS I-030818-05 01 570-0581 WATER, SEWER,: 1201 PADRE BLVD MDN 1R 999999 23.19  01-012071 LAGUNA MADRE WATER DIS I-030818-06 01 570-0581 WATER, SEWER,: 1201 PADRE BLVD MDN 999999 12.32  01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 1201 PADRE BLVD MDN 999999 12.32  01-012071 LAGUNA MADRE WATER DIS I-030818-08 01 570-0581 WATER, SEWER,: 2000 PADRE BLVD MDN 999999 12.32  01-012071 LAGUNA MADRE WATER DIS I-030818-09 01 570-0581 WATER, SEWER,: 2412 PADRE BLVD MDN 999999 12.32  01-012071 LAGUNA MADRE WATER DIS I-030818-10 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 999999 23.19  01-012071 LAGUNA MADRE WATER DIS I-030818-11 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 999999 23.19  01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 999999 23.19  01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 999999 23.19  01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: CRN PADRE & TARPON I 999999 23.19  01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: CRN PADRE & TARPON I 999999 12.32  01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: CRN SW GULF & MARIN 999999 23.19  01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: CRN W GULF & RED SNA 999999 12.32  01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: CRN W GULF & RED SNA 999999 12.32  01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: CRN W GULF & RED SNA 999999 12.32  01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 32.94  01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L | 01-007115 | GEXA ENERGY, LP          | I-2 <b>4</b> 9777779 <b>-</b> 4 | 01 | 570-0580 | ELECTRICITY :  | ELECTRIC BILL DATED  | 140771  | 12,210.22 |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-01 01 570-0581 WATER, SEWER,: 80 FT E. NEW CAUSEWA 999999 964.40 01-012071 LAGUNA MADRE WATER DIS I-030818-05 01 570-0581 WATER, SEWER,: 1313 PADRE BLVD MDN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-05 01 570-0581 WATER, SEWER,: 1213 PADRE BLVD MDN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-06 01 570-0581 WATER, SEWER,: 1210 PADRE BLVD MDN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 1210 PADRE BLVD MDN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-08 01 570-0581 WATER, SEWER,: 2010 PADRE BLVD MDN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-09 01 570-0581 WATER, SEWER,: 2412 PADRE BLVD MDN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-10 01 570-0581 WATER, SEWER,: 2412 PADRE BLVD MDN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-11 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: 2800 PADRE BLVD MDN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 2800 PADRE BLVD MDN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 2800 GULF BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: 2814 GULF BLVD IMR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: 2814 GULF BLVD IMR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2814 GULF BLVD IMR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2814 GULF BLVD IMR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: 2814 GULF BLVD IMR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-17 01 570-0581 WATER, SEWER,: 2814 GULF BLVD IMR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST FL 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581  | 01-007115 | GEXA ENERGY, LP          | 1-24977781-4                    | 01 | 570-0580 | ELECTRICITY :  | 4617 GULF BLVD 1/12  | 140772  | 17.64     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-05 01 570-0581 WATER, SEWER,: 1313 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-06 01 570-0581 WATER, SEWER,: 911 PADR BLVD MDN 18 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-06 01 570-0581 WATER, SEWER,: 1210 PADRE BLVD MDN 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 1612 PADRE BLVD MDN 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-08 01 570-0581 WATER, SEWER,: 2000 PADRE BLVD MDN 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-09 01 570-0581 WATER, SEWER,: 212 PADRE BLVD MDN 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-10 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-11 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: 3000 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD 1/30 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD 1/30 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD 1/70 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD 1/70 99 |           |                          |                                 |    |          |                | VENDOR 01-007115 TOT | 'ALS    | 12,227.86 |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-05 01 570-0581 WATER, SEWER,: 911 PADR BLVD MDN IR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 1201 PADRE BLVD MDN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 2000 PADRE BLVD MDN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-09 01 570-0581 WATER, SEWER,: 2000 PADRE BLVD MDN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-09 01 570-0581 WATER, SEWER,: 2000 PADRE BLVD MDN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-10 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-11 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: 3000 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 1800 GULF BLVD LY MD 99999 10.60 01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: 2144 GULF BLVD LY MD 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD LY MD 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD LY MD 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD LY RP 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD LY RP 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD LY RP 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD LY RP 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD LY RP 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD LY RP 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 18 99999 12 | 01-012071 | l LAGUNA MADRE WATER DIS | 1-030818-01                     | 01 | 570-0581 | WATER, SEWER,: | 80 FT E. NEW CAUSEWA | 999999  | 964.40    |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-06 01 570-0581 WATER, SEWER,: 1201 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 1612 PADRE BLVD MDN 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-09 01 570-0581 WATER, SEWER,: 2412 PADRE BLVD MDN 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-10 01 570-0581 WATER, SEWER,: 2412 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-11 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 2800 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 1800 GULF BLVD 1/30 99999 101.60 01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: 1800 GULF BLVD 1/30 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2800 FADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2800 GULF BLVD 1/30 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 99999 32.32 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 2800 GULF BLVD ACCESS 99999 32.98 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEW | 01-012071 | LAGUNA MADRE WATER DIS   | I-030818-04                     | 01 | 570-0581 | WATER, SEWER,: | 1313 PADRE BLVD MDN  | 999999  | 23.19     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-07 01 570-0581 WATER, SEWER,: 1612 PADRE BLVD MDN 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-09 01 570-0581 WATER, SEWER,: 2000 PADRE BLVD MDN 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-10 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-11 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 2700 PADRE & TARPON I 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: 2800 GULF BLVD 1/30 99999 10.60 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2414 GULF BLVD IRR 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2414 GULF BLVD IRR 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: 3420 GULF BLV ACCESS 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 13 B/A MOONLIGHT CI 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: 26WER,: 16 W. RETAMA ST F/L 99999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: 26WER,: 26WER | 01-012071 | LAGUNA MADRE WATER DIS   | I-030818-05                     | 01 | 570-0581 | WATER, SEWER,: | 911 PADR BLVD MDN IR | 999999  | 23.19     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-08 01 570-0581 WATER, SEWER,: 2000 PADRE BLVD MDN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-09 01 570-0581 WATER, SEWER,: 2412 PADRE BLVD MDN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-10 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-11 01 570-0581 WATER, SEWER,: 3000 PADRE BLVD MDN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: 6N PADRE & TARFON I 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 1800 GULF BLVD 1/30 999999 10.60 01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: 2414 GULF BLVD MDN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2400 GULF BLVD I/30 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2414 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 13 B/A MOONLIGHT CI 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST . 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST . 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST . 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-058 | 01-012071 | LAGUNA MADRE WATER DIS   | ·I-030818-06                    | 01 | 570-0581 | WATER, SEWER,: | 1201 PADRE BLVD MDN  | 999999  | 12.32     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-09 01 570-0581 WATER, SEWER,: 2412 PADRE BLVD MDN 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-10 01 570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: 3000 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: CRN PADRE & TARPON I 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 1800 GULF BLVD 1/30 99999 101.60 01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: 2414 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: 2414 GULF BLVD IRR 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-17 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: 3420 GULF & RED SNA 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 1 3 B/A MOONLIGHT CI 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 32.98 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST. 999999 32.9.8 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 110 E. MORNINGSIDE D 999999 111.60 01 570-0581 WATER, SEWER,: 110 E. MORNINGSIDE D 999999 | 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-07                     | 01 | 570-0581 | WATER, SEWER,: | 1612 PADRE BLVD MDN  | 999999  | 23.19     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-10 01-012071 LAGUNA MADRE WATER DIS I-030818-11 01-570-0581 WATER, SEWER,: 2700 PADRE BLVD MDN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01-570-0581 WATER, SEWER,: 3000 PADRE BLVD MDN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01-570-0581 WATER, SEWER,: 1800 GULF BLVD 1/30 999999 101.60 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01-570-0581 WATER, SEWER,: 2414 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01-570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01-570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-17 01-570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01-570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01-570-0581 WATER, SEWER,: 3420 GULF BLV ACCESS 99999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01-570-0581 WATER, SEWER,: 13 B/A MOONLIGHT CI 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01-570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01-570-0581 WATER, SEWER,: 270 PADRE BLVD IRR 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01-570-0581 WATER, SEWER,: 2414 GULF BLVD IRR 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01-570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01-570-0581 WATER, SEWER,: 270 PADRE BLVD IRR 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01-570-0581 WATER, SEWER,: 270 PADRE BLVD IRR 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01-570-0581 WATER, SEWER,: 270 PADRE BLVD IRR 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01-570-0581 WATER, SEWER,: 106 W. RETAMA ST. 999999 12.32                                                                                                                            | 01-012071 | LAGUNA MADRE WATER DIS   | I-030818 <b>-</b> 08            | 01 | 570-0581 | WATER, SEWER,: | 2000 PADRE BLVD MDN  | 999999  | 12.32     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-11 01 570-0581 WATER, SEWER,: 3000 PADRE BLVD MDN 99999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: CRN PADRE & TARPON I 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 1800 GULF BLVD 1/30 999999 101.60 01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: 2414 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: CRN SW GULF & MARLIN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-17 01 570-0581 WATER, SEWER,: CRN W GULF & RED SNA 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: 3420 GULF BLV ACCESS 999999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 1 3 B/A MOONLIGHT CI 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 329.80 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 99999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 99999 12.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01-012071 | LAGUNA MADRE WATER DIS   | I-030818-09                     | 01 | 570-0581 | WATER, SEWER,: | 2412 PADRE BLVD MDN  | 999999  | 12.32     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-12 01 570-0581 WATER, SEWER,: CRN PADRE & TARPON I 999999 101.60 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 1800 GULF BLVD 1/30 999999 101.60 01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: 2414 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: CRN SW GULF & MARLIN 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: CRN W GULF & RED SNA 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-17 01 570-0581 WATER, SEWER,: CRN W GULF & RED SNA 999999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: 3420 GULF BLV ACCESS 999999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 101.01 101.012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST .  999999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST .  999999 11.60 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR  999999 11.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-10                     | 01 | 570-0581 | WATER, SEWER,: | 2700 PADRE BLVD MDN  | 999999  | 23.19     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-13 01 570-0581 WATER, SEWER,: 1800 GULF BLVD 1/30 99999 101.60 01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: 2414 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: CRN SW GULF & MARLIN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-17 01 570-0581 WATER, SEWER,: CRN W GULF & RED SNA 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: 3420 GULF BLV ACCESS 999999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 1 3 B/A MOONLIGHT CI 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 50.25 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 329.80 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 11.62                                                                                                                                                                                                                                                                      | 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-11                     | 01 | 570-0581 | WATER, SEWER,: | 3000 PADRE BLVD MDN  | 999999  | 23.19     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-14 01 570-0581 WATER, SEWER,: 2414 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: CRN SW GULF & MARLIN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-17 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: CRN W GULF & RED SNA 999999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: 3420 GULF BLV ACCESS 999999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 1 3 B/A MOONLIGHT CI 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 329.80 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 11.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-12                     | 01 | 570-0581 | WATER, SEWER,: | CRN PADRE & TARPON I | 999999  | 23.19     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-15 01 570-0581 WATER, SEWER,: CRN SW GULF & MARLIN 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-17 01 570-0581 WATER, SEWER,: CRN W GULF & RED SNA 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: 3420 GULF BLV ACCESS 999999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: 1 3 B/A MOONLIGHT CI 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 50.25 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST. 999999 329.80 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-13                     | 01 | 570-0581 | WATER, SEWER,: | 1800 GULF BLVD 1/30  | 999999  | 101.60    |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-16 01 570-0581 WATER, SEWER,: 2712 PADRE BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-17 01 570-0581 WATER, SEWER,: CRN W GULF & RED SNA 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: 3420 GULF BLV ACCESS 999999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: 1 3 B/A MOONLIGHT CI 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 50.25 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST. 999999 329.80 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01-012071 | LAGUNA MADRE WATER DIS   | I-030818-14                     | 01 | 570-0581 | WATER, SEWER,: | 2414 GULF BLVD IRR   | 999999  | 12.32     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-17 01 570-0581 WATER, SEWER,: CRN W GULF & RED SNA 999999 23.19 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: 3420 GULF BLV ACCESS 999999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: 1 3 B/A MOONLIGHT CI 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 50.25 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST. 999999 329.80 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 110 E. MORNINGSIDE D 999999 111.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-15                     | 01 | 570-0581 | WATER, SEWER,: | CRN SW GULF & MARLIN | 999999  | 23.19     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-18 01 570-0581 WATER, SEWER,: 3420 GULF BLV ACCESS 999999 102.96 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: 1 3 B/A MOONLIGHT CI 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 50.25 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST. 999999 329.80 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 110 E. MORNINGSIDE D 999999 111.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01-012071 | LAGUNA MADRE WATER DIS   | I-030818-16                     | 01 | 570-0581 | WATER, SEWER,: | 2712 PADRE BLVD IRR  | 999999  | 12.32     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-19 01 570-0581 WATER, SEWER,: 1 3 B/A MOONLIGHT CI 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 50.25 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST. 999999 329.80 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 110 E. MORNINGSIDE D 999999 111.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01-012071 | LAGUNA MADRE WATER DIS   | I-030818-17                     | 01 | 570-0581 | WATER, SEWER,: | CRN W GULF & RED SNA | 999999  | 23.19     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-21 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST F/L 999999 50.25 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST. 999999 329.80 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 110 E. MORNINGSIDE D 999999 111.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01-012071 | LAGUNA MADRE WATER DIS   | I-030818-18                     | 01 | 570-0581 | WATER, SEWER,: | 3420 GULF BLV ACCESS | 999999  | 102.96    |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-22 01 570-0581 WATER, SEWER,: 106 W. RETAMA ST. 999999 329.80 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 110 E. MORNINGSIDE D 999999 111.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-19                     | 01 | 570-0581 | WATER, SEWER,: | 1 3 B/A MOONLIGHT CI | 999999  | 12.32     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-23 01 570-0581 WATER, SEWER,: CRN NW GULF & CAPRIC 999999 24.45 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 110 E. MORNINGSIDE D 999999 111.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-21                     | 01 | 570-0581 | WATER, SEWER,: | 106 W. RETAMA ST F/L | 999999  | 50.25     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-24 01 570-0581 WATER, SEWER,: 5222 GULF BLVD IRR 999999 12.32 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 110 E. MORNINGSIDE D 999999 111.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-22                     | 01 | 570-0581 | WATER, SEWER,: | 106 W. RETAMA ST.    | 999999  | 329.80    |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-25 01 570-0581 WATER, SEWER,: 110 E. MORNINGSIDE D 999999 111.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-23                     | 01 | 570-0581 | WATER, SEWER,: | CRN NW GULF & CAPRIC | 999999  | 24.45     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-24                     | 01 | 570-0581 | WATER, SEWER,: | 5222 GULF BLVD IRR   | 999999  | 12.32     |
| 01-012071 LAGUNA MADRE WATER DIS I-030818-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-25                     | 01 | 570-0581 | WATER, SEWER,: | 110 E. MORNINGSIDE D | 999999  | 111.62    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01-012071 | LAGUNA MADRE WATER DIS   | I~030818-26                     | 01 | 570-0581 | WATER, SEWER,: | 5418 GULF BLVD BEACH | 999999  | 12.32     |

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FUND : 01 GENERAL FUND

DEPARTMENT: 570 GENERAL SERVICES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #          |    | ACCOUNT  | NAME     |         | DESCRIPTION           | CHECK # | AMOUNT   |
|-----------|------------------------|-----------------|----|----------|----------|---------|-----------------------|---------|----------|
|           | LAGUNA MADRE WATER DIS |                 |    | 570-0581 |          |         | S SIDE OF CORONADO    | 999999  | 23.19    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-28     | 01 | 570-0581 | WATER,   | SEWER,: | 6100 GULF BLVD 1/30   | 999999  | 45.13    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-29     | 01 | 570-0581 | WATER,   | SEWER,: | 6100 PADRE BLVD IRR   | 999999  | 111.62   |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-32     | 01 | 570-0581 | WATER,   | SEWER,: | 108 W. HUISACHE ST.   | 999999  | 46.50    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-33     | 01 | 570-0581 | WATER,   | SEWER,: | 4380 GULF BLVD IRR    | 999999  | 26.72    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-34     | 01 | 570-0581 | WATER,   | SEWER,: | 4501 PADRE BLVD,      | 999999  | 44.01    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-35     | 01 | 570-0581 | WATER,   | SEWER,: | 4501 PADRE BLVD 1/30  | 999999  | 64.86    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-36     | 01 | 570-0581 | WATER,   | SEWER,: | 4501 PADRE BLVD 1/30  | 999999  | 154.40   |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-37     | 01 | 570-0581 | WATER,   | SEWER,: | 4501 PADRE BLVD       | 999999  | 260.82   |
| 01-012071 | LAGUNA MADRE WATER DIS | 1-030818-38     | 01 | 570-0581 | WATER,   | SEWER,: | 4601 PADRE BLVD F/L   | 999999  | 50.25    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-39     | 01 | 570-0581 | WATER,   | SEWER,: | 4601 PADR BLVD 1/30   | 999999  | 343.82   |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-40     | 01 | 570-0581 | WATER,   | SEWER,: | 4818 GULF BLVD BEAC   | 999999  | 12.32    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-41     | 01 | 570-0581 | WATER,   | SEWER,: | 5404 PADRE BLVS MIND  | 999999  | 23.19    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-42     | 01 | 570-0581 | WATER,   | SEWER,: | 6900 PADRE BLVD, 1/30 | 999999  | 23.19    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-43     | 01 | 570-0581 | WATER,   | SEWER,: | W. SATURN & PADRE     | 999999  | 111.62   |
|           |                        |                 |    |          |          |         | VENDOR 01-012071 TO   | TALS    | 3,310.80 |
| 01-013404 | MOUNTAIN GLACIER, LLC  | I-0301041089    | 01 | 570-0581 | WATER,   | SEWER,: | BOTTLED WATER DEL PU  | 140789  | 12.75    |
| 01-013404 | MOUNTAIN GLACIER, LLC  | I-0301045381    | 01 | 570-0581 | WATER,   | SEWER,: | BOTTLED WTER DEL. CI  | 140861  | 69.75    |
| 01-013404 | MOUNTAIN GLACIER, LLC  | I-0301045394    | 01 | 570-0581 | WATER,   | SEWER,: | BOTTLED WTR DEL. PUB  | 140861  | 35.50    |
| 01-013404 | MOUNTAIN GLACIER, LLC  | I-0301045400    | 01 | 570-0581 | WATER, S | SEWER,: | BOTTLED WATER DEL PU  | 140861  | 21.25    |
| 01-013404 | MOUNTAIN GLACIER, LLC  | I-0301045401    | 01 | 570-0581 | WATER, S | SEWER,: | BOTTLED WATER DEL CI  | 140861  | 202.30   |
|           |                        | •               |    |          |          |         | VENDOR 01-013404 TOT  | CALS    | 341.55   |
| 01-015010 | OFFICE DEPOT           | I-111169518001  | 01 | 570-0101 | OFFICE S | SUPPLI: | 1 PK HELLO BADGES     | 140791  | 6.29     |
| 01-015010 | OFFICE DEPOT           | I-111880680001  | 01 | 570-0101 | OFFICE S | SUPPLI: | 14 CS PAPER           | 140865  | 468.66   |
|           |                        |                 |    |          |          |         | VENDOR 01-015010 TOT  | TALS    | 474.95   |
| 01-016300 | PITNEY BOWES GLOBAL FI | I-3305567748    | 01 | 570-0108 | POSTAGE  | :       | POSTAGE METER 12/30   | 140869  | 729.00   |
|           |                        |                 |    |          |          |         | VENDOR 01-016300 TOT  | ALS     | 729.00   |
| 01-016304 | PITNEY BOWES           | I-30418         | 01 | 570-0108 | POSTAGE  | :       | CITYHALL POSTAGE MTR  | 140938  | 1,450.00 |
|           |                        |                 |    |          |          |         | VENDOR 01-016304 TOT  | ALS     | 1,450.00 |
| 01-018154 | REPUBLIC SERVICES #863 | I-0863001448803 | 01 | 570-0581 | WATER, S | SEWER,: | 4501 PADRE BLVD MAR   | 140796  | 316.61   |
| 01-018154 | REPUBLIC SERVICES #863 | I-0863001451816 | 01 | 570-0581 | WATER,   | SEWER,: | 108 W. RETAMA ROLL-O  | 140871  | 957.84   |
|           |                        |                 |    |          |          |         | VENDOR 01-018154 TOT  | 'ALS    | 1,274.45 |

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FUND : 01 GENERAL FUND DEPARTMENT: 570 GENERAL SERVICES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #                   |    | ACCOUNT  | NAME                | DESCRIPTION          | CHECK # | AMOUNT    |
|-----------|------------------------|--------------------------|----|----------|---------------------|----------------------|---------|-----------|
|           | TML - INTERGOVERNMENTA |                          |    | 570-9051 |                     | JAN 2018 DEDUCTIBLES |         | 2,500.00  |
|           |                        |                          |    |          |                     | VENDOR 01-020047 TOT | PALS    | 2,500.00  |
| 01-021095 | UNITED PARCEL SERVICE  | I-000034965X088-1        | 01 | 570-0108 | POSTAGE :           | MISC. SHIPPING AND S | 140812  | 137.43    |
| 01-021095 | UNITED PARCEL SERVICE  | I-000064965X098          | 01 | 570-0108 | POSTAGE :           | MISC. SHIPPING AND S | 140895  | 32.69     |
| 01-021095 | UNITED PARCEL SERVICE  | I-00034965X108           | 01 | 570-0108 | POSTAGE :           | MISC. SHIPPING CHARG | 140952  | 49.36     |
| 01-021095 | UNITED PARCEL SERVICE  | I-1232424444             | 01 | 570-0108 | POSTAGE :           | SHIPMENT FROM CANADA | 140952  | 69.70     |
|           |                        |                          |    |          |                     | VENDOR 01-021095 TO  | ALS     | 289.18    |
| 01-023900 | XEROX CORPORATION      | I-092429915              | 01 | 570-0510 | RENTAL OF EQU:      | COPIER/PRINTER LEASE | 140900  | 1,355.04  |
| 01-023900 | XEROX CORPORATION      | I-092429916              | 01 | 570-0510 | RENTAL OF EQU:      | COPIER/PRINTER LEASE | 140900  | 108.48    |
| 01-023900 | XEROX CORPORATION      | I-092429917              | 01 | 570-0510 | RENTAL OF EQU:      | COPIER/PRINTER FINA  | 140900  | 541.61    |
| 01-023900 | XEROX CORPORATION      | I-092429918              | 01 | 570-0510 | RENTAL OF EQU:      | COPIER/PRINTER FEB.  | 140900  | 245.93    |
| 01-023900 | XEROX CORPORATION      | I-092429919              | 01 | 570-0510 | RENTAL OF EQU:      | COPIER /PRINTER PUB  | 140900  | 1,362.89  |
| 01-023900 | XEROX CORPORATION      | I-092429920 <sup>-</sup> | 01 | 570-0510 | RENTAL OF EQU:      | COPIER/PD BOOKING    | 140900  | 148.54    |
| 01-023900 | XEROX CORPORATION      | I-092429921              | 01 | 570-0510 | RENTAL OF EQU:      | COPIER/PRINTER PD -C | 140900  | 719.79    |
| 01-023900 | XEROX CORPORATION      | I-092429925              | 01 | 570-0510 | RENTAL OF EQU:      | COPIER LEASE, FEB 20 | 140816  | 63.18     |
|           |                        |                          |    |          |                     | VENDOR 01-023900 TOT | PALS    | 4,545.46  |
|           |                        |                          |    |          | DEPARTMENT 570 GENE | ERAL SERVICES        | TOTAL:  | 43,151.75 |

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VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND DEPARTMENT: 572 SPECIAL PROJECTS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME .             |        | ITEM #                    |    | ACCOUNT  | NAME           | DESCRIPTION           | CHECK #      | AMOUNT     |
|-----------|--------------------|--------|---------------------------|----|----------|----------------|-----------------------|--------------|------------|
| 01-003906 | CONTRACTED FOOD    | SERVIC |                           |    | 572-9045 |                | EAK : 2018 SPRING BRE |              | 4,688.75   |
|           |                    |        |                           |    |          |                | VENDOR 01-00390       | 6 TOTALS     | 4,688.75   |
| 01-006111 | AIM MEDIA TEXAS    | OPERAT | I-10022472-0218           | 01 | 572-9177 | PARK IMPRO     | OVEM: CLASSIFIED AD:  | SKATE 140766 | 273.96     |
|           |                    |        |                           |    |          |                | VENDOR 01-00611       | 1 TOTALS     | 273.96     |
| 01-006136 | FRANKE RENTAL      |        | I-031918-3                | 01 | 572-9045 | SPRING BRI     | EAK : 2018 SPRING BRE | AK HO 140922 | 81.18      |
|           |                    |        |                           |    |          |                | VENDOR 01-00613       | 6 TOTALS     | 81.18      |
| 01-008081 | . HANSON PROFESSIO | NAL SE | I-1064091                 | 01 | 572-9177 | PARK IMPRO     | OVEM: SKATEPARK DESIG | N 140929     | 2,500.00   |
|           |                    |        |                           |    |          |                | VENDOR 01-00808       | 1 TOTALS     | 2,500.00   |
| 01-011149 | KIMLEY-HORN & AS   | SOCIAT | I-069234006 <b>-</b> 0218 | 01 | 572-0530 | PROFESSION     | NAL : COMPREHENSIVE P | LAN 999999   | 7,560.00   |
|           |                    |        |                           |    |          |                | VENDOR 01-01114       | 9 TOTALS     | 7,560.00   |
| 01-016600 | PT ISABEL/SO PAD   | RE PRE | I-022218-1                | 01 | 572-9177 | PARK IMPRO     | OVEM: DISPLAY AD: PUB | LIC N 140870 | 71.63      |
|           |                    |        |                           |    |          |                | VENDOR 01-01660       | 0 TOTALS     | 71.63      |
| 01-020204 | TIKI CONDOMINIUM   | S      | I-031918-2                | 01 | 572-9045 | SPRING BR      | EAK : 2018 SPRING BRE | AK HO 140949 | 3,045.54   |
|           |                    | ı      |                           |    |          |                | VENDOR 01-02020       | 4 TOTALS     | 3,045.54   |
| 01-020602 | TOUCAN GRAPHICS    |        | I-23850                   | 01 | 572-9177 | PARK IMPRO     | OVEM: SKATEPARK BROCH | URES 140950  | 197.60     |
|           |                    |        |                           |    |          |                | VENDOR 01-02060       | 2 TOTALS     | 197.60     |
| 01-1      | PADRE GETAWAYS     |        | I-201803226250            | 01 | 572-9045 | SPRING BR      | EAK : PADRE GETAWAYS: | 2018 140958  | 85.00      |
| 01-1      | MARISOL CONDOMIN   | IUMS   | I-201803226251            | 01 | 572-9045 | SPRING BR      | EAK : MARISOL CONDOMI | NIUMS 140959 | 712.00     |
| 01-1      | MARISOL CONDOMIN   | IUMS   | I-201803226252            | 01 | 572-9045 | SPRING BR      | EAK : MARISOL CONDOMI | NIUMS 140960 | 801.00     |
|           |                    |        |                           |    |          |                | VENDOR 01-1           | TOTALS       | 1,598.00   |
|           |                    |        |                           |    |          | DEPARTMENT 572 | SPECIAL PROJECTS      | TOTAL:       | 20,016.66  |
|           |                    |        |                           |    |          | VENDOR SET 01  | GENERAL FUND          | TOTAL:       | 483,095.77 |

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VENDOR SET: 01 City of South Padre Islan
FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 590 VISITORS BUREAU

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #          |    | ACCOUNT  | NAME            | DESCRIPTION          | CHECK #  | AMOUNT   |
|-----------|------------------------|-----------------|----|----------|-----------------|----------------------|----------|----------|
|           | BUGWORKS TERMITE & PES |                 |    | 590-0415 |                 | PEST CONTROL VC      | 140912   | 50.68    |
|           |                        |                 |    |          |                 | VENDOR 01-002893 TO  | OTALS    | 50.68    |
| 01-003419 | DONNELLY HOLDINGS, LTD | I-157474        | 02 | 590-0114 | MEDICAL SUPPL:  | BANDAIDS, MISC. 1ST  | 140755   | 42.68    |
|           |                        |                 |    |          |                 | VENDOR 01-003419 TO  | OTALS    | 42.68    |
| 01-007115 | GEXA ENERGY, LP        | I-249777779-4   | 02 | 590-0580 | ELECTRICITY :   | VISITORS CENTER 1/0  | 8 140771 | 712.02   |
|           |                        |                 |    |          |                 | VENDOR 01-007115 TO  | OTALS    | 712.02   |
| 01-007600 | GULF COAST PAPER CO. I | I-1462279       | 02 | 590-0160 | LAUNDRY & JAN:  | ROLL TWLS, TISSUE, ( | C 140775 | 165.59   |
|           |                        |                 |    |          |                 | VENDOR 01-007600 TO  | OTALS    | 165.59   |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-02     | 02 | 590-0581 | WATER, SEWER &: | 600 PADRE BLVD, 1/30 | 999999   | 70.84    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-03     | 02 | 590-0581 |                 | 600 PADRE BLVD 1/30  | 999999   | 140.22   |
|           |                        |                 |    |          |                 | VENDOR 01-012071 TO  | OTALS    | 211.06   |
| 01-014237 | DONNELLY HOLDINGS, LTD | I-827869        | 02 | 590-0415 | SERVICE CONTR:  | FILTER REPLACEMENT V | / 140935 | 22.50    |
|           |                        |                 |    |          |                 | VENDOR 01-014237 TO  | OTALS    | 22.50    |
| 01-018154 | REPUBLIC SERVICES #863 | I-0863001450350 | 02 | 590-0581 | WATER, SEWER &: | 610 PADRE BLVD, MARC | C 140796 | 102.56   |
|           |                        |                 |    |          |                 | VENDOR 01-018154 TO  | OTALS    | 102.56   |
| 01-019140 | SHORETEL INC.          | I-IN-0983851    | 02 | 590-0501 | COMMUNICATION:  | VOIP PHONE SERVICE:  | 140875   | 184.36   |
|           |                        |                 |    |          |                 | VENDOR 01-019140 TO  | OTALS    | 184.36   |
| 01-020057 | TML MULTISTATE IEBP    | I-030618        | 02 | 590-0081 | GROUP INSURAN:  | MARCH 2018 MEDICAL E | 999999   | 1,470.76 |
|           |                        |                 |    |          |                 | VENDOR 01-020057 TO  | OTALS    | 1,470.76 |

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VENDOR SET: 01 City of South Padre Islan

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 590 VISITORS BUREAU

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #            | G/L  | ACCOUNT  | NAME               | DESCRIPTION        | CHECK #    | AMOUNT   |
|-----------|------------------------|-------------------|------|----------|--------------------|--------------------|------------|----------|
| 01-020100 | T.M.R.S.               | I-030718          | 02   | 590-0080 | TMRS :             | FEBRUARY 2018 CON  | TRI 999999 | 1,019.88 |
|           |                        |                   |      |          |                    | VENDOR 01-020100   | TOTALS     | 1,019.88 |
| 01-020185 | TIME WARNER CABLE      | I-0029235030418   | . 02 | 590-0415 | SERVICE CONTR:     | RR 2 ACCT VIST.CT  | R 3 140948 | 303.55   |
| •         | •                      |                   |      |          |                    | VENDOR 01-020185   | TOTALS     | 303.55   |
| 01-020355 | TK LAWN CARE           | I-593             | 02   | 590-0412 | LANDSCAPE :        | LANDSCAPE VC       | 140808     | 220.00   |
|           |                        |                   |      |          |                    | VENDOR 01-020355   | TOTALS     | 220.00   |
| 01-021095 | UNITED PARCEL SERVICE  | I-0000648239088-1 | 02   | 590-0108 | POSTAGE :          | SERVICE CHARGES    | 140812     | 27.00    |
| 01-021095 | UNITED PARCEL SERVICE  | 1-0000648239098-1 | 02   | 590-0108 | POSTAGE :          | SERVICE CHARGE     | 140895     | 27.00    |
| 01-021095 | UNITED PARCEL SERVICE  | I-0000648239108-1 | 02   | 590-0108 | POSTAGE :          | SERVICE CHARGES    | 140952     | 27.00    |
|           |                        |                   |      |          |                    | VENDOR 01-021095   | TOTALS     | 81.00    |
| 01-021102 | UNIFIRST HOLDINGS, INC | I-8132721902      | 02   | 590-0160 | LAUNDRY & JAN:     | MATS, MOPS, ETC    | 999999     | 62.30    |
|           |                        |                   |      |          |                    | VENDOR 01-021102   | TOTALS     | 62.30    |
| 01-021226 | US BANK VOYAGER FLEET  | I-869326488808    | 02   | 590-0104 | FUELS & LUBRI:     | FUEL PURCHASED JAI | N 2 140814 | 58.02    |
|           |                        |                   |      |          |                    | VENDOR 01-021226   | TOTALS     | 58.02    |
| 01-023900 | XEROX CORPORATION      | I-092429922       | 02   | 590-0415 | SERVICE CONTR:     | COPIER PRINTER, V  | ISI 140900 | 250.35   |
|           |                        |                   |      |          |                    | VENDOR 01-023900   | TOTALS     | 250.35   |
|           |                        |                   |      |          | DEPARTMENT 590 VIS | ITORS BUREAU       | TOTAL:     | 4,957.31 |

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VENDOR SET: 01 City of South Padre Islan

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 592 SALES & ADMINISTRATION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #        |    | ACCOUNT  | NAME           | DESCRIPTION          | CHECK #  | AMOUNT  |
|-----------|------------------------|---------------|----|----------|----------------|----------------------|----------|---------|
|           | A & W OFFICE SUPPLY IN | I-615326-0    |    | 592-0401 |                | 1-HUTCH FOR SOCIAL M |          | 227.99  |
|           | 1                      |               |    |          |                | VENDOR 01-001129 TO  | TALS     | 227.99  |
| 01-001183 | KEITH E. ARNOLD        | I-030918      | 02 | 592-0550 | •              | PER DIEM K ARNOLD DE | 999999   | 191.00  |
|           | KEITH E. ARNOLD        | I-12618       | 02 | 592-0550 |                | PER DIEM -AUSTIN MAR |          | 60.00   |
|           |                        |               |    |          |                | VENDOR 01-001183 TO  | TALS     | 251.00  |
| 01-001238 | MARISA AMAYA           | I-030918      | 02 | 592-0550 | TRAVEL EXPENS: | PER DIEM AUSTIN TRIP | 140843   | 78.00   |
|           |                        |               |    |          |                | VENDOR 01-001238 TO  | TALS     | 78.00   |
| 01-003906 | CONTRACTED FOOD SERVIC | I-3152018     | 02 | 592-0102 | LOCAL MEETING: | 2018 SPRING BREAK ME | 140760   | 756.25  |
|           |                        |               |    |          |                | VENDOR 01-003906 TO  | TALS     | 756.25  |
| 01-004133 | DENTON NAVARRO ROCHA B | I-23489       | 02 | 592-0530 | PROFESSIONAL : | PROF SERV: LEGAL MAT | 140852   | 462.50  |
| 01-004133 | DENTON NAVARRO ROCHA B | I-23490       | 02 | 592-0530 | PROFESSIONAL : | PROF LEGAL SERV. CON | 140852   | 808.50  |
|           |                        |               |    |          |                | VENDOR 01-004133 TO  | TALS 1   | ,271.00 |
| 01-004189 | ANDREA DUKE            | I-020218      | 02 | 592-0530 | PROFESSIONAL : | PROF SERVICES CONSUL | 140764 5 | ,000.00 |
|           |                        |               |    |          |                | VENDOR 01-004189 TO  | TALS 5   | ,000.00 |
| 01-006034 | FED EX                 | I-6-119-05784 | 02 | 592-0108 | POSTAGE :      | FED EX               | 140921   | 161.08  |
|           |                        |               |    |          |                | VENDOR 01-006034 TO  | TALS     | 161.08  |
| 01-006101 | FIRST CHECK            | I-9073        | 02 | 592-0530 | PROFESSIONAL : | PRE-EMPLOYMENT SCREE | 140854   | 53.25   |
|           |                        |               |    |          |                | VENDOR 01-006101 TO  | TALS     | 53.25   |
| 01-006170 | MICHAEL FLORES         | I-020118      | 02 | 592-0550 | TRAVEL EXPENS: | PER DIEM, AUSTIN 3/2 | 999999   | 78.00   |
|           |                        |               |    |          |                | VENDOR 01-006170 TO  | TALS     | 78.00   |

## REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 32 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

DEPARTMENT: 592 SALES & ADMINISTRATION

FUND : 02 HOTEL/MOTEL TAX FUND

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #         |    | ACCOUNT  | NAME           | DESCRIPTION          | CHECK # | AMOUNT   |
|-----------|------------------------|----------------|----|----------|----------------|----------------------|---------|----------|
|           | KARINA'S DESIGN        | I-0288         |    | 592-0130 |                | EMBROIDERING FOR SHI |         | 42.00    |
|           |                        |                |    |          |                | VENDOR 01-011014 TO  | TALS    | 42.00    |
| 01-013050 | MAIL FINANCE           | I-N7039869     | 02 | 592-0108 | POSTAGE :      | POSTAGE METER LEASE  | 140933  | 738.75   |
| 01-013050 | MAIL FINANCE           | I-P7035529     | 02 | 592-0108 | POSTAGE :      | TAX ON POSTAGE MTR A | 140933  | 128.09   |
|           |                        |                |    |          |                | VENDOR 01-013050 TO  | TALS    | 866.84   |
| 01-013426 | MUNI SERVICES, LLC     | I-INV06-002016 | 02 | 592-0530 | PROFESSIONAL : | HOTADMIN-FY2017/18   | 140862  | 5,313.00 |
|           |                        |                |    |          |                | VENDOR 01-013426 TO  | TALS    | 5,313.00 |
| 01-014079 | NAT'L ASSOC.SPORTS COM | I-ONLINE98447  | 02 | 592-0553 | TRADE SHOW FE: | NASC SPORTS COMMISSI | 140864  | 1,795.00 |
|           |                        |                |    |          |                | VENDOR 01-014079 TO  | TALS    | 1,795.00 |
| 01-019140 | SHORETEL INC.          | I-IN-0983851   | 02 | 592-0501 | COMMUNICATION: | VOIP PHONE SERVICE:  | 140875  | 137.88   |
|           |                        | •              |    |          |                | VENDOR 01-019140 TO  | TALS    | 137.88   |
| 01-019220 | SOURCE STRATEGIES INCO | I-F00002411    | 02 | 592-0551 | DUES & MEMBER: | TX HOTEL FACTBOOK 4  | 140942  | 485.00   |
|           |                        |                |    |          |                | VENDOR 01-019220 TO: | rals    | 485.00   |
| 01-020057 | TML MULTISTATE IEBP    | I-030618       | 02 | 592-0081 | GROUP INSURAN: | MARCH 2018 MEDICAL P | 999999  | 3,915.36 |
|           |                        |                |    |          |                | VENDOR 01-020057 TO  | TALS    | 3,915.36 |
| 01-020100 | T.M.R.S.               | I-030718       | 02 | 592-0080 | TMRS :         | FEBRUARY 2018 CONTRI | 999999  | 4,529.81 |
|           |                        |                |    |          |                | VENDOR 01-020100 TO  | TALS    | 4,529.81 |
| 01-020104 | SCOTT MCGEHEE          | I-175-18       | 02 | 592-0108 | POSTAGE :      | FOLLOW UP POST CARD/ | 140806  | 866.83   |
| 01-020104 | SCOTT MCGEHEE          | I-176          | 02 | 592-0108 | POSTAGE :      | FOLLOW UP POST CARD/ | 140806  | 360.12   |
|           |                        |                |    |          |                | VENDOR 01-020104 TO  | TALS    | 1,226.95 |

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VENDOR SET: 01 City of South Padre Islan

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 592 SALES & ADMINISTRATION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                  | ITEM #         |    | ACCOUNT  | NAME                | DESCRIPTION          | CHECK #  | AMOUNT    |
|-----------|-----------------------|----------------|----|----------|---------------------|----------------------|----------|-----------|
|           | TOUCAN GRAPHICS       | I-23940        |    | 592-0538 |                     | 24-12"DIA CLINGS, TE |          | 260.00    |
| 01-020602 | TOUCAN GRAPHICS       | I-23946        | 02 | 592-0101 | OFFICE SUPPLI:      | ART SERV. SET-UP CON | 140892   | 35.00     |
| 01-020602 | TOUCAN GRAPHICS       | I-23966        | 02 | 592-0230 | STOCK - PROMO:      | WOOD BOX WINE OPENE  | 140892   | 1,138.76  |
| 01-020602 | TOUCAN GRAPHICS       | I-23969        | 02 | 592-0101 | OFFICE SUPPLI:      | 250 BUS. CARDS JAMIE | 140950   | 29.00     |
| 01-020602 | TOUCAN GRAPHICS       | I-23977        | 02 | 592-0230 | STOCK - PROMO:      | BLK PORTFOLIO        | 140892 : | 722.25    |
| 01-020602 | TOUCAN GRAPHICS       | I-24016        | 02 | 592-0230 | STOCK - PROMO:      | 20 OZ TUMBLER DBL    | 140950   | 1,523.23  |
|           |                       |                |    |          |                     | VENDOR 01-020602 TO  | TALS     | 3,708.24  |
| 01-021226 | US BANK VOYAGER FLEET | I-869326488808 | 02 | 592-0104 | FUELS & LUBRI:      | FUEL PURCHASED JAN 2 | 140814   | 21.17     |
|           |                       |                |    |          |                     | VENDOR 01-021226 TO  | TALS     | 21.17     |
| 01-023143 | ALISHA N WORKMAN      | I-020218       | 02 | 592-0550 | TRAVEL EXPENS:      | PER DIEM:AUSTIN MARC | 999999   | 138.00    |
|           |                       |                |    |          |                     | VENDOR 01-023143 TO  | TALS     | 138.00    |
| 01-023900 | XEROX CORPORATION     | I-092429914    | 02 | 592-0415 | SERVICE CONTR:      | PRINTER/COPIER LEASE | 140900   | 1,129.14  |
| 01-023900 | XEROX CORPORATION     | I-092538359    | 02 | 592-0415 | SERVICE CONTR:      | CVB COPER/PRINTER LE | 140900   | 227.69    |
|           |                       |                |    |          |                     | VENDOR 01-023900 TO  | TALS     | 1,356.83  |
|           | ,                     |                |    | Г        | DEPARTMENT 592 SALI | ES & ADMINISTRATION  | TOTAL:   | 31,412.65 |

### REGULAR DEPARTMENT PAYMENT REPORT

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VENDOR SET: 01 City of South Padre Islan FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 593 EVENTS MARKETING

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #      | G/L | ACCOUNT  | NAME           | DESCRIPTION          | CHECK # | AMOUNT   |
|-----------|------------------------|-------------|-----|----------|----------------|----------------------|---------|----------|
| 01-001129 | A & W OFFICE SUPPLY IN | I-615918.0  | 02  | 593-0150 |                | 1- DESK FOR MEDIA &  |         | 598.89   |
|           |                        | 1           |     |          |                | VENDOR 01-001129 TO  | TALS    | 598.89   |
| 01-001182 | ALCALA SPORTS & EVENTS | I-030518    | 02  | 593-8099 | MISC. SPONSOR: | RAUL ALCALA CHALLENG | 999999  | 7,500.00 |
|           |                        |             |     |          |                | VENDOR 01-001182 TO  | TALS    | 7,500.00 |
| 01-002026 | SUSAN M DOAN           | I-KF 2018   | 02  | 593-8099 | MISC. SPONSOR: | BALANCE DUE SPI KITE | 140907  | 275.00   |
| 01-002026 | susan m doan           | I-KF 20189  | 02  | 593-8099 | MISC. SPONSOR: | 2017/18 SPI KITEFEST | 140744  | 5,262.50 |
|           |                        |             |     |          |                | VENDOR 01-002026 TO  | TALS    | 5,537.50 |
| 01-003851 | INTERNATIONAL PROCTECT | I-2017-2031 | 02  | 593-8074 | SPRING BREAK : | PARKING SECURITY 2-2 | 140917  | 412.50   |
|           | INTERNATIONAL PROCTECT |             |     | 593-8074 |                | SANDCASTLE GUARD     | 140917  | 330.00   |
|           |                        |             |     |          |                | VENDOR 01-003851 TO  | TALS    | 742.50   |
| 01-007144 | RAQUEL GETHERS         | I-001       | 02  | 593-8099 | MISC. SPONSOR: | 2018 LIFESTYLES MOTO | 140774  | 1,500.00 |
|           |                        |             |     |          |                | VENDOR 01-007144 TC  | TALS    | 1,500.00 |
| 01-007600 | GULF COAST PAPER CO. I | I-1461347   | 02  | 593-8074 | SPRING BREAK : | 24, SAFETY VESTS, (S | 140856  | 119.00   |
|           | GULF COAST PAPER CO. I |             |     | 593-8074 |                | 24- SAFETY VESTS,    | 140856  | 114.00   |
|           |                        |             |     |          |                | VENDOR 01-007600 TO  | TALS    | 233.00   |
| 01-016040 | ANDREW P. HANCOCK      | I-3418      | 02  | 593-8099 | MISC. SPONSOR: | REBUILD SANDCASTLE   | 140793  | 8,000.00 |
|           |                        |             |     |          |                | VENDOR 01-016040 TO  | TALS    | 8,000.00 |
| 01-020057 | TML MULTISTATE IEBP    | I-030618    | 02  | 593-0081 | GROUP INSURAN: | MARCH 2018 MEDICAL F | 999999  | 496.92   |
|           |                        |             |     |          |                | VENDOR 01-020057 TC  | TALS    | 496.92   |
| 01-020100 | T.M.R.S.               | I-030718    | 02  | 593-0080 | TMRS :         | FEBRUARY 2018 CONTRI | 999999  | 530.53   |
|           |                        |             |     |          |                | VENDOR 01-020100 TO  | TALS    | 530.53   |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 593 EVENTS MARKETING

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME            | ITEM #                                 | G/L  | ACCOUNT  | N       | AME     |       | DESCRIPTION        | CHECK #  | AMOUNT      |
|-----------|-----------------|----------------------------------------|------|----------|---------|---------|-------|--------------------|----------|-------------|
| ========= |                 | ************************************** | -=== |          |         | 2=2==== | 222   |                    |          | G##6##===== |
| 01-020602 | TOUCAN GRAPHICS | I-23807                                | 02   | 593-8060 | E       | NTRANCE | SIGN: | ART SERV. SPRG BRK | B 140809 | 480.00      |
|           |                 |                                        |      |          |         |         |       | VENDOR 01-020602   | COTALS   | 480.00      |
|           |                 | •                                      |      |          |         |         |       | t                  |          |             |
|           |                 | •                                      |      | D        | DEPARTM | ENT 593 | EVE   | NTS MARKETING      | TOTAL:   | 25,619.34   |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 36 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 594 MARKETING

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                     | ITEM #    | G/L | ACCOUNT  | NAME             |       | DESCRIPTION       | CHECK #    | AMOUNT     |
|-----------|--------------------------|-----------|-----|----------|------------------|-------|-------------------|------------|------------|
| 01-021160 | O UNIVERSITY OF TEXAS RI | I-1       | 02  | 594-0530 | PROFESSIO        | NAL : | RESEARCH STUDY    | 999999     | 69,500.00  |
| 01-021160 | O UNIVERSITY OF TEXAS RI | I-1       | 02  | 594-0530 | PROFESSIO        | NAL : | RESEARCH STUDY    | 999999     | 9,500.00   |
|           |                          |           |     |          |                  | ,     | VENDOR 01-021160  | TOTALS     | 79,000.00  |
| 01-024119 | 9 YOUNG STRATEGIES, INC. | I-2018115 | 02  | 594-0530 | PROFESSIO        | NAL : | RESEARCH PROJECT  | FY1 140954 | 9,950.00   |
|           |                          |           |     |          |                  |       | VENDOR 01-024119  | TOTALS     | 9,950.00   |
|           |                          |           |     |          | . DEPARTMENT 594 | MAR   | KETING            | TOTAL:     | 88,950.00  |
|           |                          |           |     |          | VENDOR SET 02    | нот   | EL/MOTEL TAX FUND | TOTAL:     | 150,939.30 |

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VENDOR SET: 01 City of South Padre Islan

FUND : 06 CONVENTION CENTER FUND DEPARTMENT: 565 CONVENTION CENTER OPER

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #        |    | ACCOUNT  | NAME           | DESCRIPTION          | CHECK # | AMOUNT    |
|-----------|------------------------|---------------|----|----------|----------------|----------------------|---------|-----------|
| 01-001129 | A & W OFFICE SUPPLY IN |               |    | 565-0101 | OFFICE SUPPLI: | 6- 4" BINDERS        | 140737  | 113.94    |
|           |                        |               |    |          |                | VENDOR 01-001129 TO  | TALS    | 113.94    |
| 01-002026 | SUSAN M DOAN           | C-20300177    | 06 | 565-0530 | PROFESSIONAL : | WRONG VENDOR         | 140907  | 105.82-   |
| 01-002026 | SUSAN M DOAN           | I-20300177    | 06 | 565-0530 | PROFESSIONAL : | TEMP. LABOR CVB MAR  | 140907  | 105.82    |
|           |                        |               |    |          |                | VENDOR 01-002026 TO  | TALS    | 0.00      |
| 01-002781 | THOMAS WAYNE BROTZMAN  | I-6           | 06 | 565-0530 | PROFESSIONAL : | MARCH 2018 PRINTS CV | 140847  | 180.00    |
|           |                        |               |    |          |                | VENDOR 01-002781 TO  | TALS    | 180.00    |
| 01-003109 | CARR, RIGGS & INGRAM   | I-16421120    | 06 | 565-0530 | PROFESSIONAL : | SERVICE AUDIT ENDING | 140915  | 4,125.00  |
|           |                        |               |    |          |                | VENDOR 01-003109 TO  | TALS    | 4,125.00  |
| 01-003150 | CAMERON COUNTY PARKS-A | I-030718      | 06 | 565-0560 | CAMERON COUNT: | LEASE PAYMENT FEB 20 | 140753  | 1,048.57  |
|           |                        |               |    | •        |                | VENDOR 01-003150 TO  | TALS    | 1,048.57  |
| 01-003418 | JAMES R. MATTHEWS      | I-0318        | 06 | 565-0415 | SERVICE CONTR: | WATER TREATMENT MARC | 140754  | 150.00    |
|           |                        |               |    |          |                | VENDOR 01-003418 TO  | TALS    | 150.00    |
| 01-005512 | EXPRESS SERVICES, INC. | I-20241825    | 06 | 565-0530 | PROFESSIONAL : | TEMP LABOR CVB FEB 2 | 140765  | 407.00    |
| 01-005512 | EXPRESS SERVICES, INC. | I-20264765    | 06 | 565-0530 | PROFESSIONAL : | TEMP LABOR CVB MARCH | 140853  | 276.76    |
| 01-005512 | EXPRESS SERVICES, INC. | I-20300177    | 06 | 565-0530 | PROFESSIONAL : | TEMP LABOR CVB MARC  | 140920  | 105.82    |
|           |                        |               |    |          |                | VENDOR 01-005512 TO  | TALS    | 789.58    |
| 01-006162 | JUAN FLORES            | I-0000624     | 06 | 565~0412 | LANDSCAPE MAI: | LANDSCAPE CC         | 999999  | 1,350.00  |
|           |                        |               |    |          |                | VENDOR 01-006162 TO  | TALS    | 1,350.00  |
| 01-007115 | GEXA ENERGY, LP        | I-249777779-4 | 06 | 565-0580 | ELECTRICITY :  | CVB 12/26 -01/25/18  | 140771  | 19,369.72 |
|           |                        |               |    |          |                | VENDOR 01-007115 TO  | TALS    | 19,369.72 |

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VENDOR SET: 01 City of South Padre Islan

FUND : 06 CONVENTION CENTER FUND DEPARTMENT: 565 CONVENTION CENTER OPER

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                     | ITEM #          |     | ACCOUNT  | NAME .         | DESCRIPTION          | CHECK # | AMOUNT   |
|-----------|--------------------------|-----------------|-----|----------|----------------|----------------------|---------|----------|
|           | O HELGESON PLUMBING, LLC |                 |     | 565-0410 |                | REPLACE 1" VLAVE COO |         | 157.60   |
|           |                          |                 |     |          |                | VENDOR 01-007120 TO  | TALS    | 157.60   |
| 01 007604 | 0.000 0.000 0.000 0.000  | T 1460100       | 0.6 | 1        |                |                      |         |          |
|           | O GULF COAST PAPER CO. I |                 |     | 565-0160 |                | ROLL TWLS, TISSUE, L |         | 383.66   |
|           | O GULF COAST PAPER CO. I |                 |     | 565-0160 |                | 2 CS ROLL TWLS       | 140856  | 101.80   |
|           | O GULF COAST PAPER CO. I |                 |     | 565-0160 |                | 1 CS.ROLL TWLS,      | 140856  | 55.90    |
|           | O GULF COAST PAPER CO. I |                 |     | 565-0160 |                | 2 CS. ROLL TWLS      | 140856  | 101.80   |
|           | GULF COAST PAPER CO. I   |                 |     | 565-0160 | LAUNDRY & JAN: | GSKT RECR TNAK, ETC, | 140856  | 104.95   |
| 01007600  | GULF COAST PAPER CO. I   | I-1464087       |     | 565-0160 | LAUNDRY & JAN: | ROLL TWLS, TISSUE, L | 140856  | 485.92   |
| 01-007600 | GULF COAST PAPER CO. I   | I-1467549       | 06  | 565-0160 | LAUNDRY & JAN: | ROLL TWLS, TISSUE, C | 140928  | 392.22   |
|           |                          |                 |     |          |                | VENDOR 01-007600 TO  | TALS    | 1,626.25 |
| 01-008227 | 7 HINO GAS SALES, INC.   | I-653289        | 06  | 565-0104 | FUELS & LUBRI: | LPG FOR FORKLIFFT AT | 140857  | 64.00    |
|           |                          |                 |     |          |                | VENDOR 01-008227 TO  | TALS    | 64.00    |
| 01-011122 | 2 KEN'S VACUUM TRUCK SER | I-11253         | 06  | 565-0415 | SERVICE CONTR: | PUMPED GREASETRAP &  | 140783  | 475.00   |
|           |                          |                 |     |          |                | VENDOR 01-011122 TO  | TALS    | 475.00   |
| 01-012071 | L LAGUNA MADRE WATER DIS | I-030818-30     | 06  | 565-0581 | WATER, SEWER : | 7355 PADRE BLVD 1/30 | 999999  | 1,609.05 |
| 01-012071 | LAGUNA MADRE WATER DIS   | I-030818-31     | 06  | 565-0581 | WATER, SEWER : | 7355 PADRE BLVD IRR  | 999999  | 2,793.76 |
|           |                          |                 |     |          |                | VENDOR 01-012071 TO  | TALS    | 4,402.81 |
| 01-013404 | MOUNTAIN GLACIER, LLC    | 1-0301043248    | 06  | 565-0103 | CONSUMABLES :  | BOTTLED WATER DEL CV | 140789  | 35.75    |
| 01-013404 | MOUNTAIN GLACIER, LLC    | I-0301047487    | 06  | 565-0103 | CONSUMABLES :  | BOTTLED WATER DEL. C | 140934  | 42.50    |
|           |                          |                 |     |          |                | VENDOR 01-013404 TO  | TALS    | 78.25    |
| 01-018154 | REPUBLIC SERVICES #863   | I-0863001450383 | 06  | 565-0581 | WATER, SEWER : | 7355 PADRE BLVD MAR  | 140796  | 751.05   |
|           |                          |                 |     |          |                | VENDOR 01-018154 TO  | TALS    | 751.05   |
| 01-019140 | SHORETEL INC.            | I-IN-0983851    | 06  | 565-0501 | COMMUNICATION: | VOIP PHONE SERVICE:  | 140875  | 392.44   |
|           |                          |                 |     |          |                | VENDOR 01-019140 TO  | TALS    | 392.44   |
|           |                          |                 |     |          |                |                      |         |          |

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VENDOR SET: 01 City of South Padre Islan FUND : 06 CONVENTION CENTER FUND

DEPARTMENT: 565 CONVENTION CENTER OPER

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #          |    | ACCOUNT  | NAME               |                       | CHECK #     | TNUOMA    |
|-----------|------------------------|-----------------|----|----------|--------------------|-----------------------|-------------|-----------|
| 01-019502 | AT&T                   | I-30318         |    | 565-0501 |                    | MONTHLY SERV. MAR3    |             | 294.07    |
|           |                        |                 |    |          |                    | VENDOR 01-019502 TOT  |             | 294.07    |
| 01-019520 | AT&T                   | I-021818        | 06 | 565-0501 | COMMUNICATION:     | LONG DISTANCE FEB 20  | ;<br>140801 | 46.11     |
|           |                        |                 |    |          |                    | VENDOR 01-019520 TOT  | 'ALS        | 46.11     |
| 01-020057 | TML MULTISTATE IEBP    | I-030618        | 06 | 565-0081 | GROUP INSURAN:     | MARCH 2018 MEDICAL P  | 999999      | 4,869.20  |
|           |                        |                 |    |          |                    | VENDOR 01-020057 TOT  | 'ALS        | 4,869.20  |
| 01-020100 | T.M.R.S.               | I-030718        | 06 | 565-0080 | TMRS :             | FEBRUARY 2018 CONTRI  | 999999      | 3,270.65  |
|           |                        |                 |    |          |                    | VENDOR 01-020100 TOT  | 'ALS        | 3,270.65  |
| 01-020185 | TIME WARNER CABLE      | I-0029318022818 | 06 | 565-0415 | SERVICE CONTR:     | WIFI AT CVB 3/06 -04  | 140807      | 3,447.20  |
|           |                        |                 |    |          |                    | VENDOR 01-020185 TOT  | 'ALS        | 3,447.20  |
| 01-020602 | TOUCAN GRAPHICS        | I-23855         | 06 | 565-0101 | OFFICE SUPPLI:     | 2- 12 X 18 ALUM. SIG  | 140809      | 39.00     |
|           |                        |                 |    |          |                    | VENDOR 01-020602 TOT  | ALS         | 39.00     |
| 01-020902 | SIMPLEXGRINNELL (TYCO) | I-20091609      | 06 | 565-0415 | SERVICE CONTR:     | FIRE/SPRINKLET SYSTE  | 140894      | 149.68    |
|           |                        |                 |    |          |                    | VENDOR 01-020902 TOT  | ALS         | 149.68    |
| 01-021102 | UNIFIRST HOLDINGS, INC | I-8412069393    | 06 | 565-0160 | LAUNDRY & JAN:     | UNIFORMS, MOPS, MATS  | 999999      | 120.34    |
| 01-021102 | UNIFIRST HOLDINGS, INC | I-8412069393    | 06 | 565-0130 | WEARING APPAR:     | UNIFORMS, MOPS, MATS  | 999999      | 60.06     |
| 01-021102 | UNIFIRST HOLDINGS, INC | I-8412070267    | 06 | 565-0130 | WEARING APPAR:     | UNIFORMS, MATS, MOPS, | 999999      | 60.06     |
| 01-021102 | UNIFIRST HOLDINGS, INC | I-8412070267    | 06 | 565-0160 | LAUNDRY & JAN:     | UNIFORMS, MATS, MOPS, | 999999      | 120.34    |
| 01-021102 | UNIFIRST HOLDINGS, INC | I-8412071099    | 06 | 565-0130 | WEARING APPAR:     | UNIFORMS, MATS, MOPS  | 999999      | 60.06     |
| 01-021102 | UNIFIRST HOLDINGS, INC | I-8412071099    | 06 | 565-0160 | LAUNDRY & JAN:     | UNIFORMS, MATS, MOPS  | 999999      | 117.43    |
|           |                        |                 |    |          |                    | VENDOR 01-021102 TOT  |             | 538.29    |
| 01-021226 | US BANK VOYAGER FLEET  | I-869326488808  | 06 | 565-0104 | FUELS & LUBRI:     | FUEL PURCHASED JAN 2  | 140814      | 97.61     |
|           |                        |                 |    |          |                    | VENDOR 01-021226 TOT  | ALS         | 97.61     |
|           |                        |                 |    |          | DEPARTMENT 565 CON | VENTION CENTER OPER   | TOTAL:      | 47,826.02 |
|           |                        |                 |    |          | VENDOR SET 06 CON  | TENTION CENTER FUND   | TOTAL:      | 47,826.02 |

### REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 40 VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 09 PARKS, REC & BEAUTIF

DEPARTMENT: 572 GENERAL SERVICES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                   | ITEM #     | G/L | ACCOUNT  | NAME          |          | DESCRIPTION        | CHECK #   | AMOUNT   |
|-----------|------------------------|------------|-----|----------|---------------|----------|--------------------|-----------|----------|
| 01-019528 | CHARLOTTE BARKER-STANT | I-03092018 | 09  | 572-9185 | COMMUNITY     | EVE:     | MARCH FITNESS PROG | RA 140877 | 500.00   |
|           |                        |            |     |          |               |          | VENDOR 01-019528   | TOTALS    | 500.00   |
| 01-020057 | TML MULTISTATE IEBP    | I-030618   | 09  | 572-0081 | GROUP INSU    | JRAN:    | MARCH 2018 MEDICAL | P 999999  | 486.92   |
|           |                        |            |     |          |               |          | VENDOR 01-020057   | TOTALS    | 486.92   |
| 01-020100 | T.M.R.S.               | I-030718   | 09  | 572-0080 | TMRS          | :        | FEBRUARY 2018 CONT | RI 999999 | 525.01   |
|           |                        |            |     |          |               |          | VENDOR 01-020100   | TOTALS    | 525.01   |
|           |                        |            |     | DE       | EPARTMENT 572 | GEN      | ERAL SERVICES      | TOTAL:    | 1,511.93 |
|           |                        |            |     |          |               | <u>-</u> |                    |           |          |

VENDOR SET 09 PARKS, REC & BEAUTIF TOTAL:

1,511.93

REGULAR DEPARTMENT PAYMENT REPORT

PAGE:

BANK: OPER

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VENDOR SET: 01 City of South Padre Islan

FUND : 21 MUN. COURT TECHNOLOGY
DEPARTMENT: 520 MUN COURT TECHNOLOGY

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #       | G/L | ACCOUNT  |        | NAME    |         | DESCR    | IPTION       | CHECK #     | AMOUNT |
|-----------|------------------------|--------------|-----|----------|--------|---------|---------|----------|--------------|-------------|--------|
| 01-009117 | TYLER TECHNOLOGIES INC | I-025-215395 | 21  | 520-0415 |        | SERVI   | CE CONT | R: MONTH | LY FEE MARC  | H 1- 140778 | 175.00 |
| ,         |                        |              |     |          |        |         |         | VENDO    | R 01-009117  | TOTALS      | 175.00 |
| 01-023900 | XEROX, CORPORATION     | I-092429923  | 21  | 520-0510 | 1      | RENTAI  | OF EQ   | J: COPIE | R LEASE MUN  | CRT 140816  | 283.65 |
|           |                        |              |     |          |        |         |         | VENDO    | R 01-023900  | TOTALS      | 283.65 |
| <b>-</b>  | ~~~~                   |              |     |          | DEPART | MENT 5  | 520 M   | N COURT  | TECHNOLOGY   | TOTAL:      | 458.65 |
|           |                        |              |     |          | VENDO  | R SET 2 | 21 M    | N. COUR  | r technology | TOTAL:      | 458.65 |

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FUND : 30 TRANSPORTATION

DEPARTMENT: 591 SPI METRO

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR     | NAME                    | ITEM #                 |     | ACCOUNT  | NAME           |                        | CHECK # | AMOUNT    |
|------------|-------------------------|------------------------|-----|----------|----------------|------------------------|---------|-----------|
|            | 9 A & W OFFICE SUPPLY I |                        |     | 591-0533 |                | 4- REAMS PAPER RETU    |         | 129.16-   |
| 01-00112   | 9 A & W OFFICE SUPPLY I | N I-615372-0           | 30  | 591-0101 | OFFICE SUPPLI: | 5 BX PAPER 1 CT COPY 1 | 140737  | 214.81    |
| 01-00112   | 9 A & W OFFICE SUPPLY I | N I-615475-0           | 30  | 591-0101 | OFFICE SUPPLI: | 1 CT 20# COPY PAPER 1  | 140841  | 48.77     |
| 01-00112   | 9 A & W OFFICE SUPPLY I | N I-615475-1           | 30: | 591-0533 | MARKETING :    | 1-REAM 8.5 X 14 PAPE 1 | 140841  | : 20.68   |
| 01-00112   | 9 A & W OFFICE SUPPLY I | N I-615475-2           | 30  | 591-0533 | MARKETING :    | 4 RM. 8.5 X 14 PAPER 1 | 140841  | 82.73     |
|            |                         | •                      |     |          |                | VENDOR 01-001129 TOTA  | ALS     | 237.83    |
| 01-00116   | 1 AT&T                  | I-030818               | 30  | 591-0501 | COMMUNICATION: | INTERNET SERV. FEB 8 1 | 140906  | 112.07    |
|            |                         |                        |     |          |                | VENDOR 01-001161 TOTA  | ALS     | 112.07    |
| 01-00135   | 9 JESUS ARRIAGA         | I-022118               | 30  | 591-0550 | TRAVEL EXPENS: | PER DIEM/MILEAGE MAR 9 | 99999   | 485.19    |
|            |                         |                        |     |          |                | VENDOR 01-001359 TOTA  | ALS     | 485.19    |
| 01-002625  | 5 CITY OF BROWNSVILLE   | I-2018-00000165        | 30  | 591-0533 | MARKETING :    | SPI LOCAL MATCH FOR 1  | 140911  | 319.68    |
|            |                         |                        |     |          |                | VENDOR 01-002625 TOTA  | ALS     | 319.68    |
| 01-003103  | 3 ADVANCE AUTO PARTS    | I-7915-200020          | 30  | 591-0420 | MOTOR VEHICLE: | 17-DEX-COOL FS ISLA 1  | 140848  | 270.13    |
| 01-003103  | 3 ADVANCE AUTO PARTS    | I-7915-200106          | 30  | 591-0420 | MOTOR VEHICLE: | 12- PWR STRNG FLUID 1  | 140752  | 71.64     |
| 01-003103  | 3 ADVANCE AUTO PARTS    | I-7915 <b>-</b> 200362 | 30  | 591-0420 | MOTOR VEHICLE: | ACC.W/HOSE, ORIFICE 1  | 140752  | 80.59     |
| 01-003103  | 3 ADVANCE AUTO PARTS    | I-7915-200610          | 30  | 591-0420 | MOTOR VEHICLE: | 1-BRAKE PAD UNIT #44 1 | 140848  | 51.99     |
| 01-003103  | 3 ADVANCE AUTO PARTS    | I-7915-200773          | 30  | 591-0420 | MOTOR VEHICLE: | 4- BRK PAD, ISLAND M 1 | L40848  | 207.96    |
| 01-003103  | B ADVANCE AUTO PARTS    | I-7915-200775          | 30  | 591-0420 | MOTOR VEHICLE: | 3- SHOP TWLS 1         | 140848  | 17.07     |
| 01-003103  | 3 ADVANCE AUTO PARTS    | I-7915200861           | 30  | 591-0420 | MOTOR VEHICLE: | IS MET/ UNIT 43 BRAK 1 | 140914  | 294.74    |
|            |                         |                        |     |          |                | VENDOR 01-003103 TOTA  | ALS     | 994.12    |
| 01-003109  | CARR, RIGGS & INGRAM    | I-16421120             | 30  | 591-9020 | AUDIT :        | SERVICE AUDIT ENDING 1 | 40915   | 9,625.00  |
|            |                         |                        |     |          |                | VENDOR 01-003109 TOTA  | ALS     | 9,625.00  |
| 01-00.3444 | CITIBANK                | I-030318               | 30  | 591-9999 | MISC DEPT. AD: | AMERICAN AIRLINES FR 1 | 40916   | 237.50-   |
| 01-003444  | CITIBANK                | I-030318               | 30  | 591-9999 | MISC DEPT. AD: | AMERICAN AIRLINES FR 1 | 40916   | 237.50-   |
| 01-003444  | CITIBANK                | I-030318               | 30  | 591-9999 | MISC DEPT. AD: | LYFT - TRANS FRAUD F 1 | 40916   | 11.17-    |
| 01-003444  | CITIBANK                | I-030318               | 30  | 591-9999 | MISC DEPT. AD: | LYFT - TRANS FRAUD F 1 | 40916   | 28.33-    |
| 01-003444  | CITIBANK                | I-030318               | 30  | 591-9999 | MISC DEPT. AD: | OUTBACK STK HOUSE FR 1 | 40916   | 127.24-   |
| 01-003444  | CITIBANK                | I-030318 ,             | 30  | 591~9999 | MISC DEPT. AD: | JET BLUE FRAUD FROM 1  | 40916   | 582.60-   |
|            |                         |                        |     |          |                | VENDOR 01-003444 TOTA  | ALS     | 1,224.34- |

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FUND : 30 TRANSPORTATION

DEPARTMENT: 591 SPI METRO

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #        | G/L | ACCOUNT  | NAME           | DESCRIPTION          | CHECK #  | AMOUNT   |
|-----------|------------------------|---------------|-----|----------|----------------|----------------------|----------|----------|
| 01-003906 | CONTRACTED FOOD SERVIC | I-3152018     | 30  | 591-0102 | LOCAL MEETING: | 2018 SPRING BREAK M  |          | 831.88   |
|           |                        |               |     |          |                | VENDOR 01-003906 T   | OTALS    | 831.88   |
| 01-004124 | D & R GLASS ETC, INC.  | I-119468      | 30  | 591-0420 | MOTOR VEHICLE: | windshield/ Labor Fo | 0 140919 | 165.00   |
| 01-004124 | D & R GLASS ETC, INC.  | I-38311       | 30  | 591-0420 | MOTOR VEHICLE: | INSTALL LAMINATED TO | 0 140762 | 290.00   |
|           |                        |               |     |          |                | VENDOR 01-004124 TO  | OTALS    | 455.00   |
| 01-007048 | GIDDY-UP DELIVERY SERV | I-527446      | 30  | 591-0108 | POSTAGE :      | DEL FROM SANTEX PH   | A 140926 | 35.00    |
|           |                        |               |     |          |                | VENDOR 01-007048 TO  | OTALS    | 35.00    |
| 01-007115 | GEXA ENERGY, LP        | I-249777779-4 | 30  | 591-0580 | ELECTRICITY :  | TRANSIT 12/26 ~01/2  | 5 140771 | 709.98   |
| 01-007115 | GEXA ENERGY, LP        | I-24977781-4  | 30  | 591-0580 | ELECTRICITY :  | 3401 PADRE 1/12 -2/2 | 1 140772 | 250.96   |
| 01-007115 | GEXA ENERGY, LP        | I-24977781-4  | 30  | 591-0580 | ELECTRICITY :  | 321 PADRE MULTI MODA | A 140772 | 81.58    |
|           |                        |               |     |          |                | VENDOR 01-007115 TO  | OTALS    | 1,042.52 |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-20   | 30  | 591-0581 | WTR/SWR/GARBA: | 3401 PADRE BLVD TRAI | 1 999999 | 45.13    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-39   | 30  | 591-0581 | WTR/SWR/GARBA: | 4601 PADR BLVD 1/30  | 999999   | 38.21    |
| 01-012071 | LAGUNA MADRE WATER DIS | I-030818-44   | 30  | 591-0581 | WTR/SWR/GARBA: | 330 PADRE BLVD1/30 - | - 999999 | 111.62   |
|           |                        |               |     |          |                | VENDOR 01-012071 TO  | OTALS    | 194.96   |
| 01-012091 | CINTAS UNIFORM         | I-538823686   | 30  | 591-0130 | WEARING APPAR: | UNIFORMS TRANSIT DRI | 140785   | 140.22   |
| 01-012091 | CINTAS UNIFORM         | 1-538825722   | 30  | 591-0130 | WEARING APPAR: | UNIFORMS FOR TRANSIT | 140785   | 140.22   |
| 01-012091 | CINTAS UNIFORM         | 1-538827740   | 30  | 591~0130 | WEARING APPAR: | UNIFORMS TRANSIT DR  | 140860   | 140.22   |
|           |                        |               |     |          |                | VENDOR 01-012091 TO  | OTALS    | 420.66   |
| 01-013404 | MOUNTAIN GLACIER, LLC  | I-0301045393  | 30  | 591-0581 | WTR/SWR/GARBA: | BOTTLED WATER DEL. 1 | 140861   | 17.25    |
| 01-013404 | MOUNTAIN GLACIER, LLC  | I-0301045395  | 30  | 591-0581 | WTR/SWR/GARBA: | BOTTLED WATER DEL.   | 3 140861 | 26.25    |
|           |                        |               |     |          |                | VENDOR 01-013404 TO  | DTALS    | 43.50    |
| 01-014039 | NSTS LLC               | I-2532        | 30  | 591-0411 | BUILDING & ST: | GALVANIZED ROUND POS | 3 140863 | 886.15   |
|           |                        |               |     |          |                | VENDOR 01-014039 TO  | OTALS    | 886.15   |

PAGE: VENDOR SET: 01 City of South Padre Islan BANK: OPER

: 30 TRANSPORTATION FUND

DEPARTMENT: 591 SPI METRO

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #          |    | ACCOUNT  | NAME           | DESCRIPTION           | CHECK # | AMOUNT   |
|-----------|------------------------|-----------------|----|----------|----------------|-----------------------|---------|----------|
|           | LEN OLIVEIRA           | I-022118        |    | 591-0550 |                | MEAL ALLOWANCE: SAN   |         | 42.00    |
|           |                        |                 |    |          |                | VENDOR 01-015089 TO   | TALS    | 42.00    |
| 01-016186 | LUIS ISRAEL PEREZ      | I-2051-18       | 30 | 591-0420 | MOTOR VEHICLE: | 8 UNITS WASHED, 36-41 | 140794  | 280.00   |
| 01-016186 | LUIS ISRAEL PEREZ      | I-2054-18       | 30 | 591-0420 | MOTOR VEHICLE: | 5 UNITS WASHED #37 -  | 140937  | 175.00   |
| 01-016186 | LUIS ISRAEL PEREZ      | I-3044-18       | 30 | 591-0420 | MOTOR VEHICLE: | 8 UNITS WASHED, #36-  | 140868  | 280.00   |
|           |                        |                 |    |          |                | VENDOR 01-016186 TO   | TALS    | 735.00   |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-02152018-4    | 30 | 591-0540 | ADVERTISING :  | DISPLAY AD: ISLAND M  | 140870  | 112.95   |
| 01-016600 | PT ISABEL/SO PADRE PRE | I-022218        | 30 | 591-0540 | ADVERTISING :  | DISPLAY AD: ISLAND M  | 140870  | 112.95   |
|           | •                      |                 |    |          |                | VENDOR 01-016600 TO   | TALS    | 225.90   |
| 01-018154 | REPUBLIC SERVICES #863 | I-0863001448803 | 30 | 591-0581 | WTR/SWR/GARBA: | 4501 PADRE BLVD MAR   | 140796  | 35.18    |
|           |                        |                 |    |          |                | VENDOR 01-018154 TO   | TALS    | 35.18    |
| 01-018156 | RIDE SYSTEMS, INC.     | I-11037         | 30 | 591-0420 | MOTOR VEHICLE: | 1-DILAX SENSOR UNTI   | 140940  | 300.00   |
| 01-018156 | RIDE SYSTEMS, INC.     | I-11592         | 30 | 591-0501 | COMMUNICATION: | APC PASSENGER COUNTI  | 140872  | 796.38   |
|           |                        |                 |    |          |                | VENDOR 01-018156 TO   | TALS    | 1,096.38 |
| 01-019140 | SHORETEL INC.          | I-IN-0983851    | 30 | 591-0501 | COMMUNICATION: | VOIP PHONE SERVICE:   | 140875  | 154.71   |
|           |                        |                 |    |          |                | VENDOR 01-019140 TO   | TALS    | 154.71   |
| 01-019502 | AT&T                   | I~030318        | 30 | 591-0501 | COMMUNICATION: | MONTHLY SERV. MAR 3   | 140876  | 115.28   |
|           |                        |                 |    |          |                | VENDOR 01-019502 TO   | TALS    | 115.28   |
| 01-020057 | TML MULTISTATE IEBP    | I-030618        | 30 | 591-0081 | GROUP INSURAN: | MARCH 2018 MEDICAL P  | 999999  | 6,339.96 |
|           |                        |                 |    |          |                | VENDOR 01-020057 TO   | TALS    | 6,339.96 |
| 01-020100 | T.M.R.S.               | I-030718        | 30 | 591-0080 | TMRS :         | FEBRUARY 2018 CONTRI  | 999999  | 5,117.48 |
|           |                        |                 |    |          |                | VENDOR 01-020100 TO   | TALS    | 5,117.48 |

REGULAR DEPARTMENT PAYMENT REPORT

VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 30 TRANSPORTATION

DEPARTMENT: 591 SPI METRO

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                  | ITEM #         | G/L | ACCOUNT  | NAME         |     | DESCRIPTION          | CHECK # | AMOUNT    |
|-----------|-----------------------|----------------|-----|----------|--------------|-----|----------------------|---------|-----------|
| 01-020602 | TOUCAN GRAPHICS       | I~23889        | 30  | 591-0533 | MARKETING    | :   | ART SERVICES: ROUTE  | 140809  | 500.00    |
|           |                       |                |     |          |              |     | VENDOR 01-020602 TO  | TALS    | 500.00    |
| 01-021226 | US BANK VOYAGER FLEET | I-869326488808 | 30  | 591-0104 | FUELS & LUBI | RI: | FUEL PURCHASED JAN 2 | 140814  | 10,217.36 |
|           | ,                     |                |     |          |              |     | VENDOR 01-021226 TO  | TALS    | 10,217.36 |
| 01-023900 | XEROX CORPORATION     | I-092429924    | 30  | 591-0150 | MINOR TOOLS  | &:  | COPIER LEASE, TRANSI | 140816  | 233.16    |
|           |                       |                |     |          |              |     | VENDOR 01-023900 TO  | TALS    | 233.16    |
|           |                       |                |     |          |              |     |                      |         |           |
|           |                       |                |     | DEPA     | RTMENT 591   | SPI | METRO                | TOTAL:  | 39,271.63 |

## REGULAR DEPARTMENT PAYMENT REPORT

PAGE: VENDOR SET: 01 City of South Padre Islan BANK: OPER

: 30 TRANSPORTATION FUND

DEPARTMENT: 595 METRO CONNECT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 3/08/2018 THRU 3/23/2018 PAY DATE RANGE:

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                  | ITEM #         |    | ACCOUNT  | NAME              | DESCRIPTION            | CHECK # | TRUOMA    |
|-----------|-----------------------|----------------|----|----------|-------------------|------------------------|---------|-----------|
|           | CINTAS UNIFORM        | 1-538823686    |    | 595-0130 |                   | : UNIFORMS TRANSIT DRI |         | 46.24     |
| 01-012091 | CINTAS UNIFORM        | I-538825722    | 30 | 595-0130 | WEARING APPAR     | : UNIFORMS FOR TRANSIT | 140785  | 46.24     |
| 01-012091 | CINTAS UNIFORM        | I-538827740    | 30 | 595-0130 | WEARING APPAR     | : UNIFORMS TRANSIT DRI | 140860  | 46.24     |
|           |                       |                |    |          | •                 | VENDOR 01-012091 TO    | TALS    | 138.72    |
| 01-016186 | LUIS ISRAEL PEREZ     | I-2052-18      | 30 | 595-0420 | MOTOR VEHICLE     | : 2 UNITS WASHED # 406 | 140794  | 70.00     |
| 01-016186 | LUIS ISRAEL PEREZ     | 1-2053-18      | 30 | 595-0420 | MOTOR VEHICLE     | : 3 UNITS WASHED, #406 | 140937  | 105.00    |
| 01-016186 | LUIS ISRAEL PEREZ     | I-3045~18      | 30 | 595-0420 | MOTOR VEHICLE     | : 2 UNITS WASHED #406, | 140868  | 70.00     |
|           |                       |                |    |          |                   | VENDOR 01-016186 TO    | TALS    | 245.00    |
| 01-018052 | RED BARN TIRE CENTER, | I-299067       | 30 | 595-0420 | MOTOR VEHICLE     | : DOT INSPECTION UNIT  | 140795  | 40.00     |
|           |                       |                |    |          |                   | VENDOR 01-018052 TO    | TALS    | 40.00     |
| 01-018156 | RIDE SYSTEMS, INC.    | I-11592        | 30 | 595-0533 | MARKETING         | : APC PASSENGER COUNTI | 140872  | 298.62    |
|           |                       |                |    |          |                   | VENDOR 01-018156 TC    | TALS    | 298.62    |
| 01-020057 | TML MULTISTATE IEBP   | 1-030618       | 30 | 595-0081 | GROUP INSURAN     | : MARCH 2018 MEDICAL P | 999999  | 3,408.44  |
|           |                       |                |    |          |                   | VENDOR 01-020057 TO    | TALS    | 3,408.44  |
| 01-020100 | T.M.R.S.              | I-030718       | 30 | 595-0080 | TMRS              | : FEBRUARY 2018 CONTRI | 999999  | 2,013.01  |
|           |                       |                |    |          |                   | VENDOR 01-020100 TO    | TALS    | 2,013.01  |
| 01-021226 | US BANK VOYAGER FLEET | I-869326488808 | 30 | 595-0104 | FUELS & LUBRI     | : FUEL PURCHASED JAN 2 | 140814  | 4,669.59  |
|           |                       |                |    |          |                   | VENDOR 01-021226 TO    | TALS    | 4,669.59  |
|           |                       |                |    |          | DEPARTMENT 595 ME | TRO CONNECT            | TOTAL:  | 10,813.38 |

VENDOR SET 30 TRANSPORTATION

TOTAL:

50,085.01

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 51 TiRZ

DEPARTMENT: 571 CAPITAL PROJECTS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME           | ITEM # | G/L | ACCOUNT  | NAME                    | DES       | CRIPTION       | CHECK #    | AMOUNT   |
|-----------|----------------|--------|-----|----------|-------------------------|-----------|----------------|------------|----------|
| 01-002069 | FRANK BEJARANO | I-4    | 51  | 571-0530 | PROFESSION              | NAL : PER | IODIC ZONE REV | IEW 140745 | 1,000.00 |
|           |                |        |     |          | VENDOR 01-002069 TOTALS |           | 1,000.00       |            |          |
|           |                |        |     | 1        |                         |           |                |            | ,        |
|           |                |        |     | D        | EPARTMENT 571           | CAPITAL   | PROJECTS       | TOTAL:     | 1,000.00 |
|           |                |        |     |          |                         |           |                |            |          |

VENDOR SET 51 TIRZ

TOTAL:

1,000.00

REGULAR DEPARTMENT PAYMENT REPORT

F PAYMENT REPORT PAGE: 48
BANK: OPER

VENDOR SET 57 VENUE TAX CONSTRUCTION TOTAL: 15,240.00

VENDOR SET: 01 City of South Padre Islan
FUND : 57 VENUE TAX CONSTRUCTION

DEPARTMENT: 597 \*\* INVALID DEPT \*\*

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #              | G/1 | L ACCOUNT | NAME           | DESCRIP      | TION      | CHECK # | AMOUNT    |
|-----------|------------------------|---------------------|-----|-----------|----------------|--------------|-----------|---------|-----------|
| 01-011149 | 9 KIMLEY-HORN & ASSOCI | AT I-069234005-0218 | 57  | 597-0530  | PROFESSIO      | NAL : SPI PR | 100 BW/SW | 999999  | 15,240.00 |
|           |                        | 1                   |     |           |                | VENDOR .     | 01-011149 | TOTALS  | 15,240.00 |
|           |                        |                     |     |           | DEPARTMENT 597 | ** INVALID   | DEPT **   | TOTAL:  | 15,240.00 |
|           |                        |                     |     |           |                |              |           |         |           |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 511 CITY COUNCIL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR | NAME                      | ITEM #                 | G/L      | ACCOUNT                      | NAME        |      | DESCRIPTION                                 | CHECK # | AMOUNT |
|--------|---------------------------|------------------------|----------|------------------------------|-------------|------|---------------------------------------------|---------|--------|
|        | DENNIS STAHL DENNIS STAHL | I-031318<br>I-031318-1 | 60<br>60 | 511-0550-026<br>511-0550-026 |             |      | PER DIEM WASHINGTON<br>MILEAGE ALLOWANCE, I | 999999  | 340.50 |
|        |                           | :                      |          |                              |             |      | VENDOR 01-019527 TO                         | OTALS   | 387.36 |
|        |                           |                        |          | DEPAR                        | TMENT 511 C | CITY | COUNCIL                                     | TOTAL:  | 387.36 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 50 BANK: OPER

VENDOR SET: 01 City of South Padre Islan
FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 512 \*\* INVALID DEPT \*\*

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR NAME              | ITEM #   | G/L ACCOUNT | NAME          | DESCRIPTION            | CHECK #  | AMOUNT |
|--------------------------|----------|-------------|---------------|------------------------|----------|--------|
| 01-009686 DARLA A. JONES | I-031318 | 60 512-0550 | TRAVEL EXPENS | : PER DIEM, WASHINGTON | v 999999 | 340.50 |
| ŧ                        |          |             | ,             | VENDOR 01-009686 TO    | DTALS    | 340.50 |
| ·                        |          | DEPA        | RTMENT 512 ** | INVALID DEPT **        | TOTAL:   | 340.50 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 521 POLICE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                | ITEM #   | G/L | ACCOUNT  | NAME          | DESCRIPTION            | CHECK # | AMOUNT |
|-----------|---------------------|----------|-----|----------|---------------|------------------------|---------|--------|
| 01-020057 | TML MULTISTATE IEBP | I-030618 | 60  | 521-0081 | GROUP INSURAN | : MARCH 2018 MEDICAL I |         | 121.73 |
|           |                     |          |     |          |               | VENDOR 01-020057 TO    | OTALS . | 121.73 |
| 01-020100 | T.M.R.S.            | I-030718 | 60  | 521-0080 | TMRS          | : FEBRUARY 2018 CONTRI | 999999  | 281.98 |
|           |                     | ,        |     |          |               | VENDOR 01-020100 TO    | DTALS   | 281.98 |
|           |                     |          |     | DEPAR    | TMENT 521 PO  | LICE                   | TOTAL:  | 403.71 |
|           |                     |          |     |          |               |                        |         |        |

## REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 522 BEACH PATROL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                  | ITEM #         | G/L | ACCOUNT  | NAME            | DESCRIPTION         | CHECK #  | AMOUNT   |
|-----------|-----------------------|----------------|-----|----------|-----------------|---------------------|----------|----------|
| 01-020057 | TML MULTISTATE IEBP   | I-030618 '     | 60  | 522-0081 | GROUP INSURAN:  | MARCH 2018 MEDICAL  | P 999999 | 608.65   |
|           |                       |                |     |          |                 | VENDOR 01~020057 TO | OTALS    | 608.65   |
| 01-020100 | T.M.R.S.              | 1-030718       | 60  | 522-0080 | TMRS :          | FEBRUARY 2018 CONTR | I 999999 | 1,057.47 |
|           |                       |                |     |          |                 | VENDOR 01-020100 TO | OTALS    | 1,057.47 |
| 01-021226 | US BANK VOYAGER FLEET | I-869326488808 | 60  | 522-0104 | FUEL & LUBRIC:  | FUEL PURCHASED JAN  | 2 140814 | 169.23   |
|           |                       |                |     |          |                 | VENDOR 01-021226 To | OTALS    | 169.23   |
|           |                       |                |     |          |                 |                     |          |          |
|           |                       |                |     | DEPA     | ARTMENT 522 BEA | ACH PATROL          | TOTAL:   | 1,835.35 |

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VENDOR SET: 01 City of South Padre Islan FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 532 ENVIRONMENTAL HEALTH

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                | ITEM #   | G/L | ACCOUNT  | NAME            | DESCRIPTION         | CHECK #  | AMOUNT |
|-----------|---------------------|----------|-----|----------|-----------------|---------------------|----------|--------|
| 01-011014 | KARINA'S DESIGN     | I-0035   | 60  | 532-0118 | PRINTING :      | 20 MISC. DECALS, 4  | в 140858 | 460.00 |
|           | t.                  |          |     |          |                 | VENDOR 01-011014 T  | OTALS    | 460.00 |
| 01-020057 | TML MULTISTATE IEBP | I-030618 | 60  | 532-0081 | GROUP INSURAN:  | MARCH 2018 MEDICAL  | P 999999 | 74.54  |
|           |                     |          |     |          |                 | VENDOR 01-020057 T  | OTALS    | 74.54  |
| 01-020100 | T.M.R.S.            | I-030718 | 60  | 532-0080 | TMRS :          | FEBRUARY 2018 CONTR | I 999999 | 122.42 |
|           |                     |          |     |          |                 | VENDOR 01-020100 T  | OTALS    | 122.42 |
|           |                     |          |     | DEP      | ARTMENT 532 ENV | TRONMENTAL HEALTH   | TOTAL:   | 656.96 |
|           |                     |          |     |          |                 |                     |          | / • •  |

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VENDOR SET: 01 City of South Padre Islan

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 560 BEACH MAINTENANCE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                        | ITEM #      |     | ACCOUNT  | NAME           | DESCRIPTION          | CHECK # | AMOUNT   |
|-----------|-----------------------------|-------------|-----|----------|----------------|----------------------|---------|----------|
|           | JOSE MANUEL AGUILAR         | I-030718    |     | 560-0550 |                | PER DIEM: DC. TRIP 3 |         | 270.00   |
|           |                             | •           |     |          |                | VENDOR 01-001176 TO  | TALS    | 270.00   |
| 01-001316 | :<br>AMERICAN SHORE & BEACH | I-210531283 | 60. | 560-0551 | DUES & MEMBER: | SPONSORSHIP OF 2018  | 140844  | 200.00   |
|           |                             |             |     |          |                | VENDOR 01-001316 TO  | TALS    | 200.00   |
| 01-003906 | CONTRACTED FOOD SERVIC      | I-3152018   | 60  | 560-9045 | SPRING BREAK : | 2018 SPRING BREAK ME | 140760  | 1,285.62 |
|           |                             |             |     |          |                | VENDOR 01-003906 TO  | TALS    | 1,285.62 |
| 01-004133 | DENTON NAVARRO ROCHA B      | I-23438     | 60  | 560-0530 | PROFESSIONAL : | PROF SERV. JAN. #201 | 140763  | 2,653.95 |
|           | DENTON NAVARRO ROCHA B      |             |     | 560-0530 |                | PROF SERV: LEGAL MAT |         | 209.00   |
|           |                             |             |     |          |                | VENDOR 01-004133 TO  | TALS    | 2,862.95 |
| 01-006101 | FIRST CHECK                 | I-9073      | 60  | 560-0530 | PROFESSIONAL : | PRE-EMPLOYMENT SCREE | 140854  | 74.25    |
|           |                             |             |     |          |                | VENDOR 01-006101 TO  | TALS    | 74.25    |
| 01-008137 | BRANDON HILL                | I-030518    | 60  | 560-0550 | TRAVEL :       | PER DIEM AND MILEAGE | 999999  | 269.02   |
| 01-008137 | BRANDON HILL                | I-030718    | 60  | 560-0550 | TRAVEL :       | PER DIEM, DC TRIP 3/ | 999999  | 270.00   |
|           |                             |             |     |          |                | VENDOR 01-008137 TO  | TALS    | 539.02   |
| 01-015097 | OLMITO SAND PIT             | I-03-2018   | 60  | 560-9045 | SPRING BREAK : | 4 LOADS OF SAND 3/7/ | 140867  | 800.00   |
| 01~015097 | OLMITO SAND PIT             | 1-03-2018-2 | 60  | 560-9045 | SPRING BREAK : |                      |         | 460.00   |
|           |                             |             |     |          |                | VENDOR 01-015097 TO  | TALS    | 1,260.00 |
| 01-017998 | PETER ALBERT RAVELLA        | I-17        | 60  | 560-0530 | PROFESSIONAL : | PROF SERVICES: FEB 2 | 999999  | 2,864.60 |
|           |                             |             |     |          |                | VENDOR 01-017998 TO  | TALS    | 2,864.60 |
| 01-020057 | TML MULTISTATE IEBP         | I-030618    | 60  | 560-0081 | GROUP INSURAN: | MARCH 2018 MEDICAL P | 999999  | 3,481.48 |
|           |                             |             |     |          |                | VENDOR 01-020057 TO  | TALS    | 3,481.48 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 55 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 560 BEACH MAINTENANCE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 3/08/2018 THRU 3/23/2018

PAY DATE RANGE:

| VENDOR    | NAME ,                | ITEM #         | G/L | ACCOUNT  | NAME               | DESCRIPTION            | CHECK # | AMOUNT    |
|-----------|-----------------------|----------------|-----|----------|--------------------|------------------------|---------|-----------|
| 01-020100 | T.M.R.S.              | I-030718       | 60  | 560-0080 | TMRS               | : FEBRUARY 2018 CONTRI | 999999  | 3,009.17  |
|           |                       |                |     |          |                    | VENDOR 01-020100 TO    | TALS    | 3,009.17  |
| 01-020604 | GUADALUPE TORRES      | I-30618        | 60  | 560~0112 | SIGNS              | : White planters and s | 140810  | 1,451.00  |
| 01-020604 | GUADALUPE TORRES      | I-4            | 60  | 560-0112 | SIGNS              | : White planters and s | 140893  | 986.50    |
|           |                       |                |     |          |                    | VENDOR 01-020604 TO    | TALS    | 2,437.50  |
| 01-021226 | US BANK VOYAGER FLEET | I-869326488808 | 60  | 560-0104 | FUEL & LUBRIC      | : FUEL PURCHASED JAN 2 | 140814  | 817.11    |
|           |                       |                |     |          |                    | VENDOR 01-021226 TO    | TALS    | 817.11    |
|           |                       |                |     |          | DEPARTMENT 560 BEA | ACH MAINTENANCE        | TOTAL:  | 19,101.70 |
|           |                       |                |     |          | VENDOR SET 60 BEA  | ACH MAINTENANCE FUND   | TOTAL:  | 22,725.58 |

# REGULAR DEPARTMENT PAYMENT REPORT

PAGE: VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 61 BEACH ACCESS FUND

DEPARTMENT: 543 PUBLIC WORKS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                     | ITEM #   | , - | ACCOUNT     | NAME         | DESCRIPTION            | CHECK #  | AMOUNT    |
|-----------|--------------------------|----------|-----|-------------|--------------|------------------------|----------|-----------|
|           | 3 COASTAL TRANSPLANTS, 3 |          |     | 543-9075-01 | CONSTRUCTION | : Ocean Circle Plantin | 140851   | 14,042.00 |
| 01-003853 | COASTAL TRANSPLANTS,     | I-1457   | 61  | 543-9075-01 | CONSTRUCTION | : Moonlight Circle Pla | 140851   | 8,698.00  |
| 01-003853 | 3 COASTAL TRANSPLANTS, 1 | I-1458   | 61  | 543-9075-01 | CONSTRUCTION | : 3,593 PLANTS INST.SE | 140758   | 6,287.75  |
|           |                          |          | 1   |             |              | ·                      |          |           |
|           |                          |          |     |             |              | VENDOR 01-003853 TC    | OTALS    | 29,027.75 |
| 01-009162 | 2 JIMENEZ ENGINEERING SO | I-1291   | 61  | 543-9075-01 | CONSTRUCTION | : PROF ENG. SERV. WALK | ( 140779 | 679.38    |
| 01-009162 | 2 JIMENEZ ENGINEERING SO | I-1292   | 61  | 543-9075-01 | CONSTRUCTION | : PROF ENG. SERV. OCEA | A 140780 | 251.20    |
| 01-009162 | 2 JIMENEZ ENGINEERING SO | ) I-1293 | 61  | 543-9075-01 | CONSTRUCTION | : PROF ENG. SERV. MOON | 140781   | 251.20    |
|           |                          |          |     |             |              | VENDOR 01-009162 TO    | OTALS    | 1,181.78  |
| 01-020604 | 4 GUADALUPE TORRES       | I-1-1    | 61  | 543-9075-01 | CONSTRUCTION | : Refurbish 12 planter | 140951   | 1,855.00  |
|           |                          |          |     |             |              | VENDOR 01-020604 TO    | OTALS    | 1,855.00  |
|           |                          |          |     | DEPAR       | TMENT 543 PU | BLIC WORKS             | TOTAL:   | 32,064.53 |
|           |                          |          |     |             |              |                        |          |           |
|           |                          |          |     | VENDO       | R SET 61 BE  | ACH ACCESS FUND        | TOTAL:   | 32,064.53 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE:

BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 62 BAY ACCESS FUND

DEPARTMENT: 560 SHORELINE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                | ITEM #   | G/L       | ACCOUNT  | NAME           | DESCRIPTION            | CHECK #    | AMOUNT |
|-----------|---------------------|----------|-----------|----------|----------------|------------------------|------------|--------|
| 01-020057 | TML MULTISTATE IEBP | I-030618 | <b>62</b> | 560-0081 | GROUP INSU     | RAN: MARCH 2018 MEDICA | L P 999999 | 486.92 |
|           |                     |          |           |          |                | VENDOR 01-020057       | TOTALS     | 486.92 |
| 01-020100 | T.M.R.S.            | I-030718 | 62        | 560-0080 | TMRS           | : FEBRUARY 2018 CON    | TRI 999999 | 230.90 |
|           |                     |          |           |          |                | VENDOR 01-020100       | TOTALS     | 230.90 |
|           |                     |          |           |          | DEPARTMENT 560 | SHORELINE              | TOTAL:     | 717.82 |
|           |                     |          |           |          | VENDOR SET 62  | BAY ACCESS FUND        | TOTAL:     | 717.82 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 58 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 65 CAPITAL REPLACEMENT FUND

DEPARTMENT: 572 \*\* INVALID DEPT \*\*

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR   | NAME                     | ITEM #   | ACCOUNT      | NAM       | 1E       | DESCRIPTION           | CHECK #     | AMOUNT |
|----------|--------------------------|----------|--------------|-----------|----------|-----------------------|-------------|--------|
| 01-01205 | 1 JR'S ELECTRIC & SONS 1 | I-13408. | <br>572-1001 | BUI       | LDINGS & | S: WIRED LED LIGHT (  | @MON 140784 | 210.00 |
|          | ,                        |          |              |           |          | VENDOR 01-012051      | TOTALS      | 210.00 |
|          |                          |          | <br>         | DEPARTMEN | IT 572   | ** INVALID DEPT **    | TOTAL:      | 210.00 |
|          |                          |          | V            | JENDOR SE | T 65     | CAPITAL REPLACEMENT I | FUND TOTAL: | 210.00 |

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 59 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 80 ECONOMIC DEVELOPMENT CORP

DEPARTMENT: N/A NON-DEPARTMENTAL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME       | ITEM #  | G/L | ACCOUNT | NAME     |     | DESCRIPTION            | CHECK # | AMOUNT |
|-----------|------------|---------|-----|---------|----------|-----|------------------------|---------|--------|
| 01-020100 | ) T.M.R.S. | I-30718 | 80  | 2470    | T.M.R.S. | :   | : EDC: FEBRUARY 2018 C | 999999  | 317.70 |
|           |            |         |     |         |          |     | VENDOR 01-020100 TO    | TALS    | 317.70 |
|           | ,          |         |     |         |          |     |                        |         |        |
|           |            |         |     | DE      | PARTMENT | NON | N-DEPARTMENTAL         | TOTAL:  | 317.70 |

## REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan FUND : 80 ECONOMIC DEVELOPMENT CORP

DEPARTMENT: 580 EDC

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

| VENDOR    | NAME                   | ITEM #        |    | ACCOUNT  | NAME                                    | DESCRIPTION        | CHECK #   | AMOUNT    |
|-----------|------------------------|---------------|----|----------|-----------------------------------------|--------------------|-----------|-----------|
|           |                        | I-16421120    |    | 580-0530 | 101000000000000000000000000000000000000 | SERVICE AUDIT ENDI | NG 140915 | 2,750.00  |
|           |                        |               |    |          |                                         | VENDOR 01-003109   | TOTALS    | 2,750.00  |
| 01-016139 | JAY LEWIS              | I-12.7.17.05A | 80 | 580-9178 | DESIGNATED PR:                          | EDC:EXPENSES RE: C | RU 999999 | 7,617.56  |
|           |                        |               |    |          |                                         | VENDOR 01-016139   | TOTALS    | 7,617.56  |
| 01-019502 | AT&T                   | I-030318-3    | 80 | 580-0501 | COMMUNICATION:                          | EDC: FAX LINE MARC | н 140946  | 59.80     |
|           |                        |               |    |          |                                         | VENDOR 01-019502   | TOTALS    | 59.80     |
| 01-020057 | TML MULTISTATE IEBP    | 1-030618      | 80 | 580-0081 | GROUP INSURAN:                          | MARCH 2018 MEDICAL | P 999999  | 486.92    |
|           |                        |               |    |          |                                         | VENDOR 01-020057   | TOTALS    | 486.92    |
| 01-020100 | T.M.R.S.               | I-30718       | 80 | 580-0080 | TMRS :                                  | EDC: FEBRUARY 2018 | C 999999  | 592.26    |
|           |                        |               |    |          |                                         | VENDOR 01-020100   | TOTALS    | 592.26    |
| 01-020165 | TEXAS ECONOMIC DEVELOP | I-7911        | 80 | 580-0513 | TRAINING EXPE:                          | EDC: WEBINAR 3/21/ | 18 140879 | 79.00     |
|           |                        |               |    |          |                                         | VENDOR 01-020165   | TOTALS    | 79.00     |
| 01-020602 | TOUCAN GRAPHICS        | 1-23829       | 80 | 580-0101 | OFFICE SUPPLI:                          | EDC:NAMEPLATES FOR | T 140809  | 27.26     |
|           |                        |               |    |          |                                         | VENDOR 01-020602   | TOTALS    | 27.26     |
|           |                        |               |    |          | DEPARTMENT 580 EDC                      |                    | TOTAL:    | 11,612.80 |

3/26/2018 11:28 AM

REGULAR DEPARTMENT PAYMENT REPORT

PAGE: BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 80 ECONOMIC DEVELOPMENT CORP

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

DEPARTMENT: 581 BIRDING CENTER

PAY DATE RANGE: 3/08/2018 THRU 3/23/2018

BUDGET TO USE: CB-CURRENT BUDGET

| TNUO |
|------|
| 2.44 |
| 2.44 |
| 2.44 |
|      |
| 2    |

REPORT GRAND TOTAL: 819,247.55

### CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| NAME & TITLE:                              | Cliff Cross, Planning Director                                                           |
|--------------------------------------------|------------------------------------------------------------------------------------------|
| DEPARTMENT:                                | Planning                                                                                 |
| ITEM                                       |                                                                                          |
| Approve Resolution<br>Padre event on Sunda | No. 2018-09 approving temporary closure of Highway 100 for the Pedal to ay, May 6, 2018. |
| ITEM BACKGROUND                            |                                                                                          |
| This is an annual bike                     | e race that occurs from Brownsville to South Padre Island.                               |
| BUDGET/FINANCIAL                           | SUMMARY                                                                                  |
| Impact on city servic                      | es provided                                                                              |
| COMPREHENSIVE PI                           | LAN GOAL                                                                                 |
|                                            |                                                                                          |
| LEGAL REVIEW                               |                                                                                          |
| Sent to Legal:<br>Approved by Legal:       | YES: NO:X NO:X                                                                           |
| Comments:                                  |                                                                                          |
| RECOMMENDATION                             | S/COMMENTS                                                                               |

MEETING DATE: April 4, 2018



### **RESOLUTION NO. 2018-09**

### RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, APPROVING THE TEMPORARY CLOSURE OF HIGHWAY 100 FOR THE PEDAL TO PADRE EVENT ON SUNDAY MAY 6, 2018

**WHEREAS**, the Pedal to Padre Event is an annual event beginning in Brownsville and ending on South Padre Island; and

**WHEREAS**, the Pedal to Padre brings hundreds of cycling enthusiasts and support teams to South Padre Island; and

**WHEREAS**, the implementation of the Pedal to Padre Event requires our consent by resolution for temporary closure of a state right-of-way;

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of South Padre Island, Texas:

**Section 1.** The City Council hereby adopts Resolution No. 2018-09 supporting the temporary closure of Highway 100 on Sunday, May 6, 2018 for this event and will provide traffic control for the temporary closure of Hwy. 100 to provide safe travel for the bicyclists across the causeway.

CITY OF SOUTH PADRE ISLAND, TEXAS

**PASSED, APPROVED AND ADOPTED** on this the 4th day of April 2018.

| ATTEST: | Dennis Stahl, Mayor           |
|---------|-------------------------------|
|         | Susan M. Hill, City Secretary |

|                                                                                         |                   | Agreement No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF TEXAS                                                                          | §                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| COUNTY OF                                                                               | §                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                         |                   | T FOR THE TEMPORARY CLOSURE<br>F STATE RIGHT-OF-WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Texas Department o                                                                      | of Transportation | nd between the State of Texas, acting by and through the on, hereinafter called the "State," and the City, a municipal corporation, acting by and through its er called the "City."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                         |                   | WITNESSETH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| WHEREAS, the Statincluding Hwy I                                                        | te owns and o     | perates a system of highways for public use and benefit, _, in, County; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Queen I sabely                                                                          | Race              | for the purpose of Pedal to fo |
| WHEREAS, the Eve                                                                        | ent will be loca  | ited within the City's incorporated area; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| with the City so long                                                                   | as the safety     | ion of the public purpose of the Event, wishes to cooperate and convenience of the traveling public is ensured and that way will be performed within the State's requirements; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| WHEREAS, on the<br>Council passed Res<br>as "Exhibit B," estab<br>enter into this agree | lishing that the  | April , 20 18, the South City nance No. , attached hereto and identified e Event serves a public purpose and authorizing the City to State; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                         |                   | 12 establishes the rules and procedures for the temporary highway system; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| WHEREAS, this agreement of 43 TA                                                        |                   | peen developed in accordance with the rules and 2.12;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                         |                   | ation of the premises and of the mutual covenants and to be by them respectively kept and performed as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

### AGREEMENT

### Article 1. CONTRACT PERIOD

hereinafter set forth, it is agreed as follows:

This agreement becomes effective upon final execution by the State and shall terminate upon completion of the Event or unless terminated or modified as hereinafter provided.

### Article 2. EVENT DESCRIPTION

TRF - TEA30 CLOSURE (Incorporated) Page 1 of 7

Rev. 2/12/04



| Agreement | No. |
|-----------|-----|
|-----------|-----|

The description of the Event, including the proposed schedule of start and stop times, approximate number of people attending the Event, and equipment involved shall be attached hereto and identified as "Exhibit C."

### Article 3. OPERATIONS OF THE EVENT

- **A.** The City shall assume all costs for the operations associated with the Event, to include but not limited to, plan development, materials, labor, public notification, providing protective barriers and barricades, protection of highway traffic and highway facilities, and all traffic control and temporary signing.
- B. The City shall submit to the State for review and approval the construction plans, if construction or modifications to the State's right-of-way is required, the traffic control and signing plans, traffic enforcement plans, and all other plans deemed necessary by the State.
- C. The City will not initiate closure prior to 24 hours before the scheduled Event and all barriers and barricades will be removed and the highway reopened to traffic within 24 hours after the completion of the Event.
- **D.** The City will provide adequate enforcement personnel to prevent vehicles from stopping and parking along the main lanes of highway right-of-way and otherwise prevent interference with the main lane traffic by both vehicles and pedestrians. The City will prepare a traffic enforcement plan, to be approved by the State in writing at least 48 hours prior to the scheduled Event. Additionally, the City shall provide to the State a letter of certification from the law enforcement agency that will be providing traffic control for the Event, certifying that they agree with the enforcement plan and will be able to meet its requirements.
- E. The City hereby assures the State that there will be appropriate passage allowance for emergency vehicle travel and adequate access for abutting property owners during construction and closure of the highway facility. These allowances and accesses will be included in the City's traffic control plan.
- F. The City will avoid or minimize damage, and will, at its own expense, restore or repair damage occurring outside the State's right-of-way and restore or repair the State's right-of-way, including roadway and drainage structures, signs, and pavement, etc. to a condition equal to that existing before the closure, and, to the extent practicable, restore the natural environment, including landscape features.

### Article 4. OWNERSHIP OF DOCUMENTS

Upon completion or termination of this agreement, all documents prepared by the City will remain the property of the City. All data prepared under this agreement shall be made available to the State without restriction or limitation on their further use.

### Article 5. TERMINATION

- A. This agreement may be terminated by any of the following conditions:
  - (1) By mutual written agreement and consent of both parties.
  - (2) By the State upon determination that use of the State's right-of-way is not feasible or is not in the best interest of the State and the traveling public.
  - (3) By either party, upon the failure of the other party to fulfill the obligations as set forth herein.
  - (4) By satisfactory completion of all services and obligations as set forth herein.
- B. The termination of this agreement shall extinguish all rights, duties, obligations and liabilities of the State and City under this agreement. If the potential termination of this agreement is due to the failure of the City to fulfill its contractual obligations as set forth herein, the State will notify the City that possible breach of contract has occurred. The City

TRF - TEA30 CLOSURE (Incorporated) Page 2 of 7 Rev. 2/12/04



| Agree | mont | No  |  |
|-------|------|-----|--|
| Adree | meni | NO. |  |

must remedy the breach as outlined by the State within ten (10) days from receipt of the State's notification. In the event the City does not remedy the breach to the satisfaction of the State, the City shall be liable to the State for the costs of remedying the breach and any additional costs occasioned by the State.

### Article 6. DISPUTES

Should disputes arise as to the parties' responsibilities or additional work under this agreement, the State's decision shall be final and binding.

### Article 7. RESPONSIBILITIES OF THE PARTIES

The State and the Local Government agree that neither party is an agent, servant, or employee of the other party and each party agrees it is responsible for its individual acts and deeds as well as the acts and deeds of its contractors, employees, representatives, and agents.

### Article 8. INSURANCE

A. Prior to beginning any work upon the State's right-of-way, the City and/or its contractors shall furnish to the State a completed "Certificate of Insurance" (TxDOT Form 1560, latest edition) and shall maintain the insurance in full force and effect during the period that the City and/or its contractors are encroaching upon the State right-of-way.

**B.** In the event the City is a self-insured entity, the City shall provide the State proof of its self-insurance. The City agrees to pay any and all claims and damages that may occur during the period of this closing of the highway in accordance with the terms of this agreement.

### Article 9. AMENDMENTS

Any changes in the time frame, character, agreement provisions or obligations of the parties hereto shall be enacted by written amendment executed by both the City and the State.

### Article 10. COMPLIANCE WITH LAWS

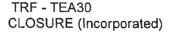
The City shall comply with all applicable federal, state and local environmental laws, regulations, ordinances and any conditions or restrictions required by the State to protect the natural environment and cultural resources of the State's right-of-way.

### Article 11. LEGAL CONSTRUCTION

In case one or more of the provisions contained in this agreement shall for any reason be held invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provisions hereof and this agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

### Article 12. NOTICES

All notices to either party by the other required under this agreement shall be delivered personally or sent by certified U.S. mail, postage prepaid, addressed to such party at the following respective addresses:



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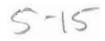


| Agreement No                                                                                                                                                                    |                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
| City:                                                                                                                                                                           | State:                                                                                                                                |  |
| South Padre Island                                                                                                                                                              | Texas Department of Transportation                                                                                                    |  |
|                                                                                                                                                                                 |                                                                                                                                       |  |
|                                                                                                                                                                                 |                                                                                                                                       |  |
|                                                                                                                                                                                 | e so delivered or so deposited in the mail, unless to may change the above address by sending the manner provided herein.             |  |
| Article 13. SOLE AGREEMENT This agreement constitutes the sole and only supersedes any prior understandings or writt subject matter.                                            |                                                                                                                                       |  |
| in duplicate counterparts.                                                                                                                                                      | eto have caused these presents to be executed                                                                                         |  |
| THE CITY OF South Pade Isl                                                                                                                                                      | 28                                                                                                                                    |  |
| By                                                                                                                                                                              | Date                                                                                                                                  |  |
| City Official                                                                                                                                                                   |                                                                                                                                       |  |
| Typed or Printed Name and Title                                                                                                                                                 | son Guthrie, City Manager                                                                                                             |  |
|                                                                                                                                                                                 |                                                                                                                                       |  |
| THE STATE OF TEXAS  Executed for the Executive Director and applied for the purpose and effect of activating and/o work programs heretofore approved and authorized Commission. | roved for the Texas Transportation Commission or carrying out the orders, established policies or horized by the Texas Transportation |  |
| By<br>District Engineer                                                                                                                                                         | Date                                                                                                                                  |  |
| District Engineer                                                                                                                                                               |                                                                                                                                       |  |
| Ву                                                                                                                                                                              | Date                                                                                                                                  |  |
| Director of Maintenance                                                                                                                                                         |                                                                                                                                       |  |

TRF - TEA30 CLOSURE (Incorporated)

Page 4 of 7

Rev. 2/12/04



| Agreement No. |  |
|---------------|--|
|---------------|--|

### Exhibit A

• LETTER (LETTERHEAD) WITH EVENT NAME, DATE(S), ETC.

| Agreement No | <del>_</del> |
|--------------|--------------|
|--------------|--------------|

### Exhibit B

• LETTER FROM THE LAW ENFORCEMENT OFFICE PROVIDING THE TRAFFIC CONTROL PLANS.

TRF - TEA30 CLOSURE (Incorporated) Page 6 of 7

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5-17

### **Exhibit C**

• MAP REFLECTING LOCATION(S) WHERE CLOSURE WILL TAKE PLACE.

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### CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: April 4, 2018

NAME & TITLE: Wendi Delgado, Administrative Services Director

**DEPARTMENT:** Administrative Services

ITEM

Approve revisions to the City of South Padre Island Drug and Alcohol Policy for Transportation Employees as directed by the Texas Department of Transportation to reflect the recent changes to 49 CRF Part 40.

### ITEM BACKGROUND

On March 7, 2018 the City Council approved an Addendum regarding these changes. The changes have now been incorporated into the language of the policy as directed to do so by the Texas Department of Transportation.

The United States Department of Transportation (USDOT) – Office of Drug and Alcohol Policy and Compliance (ODAPC) has issued an update to USDOT's drug and alcohol testing regulation 49 CFR Part 40. The new regulation has been revised and the changes went into effect on January 1, 2018. Therefore, the City of South Padre Island's Drug and Alcohol testing policy has been amended to reflect the appropriate changes.

See attached: The City of South Padre Island Drug and Alcohol Policy for Transportation Employees with revisions in red.

### BUDGET/FINANCIAL SUMMARY

N/A

### COMPREHENSIVE PLAN GOAL

Chapter 2, Goal 1, Policy 1.1.2: Reliable, convenient, and highly accessible public transportation system should be arranged. Complementary options include taxicabs, pedicabs, and water taxis.

| LECAL | REVIEW |
|-------|--------|
| LLUAL |        |

| Sent to Legal:     | YES: | NO: _ | X |
|--------------------|------|-------|---|
| Approved by Legal: | YES: | NO:   | X |

Comments:

### RECOMMENDATIONS/COMMENTS

Staff recommends approval of this item.



# City of South Padre Island

# Drug and Alcohol Policy For Transportation Employees

Approved by the City Council10/21/2002

Updated 08/15/2007

Updated 10/17/2007

Updated 02/20/2008

Updated 08/19/2009

Updated 11/03/2010

Updated 08/03/2011

Updated 10/03/2012

Updated 03/05/2014

Updated 04/04/2018

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Approved by the City Council 04/04/2014

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|    |                                                                           |    |

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### Purpose & Overview

The City of South Padre Island WAVE provides public transportation services to our residents and tourists in an effort to promote the Island and a better quality of life. Part of our mission is to ensure that this service is delivered safely, efficiently, and effectively by establishing a drug and alcohol-free work environment, and to ensure that the workplace remains free from the effects of drugs and alcohol in order to promote the health and safety of employees and the general public. In keeping with this mission, the City of South Padre Island declares that the unlawful manufacture, distribution, dispense, possession, or use of controlled substances or misuse of alcohol is prohibited by all employees.

The purpose of this policy is to establish guidelines to maintain a drug and alcohol-free workplace in compliance with the Omnibus Transportation Employee Testing Act of 1991. This policy is intended to comply with all applicable Federal regulations governing workplace anti-drug and alcohol programs in the transit industry. Specifically, the Federal Transit Administration (FTA) of the U.S. Department of Transportation has published 49 CFR Part 655, as amended, that mandates urine drug testing and alcohol testing for safety-sensitive positions, and prohibits performance of safety-sensitive functions when there is a positive test result. The U.S. Department of Transportation (USDOT) has also published 49 CFR Part 40, as amended, that set standards for the collection and testing of urine and breath specimens. Additionally, the City has adopted these guidelines in order to assure the privacy of the employee while assuring the integrity and validity of the testing process. All drug and alcohol testing of safety-sensitive employees will be conducted in accordance with 49 CRF Part 40.

Any provisions set forth in this policy that are included under the sole authority of the City of South Padre Island and are not provided under the authority of the above named Federal regulations are underlined.

In order to comply with FTA drug and alcohol regulations, the City of South Padre Island will provide each safety-sensitive employee with a copy of this written policy on prohibited drug use and alcohol misuse in the workplace, a policy which will educate the employee on the required procedures for drug and alcohol testing, and which will establish treatment programs available to employees.

EMPLOYEES COVERED BY THIS PROGRAM (655.4 & 655.15)

Drug and alcohol testing of safety-sensitive employees is required by 49 CFR Part 655. All employees and volunteers who perform safety-sensitive functions are subject to FTA testing provisions.

Safety-sensitive employees include those that perform any of the following:

- Operation of a revenue service vehicle, even if it is not in revenue service;
- · Operation of a non-revenue service vehicle that requires a CDL;
- Dispatch or controlling movement of a revenue service vehicle; and if so, is the category description consistent with Part 655.
- Maintenance of a revenue service vehicle or equipment used in revenue service (Section 5311 maintenance contractors are exempt). Include all individuals engaged in engine, revenue service vehicle, and parts repair, rebuilding, and
- · Carrying a firearm for security reasons.

Employees specifically covered in this policy include City of South Padre:

- Transportation Vehicle Operators
- Transit Supervisor
- Transit Mechanics
- Any other individual who controls the movement of revenue vehicles.

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### PARTICIPATION IS A REQUIREMENT OF EMPLOYMENT

Participation in the City of South Padre Island's drug and alcohol testing program is a requirement for each City safety-sensitive employee, and therefore, is a condition of employment.

### POLICY COMMUNICATION

### **Employee Communication**

The City of South Padre Island will provide a copy of this policy to all safety-sensitive employees and any representatives of employee organizations. Employees will sign a Confirmation of Receipt form acknowledging receipt of policy

At any time that the City of South Padre Island is required to revise or update this policy, a new revised copy shall be provided to all safety-sensitive employees and any representatives of employee organizations. The employee will again be required to sign a Confirmation of Receipt form acknowledging receipt of the policy.

All new hires will receive a copy of the most current policy and will be required to sign a Confirmation of Receipt form acknowledging receipt of the policy.

### Job Applicant Communication

The City of South Padre Island will notify all applicants in writing of the requirement to undergo drug testing prior to employment and, if hired that they will be subject to random drug and alcohol testing throughout their period of employment. The City will keep applicant signed acknowledgements on file.

Current employees wishing to switch to safety-sensitive functions must also be notified of the drug testing requirements in writing, and must also have a negative pre-employment / pre-transfer drug test.

### **Contract Service Provider Communication**

All agreements between employers and service agents are deemed a matter of law to require compliance. Should the City of South Padre Island use a contract service/maintenance provider, it will be the City of South Padre Island's responsibility to ensure that the contract organization complies with FTA regulations. The City will ensure that the service provider will have a secure storage location for specimens and specimen collection materials, and it will be available to perform collections during all days and hours that the transit system performs safety-sensitive job duties.

### REQUIRED HOURS OF COMPLIANCE AND PROHIBITED BEHAVIOR

- An alcohol test can only be conducted just before, during, and/or just after performing a
  safety-sensitive function. An employee must not consume alcohol while performing a
  safety-sensitive function, four (4) hours prior to performing safety-sensitive functions, and
  up to eight (8) hours following an accident or until the employee undergoes a postaccident test, whichever comes first.
- The use and ingestion of illegal drugs is prohibited at all times and employees can be tested for drugs anytime while on duty.
  - · The behaviors that are prohibited by FTA rules include:

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- Ingestion of prohibited drugs at all times.
- Consumption of Alcohol:
  - Four hours prior to performing a safety-sensitive function.
  - Eight hours following an accident.
  - While on-call the employee will be given the opportunity to acknowledge
    the use of alcohol and the inability to perform safety-sensitive functions.
    (If employee acknowledges alcohol use, but claims ability to perform his
    or her safety sensitive duties, then he or she must take a DOT alcohol
    test.)
  - Blood alcohol concentration of 0.04 or greater when performing a safetysensitive function.

The actions that are prohibited by the Drug Free Workplace Act include unlawful manufacturing distributing, dispensing, possessing, or using controlled substances in the workplace and shall not be tolerated by the City.

### Procedures for Transportation Workplace Drug and Alcohol Testing Programs

### **EMPLOYER RESPONSIBILITIES (40.0)**

#### **Mock Collection**

The City of South Padre Island is responsible for all actions of the officials, representatives, and agents (including service agents) in carrying out the requirements of the DOT agency regulations. In response to this responsibility the City will conduct a mock collection at the collection site to insure that all agreements and arrangements, written or unwritten, between and among the City and the service agents concerning the implementation of DOT drug and alcohol testing requirements are deemed, and alcohol testing regulations. (40.11)

# Collection Information the Employer Must Provide to Collectors (40.14)

The City must ensure itself or through the service agent that the collector has the following information when conducting a urine specimen.

- (a) Full name of the employee being tested.
- (b) Employee Social Security number or ID number.
- (c) Laboratory name and address.
- (d) Employer name, address, phone number, and fax number.
- (e) DER information required in 40.35.
- (f) MRO name, address, phone number, and fax number.
- (g) The DOT Agency which regulates the employee's safety sensitive duties.
- (h) Test reason, as appropriate: Pre-employment; Random; Reasonable Suspicion/Reasonable Cause; Post Accident; Return-to-Duty; and Follow-up.
- (i) Whether the test is to be observed or not. (40.67)

# Actions the Employer is Required to Take After Receiving a Verified Positive Test Result (40.23)

All actions below must be taken after receiving the initial notice of a verified positive test result. Do not wait to receive the written report or the result of a split specimen test.

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- (a) The City will immediately remove the employee involved from performing safety-sensitive functions
- (b) If the City receives a verified adulterated or substituted drug test result, the City will consider this a refusal to test and immediately remove the employee from performing safety-sensitive functions.
- (c) If the City receives an alcohol test of 0.04 or higher, the City will immediately remove the employee from performing safety-sensitive functions. If the result is 0.02 - .039, you must temporarily remove the employee involved from performing safety-sensitive functions, as provided in applicable DOT agency regulations.
- (d) When an employee has a verified positive, adulterated, or substituted test result, or has otherwise violated a DOT agency drug and alcohol regulation, the City will not return the employee to work performing safety-sensitive functions until or unless the employee successfully completes the return-to-duty process.
- (e) When the City receives a drug test result indicating that the employee's specimen was dilute, the City will take action as provided in 40.197.
- (f) When the City receives a drug test result indicating that the employee's urine specimen test was cancelled because it was invalid and that a second collection must take place under direct observation.
  - The City will direct the employee to provide a new specimen under direct observation.
  - (2) The City will not attach consequences to the finding that the test was invalid other than collecting a new specimen under direct observation.
  - (3) The City will not give any advance notice of this test requirement to the employee.
  - (4) The City will instruct the collector to note on the CCF the same reason and DOT Agency as for the original collection. (Ex. Random, Post- Accident)
  - (5) The City will insure that the collector conducts the collection under direct observation.
- (g) If the City receives a cancelled test result when a negative result is required (Ex. Pre-Employment, Return-to-Duty, Follow-Up Test), the City will direct the employee to provide another specimen immediately.

# Actions the Employer is Required to Take After Receiving a Report of a dilute positive specimen (40.197)

If the MRO informs the City that a positive drug test was dilute, the City will treat the test as a verified positive test. The City will not direct the employee to take another test based on the fact that the specimen was dilute. If the MRO directs the City to conduct a recollection under direct observation (i.e. because the creatinine concentrate of the specimen was equal to or greater than 2mg/dL, but less than or equal to 5 mg/dL (see 40.155)), the City must do so immediately.

### BEHAVIORS THAT CONSTITUTE A REFUSAL TO TEST

The behaviors that constitute a refusal to submit to a test include:

- A verified adulterated sample;
- A verified substituted sampled;
- Refusal to appear for any test (except for pre-employment) within a reasonable amount of time, to be determined by the City;
- Failure to provide a urine specimen for any required drug test;
- Refusal to take the test (verbal refusal or physical absence);
- Inability or failure to provide sufficient quantities of breath or urine to be tested without a valid medical explanation;
- Interfering with the collection procedure;
- Not reporting to the collection site in the time allotted;

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- Failure to remain at the testing site until the testing process is completed (except for pre-employment);
- · Failure to have a medical evaluation if required by an MRO;
- Failure to cooperate with any part of the testing process (e.g., refuse to empty
  pockets when directed by the collector, behave in a confrontational way that
  disrupts the collection process, fail to wash hands after being directed to do so by
  the collector);
- Failure to allow monitoring or direct observation for drug testing when required to do so:
- Failure to follow the observer's instructions during an observed collection
  including instructions to raise your clothing above the waist, lower clothing and
  underpants, and to turn around to permit the observer to determine if you have
  any type of prosthetic or other device that could be used to interfere with the
  collection process;
- Posses or wear a prosthetic of other device that could be used to interfere with the collection process;
- Failure to take a second test if directed to do so by the employer or the collector.
- MRO verification of a test as adulterated or substituted;
- Failure to sign Step 2 of the Alcohol Testing Form; or
- · Failure to remain available for testing following an accident.
- Admitting to the collector or MRO that you adulterated or substituted the specimen.

As an employee, if you refuse to take a drug test, you incur the consequences specified under DOT agency regulations for a violation of those DOT agency regulations (40.191(11)(e)).

### **CONSEQUENCES**

#### For Tampering with the sample collection process...

Tampering with or attempting to adulterate the specimen shall require an immediate recollection under direct observation.

### For Dilute Negative test results (40.197)

If the MRO informs the City that a negative test was dilute, the City will take the following action:

- If the MRO directs the City to conduct a recollection under direct observation (i.e., because the creatinine concentration of the specimen was equal to or greater than 2mg/dL, but less than or equal to 5 mg/dL, (see 40.197 (b)(1)), the City must do so immediately.
- Otherwise (i.e., if the creatinine concentration of the dilute specimen is greater than 5mg/dL) the City will require a non-observed recollection. If the second test results in another "Dilute Negative" the test will be considered a negative and no additional testing will be required unless directed to do so by the MRO.
- The City will insure that the employee is given the minimum possible advance notice that he or she must go to the collection site.
- The City will treat the result as the test result of record, on which you rely for purposes of this part.
- If the result of the test you directed the employee to take is also negative and
  dilute, you are not permitted to make the employee take an additional test
  because the result was dilute. Provided, however, that if the MRO directs you to
  conduct a recollection under direct observation, the City will immediately do so.
- If the employee declines to take a test you directed him or her to take under section 40.197 paragraph (b), the employee has refused the test for purposes of this part and DOT agency regulations.

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### For a Refusal to submit to testing...

Refusal to submit to a drug/alcohol test shall be considered a positive test result, a direct act of insubordination, and shall result in termination.

### For positive test results...

An individual who has a verified positive drug test will be removed immediately from the safetysensitive function, referred to an SAP (Substance Abuse Professional) and provided educational materials

An individual who has an alcohol concentration of 0.02 or greater, but less than 0.04 will be removed from duty for at least 8 hours or the remainder of the work day, whichever is longer. The employee will not be allowed to return to safety-sensitive duty for his/her next shift until he/she submits to an alcohol test with a result of less than 0.02 BAC. If the employee has an alcohol test result of >0.02 to <0.039 two or more times within a six month period, the employee will be removed from duty and referred to the SAP for assessment and treatment.

An individual who refuses to submit to an alcohol test, or has an alcohol concentration of **0.04 or** greater, will be removed immediately from the safety-sensitive function, provided educational material and referred to an SAP.

In the event of a positive drug or alcohol test, or a refusal to submit to a test, referral to and evaluation by a Substance Abuse Professional (SAP) will take place regardless of whether the individual is terminated or given a second chance.

For the first instance of a verified positive test (>0.04 BAC) from any sample submitted for testing, other than a pre-employment test, disciplinary action against the employee shall include:

- Mandatory referral to an SAP for an assessment, formulation of a treatment plan, and execution of a return to work agreement;
- <u>Failure to execute, or remain compliant with the DOT return-to-duty process shall result in termination.</u>
  - Compliance with the return-to-work agreement means that the employee
    has submitted to a drug/alcohol test immediately prior to returning to
    work; the result of that test is negative; in the judgment of the SAP the
    employee is cooperating with his/her SAP-recommended treatment
    program; and, the employee has agreed to periodic unannounced followup testino.
  - Return-to-duty testing and follow-up testing shall be paid by the employee.
- c) Refusal to submit to a periodic unannounced follow-up drug/alcohol test shall be considered a direct act of insubordination and shall result in termination.
- d) A periodic unannounced follow-up drug/alcohol test which results in a verified positive test shall result in termination.

The second instance of a verified positive drug test / alcohol test (>0.04 BAC) for any sample submitted under these policy guidelines shall result in termination.

### Regarding drug conviction...

Failure of an employee to report within five (5) days of a criminal drug statue conviction for a violation occurring in the workplace shall result in termination.

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### Who pays for required treatment?

The cost of any treatment or rehabilitation services will be paid directly by the employee or their insurance provider. The employee will be permitted to take accrued sick leave or vacation leave to participate in the SAP prescribed treatment program. If the employee has insufficient accrued leave, the employee will be placed on leave without pay until the SAP has determined the employee has successfully completed the required treatment program and releases him/her to return-to-duty. Any leave taken, either paid or unpaid, shall be considered leave taken under the Family and Medical Leave Act.

#### Self Referrals....

In the instance of a self-referral or a management referral, disciplinary action against the employee shall include:

- a) Mandatory referral to an SAP for an assessment, formulation of a treatment plan, and execution of a return to work agreement,
- Failure to execute, or remain compliant with the return-to-work agreement shall result in termination.
  - Compliance with the return-to-work agreement means that the employee
    has submitted to a drug/alcohol test immediately prior to returning to
    work; the result of that test is negative; in the judgment of the SAP the
    employee is cooperating with his/her SAP-recommended treatment
    program; and, the employee has agreed to periodic unannounced followup testing.
- c) Refusal to submit to a periodic unannounced follow-up drug/alcohol test shall be considered a direct act of insubordination and shall result in termination.
- d) A self-referral or management referral to the SAP that was not precipitated by a positive test result does not constitute a violation of the Federal regulations and will not be considered as a positive test result in relation to the progressive discipline defined in this section of the policy.
- e) Periodic unannounced follow-up drug/alcohol test conducted as a result of a self-referral or management referral which results in a verified positive test shall be considered a positive test result in relation to the progressive discipline defined in this section of the policy.
- A voluntary referral does not shield an employee from disciplinary action or guarantee employment.
- g) A voluntary referral does not shield an employee from the requirements to comply with drug and alcohol testing.

### Circumstances for Testing

### PRE-EMPLOYMENT DRUG TESTING (655.41 &655.42)

All applicants for employment in safety-sensitive positions or individuals being transferred into safety-sensitive positions will be notified in writing of the requirement to pass a drug test. After signing an affidavit to that effect, all applicants for employment in safety-sensitive positions or individuals being transferred into safety-sensitive positions or individuals being transferred into safety-sensitive positions must be given a pre-employment DRUG test. Employees who have a change in status shall have a pre-employment drug test prior to reclassification to a safety-sensitive position, as shall employees who have been removed from safety sensitive duties and the random testing pool for more than ninety (90) days and are reclassified back into a safety-sensitive position. The FTA does not allow any waivers of pre-employment drug tests. Obtaining drug test results from a previous employer does not waive the requirement to conduct a pre-employment drug test on new employees. The time between the hire and the test date shall not be more than one month to the hire date.

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The City of South Padre Island shall keep all negative drug test results on file for all new hires and shall hire employees into a safety-sensitive function only after the employee has a negative drug test for the safety-sensitive position.

If an individual has a positive pre-employment drug test, or if the individual cancels their pre-employment drug test, they cannot be hired. If an individual who had a positive pre-employment drug test re-applies for a safety-sensitive position in the future, another drug test will be administered. At that time, if the drug test result is negative, the individual may be assigned to a safety-sensitive function, but only after successful completion of the Return-to-Duty Process as outlined on page 12 of this policy. The City is not responsible to pay for the costs associated with the Return-to-Duty Process and can require the applicant to pay for them in order to complete the hiring process. In those instances where the Medical Review Officer (MRO) has determined that a drug test is positive, the City must allow the applicant to discuss the results of the test with the MRO prior to making a final decision to verify a positive drug test result. The City will provide persons with pre-employment positive test results with SAP information.

In those instances where an applicant cannot provide sufficient volume of specimen due to a permanent disability, the MRO will be allowed to report a negative pre-employment test result ONLY IF his/her medical evaluation indicates no chemical evidence of illegal drug use.

Although not required by the FTA, the City of South Padre Island may require an applicant who previously had a positive drug test to provide evidence of well being from a treatment specialist before administering the second set of tests.

When a covered employee or applicant has previously failed or refused a pre-employment drug test administered under this part, the employee must provide the employer proof of having successfully completed a referral, evaluation and treatment plan as described in § 655.62.

### REASONABLE SUSPICION TESTING (655.43)

FTA regulations require a safety-sensitive employee to submit to a test when the employer has reasonable suspicion that the employee has used a prohibited drug or has misused alcohol as defined in the regulations. The request to undergo a reasonable suspicion test must be based on "specific, contemporaneous, articulable observations concerning the appearance, behavior, speech, or body odor of the safety-sensitive employee."

A supervisor has sufficient justification for testing if that supervisor has been trained to identify the signs and symptoms of drug and alcohol use and reasonably concludes that objective facts may indicate drug use or alcohol misuse. The supervisor must provide comprehensive, written documentation for all reasonable suspicion tests.

A supervisor that will be called upon to make a reasonable suspicion determination must be trained in the facts, circumstances, physical evidence, physical signs and symptoms, or patterns of performance and/or behavior that are associated with use (See Training). Supervisors must be trained in the proper procedures for confronting and referring the employee for testing.

Only a trained supervisor can make a reasonable suspicion determination. The term "supervisor" refers to the job function, not the job title. The supervisor that makes the actual observation does not have to be the employee's direct supervisor, but can be any TRAINED supervisor within the transit organization. The supervisor must receive reasonable suspicion training and be empowered to take action when they make specific, articulable, and contemporaneous observations of the appearance, speech, behavior, or body odor of the employee that are consistent with probable drug abuse or alcohol misuse.

Once a supervisor has made a reasonable suspicion determination, the employee must proceed to the testing site immediately. The employer must document the reasons if a test does not take place

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within two hours. However, this does not give the employer a two hours window in which to get the test completed. Attempts to complete the test must cease after eight (8) hours.

### POST-ACCIDENT TESTING (655.44)

FTA regulations require testing for prohibited drugs and alcohol where there is loss of life or for other nonfatal accidents unless employee performance can be discounted completely as a causative or contributing factor. In these incidents, the supervisor or Transportation General Manager shall accompany the driver to the testing facility. Lift accidents that result in the following consequences may require testing.

#### **Fatal Accident**

Whenever there is loss of human life, each surviving safety-sensitive employee on duty in the mass transit vehicle at the time of the accident must be tested. Safety sensitive employees, not on the vehicle (e.g. maintenance personnel, dispatcher) and whose performance could have contributed to the accident (as determined by the transit agency at the time of the accident), must be tested.

#### Nonfatal Accident

A non-fatal accident is defined as an occurrence associated with the operation of a revenue service vehicle in which:

- An individual suffers bodily injury and immediately receives medical treatment away from the scene of an accident; or
- One or more vehicles (bus, electric bus, van, or automobile) involved incur disabling damage as the result of the occurrence and is transported away from the scene by a tow truck or other vehicle; or
- The mass transit vehicle involved (railcar, trolley car, trolley bus, or vessel) is removed from revenue service.

Disabling damage means damage that prevents any of the vehicles involved from leaving the scene of the occurrence in its usual manner in daylight after simple repairs or damage to the vehicle that could have been operated but would have been further damaged if so operated. Disabling damage does not include damage that could be remedied temporarily at the scene of the occurrence without special tools or parts; tire disablement even if no spare tire is available; or damage to headlights, tail-lights, turn signals, horn, or windshield wipers that makes the vehicle inoperative.

**NOTE:** Accident does not necessarily mean collision. If an individual falls on a vehicle and needs to be taken to the hospital, then an accident has occurred, and a post-accident test is required unless the driver can be completely discounted as a contributing factor to the accident. The burden is on the transit agency to prove that their employees did not, in any way, contribute to the accident.

Employees subject to testing include all safety-sensitive employees whose functions could have contributed to the accident including the driver, maintenance, and other covered employees, including dispatcher. The Transportation General Manager shall determine the need for a post-accident test based upon information gathered from the driver, eyewitnesses, law enforcement personnel, and Transit Supervisor. Employees involved are prohibited from consuming alcohol for 8 hours following an accident, or until a post-accident test has taken place, whichever comes first. Employees whose performance can be completely discounted as a contributing factor do not need to be tested under § 655.44(a) (1) (ii).

Post accidents testing shall take place as soon as possible after the accident, but after treating injuries, and cooperating with law enforcement officers. And any and all employees involved in the accident will remain readily available for questioning and testing after the accident – lack of availability shall constitute a refusal to test. A non-involved transit employee, preferably the Transit Supervisor, shall

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accompany the driver and any other employees that could have contributed to the accident to the testing site.

If circumstances are such that thirty-two (32) hours have passed since the accident, yet the employee(s) involved had not been administered a drug test, the City will discontinue efforts to obtain the test. However, depending on the circumstances, the lack of testing may constitute a refusal to test and the employee may be terminated.

If an alcohol test is not administered within two (2) hours following the accident, the City will still attempt to administer the test and must prepare and maintain on file the reason for the test delay. If after eight (8) hours an alcohol test has not been administered, the City shall discontinue efforts to obtain a test

In the unlikely event that the City is unable to conduct an FTA post-accident alcohol and/or drug test due to circumstances beyond our control (i.e. employee is unconscious or incarcerated), the City is allowed to accept tests results from local or State law enforcement officers in lieu of the FTA tests if they provide the City with the results consistent with State and local law.

The City shall document all accident information, reasons for delays, and indicate whether or not a test was administered and why.

### Steps to Follow in a Post Accident Situation:

- 1) Treat an injury first. The accident victim's physical health is always a higher priority than conducting a substance abuse test.
- 2) Cooperate with Law Enforcement Officers. Allow local law enforcement to conduct their investigation. For purposes of their investigation, the police may require a drug or alcohol test for a legal determination of the presence of drugs or alcohol. Remember that the City and FTA cannot use the results of a test given for law enforcement purposes; post accident tests must be made in accordance with FTA's regulations.
- 3) Explain the need for testing. The employee needs to know that a test is to be conducted. A negative finding will objectively put to rest any suspicion of drugs and alcohol as a cause of the accident.
- 4) Conduct tests promptly. The FTA regulations require that specimen collection be performed as soon as possible, but within 32 hours following the accident for drugs and no later that eight hours for alcohol.
- 5) Collect accident documentation promptly. In the rush to clean an accident and treat injuries, it is easy to overlook important evidence regarding the accident. Eyewitness accounts, photographs, and police reports may all be of value at a later arbitration hearing or trial regarding your conduct of post-accident testing. City employees should collect and document as many facts and observations as possible immediately following the accident and should note the time and date of both the accident and the test.

### RANDOM TESTING (655.45)

FTA regulations require random testing of drugs and alcohol for all safety-sensitive employees. Random testing identifies employees who are using drugs or misusing alcohol but are able to use the predictability of other testing methods to escape detection. More importantly, it is widely believed that random testing serves as a strong deterrent against employees beginning or continuing prohibited drug use and misuse of alcohol within the City's transit system.

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 Valid methods include the use of a random-number table or a computer-based random generator that is matched with safety-sensitive employee's identification numbers. The Random Drug Testing Manual is available from the FTA Office of Safety and Security. All safety-sensitive employees in the random pool have an equal chance of being selected for testing and shall remain in the pool, even after testing (i.e., the individual may be tested more than one time in one year).

The number of random drug tests conducted shall be at least the minimum established by the Federal Transit Administration. If the City joins a consortium, the number of tests to be conducted may be calculated for each individual consortium organizational member or for the total number of safety-sensitive employees within the consortium, but must still be at least the minimum established by the Federal Transit Administration

- To account for fluctuating employee bases, the City will base the number of random tests per testing period on the number of safety-sensitive employees at the beginning of each testing period.
- The City will base the frequency of random number selections on the expected number of random tests each year. Group testing will not occur.
- Test dates will be spread reasonably throughout the year in a pattern that is not
  predictable, as will tests distributed throughout the draw period, and throughout
  the day/shift.
- Tests will be performed on weekends and holidays.

The number of tests conducted each week, month, or quarter should remain fairly constant. Testing should be performed at varying times throughout the work shift, on different days of the week, and at different times throughout the annual cycle.

City safety-sensitive employees must be aware that a random drug test can be conducted any time during all hours and days when safety-sensitive duties are being performed; however, a random alcohol test can only be performed just before, during, or just after the performance of a safety-sensitive job function. Only safety-sensitive employees will be included in the random pool. Once the employee is notified that he or she has been randomly selected for a test they must proceed IMMEDIATELY to the testing site.

Random numbers will be substituted only when the selected individual will not be performing job duties during the testing period. If an employee is unavailable during the draw period due to vacation or other long-term absence, a replacement number should be drawn. If an employee is temporarily unavailable at the time the employer wishes to conduct the test, or it is their day off, the number should be held until their next shift within the same testing period. No employee should be excused because of operational difficulties.

The process will be unannounced and will be determined with a random selection program. Without giving prior notification, the Administrative Services Director will discreetly notify the Transit Supervisor of the employee, who will in turn notify the designated employee to report to the collection site. Meanwhile, the supervisor will take over the individual's duties while he/she is being tested. The City will document the random process, numbers drawn, date, and time of notification and collection.

### RETURN TO DUTY TESTING

Following a verified positive drug test, and alcohol test result of 0.04 or greater, a refusal to submit to a test, or any other violation of the regulations, the safety-sensitive employee must pass a return to duty test, be evaluated by a substance abuse professional, and provide assurance that the employee is presently free of alcohol and/or prohibited drugs and is able to return to work.

Under the City of South Padre Island authority the City will administer a return-to-duty drug test even though the original infraction may have been due to alcohol. The City of South Padre Island allows for a second chance policy for employees testing positive, depending on the nature of the circumstances.

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However, before a return to duty test is performed, the employee must be evaluated by a substance abuse professional (SAP) to determine whether the employee has followed the recommendations for action by the SAP, including participation in any rehabilitation program. The employee must submit a copy of the program/plan directly to the DAPM. The SAP's written report must state that the employee has demonstrated successful compliance of the listed program. This program/plan must be on the SAP's letterhead, signed by the SAP and dated. The report must also contain the following information:

- 1. Employee's name and social security number.
- 2. Employer's name and address.
- 3. Reason for the initial assessment (specific violation of DOT regulation(s) and date.
- 4. Date(s) of the initial assessment and synopsis of the treatment plan.
- 5. Name of practice(s) or service(s) providing the recommended education and/or treatment.
- 6. Inclusive dates of employee's program participation.
- SAP's clinical determination as to whether the employee has demonstrated successful compliance.
- 8. Follow-up testing plan requirements.
- 9. The report must not contain the actual dates of testing.

Afterwards, the employee will be subject to return to duty and follow-up testing conducted as specified in 49 CFR Part 40 and Part 655.

The employee must have a verified negative drug test or an alcohol test result of less than 0.02 to return to a safety-sensitive function. If a drug test is cancelled, the City shall require the employee to submit to and pass another drug test.

Employees who go for follow-up testing must have their collections observed. Adequate procedures for direct observation testing include raising clothing above the waist, lower clothing and underpants, and to turn around to permit detection of any type of prosthetic or device.

### FOLLOW-UP TESTING (655.47 & 40.301)

After returning to duty, the employee is subject to unannounced follow-up testing for a minimum of 12 months but not more than 60 months. The duration and frequency of the follow-up tests shall be established by the SAP, but shall not be less than six tests required within the first 12 months. The SAP's determination and recommended schedule are not negotiable. Employees subject to follow-up testing must also remain in the standard random pool and must be tested whenever their names come up for random testing, even if this means being tested in the same day, week, or month.

Employees who go for return to duty and follow-up testing must have their collections observed. Adequate procedures for direct observation testing include raising clothing above the waist, lower clothing and underpants, and to turn around to permit detection of any type of prosthetic or device.

### **BLIND PERFORMANCE TESTING**

The USDOT no longer requires blind specimens to be submitted to laboratories.

### Drug Testing Procedures

The City of South Padre Island will make provisions to conduct drug tests during all days and hours that the transit system employees perform safety-sensitive functions – drug tests based upon urinalysis. Under FTA regulations, drug tests will test for the presence of:

- Marijuana (THC)
- Cocaine
  - OpioidsCodeine
  - Morphine

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Transit agencies are required to perform blind sample proficiency testing as a quality assurance measure for the testing laboratory. The City is required to submit three quality control specimens to the laboratory for every 100-employee specimen sent for testing, up to a maximum of 100 blind samples per quarter. The specimens will be provided in such a way that the laboratory does not know they are quality control specimens. If the City submits more than 2,000 samples/tests, 20% of the blind specimens provided will be spiked with a known drug or metabolite ¶

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- 6-AM (heroin)
- hydrocodone
- hydromorphone
- oxycodone
- oxymorphone
- Phencyclidine (PCP)
- Amphetamines
  - Amphetamine
  - Methamphetamine
  - MDMA
  - MDA will be tested as an initial analyte

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### 49 CFR Part 40, as amended:

Specimen validity testing will be conducted on all urine specimens provided for testing under DOT authority. Specimen validity testing is the evaluation of the specimen to determine if it is consistent with normal human urine. The purpose of validity testing is to determine whether certain adulterants or foreign substances were added to the urine, if the urine was diluted, or if the specimen was substituted.

#### SPECIMEN COLLECTION

The collection site(s) will meet the Department of Transportation guidelines published in "Procedures for Transportation Workplace Drug and Alcohol Testing Programs" (49 CFR Part 40, as amended)

The collection site shall:

- Check the donor's ID and shall have a procedure in place to confirm donor identity when no ID is presented (i.e., supervisor attests to identity).
- Provide a privacy enclosure for urination, a void receptacle, a suitable clean writing surface, and a water source for hand washing, which, if practicable, should be outside the privacy enclosure;
- Secure the privacy enclosure when not in use or, if this is not possible (e.g., when a public restroom is used), visually inspect it prior to specimen collection to ensure that unauthorized persons are not present and that there are no unobserved entrance points;
- Have restricted access during specimen collection;
- Add a bluing agent to the toilet water to prevent dilution of the specimen; and
- Turn off, tape, or prevent the use of other sources of water (e.g. sink or shower) that are located in the privacy enclosure where urination occurs.

The collection site will call the Program Manager if the employee does not report for the test in the designated time frame. The Program Manager will then notify the employee of his test refusal and the consequences for the test refusal.

### Required Form to Document a DOT Urine Collection (40.45)

The Federal Drug Testing Custody and Control Form (CCF) must be used to document every urine collection required the DOT drug testing program. The CCF must be a five-part carbonless manifold form. This form cannot be expired. The City, in step 1-D of the CCF can preprint the box for the DOT Agency under whose authority the test will occur.

### **Collection Site Personnel**

The collection site staff will be trained to prepare the collection site, collect specimens, examine specimens for tampering or adulteration, observe collections, split the specimens, and properly label and preserve the chain of custody of specimens and shall follow all Chain of Custody procedures.

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### **Supplies**

The following supplies, equipment, and documents will be available for use at each collection site:

- Single-use collection cups. The cups must be individually and securely wrapped. The cups are unwrapped in the presence of the employee at the time of testing.
- Single-use specimen bottles: The bottles must be constructed of high-density
  material with a leak-proof cap. The bottles must meet the specifications of the
  carrier selected for specimen transfer. The bottles must be individually and
  securely wrapped. The cups are unwrapped in the presence of the employee at
  the time of the testing. Each bottle must hold at least 45 ml of urine.
- Single-use temperature measurement device: The device must be capable of measuring temperatures within the range of 90.00 to 100.0F.
- Urine Custody and Control Form: This form documents the exchanges of the specimen from the time of production by the donor until the test is completed.
   Only USDOT forms can be used for collections made under FTA authority.
- Tamper-proof sealing system: Pre-printed seals and labels should be provided
  that ensure that the specimen bottle has not been opened. The bottle must have
  an identifying number that is identical to the number appearing on the urine
  custody and control form
- Shipping containers: The shipping containers should be seal-able to prevent tampering. Accompanying paperwork must be transported with the specimens.
- Writing instruments: A writing instrument that is permanent and legible must be used when completing the custody and control forms.
- Written instructions: The collection site must have a detailed description of the specimen collection process. These instructions should be available as a reference guide at all times. The instructions should indicate the sequence of events that take place during specimen collection.

All employees that are subject to testing will be provided with instructions explaining their responsibilities in specimen collection.

### **Split Sample (40.171)**

The collection site will follow the FTA-approved procedure for a split specimen sample. After the specimen has been collected, it must be divided into two specimen bottles (30 ml of urine in one bottle and 15 mil in the second bottle). If the primary test returns a positive test result, the employee can request that the split sample be tested at a separate DHHS laboratory. However, there is no split specimen testing for an invalid result. Employees do not have access to a test of their split specimen following an invalid result.

- (A) As an employee, when the MRO has notified you that you have a verified positive drug test and/or refusal to test because of adulteration or substitution, you have 72 hours from the time of notification to request a test of the split specimen. The request may be verbal or in writing. If you make this request to the MRO within 72 hours, you trigger the requirements of this section for a test of the split specimen. There is no split specimen testing for an invalid result.
- (B) If, as an employee, you have not requested a test of the split specimen within 72 hours, you may present to the MRO information documenting that serious injury, illness, lack of actual notice of the verified test result, inability to contact the MRO (e.g., there was no one in the MRO's office and the answering machine was not working), or other circumstances unavoidably prevented you from making a timely request.

### Insufficient Volume of Specimen

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In the event that the employee being tested is unable to produce a sufficient amount of urine for the test, the original specimen will be discarded and another urine sample must be given within three (3) hours of the previous test. The employee cannot drink more than 40 ounces of fluid during the three hours.

In the event that the employee cannot provide the necessary 45 ml. of urine within three (3) hours, that employee will be required to undergo a medical examination to ascertain the medical reason for this inability. The medical physician will then provide the MRO with a statement indicating whether or not the insufficient specimen was the result of a genuine medical condition.

The MRO will then notify the employer in writing of the medical examination conclusion and if there is no medical explanation for the insufficient specimen, the test will be regarded as a refusal to be tested.

#### **Observed Collections**

Collection site personnel will be required to conduct a mandatory observed collection in the following circumstances:

- All return-to-duty tests;
- All follow-up tests;
- The employee's urine sample is outside the normal temperature range;
- The employee is directed to provide another specimen because the original specimen appeared to have been tampered with;
- The collection site person observes materials brought to the collection site and/or observes conduct that clearly and unequivocally indicates an attempt to adulterate or substitute the sample.
- Anytime the employee is directed to provide another specimen because the laboratory reported to the MRO that the original specimen was invalid and the MRO determined that there was not an adequate medical explanation for the result;
- Anytime the employee is directed to provide another specimen because the MRO
  determined that the original specimen was positive, adulterated or substituted,
  but had to be cancelled because the test of the split specimen could not be
  performed:

The collection site personnel will pay careful attention to the employee during the entire collection process to note any conduct that clearly indicates an attempt to tamper with a specimen (e.g., substitute urine in plain view or an attempt to bring into the collection site an adulterate or urine substitute). If the collection site personnel detect such conduct they are required that a collection take place immediately under direct observation (See 40.67) and complete Step 2 noting the conduct in the "Remarks" line of the CCF and the fact that the collection was observed by checking the "Observed" box. The collection personnel will then contact the collection site supervisor and the DER or DAPM that a collection took place under direct observation and the reason for doing so. (40.63)

The collection site will have both genders in case an observed collection is necessary.

### Privacy/Confidentiality

The collection site will have adequate measures in place to protect the privacy of the employee and the integrity of the collection process, and will have a place to communicate confidential matters to designated individuals, the employee, and/or the employer.

### LABORATORY TESTING

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All drug test analyses will be completed in a laboratory certified by the Department of Health and Human Services (DHHS). The list of DHHS-certified laboratories is updated monthly and current lists are printed in the *Federal Register*. A second, DHHS certified laboratory will be selected to serve as a back-up laboratory and will be used for split sample analysis.

The DHHS laboratory will provide positive and negative test results to the Medical Review Officer within five (5) working days of receiving the specimen and will provide the City with quarterly statistical summaries of employees testing data.

The labs will perform additional validity tests for nitrate concentration, creatine concentration, specific gravity, and pH, and will test to identify interfering substances /adulterants. If, for some reason the laboratory does not have the capability to perform the tests for adulterants, they will send them to another DHHS certified lab for these validity tests.

The laboratory is authorized to receive only Copy 1 of the CCF. The laboratory is not authorized to receive other copies of the CCF or any copies of the alcohol testing form.

### MEDICAL REVIEW OFFICER

The job of the Medical Review Officer (MRO) is to receive all DRUG test results and to verify and validate the results. The MRO, to the best of his ability, protects the employee from a false positive drug test result

To meet this end, the MRO will be a licensed physician, with knowledge of substance abuse disorders and who will have the appropriate medical training to verify and validate test results. The MRO will receive all laboratory results generated by an employer's drug testing program and he/she will interpret and evaluate positive test results by taking into consideration the medical history and any other relevant biomedical information of the employee in question.

The MRO is required to perform the following functions:

- · Receive the results of the drug tests from the laboratory.
- Conduct administrative review of the control and custody form to ensure its accuracy.
- Review and interpret an individual's confirmed positive test by 1) reviewing the
  individual's medical history, including any medical records and biomedical
  information provided; 2) affording the individual the opportunity to discuss the test
  result; and 3) deciding whether there is legitimate medical explanation for the
  result, including legally prescribed medication.
- If appropriate, request the laboratory to analyze the original specimen again to verify the accuracy of the reported test result.
- Notify each employee that has a verified positive test result that he or she has 72 hours to request a split sample analysis. If requested, the MRO will direct, in writing, the laboratory to ship the split specimen to another DHHS-certified laboratory for analysis.
- Cancel the test and report the cancellation and reasons for cancellation to the DOT, the employer, and the employee if, palysis of the split specimen fails to confirm the presence of the drug(s) or drug metabolite(s) found in the primary specimen, or if the split specimen is unavailable or inadequate.
- As the MRO, when the laboratory discovers a "fatal flaw" during processing of incoming specimens, the laboratory will report that the specimen has been "rejected for testing". The test must always be cancelled. The following are "fatal flaws":
  - There is no printed collector's name and no collector's signature.
  - The specimen ID numbers on the specimen bottle and the CCF do not match

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- The specimen bottle seal is broken or shows evidence of tampering and a split specimen cannot be redesignated.
- Because of leakage or other causes, there is an insufficient amount of urine in the primary specimen bottle for analysis and the specimens cannot be redesignated.
- No CCF received by the laboratory with the urine specimen.
- In cases where a specimen has been collected, there was no specimen submitted with the CCF to the laboratory.
- Two separate collections are performed using on CCF.
- Notify the employer of when a retest is required,
- Receive documentation of serious illness, injury, inability to contact the MRO, or other unavoidable circumstances that prevented the employee from contacting the MRO within 72 hours of being notified of the verified positive result.
- Direct the analysis of the split specimen if he/she concludes that there is a legitimate explanation for the employee's failure to contact the MRO within 72 hours. If the MRO concludes that there is no legitimate explanation for the employee's failure to contact the MRO within 72 hours, then the MRO is not required to direct the analysis of the split specimen to be performed.
- Report each verified test result to the designated person at the transit system (reporting of the positive result is not delayed pending the split specimen analysis).
- Maintain all necessary records and send test result reports to the transit agency's drug and alcohol program manager.
- · Protect the employee's privacy and testing program confidentiality.
- Transmit all test results to the employee and the employer (in that order) in a timely and secure manner.
- When a tested employee is taking a prescribed medication, after verifying the
  prescription and immediately notifying the employer of a verified negative result,
  the MRO must then (after notifying the employee) wait five (5) business days to
  be contacted by the employee's prescribing physician before notifying the
  employer of a medical qualification issue or significant safety risk.

The MRO must make every attempt to assure confidentiality when notifying the employee and the employer of verified positive test results and any other medical information not specifically related to the use of drugs.

Medical Review Officer(s) (MRO) used by the City will have the following qualifications.

- A MRO must have the required qualification training and pass an exam before serving as an MRO.
- A MRO must complete requalification training and pass an exam within five years.

Copies/originals of these documented qualifications shall remain in the City's files.

### SUBSTANCE ABUSE PROFESSIONAL

The FTA regulations require that any individual that has a verified positive drug test result be referred to a substance abuse professional (SAP). The SAP determines what assistance, if any, the employee needs in resolving problems associated with prohibited drug use.

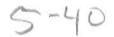
The City's SAP will have one of the following qualifications:

 Be a licensed physician (medical doctor or doctor of osteopathy), licensed psychologist, social worker, employee assistance professional; or

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- Be an addiction counselor certified by the National Association of Alcoholism and Drug Abuse Counselors Certification Commission or by the International Certification Reciprocity Consortium/Alcohol and other Drug Abuse.
- · State licensed or certified marriage and family therapists.

The SAP is required to perform the following functions:

- Evaluate whether a safety-sensitive employee that has a verified positive drug test result has complied with the SAP's recommendation.
- Recommends the number of months the returning safety-sensitive employee will be subject to follow-up testing after returning to duty (after the minimum six tests during the first 12 months).
- · Recommends the frequency of follow-up tests:

The City will have a back-up SAP to perform assessments when or if the primary SAP is not available and will monitor the SAP for conflicts of interest. The City is responsible for ensuring that the SAP is not referring employees to the SAP's private practice from which the SAP receives compensation or to a person or organization in which the SAP has a financial interest.

### ♣ Alcohol Testing Procedures

The City will make provisions to conduct alcohol tests during all days and hours that the transit system employees perform safety-sensitive functions, consistent with 49 CFR Part 40, as amended.

### **COLLECTION SITE**

The alcohol-testing site shall

- Provide visual and aural privacy to the individual being tested.
- Provide security with no unauthorized access at any time when the EBT is unsecured or when testing is occurring.
- Provide all necessary materials and DOT alcohol testing forms.
- Conduct only one test at a time.

### Regarding forms...

The collection site is required to use the USDOT Alcohol Testing Form. The employee must make sure that he/she and the Breath Alcohol Technician (BAT) complete, sign, and date the alcohol testing form prior to conducting the breath alcohol test. When completed, the collection site should provide the following copies of the alcohol testing form to the following individuals:

- o Copy 1: Employer
- o Copy 2: Employee
- o Copy 3 Breath Alcohol Technician's/STT

#### EVIDENTIAL BREATH TESTING DEVICE

A qualified Breath Alcohol Technician (BAT) must operate the evidential breath-testing device (EBT). The collection site's EBT must be capable of conducting an airblank and performing an external calibration check and must have a manufacturer-developed quality assurance plan approved by the National Highway Traffic Safety Administration (NHTSA). It is the BAT's responsibility to ensure that the external calibration checks of each EBT are performed as described in the manufacturer's plan. The EBT must be taken out of service if the external calibration check results are outside the tolerances for the EBT. The manufacturer or a certified maintenance representative must perform the inspection, maintenance, and calibration of each EBT. A list of approved Evidential Breath Testing Devices can be found on the ODAPC's website.

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The City of South Padre Island and/or its drug & alcohol testing vendor will maintain records of extra calibration checks of the EBT as well as make provisions or the use of a back-up EBT for times when the primary EBT is unavailable (e.g., acquire a second EBT, arrange for a loaner, or arrange to use another transit system's EBT).

If a non-evidential screening device must be used, it will be used only for initial alcohol screening tests and will be operated by a qualified Screen Test Technician. A list of Alcohol Screening Devices can be found on the ODAPC's website.

#### BREATH ALCOHOL TECHNICIAN

Breath Alcohol Technician(s) (BAT) used by the City will have the following qualifications:

- Successfully completed a DOT course of instruction or equivalent.
- Completed a NHTSA-approved course of instruction that provides training in the principles of EBT methodology, operation, and calibration checks.
- Completed training on the fundamentals of breath analysis for alcohol content, the procedures required for obtaining a breath specimen, and interpreting and recording EBT results.
- Demonstrated proficiency in the operation of the specific EBT he/she will be using
- Received additional training as new or additional devices or technology are introduced.
- Be knowledgeable about procedures for "insufficient volume of breath".
- Be knowledgeable about what constitutes as test refusal or invalid test.
- Successfully completed refresher training no less frequent than every five years from the date on which they satisfactorily completed the requirements.

Copies/originals of these documented qualifications shall remain in the City's files.

A supervisor of an employee to be tested for alcohol misuse will not serve as the BAT for that employee's test. The BAT will transmit all results to the City's designated representative in a confidential manner (in writing, in person, by telephone, or other electronic means) and shall notify the employer's representative immediately if an employee must be removed from safety-sensitive duties.

#### SCREEN TEST TECHNICIANS

The Screen Test Technician (STT) must have the following qualifications:

- Successfully completed a DOT course of instruction or equivalent.
- Demonstrated proficiency in the operation of the non-evidential screening device being used, including the ability to correctly discern changes, contrasts, or readings.
- Demonstrated proficiency in the correct use of DOT alcohol test forms.
- Is knowledgeable about procedures for "insufficient volume" or inability to successfully complete the initial screen test.
- Is knowledgeable about procedures used to transport and transfer responsibility of the donor to the BAT if the initial screen is greater than 0.02.
- . Is knowledgeable about what constitutes a test referral or invalid test.
- Successfully completed refresher training no less frequent than every five years from the date on which they satisfactorily completed the requirements.

The STT will transmit all results to the employer's designated representative in a confidential manner.

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### SUBSTANCE ABUSE PROFESSIONAL (655.62)

The FTA regulations require that any individual that has a verified positive drug test result or a BAC of 0.04 or greater be referred to a substance abuse professional (SAP). The SAP determines what assistance, if any, the employee needs in resolving problems associated with alcohol misuse.

The definition of Substance Abuse Professional is: A licensed physician (medical doctor or doctor of osteopathy) or licensed or certified psychologist, social worker, employee assistance professional, state-licensed or certified marriage and family therapist, or drug and alcohol counselor (certified by an organization listed at https://www.transportation.gov/odapc/sap) with knowledge of and clinical experience in the diagnosis and treatment of drug and alcohol related disorders.

The City's SAP will have the qualifications previously mentioned under *Drug Testing Procedures* above and the City is responsible for ensuring that the SAP is not referring employees to the SAP's private practice from which the SAP receives compensation or to a person or organization in which the SAP has a financial interest.

In regards to the alcohol misuse related functions, the SAP is required to perform the following functions:

- Evaluates whether a safety-sensitive employee that has refused to submit to an
  alcohol test, or has a verified positive BAC or 0.04 or greater is in need of
  assistance in resolving problems associated with alcohol misuse.
- Evaluates whether a safety-sensitive employee that has a verified positive alcohol
  test with a BAC of 0.04 or greater has complied with the SAP's recommendation.
- Recommends the number of months the returning safety-sensitive employee will be subject to follow-up testing after returning to duty (after the minimum six tests during the first 12 months).
- · Recommends the frequency of follow-up tests.

### 4 Training (655.14)

#### TRAINING FOR SAFETY-SENSITIVE EMPLOYEES

The City of South Padre Island shall display and distribute additional information regarding the prohibited drug use and alcohol misuse policy within its program. The City will also provide safety-sensitive employees with information concerning the effects of alcohol misuse on individual health, work, and personal life and signs and symptoms of an alcohol problem as well as a community service holline telephone number to help employees that may be experiencing problems with prohibited drugs and alcohol

More specifically, the City must provide all safety-sensitive employees educational materials that explain the requirements of the FTA's alcohol rule and the City's policies and procedures, and must train employees on the effects of drug use and the indicators of drug use. This training must:

- · Be at least 60 minutes in length;
- Cover the effects and consequences of prohibited drug use on personal health, safety, and the work environment;
- Describe the manifestations and behavioral clues that may indicate prohibited drug use; and
- Be presented in the context of prohibited drug use in the workplace, the FTA regulation and the transit agency's policy.
- Must include training on the specific drug of Ecstasy.

The City will ensure that all new hires receive the appropriate training as soon as possible after hire (i.e. at employee orientation). Appendix C of this policy is an alcohol fact sheet that also gives the minimum thresholds for positive drug tests.

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### TRAINING FOR SUPERVISORS

The City will provide reasonable suspicion training to all supervisors that may be in a position to make reasonable suspicion determinations for drug and alcohol tests

- The reasonable suspicion training will be at least 2 hours long 60 minutes for the alcohol program and 60 minutes for the drug program.
- The reasonable suspicion training will cover the topics required by FTA regulations to include Ecstasy.

In the event that a new or transferred employee takes a supervisory position the duties of which require that reasonable suspicion determinations be made, then that employee must be trained prior to the time they actually perform those duties/take that position.

### OTHER TRAINING

Consistent with the Drug Free Workplace Act, the City will provide training for the entire workforce on the importance of maintaining a drug and alcohol-free workplace and the resources that are available to workers that may have problems with prohibited drugs or alcohol misuse. The City will strive to re-train employees annually.

### Administrative Requirements

The City transit system must maintain records concerning our testing programs for specific periods of time and submit annual reports to the FTA regarding testing program activities and results. Since the City receives money from the FTA, the City must further certify, on an annual basis, that we are in compliance with the alcohol and drug testing regulations. This process is normally handled through the Pharr District Office in coordination with Texas Department of Transportation Central Office in Austin.

### DOCUMENTATION RELATED TO DRUG TESTING

The employer or person administering the drug testing process must document any errors in the testing process which you become aware, even if they are not considered problems that will cause a test to be cancelled as listed in subpart (40.209).

### **ECORDKEEPING**

The City will maintain records on their program administration and the test results of individuals for whom they have testing responsibility. These drug and alcohol program records will be kept in a secure location with controlled access and will be kept separate from personnel files to protect confidentiality.

### Records to be kept on file for one year:

- Alcohol Program: test results with a BAC of less than 0.02 and the City's copy
  of the alcohol test form, including results of the test.
- Drug Program: Records of Verified Negative Drug Results and the City's copy of the custody and control form.

### Records to be kept on file for two years:

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#### · Alcohol Program:

- Records related to the collection process EXCEPT Calibration of Evidentiary Breath Testing Devices.
  - Collection logbook, if used.
  - Documents relating to the random selection process.
  - Verification of Breath Alcohol Technician training
  - Documents generated in connection with decisions on postaccident tests.
  - Documents showing existence of medical explanation of inability of safety-sensitive employee to provide enough breath for test.
- Education and Training Records
  - Materials on alcohol misuse awareness, including a copy of the employer's policy on alcohol misuse.
  - Documentation of compliance with requirements of 49 CFR 654 81
  - Educational materials that explain the regulatory requirements
  - The employer's policy and procedures with respect to implementing the regulatory requirements.
  - Written notice to every safety-sensitive employee of the availability of the above materials.
  - Written notice to all safety-sensitive employee organizations (i.e. collective bargaining units) of availability of above materials.
  - Documentation of training provided to supervisors to qualify them to make reasonable suspicion determinations.
  - Documentation of training provided to new employees stating date of receiving (60) sixty minutes of combined drug and alcohol training
- Calibration Documentation
  - Documents specifying the machine calibrated (e.g. by serial number), the date of calibration, the certified technician calibrating
  - the equipment, and the results of the calibration signed by the calibrating technician.
  - Manufacturer's calibration schedule for the model of equipment used.
  - Certification record for the calibrating technician.

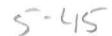
### Drug Program

- Records Related to the Collection Process
  - Collection logbook, if used.
  - Documents relating to the random selection process.
  - Documents generated in connection with decisions to administer reasonable suspicion drug tests.
  - Documents generated in connection with decisions on post-accident tests.
  - MRO documents showing existence of medical explanation of inability of safety-sensitive employee to provide enough urine.
- o Education and Training Records
  - Training materials on drug use awareness, including a copy of the employer's policy on prohibited drug use.
  - Names of safety-sensitive employees attending training on prohibited drug use and the dates and times of such training.
  - Documentation of training provided to supervisors to qualify them to make reasonable suspicion determinations.
  - Certification that training complies with the regulatory requirements.
  - Procedures to assess those with verified positive test, providing available services, referral, suspension, and dismissal.
  - Documentation of training provided to new employees stating date of receiving (60) sixty minutes of combined drug and alcohol training.

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## Records to be kept on file for five years:

#### Alcohol Program

- o Alcohol Test Records with alcohol readings or 0.02 or greater
  - The employer's copy of the alcohol test form, including the results of the test.
  - Records of verified positive drug test results.
  - Records from previous employers.
  - Documents related to the refusal of any safety-sensitive employee to submit to an alcohol test required by 49 CFR 654.
  - Documents presented by a covered employee to dispute the result of an alcohol test administered under 49 CFR 654.
  - Employee Evaluation and Referrals.
    - Records pertaining to a determination by a substance abuse professional concerning a safety-sensitive employee's need for assistance.
    - Records concerning a safety-sensitive employee's compliance with the recommendations of the substance abuse professional.
  - Annual MIS Reports
  - Records showing the release of test result information, which can be given out only in certain circumstances (See below).

#### Drug Program

- Records of covered employee verified positive drug test results.
  - The employer's copy of the chain-of-custody form.
  - Documents related to the refusal of any safety-sensitive employee to submit to a required drug test.
  - Documents presented by a safety-sensitive employee to dispute the result of a drug test administered under 49 CFR 654
- Covered Employee Referrals to Substance Abuse Professional and Return to Duty and Follow-up,
  - Records pertaining to a determination by a substance abuse professional concerning a safety-sensitive employee's suitability to return to work as a safety-sensitive employee.
  - Records concerning a safety-sensitive employee's entry into and completion of the program of rehabilitation recommended by the substance abuse professional.
- o Annual MIS Reports
- Records showing the release of test result information, which can be given out only in certain circumstances (See below).

#### CONFIDENTIALITY AND ACCESS TO RECORDS

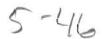
The City will only release testing records and results under the following circumstances:

- When an employee gives written instruction that the City may release information
  or copies of records regarding an employee's test results to a third party or
  subsequent employer.
- When, due to a lawsuit, grievance, or proceeding initiated on behalf of the employee tested, the result must be released to the decision-maker in the case.
- When an employee provides a written request for copies of his/her records relating to the test(s) (The release of information can not be contingent on payment.)
- When the National Transportation Safety Board (NTSB) is performing an accident investigation and post-accident test results are needed for the investigation.

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- As of June 13th, 2008 the Interim Final Rule (IFR) authorizes employers to disclose drug and alcohol violations of commercial motor vehicle (CMV) operators to State commercial driver licensing authorities when required by law. The release of the information can be done without the employee consent.
- The IFR authorizes third-party administrators (TPAs) to release drug and alcohol violations of CMV owner-operators to licensing authorities.

The City will ensure that each request for release of information specifically identifies the person to whom the information is to be released, the circumstances under which the release is authorized, and the specific kind of information to be released. A separate release will need to be signed each time information is disclosed. The City will retain this documentation on file for five years.

In cases where records are subpoenaed in criminal or civil suits, required for inspection by the state highway patrol or state transportation safety board, or other freedom of information statutes, the Citywill first consult with their own legal staff regarding the jurisdiction over these records before they are released. Requests for test result information by an unemployment service bureau can be granted, if the individual's dismissal was a result of a positive drug or alcohol test because the employee initiated the request for unemployment benefits.

Drug and alcohol test results can only be released without written consent directly to an authorized representative of the employee's employer of record. FTA recipients that contract out the performance of safety-sensitive functions do not have access to individual test results of their contractor's employees since the recipient is not the employer. Unless the contractor's employee gives specific consent in writing to release the results to the FTA recipient, no employee-specific testing information can be provided.

#### REPORTING

FTA requires that the City file annual reports summarizing drug and alcohol test results. The City files the standard reporting form: Management Information system (MIS) form. Annual reports must be submitted to the FTA Office of Safety and Security by March 15 following each calendar year. The City submits our reports to the Pharr District Office prior to this date.

#### **VENDOR /TPA OVERSIGHT**

The City is responsible for the integrity of the drug and alcohol testing program and the quality of testing services provided by its vendors/TPA. Specific information regarding the City's designated drug and alcohol testing vendor is specified in Appendix B of this document.

#### **CONTRACTOR OVERSIGHT**

All safety-sensitive contractors that "stand in the shoes" of the City's transportation system must have a drug and alcohol testing program that meets the same FTA drug and alcohol requirements. The City must assure the following:

- That all safety-sensitive contractors that fall under the regulation are identified.
- The contractor has a copy of the City policy, regulations, and other related materials necessary to develop and operate a complaint program.
- Require that contractors demonstrate and certify compliance with the regulations.
- Assure Contractors and service agreements include requirements for compliance. Include contractor compliance as a condition of the contract.

## FORMAL APPROVAL

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| Appendix A includes a formal show of review and support of this Drug and Alcohol Policy by the City of South Padre Island City Council. |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
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| Approved by the City Council 04404/2014 Page 28 of 38                                                                                   |                        |

# APPENDIX A

## **BOARD OF ALDERMEN APPROVAL**

**RESOLUTION 707** 

**RESOLUTION 826** 

**RESOLUTION 886** 

**RESOLUTION 886A** 

**RESOLUTION 886B** 

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# RESOLUTION NO. 707

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS, ADOPTING A DRUG AND ALCOHOL ABUSE POLICY FOR THE TRANSPORTATION DIVISION OF THE PUBLIC WORKS DEPARTMENT.

WHEREAS, the Federal Transit Administration (FTA) requires all fund recipients to implement a drug and alcohol abuse policy in accordance with FTA regulations; and

WHEREAS, the FTA regulations require that a fund recipient's local governing board adopt the recipient's drug and alcohol abuse policy; and

WHEREAS, the Town wishes to adopt a drug and alcohol policy as set forth on the attached and incorporated Exhibit  $\Delta$ .

NOW, THEREFORE, BE IT RUSOLVED BY THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS:

That the Board of Aldermen hereby approves and adopts the Town of South Padre Island Drug and Alcohol Policy for Transportation Employees as set forth on the attached and incorporated Exhibit A.

PASSED, ADOPTED AND APPROVED BY THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS, AT A REGULAR MEETING HELD ON AUGUST 21, 2002.

APPROVED:

Robert N. Pinkerton, Jr., Mayor

ATTEST:

Joyce Adams, City Secretary

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## **RESOLUTION NO. 826**

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS, APPROVING AMENDMENTS TO THE TOWNS' DRUG AND ALCOHOL ABUSE POLICY FOR THE TRANSPORTATION DIVISION OF THE PUBLIC WORKS DEPARTMENT.

WHEREAS, the Federal Transit Administration (FTA) requires all fund recipients to implement a drug and alcohol abuse policy in accordance with FTA regulations; and

WHEREAS, the FTA regulations require that a fund recipient's local governing board adopt the recipient's drug and alcohol abuse policy; and

WHEREAS, the Town wishes to adopt a drug and alcohol policy as set forth on the attached and incorporated Exhibit A.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS:

That the Board of Aldermen has hereby reviewed, and approves and adopts the Town of South Padre Island Drug and Alcohol Policy for Transportation Employees with an amending date of January 18, 2006.

PASSED, ADOPTED AND APPROVED BY THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS, AT A REGULAR MEETING HELD ON JANUARY 18, 2006.

## **RESOLUTION NO. 886**

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS, APPROVING AMENDMENTS TO THE TOWNS' DRUG AND ALCOHOL ABUSE POLICY FOR THE TRANSPORTATION DIVISION OF THE PUBLIC WORKS DEPARTMENT.

WHEREAS, the Federal Transit Administration (FTA) requires all fund recipients to implement a drug and alcohol abuse policy in accordance with FTA regulations; and

WHEREAS, the FTA regulations require that a fund recipient's local governing board adopt the recipient's drug and alcohol abuse policy.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS:

That the Board of Aldermen has hereby reviewed, and approves and adopts the *Town of South Padre Island Drug and Alcohol Policy for Transportation Employees* with an amending date of August 15, 2007.

PASSED, ADOPTED AND APPROVED BY THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS, AT A REGULAR MEETING HELD ON AUGUST 15, 2007.

|                             | APPROVED:                       |
|-----------------------------|---------------------------------|
|                             | Robert N. Pinkerton, Jr., Mayor |
| ATTEST:                     |                                 |
| Joyce Adams, City Secretary |                                 |

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# **RESOLUTION NO. 886A**

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS, APPROVING AMENDMENTS TO THE TOWNS' DRUG AND ALCOHOL ABUSE POLICY FOR THE TRANSPORTATION DIVISION OF THE PUBLIC WORKS DEPARTMENT.

WHEREAS, the Federal Transit Administration (FTA) requires all fund recipients to implement a drug and alcohol abuse policy in accordance with FTA regulations; and

WHEREAS, the FTA regulations require that a fund recipient's local governing board adopt the recipient's drug and alcohol abuse policy.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS:

- 1) That the Board of Aldermen has hereby reviewed, approves and adopts the *Town of South Padre Island Drug and Alcohol Policy for Transportation Employees* with an amending date of October 17, 2007; and
- 2) The Board of Aldermen authorizes Town staff to update the Appendices as necessary to keep this plan correct and up-to-date.

PASSED, ADOPTED AND APPROVED BY THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS, AT A REGULAR MEETING HELD ON OCTOBER 17, 2007.

|                                         | APPROVED:                       |             |  |
|-----------------------------------------|---------------------------------|-------------|--|
|                                         | Robert N. Pinkerton, Jr., Mayor |             |  |
| ATTEST:                                 |                                 |             |  |
| Joyce Adams, City Secretary             |                                 |             |  |
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| Approved by the City Council 04/04/2014 | Page 33 of 38                   | Deleted: 05 |  |

## **RESOLUTION NO. 886B**

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS, APPROVING AMENDMENTS TO THE TOWNS' DRUG AND ALCOHOL ABUSE POLICY FOR THE TRANSPORTATION DIVISION OF THE PUBLIC WORKS DEPARTMENT.

WHEREAS, the Federal Transit Administration (FTA) requires all fund recipients to implement a drug and alcohol abuse policy in accordance with FTA regulations; and

WHEREAS, the FTA regulations require that a fund recipient's local governing board adopt the recipient's drug and alcohol abuse policy.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS:

- That the Board of Aldermen has hereby reviewed, approves and adopts the Town of South Padre Island Drug and Alcohol Policy for Transportation Employees with an amending date of February 20, 2008; and
- The Board of Aldermen authorizes Town staff to update the Appendices as necessary to keep this plan correct and up-to-date.

PASSED, ADOPTED AND APPROVED BY THE BOARD OF ALDERMEN OF THE TOWN OF SOUTH PADRE ISLAND, TEXAS, AT A REGULAR MEETING HELD ON FEBRUARY 20, 2008.

APPROVED:

N. Pinkerton, Jr., Mayor

ATTEST:

Joyce Adams, City Secretary

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### APPENDIX B

## **Drug and Alcohol Testing Vendor Information**

The City has chosen NTC Drug Testing Services, Inc. for our drug and alcohol testing services.

NTC Drug Testing Services, Inc. 1212 E. Harrison Ste. 234-E Harlingen, TX 78550 956-412-8378

The City's designated collection site shall be the office in Brownsville, unless circumstances are such that collection takes place at a suitable collection site here on the Island. A map to the Brownsville collections site is attached.

The technical professionals required of the FTA drug and alcohol testing process (and mentioned below) are also provided through Prompt Aid via the above addresses and phone numbers:

### Medical Review Officer (MRO):

Brian Heinen, M.D. (Certification # 991003119)

### Breath Alcohol Technician (BAT):

Yolanda Manza Andres Gonzalez Ramon Campos

## Screen Test Technician (STT):

Yolanda Manza Andrez Gonzalez Ramon Campos Abraham Penta

## Substance Abuse Professional (SAP):

F. Health Smith IV, MA, LCDC, ADC III

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# APPENDIX C Alcohol Fact Sheet & Drug Minimum Thresholds

Alcohol is a socially acceptable drug that has been consumed throughout the world for centuries. It is considered a recreational beverage when consumed in moderation for enjoyment and relaxation during social gatherings. However, when consumed primarily for its physical and mood-altering effects, it is a substance of abuse. As a depressant, it slows down physical responses and progressively impairs mental functions.

Signs and Symptoms of Use

Dulled mental processes Odor of alcohol on breath Sleepy or stuporous condition Slurred speech Lack of coordination Possible constricted pupils Slowed reaction rate

(Note: Except for the odor, these are general sign and symptoms of any depressant substance.)

#### Health Effects

The chronic consumption of alcohol (average of three servings per day of beer [12 ounces], whiskey [1 ounce], or wine [6 ounce glass]) over time may result in the following health hazards:

Decreased sexual functioning

Dependency (up to 10 percent of all people who drink alcohol become physically and/or mentally dependent on alcohol and can be termed "alcoholic")

Fatal liver diseases

Increased cancers of the mouth, tongue, pharynx, esophagus, rectum, breast, and malignant melanoma.

Kidney disease

Pancreatitis

Spontaneous abortion and neonatal mortality

Ulcers

Birth defects (up to 54 percent of all birth defects are alcohol related).

#### Social Issues

Two-thirds of all homicides are committed by people who drink prior to the crime. Two to three percent of the driving population is legally drunk at any one time.

This rate is doubled at night and on weekends.

Two-thirds of all Americans will be involved in an alcohol-related vehicle accident during their lifetimes.

The rate of separation and divorce in families with alcohol dependency problems is 7 times the average.

Forty percent of family court cases are alcohol problem related.

Alcoholics are 15 time more likely to commit suicide than are other segments of the population.

More than 60 percent of burns, 40 percent of falls, 69 percent of boating accidents, and 76 percent of private aircraft accidents are alcohol related.

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#### The Annual Toll

24,000 people will die on the highway due to the legally impaired driver.

12,000more will die on the highway due to the alcohol-affected driver.

15,800 will die in non-highway accidents.

30,000 will die due to alcohol-caused liver disease.

10,000 will die due to alcohol-induced brain disease or suicide.

Up to another 125,000 will die due to alcohol-related conditions or accidents.

#### Workplace Issues

It takes one hour for the average person (150) pounds to process one serving of an alcoholic beverage from the body.

Impairment in coordination and judgment can be objectively measured with as little as two drinks in the body.

A person who is legally intoxicated is 6 times more likely to have an accident than a sober person.

## **Drug Minimum Thresholds**

|                          | Initial Test<br>Cutoff Levels<br>(ng/ml) | Confirmatory Test<br>Cutoff Levels<br>(ng/ml) |                             |
|--------------------------|------------------------------------------|-----------------------------------------------|-----------------------------|
| Marijuana metabolites(TH | C) 50                                    | 15                                            |                             |
| Cocaine metabolites      | 300                                      | 150                                           |                             |
| Opioids 2,00             | 2,000                                    |                                               | Deleted: Opiate metabolites |
| Phencyclidine (PCP)      | 25                                       | 25                                            | Deleted: 2                  |
| Amphetamines             | 1,000                                    | 500                                           | peleted:                    |

These cutoff levels are subject to change by the Department of Health and Human Services as advances in technology or other considerations warrant identification of these substances at other concentrations.

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## APPENDIX D

City of South Padre Island Employee Contact Information

Employees with questions regarding this Drug and Alcohol Testing Program may contact:

Wendi Delgado
Administrative Services Director
The Drug and Alcohol Program Manager (DAPM) for this policy at

4601 Padre Boulevard South Padre Island, TX 78597 (956) 761-8102 (956) 433-6873 - Cell (956) 761-3888 - Fax WDelgado@MySPl.org

If the (DAPM) is unavailable please contact:

Araceli Sanchez
Human Resources Manager
Designated Employer Representative (DER) for this policy at

Deleted: Generalist

4601 Padre Blvd South Padre Island, TX 78597 (956) 761-8100 (956) 312-1696 - Cell (956) 761-3888 - Fax ASanchez@MySPI.org

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MEETING DATE: April 4, 2018

| NAME & TITLE: William Smith, Chief of Police                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DEPARTMENT:</b> Police Department                                                                                                                                                                                                                                                                                                                                    |
| ITEM                                                                                                                                                                                                                                                                                                                                                                    |
| Approve a budget amendment in the amount of \$30,000 to allocate funds for the Border Star Grant award of \$30,000.                                                                                                                                                                                                                                                     |
| ITEM BACKGROUND                                                                                                                                                                                                                                                                                                                                                         |
| The Border Star program is intended to sustain interagency law enforcement operations and enhance local law enforcement patrols to facilitate directed actions to deter and interdict criminal activity. The program will enhance border security operations. The City was awarded a grant in the amount of \$30,000 for the 2018 Local Border Security Program (LSBP). |
| BUDGET/FINANCIAL SUMMARY                                                                                                                                                                                                                                                                                                                                                |
| Increase line item 01-521-0060-03 (Border Star) by \$30,000 Increase line item 01-46068 (Grant Revenue) by \$30,000                                                                                                                                                                                                                                                     |
| COMPREHENSIVE PLAN GOAL                                                                                                                                                                                                                                                                                                                                                 |
| LEGAL REVIEW                                                                                                                                                                                                                                                                                                                                                            |
| Sent to Legal: YES: NO: X Approved by Legal: YES: NO: X                                                                                                                                                                                                                                                                                                                 |
| RECOMMENDATIONS/COMMENTS                                                                                                                                                                                                                                                                                                                                                |

5-59

Approve budget amendment.

| MEETING DATE:                                                              | March 7, 2018                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME & TITLE:                                                              | Rodrigo Gimenez, Chief Financial Officer                                                                                                                                                                                                            |
| DEPARTMENT:                                                                | Finance                                                                                                                                                                                                                                             |
| ІТЕМ                                                                       |                                                                                                                                                                                                                                                     |
| Approve a budget an vehicles.                                              | nendment in the amount of \$28,856 for the final lease payment of 13 City                                                                                                                                                                           |
| ITEM BACKGROUND                                                            |                                                                                                                                                                                                                                                     |
| final payment to the l<br>The vehicles leased i                            | Evehicles originally leased between 2012 and 2013, the City needs to issue a essor (Merchants Automotive Group). In the original agreement included four Ford F150s, one Ford Fusion, four F150 Super Crews, one F350 Super Duty and one ambulance. |
| BUDGET/FINANCIAL                                                           | SUMMARY                                                                                                                                                                                                                                             |
| Increase line item 01-<br>Increase lien item 06-<br>Increase line item 60- | •                                                                                                                                                                                                                                                   |
| The current level of e                                                     | excess reserves in the General Fund is approximately \$445,000 excess reserves in the Convention Centre is approximately \$2.5 million excess reserves in the Beach Maintenance Fund is approximately \$1.1 million                                 |
| COMPREHENSIVE PL                                                           | LAN GOAL                                                                                                                                                                                                                                            |
| LEGAL REVIEW                                                               |                                                                                                                                                                                                                                                     |
| Sent to Legal: Approved by Legal:                                          | YES: NO:X NO:X                                                                                                                                                                                                                                      |

5-60

RECOMMENDATIONS/COMMENTS

**MEETING DATE:** April 4, 2018 NAME & TITLE: Rodrigo Gimenez, Chief Financial Officer **DEPARTMENT:** Finance ITEM Approve second and final reading of Ordinance No. 18-10 amending the City's Fiscal Year 2017-2018 Operating budget for the month of February 2018. ITEM BACKGROUND The City of South Padre Island Home Rule Charter (section 5.07 (a) establishes that supplemental appropriations should by be approved by resolution/ordinance. The ordinance attached summarizes the budget amendments already approved by City Council during the month of February, which must be formally adopted through an ordinance. The first reading of this ordinance was approved by City Council at their March 21, 2018 meeting. BUDGET/FINANCIAL SUMMARY Increase General Fund revenues by \$22,900 Increase General Fund expenditures by \$530,625.16 Increase Hotel Motel Fund expenditures by \$22,900 Increase Beach Access Fund expenditures by \$75,000 COMPREHENSIVE PLAN GOAL LEGAL REVIEW NO: \_\_\_\_\_ Sent to Legal: NO: \_\_\_\_ Approved by Legal: YES:

5-61

RECOMMENDATIONS/COMMENTS

Staff recommends approval of ordinance amending the 2017-18 budget.

#### ORDINANCE NO. 18-10

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS; AMENDING THE CITY'S FISCAL YEAR 2017 - 2018 OPERATING BUDGET.

WHEREAS, pursuant to Ordinance 17-11, the City of South Padre Island (the "<u>City</u>") adopted the budget for the City for the fiscal year 2017 - 2018 (the "<u>Budget</u>), which provides funding for the City's operations throughout said fiscal year; and

WHEREAS, the City needs to adjust the Budget for municipal purposes; and

WHEREAS, City staff has recommended that the City Council of the City adjust the Budget as provided for herein; and

WHEREAS, the City Council of the City has determined that it is in the best interests of the City to adjust the Budget as provided for herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS:

Section 1. The City's Budget is hereby adjusted as follows:

- Increase General Fund revenues by \$22,900
- Increase General Fund expenditures by \$530,625.16
- Increase Hotel Motel Fund expenditures by \$22,900
- Increase Beach Access Fund expenditures by \$75,000

<u>Section 2</u>. This Ordinance repeals all portions of any prior ordinances or parts of ordinances of the Code of Ordinances in conflict herewith and shall not be codified.

<u>Section 3.</u> If for any reason any section, paragraph, subdivision, clause, phrase, word or provision of this Ordinance shall be held invalid or unconstitutional by final judgment of a court of competent jurisdiction, it shall not affect any other section, paragraph, subdivision, clause, phrase, word or provision of this Ordinance for it is the definite intent of this City Council that every section, paragraph, subdivision, clause, phrase, word or provision hereof be given full force and effect for its purpose.

Section 4. This Ordinance shall become effective immediately.

PASSED, APPROVED AND ADOPTED on First Reading, this 7th day of March 2018. PASSED, APPROVED AND ADOPTED on Second Reading, this 4th day of April 2018.

| ATTEST:                    | CITY OF SOUTH PADRE ISLAND, TEXA |  |
|----------------------------|----------------------------------|--|
|                            |                                  |  |
| Susan Hill, City Secretary | Dennis Stahl, Mayor              |  |



MEETING DATE: April 4, 2018

NAME & TITLE: Darla A. Jones, Assistant City Manager

**DEPARTMENT:** City Manager's Office

ITEM

Discussion and action to approve the first reading of Ordinance No. 18-11 establishing a No Parking Zone on the 200 Block of West Palm Street from its intersection with Laguna Boulevard westerly to the Bay ending.

# ITEM BACKGROUND

Palm Street Pier and the old Tequila Frogs locations are under new ownership and the new owners are re-developing these properties. In addition, the City has engaged an engineering firm to re-develop the Palm Street Boat Ramp. With this new activity, on-street parking along West Palm Street (from Laguna Boulevard to the bay-ending), may become a logistical problem as the restaurants and associated activities become busier and traffic increase. Cars pulling in and out of the adjacent parking lots coupled with vehicles backing boat trailers in and out of the ramp area can become a problem for that block of West Palm Street if on-street parking is permitted.

These two business owners are in agreement that off-street parking areas will be fully utilized and open for business patrons; providing adequate parking for both businesses.

In addition, West Palm Street (from Padre Boulevard to Laguna) is undergoing engineering design through Kimley-Horn to permit future widening to allow for on-street parking from Padre Boulevard to Laguna Boulevard, improved drainage and a sidewalk.

### **BUDGET/FINANCIAL SUMMARY**

Traffic signs can be purchased within the existing Public Works Signage budget.

## COMPREHENSIVE PLAN GOAL

Chapter 2: Policy 1.2.3: The City should ensure suitable street infrastructure that is commensurate with traffic demand and volume.

| LEGAL REVIEW       |        |   |     |   |
|--------------------|--------|---|-----|---|
| Sent to Legal:     | YES: _ | X | NO: | _ |
| Approved by Legal: | YES:   | X | NO: |   |
|                    |        |   |     |   |

Comments:

# RECOMMENDATIONS/COMMENTS

Approve ordinance on first reading.

#### ORDINANCE 18-11

AN ORDINANCE OF THE CITY OF SOUTH PADRE ISLAND, TEXAS ESTABLISHING A NO PARKING ZONE ON WEST PALM STREET FROM ITS INTERSECTION WITH LAGUNA BOULEVARD WESTERLY TO THE BAY ENDING; PROVIDING FOR A PENALTY FOR VIOLATIONS, PROVIDING FOR CUMULATIVE AND CONFLICTS AND SEVERABILITY CLAUSES AND PROVIDING FOR AN EFECTIVE DATE.

WHEREAS, West Palm Street is a public road located within the jurisdiction of the City; and

**WHEREAS**, Section 542.202 (a) (2) of the Texas Transportation Code allows a City to regulate the stopping, standing or parking of a vehicle; and

WHEREAS, property redevelopment at the south end of Laguna Boulevard is anticipated to cause an increase in traffic in that area; and

WHEREAS, eliminating on-street parking on West Palm Street from Laguna Boulevard to the bay-ending will increase traffic safety by reducing potential vehicle conflict points; and

**WHEREAS**, the City Council finds that it necessary to designate the 200 Block of West Palm Street as a "No Parking Zone," eliminating on-street parking.

# NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF SOUTH PADRE ISLAND, TEXAS:

- 1) Parking is hereby prohibited within the right-of-way on West Palm Street from its intersection with Laguna Boulevard to the bay-ending.
- 2) The Public Works Director is authorized and directed to place signs in that area giving the public notice that parking is prohibited.
- 3) Violation of this ordinance shall be a Class C misdemeanor and upon conviction for such violation the defendant shall be subject to a fine of not less than \$1.00 and not more than \$200.00.
- 4) This ordinance shall be cumulative of all provisions of ordinances of the City of South Padre Island, Texas except where the provisions of the Ordinance are in direct conflict with the provisions of such ordinances, in which event the conflicting provisions of such ordinances are hereby repealed. Any and all previous versions of this ordinance to the extent they are in conflict herewith are repealed.
- 5) It is hereby declared to be the intention of the City Council that the phrases, clauses, sentences, paragraphs, and sections of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by the valid judgement or decree of any court of competent jurisdiction, such unconstitutionality shall not

affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this ordinance, since the same would have been enacted by the City Council without the incorporation in this ordinance of any such unconstitutional phrase, clause, sentence, paragraph or section.

- 6) The City Secretary is authorized and directed to publish a caption of this ordinance.
- 7) This ordinance shall become effective immediately upon its passage, approval and publication as provided by law.

PASSED AND APPROVED ON FIRST READING THIS THE 4<sup>TH</sup> DAY OF APRIL 2018.

PASSED AND APPROVED ON SECOND READING THIS THE  $18^{\mathrm{TH}}$  DAY OF APRIL 2018.

| Dennis Stahl, Mayor |
|---------------------|
|                     |
|                     |
|                     |
|                     |

MEETING DATE: April 4, 2018

NAME & TITLE: Darla A. Jones, Assistant City Manager

**DEPARTMENT:** City Manager's Office

ITEM

Discussion and action to approve the first reading of Ordinance No. 18-12 establishing protocols for the acceptance of bids or proposals through electronic transmission.

## ITEM BACKGROUND

Section 252.0415 of the Texas Local Government Code allows for municipalities to receive bids or proposals through electronic transmission if the governing body adopts rules to ensure the identification, security, and confidentiality of electronic bids or proposals and to ensure that the electronic bids or proposals remain effectively unopened until the proper time.

To summarize, bids and proposals must remain "sealed" until the specified date and time when they are opened because they are competitive in nature. If a bid or proposal is simply emailed, it can be opened and its contents divulged, possibly to a competitor, giving one bidder a competitive advantage over the others.

Simplifying the bid submission process by allowing bids or proposals to be emailed may increase the number of bids or proposals received for the City's many projects and allow the City to keep up with advances in technology.

Staff is proposing a protocol that would include the following secure process:

- ~The bids can either be hand-delivered to the City Secretary or emailed password-protected.
- ~After the date and time by which they must be received, the City Secretary contacts the bidder or proposer and obtains the password to be able to open the email. The prospective bidder or proposer must provide a contact phone number when the Request for Proposals or Bid Package are requested from the City.

#### BUDGET/FINANCIAL SUMMARY

No budget impact.

# COMPREHENSIVE PLAN GOAL

# 

Approve ordinance.

#### **ORDINANCE 18-12**

AN ORDINANCE OF THE CITY OF SOUTH PADRE ISLAND ESTABLISHING A PROTOCOL FOR THE RECEIPT OF BIDS AND PROPOSALS THROUGH ELECTRONIC TRANSMISSION; AUTHORIZING THE PUBLICATION OF THE CAPTION; PROVIDING FOR CUMULATIVE AND CONFLICTS AND SEVERABILITY CLAUSES AND ESTABLISHING AN EFFECTIVE DATE

**WHEREAS**, the City of South Padre Island has many projects that involve the receipt of competitive bids or proposals; and

WHEREAS, the confidentiality of these bids and proposals is of utmost importance to ensure one bidder or proposer does not obtain a competitive advantage over others; and

WHEREAS, Section 252.0145 of the Texas Local Government Code allows for a municipality to receive bids through electronic transmission if the governing body establishes protocol to ensure the identification, security, and confidentiality of the submissions.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND THAT:

- 1) When a notice is provided that the City of South Padre Island is seeking competitive sealed bids or requesting proposals, potential bidders seeking to participate shall submit a valid contact phone number when the Request for Proposals or Bid Package is requested.
- 2) If the bid or proposal is submitted through electronic transmission, it shall be sent to the City Secretary protected from opening by a password.
- 3) The City Secretary shall contact the bidder or proposer by telephone after the advertised bid or proposal opening date and time and obtain the password.
- 4) The City Secretary shall then be authorized to open the electronically transmitted bid or proposal.
- 5) The City Secretary is hereby authorized and directed to publish the caption of this ordinance and it shall become effective upon publication.
- 6) This ordinance repeals all portions of any prior ordinances or parts of ordinances of the Code of Ordinances in conflict herewith.

| 7)    | If for any reason any section, paragraph, subdivision, clause, phrase, word or provision of      |
|-------|--------------------------------------------------------------------------------------------------|
| this  | ordinance shall be held invalid or unconstitutional by final judgment of a court of competent    |
| juris | sdiction, it shall not affect any other section, paragraph, subdivision, clause, phrase, word or |
| prov  | vision of this ordinance for it is the definite intent of this City Council that every section,  |
| para  | agraph, subdivision, clause, phrase, word or provision hereof be given full force and effect for |
| its p | purpose.                                                                                         |

PASSED AND APPROVED ON FIRST READING THIS THE 4<sup>TH</sup> DAY OR APRIL 2018.

PASSED AND APPROVED ON SECOND READING THIS THE  $18^{\mathrm{TH}}$  DAY OF APRIL 2018.

|         | Dennis Stahl, Mayor |  |
|---------|---------------------|--|
| ATTEST: |                     |  |
|         |                     |  |

| NAME & TITLE:                                | Brandon Hill, Shoreline Director                                                                                               |  |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DEPARTMENT:</b>                           | Shoreline Department                                                                                                           |  |
| ITEM                                         |                                                                                                                                |  |
| Update on the City's                         | Shoreline Masterplan.                                                                                                          |  |
| ITEM BACKGROUND                              |                                                                                                                                |  |
| Update on the City's                         | Shoreline Masterplan to include:                                                                                               |  |
| Dune Ridge Construct<br>Dune Heights 15 foot | nn (GOMA) nce Plan and Monitoring ction Permitting Process t to 12-13 foot with a 5 year growing period nce and best practices |  |
| BUDGET/FINANCIAL                             | SUMMARY                                                                                                                        |  |
| COMPREHENSIVE PL                             | LAN GOAL                                                                                                                       |  |
| LEGAL REVIEW                                 |                                                                                                                                |  |
| Sent to Legal:                               | YES: NO:                                                                                                                       |  |
| Approved by Legal:                           | YES: NO:                                                                                                                       |  |
| RECOMMENDATION                               | IS/COMMENTS                                                                                                                    |  |

MEETING DATE: April 4, 2018

| MEETING DATE:                             | April 4, 2018                                                                                                                                                                                                                                                            |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME & TITLE:                             | Brandon Hill, Shoreline Director                                                                                                                                                                                                                                         |
| DEPARTMENT:                               | Shoreline Department                                                                                                                                                                                                                                                     |
| ITEM                                      |                                                                                                                                                                                                                                                                          |
|                                           | n to recommend approval of a Beach and Dune Permit to allow installation of g residence located 4004 Gulf Boulevard.                                                                                                                                                     |
| ITEM BACKGROUND                           |                                                                                                                                                                                                                                                                          |
| Permit for the constru                    | action of a paver walkways surrounding the residence.                                                                                                                                                                                                                    |
| BUDGET/FINANCIAL                          | SUMMARY                                                                                                                                                                                                                                                                  |
| None                                      |                                                                                                                                                                                                                                                                          |
| COMPREHENSIVE PI                          | LAN GOAL                                                                                                                                                                                                                                                                 |
| dunes, wetlands, La sustainable use and e | d Resources hall ensure protection and conservation of natural resources, such as beaches, aguna Madre waterfront and native flora and fauna, allowing for their njoyment by future generations.  and dunes shall be protected from both natural and artificial erosion. |
| LEGAL REVIEW                              |                                                                                                                                                                                                                                                                          |
| Sent to Legal:<br>Approved by Legal:      | YES: NO:X<br>YES: NO:X                                                                                                                                                                                                                                                   |
| RECOMMENDATION                            | S/COMMENTS                                                                                                                                                                                                                                                               |

This agenda item was presented to, voted on, and unanimously passed by the Shoreline Task

Force on March 26, 2018; Staff recommends approval.



# Beach & Dune Application

City of South Padre Island 4601 Padre Blvd South Padre Island, TX 78597 Phone (958) 761-3044 Fax: (956) 761-3898

| Site for Pro                                                                                                                                                                                                                                                                                                                                                                   | posed Work                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Section VIII Lot 4 BPK 106                                                                                                                                                                                                                                                                                                                                                     | Physical Address 4004 Gulf Blvd                                                                                                                                                                                                                                                                            |
| Property Owner Information                                                                                                                                                                                                                                                                                                                                                     | Applicant / Agent for Owner                                                                                                                                                                                                                                                                                |
| Name Sabil C. Gaa  Mailing Address: PDB 9 1986  City Mc All State TP  Zip 78505 Country USA  Phone Number (956) 648-2741  Fax Number  E-Mail Address ISA 1900 @ AD COM  I We, owners of the above-mentioned property, authorize the applicant stated construction proposed below. (owner initials here  Owner(s) Signature(s): Dalul C. Japan  Date 11-28-17                   | Mailing Address /33/4 //ane 57  City Edinburg State TX  Zip 78547 Country Hida/go USA  Phone Number 956 457-1955  Fax Number  E-Mail Address lad/5/a0arce 20g mail. Com  above, to act in my behalf in oxder to acquire a Beach and Dune permit for the Applicant Signature Ladis as Acc  Date. /2 / 0 4/7 |
| Project D                                                                                                                                                                                                                                                                                                                                                                      | escription                                                                                                                                                                                                                                                                                                 |
| kinds of fences, whether footings and/or retaining wats will be installed, and locations of proposed lands                                                                                                                                                                                                                                                                     | e include an additional page. Include the number of habitable units, amenities, swimming pools, fences caping and paning.  Pavers                                                                                                                                                                          |
| Total Square Footage of Footprint of Habitable Structure: 2100 SQ  Total Area of Impervious Surface (i.e. retaining walls, walkways, drives, patios, etc.)  Percentage Impervious Surface ((impervious surface / habitable footprint)* 100):  Please Note: the percentage of Impervious surface cannot exceed 6% in an eroding Approximate Duration of Construction: QNE MONTH | Patios Walkubys                                                                                                                                                                                                                                                                                            |

Form Number EPW0001 Last Updated 11/07/12

| Financial Plan for the Removal of All Hard Structures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | T                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| All properties which are allowed to build retaining walts on their property are allowed to do so with the condition that a financial plan for the removal of the relaining wall as submitted to the Department of the City of South Padra Island. Removal of the relaining wall at the owner's expense may be required differed the retaining wall comes into regular contact with wave action for history (30) consecutive days. The City accepts the submission of a Retaining Wall Covenant or other financial guarantee, insuring the removal of the retaining wall it he required conditions are:                                                                                                                                                                                                                                                                                                                                                                                 | venty (20) out a |
| Type of Plan Submitted.  Date Submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |
| Drainage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
| Describe the impact that the proposed construction will have on the natural dramage pattern on the site and adjacent jobs.  No change in the drainage on site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| The proposed construction will change the grading and the drainage on the subject property. (An explanation will be required detailing where the water will drain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | >                |
| Explanation / Other Information: /Astalas 2100 s.f. Pavers agua                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |
| com havis to calle Golf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |
| Impacts to Beach / Dune System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| Answer each question as completely as possible in narrative form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |
| What damage will this proposed construction have on the dune vegetation located at the project site?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |
| No damage to durie vegetation whatsoever                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |
| The proposed construction will (mpact% of the dune vegetation site. (An explanation of the "impact" will be required.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| The proposed construction will impact% of the dune vegetation site. (An explanation of the "impact" will be required.)  The proposed construction will require the removal and relocation of% of the dune vegetation on site. (The submission of a mitigation plan will be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | required )       |
| The proposed construction will impact% of the dune vegetation site. (An explanation of the 'impact' will be required.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | required )       |
| The proposed construction will impact% of the dune vegetation site. (An explanation of the "impact" will be required.)  The proposed construction will require the removal and relocation of% of the dune vegetation on site. (The submission of a mitigation plan will be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | required )       |
| The proposed construction will impact% of the dune vegetation site. (An explanation of the "impact" will be required.)  The proposed construction will require the removal and relocation of% of the dune vegetation on site. (The submission of a mitigation plan will be Explanation / Other Information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | required }       |
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| The proposed construction will impact% of the dune vegetation site. (An explanation of the "impact" will be required.)  The proposed construction will require the removal and relocation of% of the dune vegetation on site. (The automission of a mitigation plan will be Explanation / Other Information.  2. How will the proposed construction after the dune size/shape at the project site?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | required }       |
| The proposed construction will impact% of the dune vegetation site. (An explanation of the "impact" will be required.)  The proposed construction will require the removal and relocation of% of the dune vegetation on site. (The submission of a mitigation plan will be Explanation / Other Information.  How will the proposed construction after the dune size/shape at the project site?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | required )       |
| The proposed construction will impact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | required }       |
| The proposed construction will impact% of the dune vegetation site. (An explanation of the "impact" will be required.)  The proposed construction will require the removal and relocation of% of the dune vegetation on site. (The submission of a mitigation plan will be Explanation / Other information.  1. How will the proposed construction after the dune size/shape at the project site?  1. No change to dune size/shape whatseever.  1. The proposed construction will change% of the size/shape of dunes on site. (Details will be required.)  1. The proposed construction will change% of the size/shape of dunes on site. (The submission of a miligation plan will be required.)                                                                                                                                                                                                                                                                                       | required }       |
| The proposed construction will require the removal and relocation of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | required }       |
| The proposed construction will impact% of the dune vegetation site. (An explanation of the "impact" will be required.)  The proposed construction will require the removal and relocation of% of the dune vegetation on site. (The submission of a mitigation plan will be Explanation / Other Information.  2. How will the proposed construction after the dune size/shape at the project afte?    No change to dune size/shape whatsoever.     The proposed construction will change% of the size/shape of dunes on site. (Details will be required.)   The proposed construction will require the removal and relocation of% of the dunes on site. (The submission of a mitigation plan will be required.)   Explanation / Other information.                                                                                                                                                                                                                                      | required }       |
| The proposed construction will impact% of the dune vegetation site. (An explanation of the "impact" will be required.)  The proposed construction will require the removal and relocation of% of the dune vegetation on site. (The submission of a mitigation plan will be Explanation / Other Information.  2. How will the proposed construction after the dune size/shape at the project site?    No change to dune size/shape whatsoever.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | required }       |
| The proposed construction will impact% of the dune vegetation site. (An explanation of the "impact" will be required.)  The proposed construction will require the removal and relocation of% of the dune vegetation on site. (The submission of a mitigation plan will be Explanation / Other Information.  2. How will the proposed construction after the dune size/shape at the project site?    No change to dune size/shape whatsoever.   The proposed construction will change% of the size/shape of dunes on site. (Details will be required.)   The proposed construction will require the removal and relocation of% of the dunes on site. (The submission of a mitigation plan will be required.)   Explanation / Other Information.  3. How will the proposed construction change the hydrology of the dunes at the project site?   No change to dune hydrology whatsoever.   The proposed construction will impact dune hydrology on site. (Details will be required.)    | required }       |
| The proposed construction will require the removal and relocation of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | required }       |
| The proposed construction will impact% of the dune vegetation site. (An explanation of the "impact" will be required.)  The proposed construction will require the removal and relocation of% of the dune vegetation on site. (The submission of a mitigation plan will be Explanation / Other Information.  2. How will the proposed construction after the dune size/shape at the project site?    No change to dune size/shape whatsoever.     The proposed construction will change% of the size/shape of dunes on site. (Details will be required.)   The proposed construction will require the removal and relocation of% of the dunes on site. (The submission of a mitigation plan will be required.)   Explanation / Other information:  3. How will the proposed construction change the hydrology of the dunes at the project site?   No change to dune hydrology whatsoever     The proposed construction will impact dune hydrology on site. (Details will be required.) | required }       |

5. Describe alternatives to the proposed construction or method of construction which will cause fewer or no adverse impairment to beach access

Form Number EPW0001 Last Updated 11/07/12

|             |       | Mitigation Plan                                                                                                                                                                                |
|-------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Explanati   | ion / | Other information. Little II be working William Droper ty lines after U. III in Flance U use.                                                                                                  |
| if required | by i  | n for Dune Mitigation;  The City Council, a financial guarantee (irrevocable letter of credit or a performance bond, etc.) may be necessary to insure the mitigation of dunes/dune vegetation. |
|             |       | s proposed and required of the applicant.  Submitted:                                                                                                                                          |
|             |       | Checklist of Additional Required Application Information                                                                                                                                       |
| Ал ассыг    | ate i | map, plat or site plan showing:                                                                                                                                                                |
|             | ١.    | Legal description of the property (lot: block: subdivision) and the immediately adjoining property                                                                                             |
|             | 2     | Location of all existing structures - including the habitable and inhabitable structures, swimming pools, decks, fences, parking areas, landscape areas, etc.                                  |
|             | 3     | Location of the Historical Building Line on the subject property and the extension of the line on the properties immediately adjoining the subject property to the north and to the south      |
|             | 4     | Location and elevation of existing retaining walls - both on the subject property and those properties immediately adjoining the subject property to the north and to the south                |
|             | 5.    | Location of proposed structure(s) - if proposing the construction of a retaining wall, please also include the proposed elevation of the retaining wall                                        |
|             | 6     | Location of proposed driveways, parking areas (showing the # of proposed parking spaces) and landscape areas.                                                                                  |
|             | 7     | Location of all existing and proposed beach access paths and/or dune walkovers                                                                                                                 |
|             | 8     | Location and extent of any man-made vegetated mounds, restored dunes, fill activities, or any other pre-existing human modifications on the tract                                              |
|             | 9     | Topographical survey of the site identifying all elevations, existing contours of the project area (including dunes and scales) and the proposed contours of the final grade                   |
| Other req   | luine | d application information:                                                                                                                                                                     |
|             | 1     | A grading and layout plan showing proposed contours for the final grade                                                                                                                        |
|             | 2     | The floor plan(s) and elevation(s) of the structure proposed to be constructed or expanded                                                                                                     |
|             | 3     | Photographs of the sile which clearly show the current location of the vegetation line & existing dunes on the tract within the last 6 months                                                  |
|             | 4     | Copy of the Flood Rate Map showing the location of the subject property. (FEMA.GOV - Map Search)                                                                                               |
|             | 5     | Copy of the Historical Erosion Rate Map as determined by the University of Texas at Austin, Bureau of Economic Geology (beg utexas edu)                                                        |
|             |       |                                                                                                                                                                                                |

Your application is not complete unless all information requested above is submitted.

Application submissions require only three (3) copies of the complete information plus a digital copy.

Form Number EPW6001 (ast Updated 11/07/12







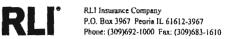




# LICENSE AND PERMIT BOND

Bond No. LSM1020318

| at we, Ladislao Arce<br>13314 Wane St. |                                                                                                                                                                                     |                                                                                                           |                                                                                                                           |                                            |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Edinburg, TX 7854                      | 2                                                                                                                                                                                   |                                                                                                           |                                                                                                                           |                                            |
|                                        |                                                                                                                                                                                     |                                                                                                           |                                                                                                                           |                                            |
| Principal, and the                     | RLI Insurance Company                                                                                                                                                               | a corporation de                                                                                          | uly licensed to do busine                                                                                                 | ss in the state                            |
|                                        | , as Surety, are held and firmly                                                                                                                                                    |                                                                                                           |                                                                                                                           |                                            |
|                                        | ity of South Padre Island                                                                                                                                                           | , State of                                                                                                | Texas                                                                                                                     | , Obligee,                                 |
| he penal sum of                        |                                                                                                                                                                                     | Thousand and 00/100                                                                                       |                                                                                                                           |                                            |
|                                        | DOLLARS, lawful money of the United relives and our legal representatives, join                                                                                                     |                                                                                                           |                                                                                                                           | ient well and                              |
|                                        |                                                                                                                                                                                     |                                                                                                           |                                                                                                                           |                                            |
| E CONDITION OF THE                     | ABOVE OBLIGATION IS SUCH, Tha<br>General Contractor                                                                                                                                 |                                                                                                           | . ,                                                                                                                       | ·                                          |
|                                        | Zanatat Zwithaatoi                                                                                                                                                                  |                                                                                                           | _ 0, 00800.                                                                                                               |                                            |
| luding all Amendments th               | said Principal shall faithfully perform the creto, pertaining to the license or permit independent on the 9th d2018                                                                 | applied for, then this obligat                                                                            | ion to be void, otherwise                                                                                                 | to remain in                               |
| a conditinay be terminated             |                                                                                                                                                                                     | written notice to the elastic of                                                                          |                                                                                                                           |                                            |
| iling of said notice, or as            | rai any take by the surety upon schaling<br>brincipal, addressed to them at their first<br>soon thereafter as permitted by applicabl<br>from any liability for any acts or omission | e law, whichever is later, this                                                                           | piration of thirty (30) day<br>s bond shall terminate and                                                                 | ys from the                                |
| iling of said notice, or as            | rincipal, addressed to them at their first soon thereafter as permitted by applicable                                                                                               | known address, and at the ex<br>e law, whichever is later, this                                           | piration of thirty (30) day<br>s bond shall terminate and<br>t to said date.                                              | ys from the                                |
| iling of said notice, or as            | rincipal, addressed to them at their first soon thereafter as permitted by applicable                                                                                               | known address, and at the ex<br>e law, whichever is later, this<br>as of the Principal subsequent         | piration of thirty (30) day<br>s bond shall terminate and<br>t to said date.                                              | ys from the<br>d the Surety                |
| iling of said notice, or as            | rincipal, addressed to them at their first soon thereafter as permitted by applicable                                                                                               | known address, and at the exe law, whichever is later, this as of the Principal subsequent  Dated this 91 | piration of thirty (30) day<br>s bond shall terminate and<br>t to said date.                                              | ys from the d the Surety                   |
| iling of said notice, or as            | rincipal, addressed to them at their first soon thereafter as permitted by applicable                                                                                               | known address, and at the exe law, whichever is later, this as of the Principal subsequent  Dated this 91 | piration of thirty (30) day is bond shall terminate and to said date.  h day of May  Principal                            | ys from the d the Surety                   |
| iling of said notice, or as            | rincipal, addressed to them at their first soon thereafter as permitted by applicable                                                                                               | known address, and at the exe law, whichever is later, this as of the Principal subsequent  Dated this 91 | piration of thirty (30) day is bond shall terminate and to said date.  h day of May  Principal                            | ys from the d the Surety                   |
| iling of said notice, or as            | rincipal, addressed to them at their first soon thereafter as permitted by applicable from any liability for any acts or omission                                                   | known address, and at the exe law, whichever is later, this as of the Principal subsequent  Dated this 91 | piration of thirty (30) days bond shall terminate and to said date.  h day of May  Principal lal, Partner or Corporate Of | ys from the d the Surety                   |
| ling of said notice, or as             | rincipal, addressed to them at their first soon thereafter as permitted by applicable                                                                                               | Dated this 91  Ladislao Arce                                                                              | piration of thirty (30) days bond shall terminate and to said date.  h day of May  Principal lal, Partner or Corporate Of | ys from the d the Surety                   |
| iling of said notice, or as            | rincipal, addressed to them at their first soon thereafter as permitted by applicable from any liability for any acts or omission                                                   | Dated this 91  Ladislao Arce  RLI Insurance  By By                                                        | piration of thirty (30) days bond shall terminate and to said date.  h day of May  Principal lal, Partner or Corporate Of | ys from the d the Surety  2017  2017  Owne |



## POWER OF ATTORNEY

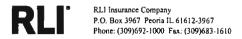
**RLI Insurance Company** 

Bond No. \_LSM1020318

#### Know All Men by These Presents:

| That the RI                                        | I Insurance Company                                                       | , a corporation organized                                                             | and existing under the la | ws of the State of                         |
|----------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------|--------------------------------------------|
|                                                    | , and authorized and licensed                                             |                                                                                       |                           |                                            |
| constitute and appoint:                            | Barton W. Davis                                                           | in the City of                                                                        | Peoria                    | , State of                                 |
| Illinois                                           | as Vice President                                                         | with full power and author                                                            | ity hereby conferred upo  | n him/her to sign,                         |
| execute, acknowledge and                           | deliver for and on its behalf as St                                       | urety, in general, any and all bo                                                     | nds, undertakings, and re | cognizances in an                          |
| amount not to exceed                               | One Million and 0                                                         | 0/100 Dollars                                                                         | \$ (\$1,000,000,00        | ) for any single                           |
| obligation, and specifically                       | for the following described bond.                                         |                                                                                       |                           |                                            |
| Principal: Ladislac                                | Arce                                                                      |                                                                                       |                           |                                            |
| Obligee: City of S                                 | South Padre Island (Valid only w                                          | hen a County, City, Town or Village is named                                          | f as Obligee)             |                                            |
| Type Bond: General                                 | Contractor                                                                |                                                                                       |                           |                                            |
| Bond Amount: _S 10,00                              | 9.00                                                                      |                                                                                       |                           |                                            |
|                                                    | 2017                                                                      |                                                                                       |                           |                                            |
| The RLII                                           | nsurance Company                                                          | further certifies that the                                                            | following is a true and   | exact copy of a                            |
|                                                    | Board of Directors of                                                     |                                                                                       |                           |                                            |
| undertakings, Powers of<br>corporate seal may be p | of Attorney or other obligation                                           | ns of the corporation. The                                                            | signature of any such     | officer and the                            |
|                                                    | , the RLI Insura                                                          |                                                                                       |                           |                                            |
| its Vice President                                 | with its corporate seal a                                                 | affixed this <u>9th</u> day of                                                        | May, 201                  | 7                                          |
| ATTEST:                                            | ON JOHN N. L. Secretary                                                   | SEAL Barton W. Davis                                                                  | e Company                 |                                            |
| Cherie L. Montgomery                               | Assistant Secretary                                                       | Barton W. Davis                                                                       | s                         | Vice President                             |
| and Cherie L. Mor                                  | May 2017 before me, atgomery who being by represident and arrance Company | a Notary Public, personally app<br>ne duly swom, acknowledged th<br>Assistant Secrete | nat they signed the above | Power of Attorney<br>ectively, of the said |
| Jacqueline M. Bockler                              | me M. Bouleax<br>Notary Public                                            | OFFICIAL SEAL*  PARKE F JACQUEINE M. BOCKER  STATE COMMISSION EXPIRES DITALIS         |                           |                                            |

A0083506



## **POWER OF ATTORNEY**

## **RLI Insurance Company**

Bond No. \_LSM1020318

#### Know All Men by These Presents:

| That the _                     | RLI Insurance Company a corporation organized and existing under the laws of the State of                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                | Tlinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make,                                                                                                                                                                                                                                                                                                                                                                                       |
| constitute                     | and appoint: Barton W. Davis in the City of Peoria, State of                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                | Illinois as Vice President , with full power and authority hereby conferred upon him/her to sign,                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                | cknowledge and deliver for and on its behalf as Surety, in general, any and all bonds, undertakings, and recognizances in an                                                                                                                                                                                                                                                                                                                                                                           |
| amount n                       | ot to exceed One Million and 00/100 Dollars (\$1,000,000.00) for any single                                                                                                                                                                                                                                                                                                                                                                                                                            |
| obligation                     | , and specifically for the following described bond.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Principal                      | : Ladislao Arce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Obligee:                       | City of South Padre Island  (Valid only when a County, City, Town or Village is named as Obliger)                                                                                                                                                                                                                                                                                                                                                                                                      |
| Type Bon                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Bond Am                        | ount: \$ 10,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Effective                      | Date:May 9, 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| The                            | RLI Insurance Company further certifies that the following is a true and exact copy of a                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                | n adopted by the Board of Directors of RLI Insurance Company, and now in force to-wit:                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Secretar<br>underta<br>underta | other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant ry, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or kings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, ikings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the steel may be printed by facsimile." |
|                                | TESS WHEREOF, the has caused these presents to be executed by                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| its                            | Vice President with its corporate seal affixed this 9th day of May 2017                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ATTEST                         | herie L'Montgomery SEAL B. H. W. D'                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Cilerie L.                     | Montgomery Assistant Secretary Translation W. Davis Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| and                            | 9th day of May 2017 before me, a Notary Public, personally appeared Barton W. Davis  Cherie L. Montgomery , who being by me duly sworn, acknowledged that they signed the above Power of Attorney  Vice President and Assistant Secretary , respectively, of the said  RLI Insurance Company , and acknowledged said instrument to be the voluntary act and deed of oration.                                                                                                                           |
| Jacqueline                     | M. Bocker Notary Public Countsson Express of the 18                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| A0083506 |
|----------|
|          |
|          |



Ladislao Arce 13314 Wane Edinburg, TX78542

## PAYMENT RECEIPT

| Receipt#    |                | 3,385 |
|-------------|----------------|-------|
| Issued      | 05/09/2017     |       |
| Receipt For | Arce, Ladislao |       |
| Page        | 1 of 1         | 12636 |

| Payment inform   | vation |
|------------------|--------|
| PaymentType      | Cash   |
| Payment Total    | 100.00 |
| Issued By:       |        |
| Villarreal, Nora |        |

| Policy#    | Involce #   | Description           | Amount |
|------------|-------------|-----------------------|--------|
| On Account | 100752      | Cash payment-SPI Bond | 100 00 |
|            |             |                       |        |
|            |             |                       |        |
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|            |             |                       |        |
|            |             |                       | Total  |
|            | <del></del> |                       | 100.00 |

Thank You

#### **MEMORANDUM**

TO: Shoreline Task Force

Natalie Bell, General Land Office

FROM: Brandon N. Hill. Shoreline Director

DATE: February 23. 2018

RE: Preliminary determination on proposed construction at South Padre Island Padre Beach,

VIII Lot 4, Block 106

The enclosed application materials present plans for the Proposed Construction paver pad around home.

With consideration given to conformance with TAC regulations our preliminary determination is that:

- 1. The proposed activity will not reduce the size of the public beach. [TAC 15.5 (b)(1)]
- 2. The proposed activity does not appear to involve construction upon the public beach. [TAC 15.5 (c)(1)]
- 3. The proposed activity will not encroach upon the public beach. [TAC 15.5 (c)(1)]
- 4. The proposed activity will not close any existing public beach accesses within the area, nor will the construction close or prevent the use of any existing public beach parking spaces. [TAC 15.5 (d)(1)]

With consideration given to the City's *Dune Protection and Beach Renourishment and Access Plan* [B&D Ord. Section 22-10]:

- 1. The proposed activity will not result in the potential for increased flood damage to the subject property or adjacent properties.
- 2. The proposed activity will not result in run-off or drainage patterns that aggravate erosion on and off the site.
- 3. The proposed activity will cause no changes to the existing dune hydrology east of the Historic Building Line.
- 4. The proposed activity will result in no adverse effects on dune complexes of vegetation.
- 5. The proposed activity will not significantly increase the potential for washover or blowouts.

Brandon N. Hill

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## TEXAS GENERAL LAND OFFICE

GEORGE P. BUSH, COMMISSIONER

March 2, 2018

Via Electronic Mail

Brandon Hill Shoreline Management Department City of South Padre Island 4601 Padre Blvd. South Padre Island, Texas 78597-3410

Beachfront Construction Certificate & Dune Protection Permit in the City of South Padre Island

Site Address:

4004 Gulf Boulevard, South Padre Island

Legal Description:

Lot 4. Block 106. Padre Beach Section VIII

Lot Applicant:

Ladislao Arce

GLO ID No.:

BDSPI-18-0037

Dear Mr. Hill:

The General Land Office has reviewed the application for a beachfront construction certificate and dune protection permit for the above-referenced location. The applicant proposes to place brick pavers around an existing residence. The proposed construction is located landward of the Historic Building Line (HBL). According to the Bureau of Economic Geology, the proposed construction is located in an area that is considered stable.

Based on the materials forwarded to our office for review, we have the following comments:

• The proposed construction activities must minimize impacts on natural hydrology and not cause erosion of adjacent properties, critical dune areas, or the public beach.

If you have any questions, please contact me by phone at (512) 463-0413 or by email at natalie.bell@glo.texas.gov.

Sincerely,

Beach Access & Dune Protection Program

Coastal Resources Division Texas General Land Office

<sup>&</sup>lt;sup>1</sup>31 Tex. Admin. Code § 15.6(g).

## CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| <b>MEETING DATE:</b>                       | April 4, 2018                                                                                                                                                                                                                                                        |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME & TITLE:                              | Brandon Hill, Shoreline Director                                                                                                                                                                                                                                     |
| <b>DEPARTMENT:</b>                         | Shoreline Department                                                                                                                                                                                                                                                 |
| ITEM                                       |                                                                                                                                                                                                                                                                      |
|                                            | n to recommend approval of a Beach and Dune Permit for construction of a ed at 5306 Gulf Boulevard.                                                                                                                                                                  |
| ITEM BACKGROUND                            |                                                                                                                                                                                                                                                                      |
| Permit for the constru                     | action of a swimming pool.                                                                                                                                                                                                                                           |
| BUDGET/FINANCIAL None                      | SUMMARY                                                                                                                                                                                                                                                              |
| COMPREHENSIVE PL                           | AN GOAL                                                                                                                                                                                                                                                              |
| dunes, wetlands, La sustainable use and en | Resources all ensure protection and conservation of natural resources, such as beaches, guna Madre waterfront and native flora and fauna, allowing for their njoyment by future generations.  and dunes shall be protected from both natural and artificial erosion. |
| LEGAL REVIEW                               |                                                                                                                                                                                                                                                                      |
| Sent to Legal:<br>Approved by Legal:       | YES: NO:X<br>YES: NO:X                                                                                                                                                                                                                                               |

This agenda item was presented to, voted on, and unanimously passed by the Shoreline Task Force on March 26, 2018; Staff recommends approval.

RECOMMENDATIONS/COMMENTS

Rev. #4 - 8/25/11



# Beach & Dune Application

City of South Padre Island 4601 Padre Blvd. South Padre Island, TX 78597 Phone: (956) 761-3044 Fax: (956) 761-3898

| Site for Proposed Work                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                   |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Legal Description Lot 9A Block 170 XI Physical Address 5306 Gulf Blvd.  Padre Beach Subdivision 5P1, TX 78597                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Property Owner Information                                                                                                                                                                                                                                                                                                                                                                        | Applicant / Agent for Owner                                                                                                                                                                                                                                                                                       |  |  |  |
| Name Guillermo + Lupita Hartinez  Mailing Address Prrugo 210 Peredetta  City: Monterry N. Leon State:   Zip: Country: Mexico  Phone Number  E-Mall Address:  1 / We, owners of the above-mentioned property, authorize the applicant stated construction proposed below. (owner initials here )  Owner(s) Signature(s):  Date:                                                                    | Name: E+V POOLS  Mailing Address: 2502 MOODIC AVE  City: Donna State: TX  Zip: 18537 Country. USA  Phone Number: (954) 975-4097  Fax Number:  E-Mail Address: EV POOLS@hotmail.com  above, to act in my behalf in order to acquire a Beach and Dune permit for the  Applicant Signature: Paula Parall  Date: 2018 |  |  |  |
| Project De                                                                                                                                                                                                                                                                                                                                                                                        | escription                                                                                                                                                                                                                                                                                                        |  |  |  |
| Describe with as much as detail as possible, the construction proposed. If more room is needed, please include an additional page, include the number of habitable units, amenities, swimming pools, Tences, kinds of fences, whether footings and/or retaining walls will be installed, and locations of proposed landscaping and parking.  Underground Swimming Pool w/3ft of surrounding deck. |                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Total Square Footage of Footprint of Habitable Structure:                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                   |  |  |  |

| Financial Plan for the Removal of All Hard Structures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All properties which are allowed to build retaining walls on their property are allowed to do so with the condition that a financial plan for the removal of the retaining wall is submitted to the Public Visions that the City of South Padre Island. Removal of the retaining wall consecutive days. The City accepts the submission of a Retaining Wall Covenant, or other financial guirantee, council the retaining wall fine required conditions are more |
| Type of Plan Submitted:  Date Submitted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Drainage  Describe the invest that the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Describe the impact that the proposed construction will have on the natural drainage pattern on the site and adjacent lots.  No change in the drainage on site.                                                                                                                                                                                                                                                                                                                                                                                          |
| The proposed construction will change the grading and the drainage on the subject property. (An explanation will be required detailing where the water will drain.)                                                                                                                                                                                                                                                                                                                                                                                      |
| Explanation / Other Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Impacts to Beach / Dune System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Answer each question as completely as possible in negrative form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| What damage will this proposed construction have on the dune vegetation located at the project site?                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| No damage to dune vegetation whatsoever.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| The proposed construction will impact% of the dune vegetation site. (An explanation of the "impact" will be required.)                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| The proposed construction will require the removal and relocation of% of the dune vegetation on site. (The submission of a mitigation plan will be required.)                                                                                                                                                                                                                                                                                                                                                                                            |
| Explanation / Other information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| How will the proposed construction after the dune size/shape at the project site?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| No change to dune size/shape whatsoever.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| The proposed construction will change% of the size/shape of dunes on site. (Details will be required.)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| The proposed construction will require the removal and relocation of% of the dunes on site. (The submission of a mitigation plan will be required.)                                                                                                                                                                                                                                                                                                                                                                                                      |
| Explanation / Other Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| How will the proposed construction change the hydrology of the dunes at the project site?                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| No change to dune hydrology whatsoever                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| The proposed construction will impact dune hydrology on site. (Details will be required.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Explanation / Other information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

4. Describe alternatives to the proposed construction or method of construction which will cause fewer or no adverse effects on dunes and dune vegetation.

5. Describe alternatives to the proposed construction or method of construction which will cause fewer or no adverse impairment to beach access

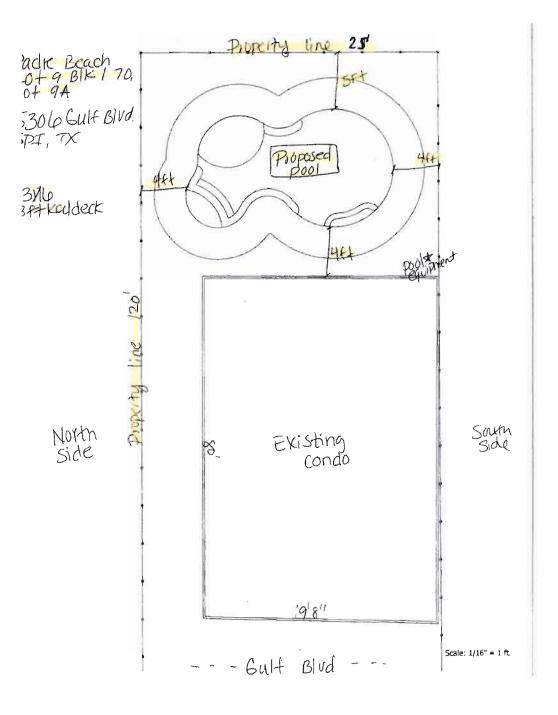
Form Number EPW0001 Last Updated 11/07/12

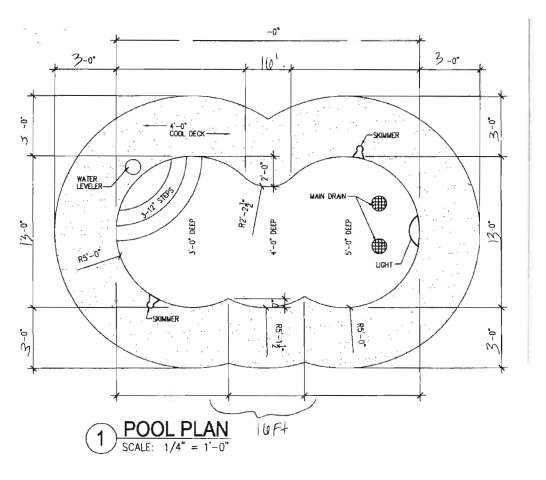
| Application Fee of \$180 for Staff Approved applications and \$300 for City Council Approved applications.                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 Copy of the Historical Erosion Rate Map as determined by the University of Texas at Austin, Bureau of Economic Geology (begulexas edu.)                                                     |
| Copy of the Flood Rate Map showing the location of the subject property (FEMA GOV - Map Search)                                                                                               |
| 3. Protographs of the site which clearly show the current location of the vegetation line & existing dunes on the tract within the last 6 months.                                             |
| The floor pisn(s) and elevation(s) of the structure proposed to be constructed or expanded.                                                                                                   |
| 3. A grading and layout plan showing proposed contours for the final grade.                                                                                                                   |
| Other required application information:                                                                                                                                                       |
|                                                                                                                                                                                               |
| Topographical survey of the site identifying all elevations, existing contours of the project area (including dunes and scales) and the proposed contours of the final grade.      grade.     |
| 8 Location and extent of any man-made vegetated mounds, restored dunes, fill activities, or any other pre-existing fillurian modifications on the tract                                       |
| 7 Focation of all existing and proposed beach access paths and/or dune walkovers                                                                                                              |
| 8 Location of proposed driveways, parking areas (showing the # of proposed parking spaces) and landscape areas.                                                                               |
| 5 Location of proposed structure(s) - if proposing the construction of a retaining wall, please also include the proposed elevation of the retaining wall                                     |
| of both from and elevation of existing waits - both on the subject property and those properties immediately adjoining the subject property in the north and to be control and the country.   |
| 3. Location of the Historical Building Line on the subject property and the extension of the line on the properties immediately adjoining the subject property to the north and to the south. |
| 2 Location of all existing structures - Including the habitable and inhabitable structures, swimming pools, decks, fences, parking areas, landscape areas, etc.                               |
| 1 Legal description of the property (lot, block, subdivision) and the (mmediately adjoining property                                                                                          |
| An accurate map, plat or site plan showing:                                                                                                                                                   |
|                                                                                                                                                                                               |
| Checklist of Additional Required Application Information                                                                                                                                      |
|                                                                                                                                                                                               |
| Type of Plan Submitted.                                                                                                                                                                       |
| If required by the City Council, a financial guarantee (irrevocable letter of credit or a performance bond, etc.) may be necessary to insure the miligation of dunesidune vegetation.         |
|                                                                                                                                                                                               |
| Financial Plan for Dune Mitigation:                                                                                                                                                           |
|                                                                                                                                                                                               |
|                                                                                                                                                                                               |
| Explanation / Other Information.                                                                                                                                                              |
| Describe the methods which you will see to avoid, memorite, militain and/or compensate for any adverte affects on stunes or durin september                                                   |
| Upi a Upopefinia                                                                                                                                                                              |

Your application is not complete unless all information requested above is submitted.

Application submissions require only three (3) copies of the complete information plus a digital copy.



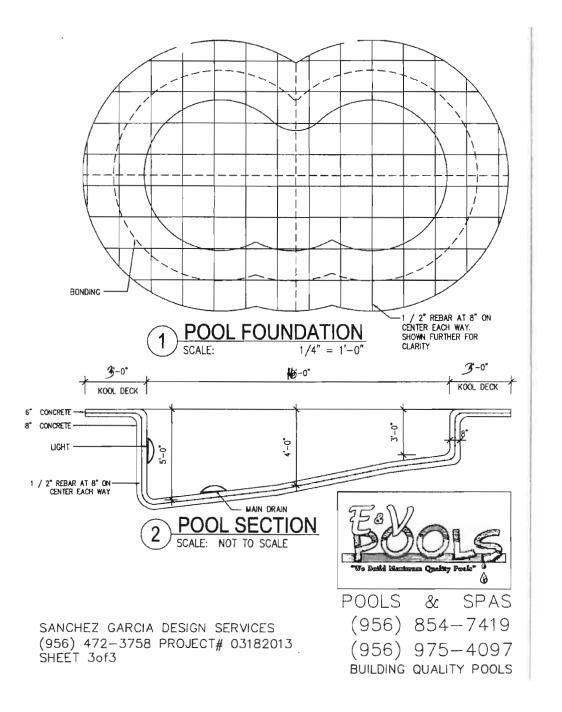


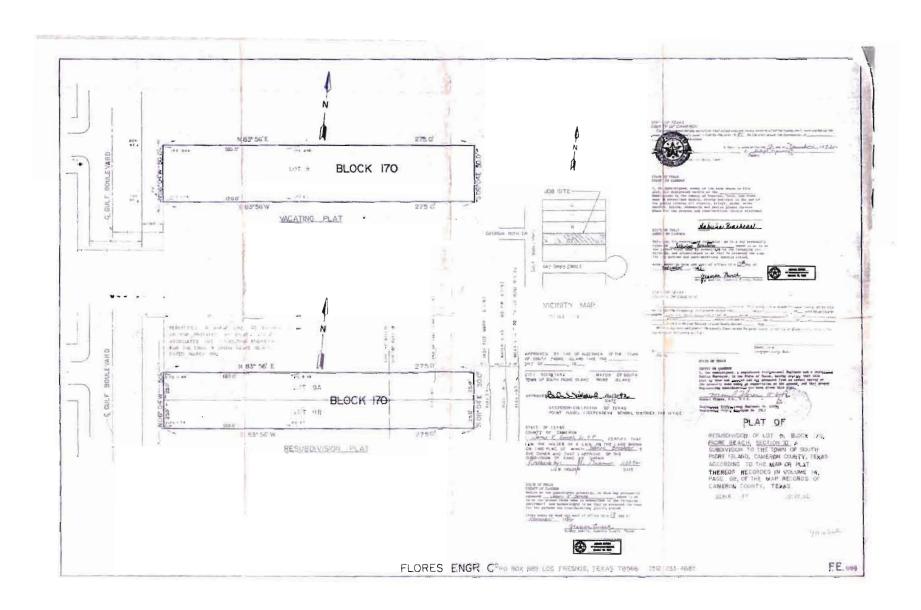




SANCHEZ GARCIA DESIGN SERVICES (956) 472-3758 PROJECT# 03182013 SHEET 2of3

POOLS & SPAS (956) 854-7419 (956) 975-4097 BUILDING QUALITY POOLS





#### **MEMORANDUM**

TO: Shoreline Task Force

Natalie Bell, General Land Office

FROM: Brandon N. Hill. Shoreline Director

DATE: February 21, 2018

RE: Preliminary determination on proposed construction at Lot 9A Block 170 X1 Padre Beach

Subdivision

The enclosed application materials present plans for the Proposed Construction of an underground swimming pool with three feet of surrounding deck.

With consideration given to conformance with TAC regulations our preliminary determination is that:

- 1. The proposed activity will not reduce the size of the public beach. [TAC 15.5 (b)(1)]
- 2. The proposed activity does not appear to involve construction upon the public beach. [TAC 15.5 (c)(1)]
- 3. The proposed activity will not encroach upon the public beach. [TAC 15.5 (c)(1)]
- 4. The proposed activity will not close any existing public beach accesses within the area, nor will the construction close or prevent the use of any existing public beach parking spaces. [TAC 15.5 (d)(1)]

With consideration given to the City's *Dune Protection and Beach Renourishment and Access Plan* [B&D Ord. Section 22-10]:

- 1. The proposed activity will not result in the potential for increased flood damage to the subject property or adjacent properties.
- 2. The proposed activity will not result in run-off or drainage patterns that aggravate erosion on and off the site.
- 3. The proposed activity will cause no changes to the existing dune hydrology east of the Historic Building Line.
- 4. The proposed activity will result in no adverse effects on dune complexes of vegetation.
- 5. The proposed activity will not significantly increase the potential for washover or blowouts.

Brandon N. Hill

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## TEXAS GENERAL LAND OFFICE

GEORGE P. BUSH, COMMISSIONER

March 2, 2018

Via Electronic Mail

Brandon Hill Shoreline Management Department City of South Padre Island 4601 Padre Blvd. South Padre Island, Texas 78597-3410

Beachfront Construction Certificate & Dune Protection Permit in the City of South Padre Island

Site Address:5306 Gulf Boulevard, South Padre IslandLegal Description:Lot 9A, Block 170, Padre Beach Section XILot Applicant:Guillermo and Lupita Martinez c/o E & V Pools

**GLO ID No.:** BDSP1-18-0034

Dear Mr. Hill:

The General Land Office has reviewed the application for a beachfront construction certificate and dune protection permit for the above-referenced location. The applicant proposes to construct a swimming pool. The proposed construction is located landward of the Historic Building Line (HBL). According to the Bureau of Economic Geology, the proposed construction is located in an area that is eroding at a rate of two to three feet per year.

Based on the materials forwarded to our office for review, we have the following comments:

• The City must ensure the proposed construction is consistent with FEMA minimum requirements or with the FEMA approved local ordinance.<sup>1</sup>

If you have any questions, please contact me by phone at (512) 463-0413 or by email at <u>natalie.bell@glo.texas.gov</u>.

Sincerely.

Natalie Bell

Beach Access & Dune Protection Program

Coastal Resources Division Texas General Land Office

10-11

## CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: April 4, 2018

NAME & TITLE: Brandon Hill, Shoreline Director

**DEPARTMENT:** Shoreline Department



Discussion and action to recommend the approval of a Beach and Dune Permit to construct a retaining wall along the designated Historic Building Line (HBL), a single-family residence with a swimming pool and other amenities, a staircase and a three-foot-wide pathway to the public beach located at 5908 Gulf Boulevard.

#### ITEM BACKGROUND

The applicant proposes to construct a retaining wall along the designated historic building line (HBL), a single-family residence with a swimming pool and other amenities, a staircase and a three-foot-wide pathway to the public beach. The applicant also proposes off-site compensation for adverse effects to 5,474 square feet of dune vegetation on East Tracts 16, 17, and 20 of Padre Beach Estates, and on-site compensation for adverse effects to an additional 7,280 square feet of dune vegetation seaward of the HBL.

The applicant's original proposal was not consistent with certain requirements of Chapter 15 of the Texas

Administrative Code. The applicant revised and resubmitted information on March 7 and 9, 2018 that altered the original proposal.

#### **BUDGET/FINANCIAL SUMMARY**

None

#### COMPREHENSIVE PLAN GOAL

Chapter III. Parks and Resources

GOAL 1: The City shall ensure protection and conservation of natural resources, such as beaches, dunes, wetlands, Laguna Madre waterfront and native flora and fauna, allowing for their sustainable use and enjoyment by future generations.

Objective 1.1 Beach and dunes shall be protected from both natural and artificial erosion.

11-1

| LEGAL REVIEW                         |      |                              |
|--------------------------------------|------|------------------------------|
| Sent to Legal:<br>Approved by Legal: | YES: | NO: <u>X</u><br>NO: <u>X</u> |
| Comments:                            |      |                              |

#### RECOMMENDATIONS/COMMENTS

This agenda item was presented to, voted on, and unanimously passed by the Shoreline Task Force on March 26, 2018; Staff recommends approval.

11-2



March 14, 2018

Via Electronic Mail

Brandon Hill Shoreline Management Department City of South Padre Island P.O Box 3410 South Padre Island, Texas 78597-3410

Beachfront Construction Certificate & Dune Protection Permit in the City of South Padre Island

Site Address: 5908 Gulf Boulevard. South Padre Island Legal Description: Lot 3, Block 192, Fiesta Isles Subdivision

Lot Applicant: R.E. Orion, LLC c/o Mejia Rose

GLO ID No.: BDSPI-17-0352a

Dear Mr. Hill:

The General Land Office (GLO) has reviewed the additional application materials submitted for a dune protection permit and beachfront construction certificate for the above-referenced location. The applicant proposes to construct a retaining wall along the designated historic building line (HBL), a single-family residence with a swimming pool and other amenities, a staircase and a 3-foot wide pathway to the public beach. The applicant also proposes to compensate for adverse effects to 440 cubic yards of dune volume that will be removed from the area west of the HBL and placed in the mitigation area east of the HBL. In addition, 23 cubic yards of dune volume will be compensated east of the HBL due to the construction of a staircase. The applicant also proposes off-site compensation for adverse effects to 5.474 square feet of dune vegetation on East Tracts 16, 17, and 20 of Padre Beach Estates, and on-site compensation for adverse effects to an additional 7,280 square feet of dune vegetation seaward of the HBL.

The applicant's original proposal was not consistent with certain requirements of Chapter 15 of the Texas Administrative Code. The applicant revised and resubmitted information on March 7<sup>th</sup> and 9<sup>th</sup>, 2018 that altered the original proposal, and comments below are in response to the resubmitted application materials. According to the Bureau of Economic Geology, the area is considered stable. Based on the materials forwarded to our office for review, we have the following comments:

- As represented on Exhibit B-2, the existing dune area seaward of the HBL that has an elevation of above 13-feet should be avoided.
- The applicant must avoid, minimize and mitigate for any adverse effects to dunes or dune vegetation. When compared to the existing dunes and dune vegetation, mitigation must provide equal or greater area of vegetative cover and dune volume, an equal or greater degree of protection against damage to natural resources, and an equal or greater degree of protection against flood and erosion damage and other nuisance conditions to adjacent properties, as required under 31 Tex. Admin. Code § 15.4(f)(3).
- The GLO recommends removing and preserving as much of the dune vegetation as practicable and placing that vegetation in the various proposed placement areas.

- The applicant must restore or repair dunes using indigenous vegetation that will achieve the same protective capability or greater capability as the surrounding natural dunes.<sup>1</sup>
- The City shall require the applicant to locate restored dunes and dune vegetation in the area extending no more than 20 feet seaward of the landward boundary of the public beach. The City shall ensure that the 20-foot restoration area follows the natural migration of the vegetation line.<sup>2</sup>
- The City shall not allow the applicant to restore dunes or dune vegetation, even within the 20-foot corridor, if such activities would restrict or interfere with the public use of the beach at normal high tide.<sup>3</sup>
- The mitigated dunes must be continuous with any surrounding naturally formed dunes and must approximate the natural position, contour, volume, elevation and vegetative cover of any naturally formed dunes in the restoration area.<sup>4</sup>
- The proposed construction activities must minimize impacts on natural hydrology and not cause erosion of adjacent properties, critical dune areas, or the public beach. 5
- The City shall require the property owner to remove any retaining wall that is exposed to substantial wave action for 20 days out of any 30 consecutive days except following major storm events (tropical storms, hurricanes, etc.), in which case, the owner will be given additional time to determine compliancy, as determined by the City and State. If removal is required it will be at the property owner's expense.<sup>6</sup>
- Any sand, soil, sediment, or fill material deposited seaward of the local dune protection line must be of an acceptable mineralogy or grain size as compared to the sediments found onsite.<sup>7</sup>
- Any sand, soil, or sediment used as fill must not contain hazardous substances in concentrations that are harmful to people, flora, and fauna as determined by applicable requirements for toxicity standards established by the local, state, and federal governments.<sup>8</sup>
- The City must require the applicant to demonstrate that it has achieved a 1:1 ratio of the adverse effects upon successful, complete, and stabilized restoration prior to beginning construction.<sup>9</sup>
- The City shall include a condition in the permit which requires the permittee to notify the City in writing of the actual date of initiation within ten working days after compensation is initiated. 10
- The City must require the applicant to conduct compensation efforts continuously until the dunes and dune vegetation are equal or superior to the pre-existing dunes and dune vegetation. These efforts shall include preservation and maintenance pending completion of compensation. 11

<sup>&</sup>lt;sup>3</sup> 31 Tex. Admin. Code §15.4(f)(3)(Λ)(iv).

<sup>&</sup>lt;sup>2</sup> 31 Tex. Admin. Code § 15.7(e)(1).

<sup>&</sup>lt;sup>3</sup>31 Tex. Admin. Code § 15.7(e)(2).

<sup>4 31</sup> Tex. Admin. Code § 15.7(e)(3).

<sup>&</sup>lt;sup>5</sup> 31 Tex. Admin. Code § 15.6(g).

<sup>&</sup>lt;sup>6</sup> SPI Dune Protection and Beach Access Plan, Special Provisions, page 15.

<sup>&</sup>lt;sup>7</sup>31 Tex. Admin. Code § 15.4(c)(3).

<sup>8 31</sup> Tex. Admin. Code § 15.4(c).

<sup>&</sup>quot;31 Tex. Admin. Code § 15.4(f)(4)(B).

<sup>19 31</sup> Tex. Admin. Code § 15.4(1)(4)(C)(vii).

<sup>11 31</sup> Tex. Admin. Code § 15.4(g)(2).

March 14, 2018 Page 3 of 3

- The City shall determine a mitigation and compensation project is complete when the dune restoration
  project's position, contour, volume, elevation, and vegetative cover have reached a level that matches or
  exceeds the surrounding naturally formed dunes.<sup>12</sup>
- The City shall provide written notification to the GLO after determining that the mitigation and compensation is complete. The GLO may conduct a field inspection to verify compliance. <sup>13</sup>
- The City must ensure the proposed construction is consistent with FEMA minimum requirements or with the FEMA-approved local ordinance.<sup>14</sup>
- Construction activities must not impact the public's ability to access or use the beach.

If you have any questions, please contact me by phone at (512) 463-0413 or by email at natalie,bell@glo.texas.gov.

Sincerely.

Natalie Bell

Beach Access & Dune Protection Program

Coastal Resources Division Texas General Land Office

<sup>12 31</sup> Tex. Admin. Code § 15.4(g)(3).

<sup>11/31</sup> Tex. Admin. Code § 15.4(g)(4).

<sup>14 31</sup> Tex. Admin. Code § 15.6 (e)(3).



December 22, 2017

Via Electronic Mail

Brandon Hill Shoreline Management Department City of South Padre Island P.O Box 3410 South Padre Island, Texas 78597-3410

Beachfront Construction Certificate & Dune Protection Permit in the City of South Padre Island

Site Address: 5908 Gulf Boulevard. South Padre Island Legal Description: Lot 3. Block 192, Fiesta Isles Subdivision

Lot Applicant: R.E. Orion, LLC c/o Mejia Rose

**GLO ID No.:** BDSPI-17-0352

Dear Mr. Hill:

The General Land Office (GLO) has reviewed the application for a dune protection permit and beachfront construction certificate for the above-referenced location. According to the Bureau of Economic Geology, the construction site is in an area that is considered stable. The permit application is administratively incomplete with the following information not found:

- A comprehensive mitigation plan that includes a detailed description of the methods that will be used to mitigate, and/or compensate for any adverse effects on dune vegetation. Mitigation must provide equal or greater area of vegetative cover and dune volume, an equal or greater degree of protection against damage to natural resources, and an equal or greater degree of protection against flood and erosion damage and other nuisance conditions to adjacent properties. Mining dunes to obtain sand for use as fill material to elevate the lot is prohibited under 31 TAC Chapter 15.4(c)(7).
- The applicant must demonstrate how mitigation for any critical dune alteration is being completed on a 1:1 basis as required by the City of South Padre Island's Dune Protection and Beach Access Plan. All material above the 10-foot elevation is required to be mitigated for and placed seaward of the Historic Building Line, preferably on the subject property.<sup>3</sup>
- The application does not adequately identify the adverse effects of the proposed construction of the staircase and beach access pathway on critical dunes. The applicant must determine the volume to be adversely affected in this area and mitigate for dune volume in addition to mitigating for dune vegetation.

<sup>&</sup>lt;sup>+</sup>31 Tex. Admin. Code § 15.3(s)(4)(A)(xii).

<sup>&</sup>lt;sup>2</sup> 31 Tex. Admin. Code § 15.4(f)(3).

South Padre Island Dune Protection and Beach Access Plan, Special Provisions, Page 15.

- If the applicant is proposing to bring fill material to the site, the applicant must identify the source of the sand for the project and demonstrate that the materials are the same grain size and mineralogy as what is currently on site.<sup>4</sup>
- The applicant must submit a financial guarantee acceptable to the City to secure removal of the retaining wall, if necessary.<sup>5</sup>
- Where a mitigation plan is required, the applicant must provide contact information for all landowners immediately adjacent to the tract and affirmation by the applicant that the adjacent landowners will be provided with notice of the hearing at least 10 days prior to the City's hearing on the application.<sup>6</sup>

Please forward the requested information to our office for review. Reference should be made to the GLO ID number listed above. If you have any questions, please contact me by phone at (512) 463-0413 or by email at <a href="mailto:natalie.bell@glo.texas.gov">natalie.bell@glo.texas.gov</a>.

Sincerely, ..

Natalie Bell

Beach Access & Dune Protection Program

Coastal Resources Division Texas General Land Office

<sup>4 31</sup> Tex. Admin. Code §15.7(e)(6)(A).

<sup>&</sup>lt;sup>5</sup> South Padre Island Dune Protection and Beach Access Plan. Special Provisions. Page 15.

<sup>6 31</sup> Tex. Admin. Code § 15.3(s)(4)(A)(xiii).

#### **MEMORANDUM**

TO: Shoreline Task Force

Natalie Bell, General Land Office

FROM: Brandon N. Hill. Shoreline Director

DATE: December 8. 2017

RE: Preliminary determination on proposed construction at Lot 3, Block 192 Fiesta Isles

Subdivision

The enclosed application materials present plans for the Proposed Construction of vinyl bulkhead with a 24" x 24" concrete cap to an elevation of 14.70 feet along west side of Historic building line and proposed block retaining wall the north and south boundaries built to elevation 14.67 feet. The 75" x 85" area west of H.B.L. will have all native or dune grass removed, cared for and a portion replanted out to 20 feet past the existing vegetation line of lot 3, and a portion will be relocated off-site compensation (mitigation) areas as shown on map enclosed. A proposed 2-story block house to be built on this lot. Cut a 15.8 sand dune on the buildable portion of lot 3, block 192, to elevation 12.0 feet west of proposed bulkhead and use the material cut, to fill and level the building site within lot 3 to an elevation of 12.0 feet above sea level out to the front 10 ft. building line and sloping down to elevation 11.0 at the front of the lot. There will be a stair at the northeast side of the bulkhead as well as a 3" path through the vegetation to access the beach.

With consideration given to conformance with TAC regulations our preliminary determination is that:

- 1. The proposed activity will not reduce the size of the public beach. [TAC 15.5 (b)(1)]
- 2. The proposed activity does not appear to involve construction upon the public beach. [TAC 15.5 (c)(1)]
- 3. The proposed activity will not encroach upon the public beach. [TAC 15.5 (c)(1)]
- 4. The proposed activity will not close any existing public beach accesses within the area, nor will the construction close or prevent the use of any existing public beach parking spaces. [TAC 15.5 (d)(1)]

With consideration given to the City's *Dune Protection and Beach Renourishment and Access Plan* [B&D Ord. Section 22-10]:

- 1. The proposed activity will not result in the potential for increased flood damage to the subject property or adjacent properties.
- 2. The proposed activity will not result in run-off or drainage patterns that aggravate erosion on and off the site.
- 3. The proposed activity will cause no changes to the existing dune hydrology east of the Historic Building Line.
- 4. The proposed activity will result in no adverse effects on dune complexes of vegetation.

#### **MEMORANDUM**

5. The proposed activity will not significantly increase the potential for washover or blowouts.

Brandon N. Hill

Cover page

City of South Padre Island Beach & Dune Application for

# "Lot 3, Block 192, Fiesta Isles Subdivision"

at

5908 Gulf Boulevard South Padre Island, Texas

Prepared for:

Jeffrey Erickson Construction 3520 Buddy Owens McAllen, Texas, 78504 Phone (956) 631-9789

## By:

## Mejia & Rose, Incorporated

Engineering Surveying
T.B.P.E. Reg. No. F-002670
T.B.P.L.S. Reg. No. 10023900
1643 West Price Road, P.O. Box 3761
Brownsville, Texas 78523
Phone: (956) 544-3022
Fax (956) 544-3068

Email: mandrinc@cngmail.com M&R Job No. 20067 (April 11, 2017)

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| Topographical survey/proposed improvements | 9  |
| Mitigation plan                            | 10 |



# Beach & Dune Application

City of South Padre Island 4601 Padre Blvd. South Padre Island, TX 78597 Phone: (956) 761-3044 Fax: (956) 761-3898

| Site for Proposed Work                                                                                                                                                                                               |                                                                                                                                                                                  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Legal Description: LOT 3, BLOCK 192, FIESTA ISLES SUBDIVISION                                                                                                                                                        | Physical Address: 5908 GULF BOULEVARD, SPI, TX. 78597                                                                                                                            |  |  |  |  |
| Property Owner Information                                                                                                                                                                                           | Applicant / Agent for Owner                                                                                                                                                      |  |  |  |  |
| Name: R. E. ORION, L.L.C MR. GUSTAVO JIMENEZ                                                                                                                                                                         | Name: MEJIA AND ROSE INC.                                                                                                                                                        |  |  |  |  |
| Mailing Address: P.O. BOX 370296                                                                                                                                                                                     | Mailing Address: 1643 W. PRICE ROAD / P.O. BOX 3761                                                                                                                              |  |  |  |  |
| City: EL PASO State Texas                                                                                                                                                                                            | City BROWNSVILLE State. Texas                                                                                                                                                    |  |  |  |  |
| Zip: 79937 Country: United States                                                                                                                                                                                    | Zip: 78520 Country: United States                                                                                                                                                |  |  |  |  |
| Phone Number: 9,158,608,592                                                                                                                                                                                          | Phone Number. 9.565,443,022                                                                                                                                                      |  |  |  |  |
| Fax Number: 9,565,443,068                                                                                                                                                                                            | Fax Number: 9,565,443,068                                                                                                                                                        |  |  |  |  |
| E-Mail Address: GUSQ SWFLINES. COM  I / We, owners of the above-mentioned property, authorize the applicant stated construction proposed below. (owner initials here)  Owner(s) Signature(s):  Date:                 | E-Mail Address: STROWBRIDGE OCNGMAIL & COM  MANDRINCE CNGMAIL & COM  above, to act in my behalf in order to acquire a Beach and Dune permit for the  Applicant Signature:  Date: |  |  |  |  |
| Project Description                                                                                                                                                                                                  |                                                                                                                                                                                  |  |  |  |  |
| Describe with as much as detail as possible, the construction proposed. If more room is needed, pleas<br>kinds of fences, whether footings and/or retaining walfs will be installed, and locations of proposed lands |                                                                                                                                                                                  |  |  |  |  |
| PROPOSED VINYL BULKHEAD WITH 24"X24" CONCRETE CAP ALONG THE WEST                                                                                                                                                     | IDE OF H B.L. AND BLOCK RETAINING WALLS ON NORTH AND SOUTH                                                                                                                       |  |  |  |  |
| BOUNDARIES. PROPOSED 2 STORY BLOCK HOUSE WITH 2 CAR GARAGE. REAR                                                                                                                                                     | ORCH WITH OUTDOOR KITCHEN AND BOARD DECKS, POOL AND JACUZZI                                                                                                                      |  |  |  |  |
| AND SHADE STRUCTURE IN REAR. PROPOSED BRICK 2 CAR DRIVEWAY AND BR                                                                                                                                                    | X WALK TO GATED FRONT HOUSE ENTRANCE, AC UNITS AND POOL                                                                                                                          |  |  |  |  |
| EQUIPMENT ON NORTH SIDE OF HOUSE, LANDSCAPING WILL BE ON THE NORTH                                                                                                                                                   | SOUTH AND WEST SIDES OF HOUSE, PROPOSED STAIR AND 3" PATH TO THE                                                                                                                 |  |  |  |  |
| BEACH. HOUSE WILL BE A SINGLE FAMILY UNIT.                                                                                                                                                                           |                                                                                                                                                                                  |  |  |  |  |
| Total Square Footage of Footprint of Habitable Structure:                                                                                                                                                            | 2,737 SQUARE FEET                                                                                                                                                                |  |  |  |  |
| Total Area of Impervious Surface (i.e. retaining walls, walkways, drives, patros, etc.).                                                                                                                             | 5.124 SQUARE FEET                                                                                                                                                                |  |  |  |  |
| Percentage Impervious Surface ((impervious surface / habitable footprint)* 100]                                                                                                                                      | 1.6%                                                                                                                                                                             |  |  |  |  |
| Please Note: the percentage of impervious surface cannot exceed 5% in an eroding area.                                                                                                                               |                                                                                                                                                                                  |  |  |  |  |
| Approximate Duration of Construction:                                                                                                                                                                                | 6 MONTHS TO A YEAR                                                                                                                                                               |  |  |  |  |

#### Financial Plan for the Removal of All Hard Structures

All properties which are allowed to build retaining wall is submitted to the Public Works Department of the City of South Padre Island. Removal of the retaining wall at the owner's expense may be required if/once the retaining wall comes into regular contact with wave action for twenty (20) out of thirty (30) consecutive days. The City accepts the submission of a Retaining Wall Covenant, or other financial guarantee, insuring the removal of the retaining wall if the required conditions are met.

Type of Plan Submitted: PERMIT WILL REFERENCE REQUIREMENT TO REPAIR OR REMOVE WALLS Date Submitted:

| Drainage Drainage                                                                                                                                                     |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Describe the impact that the proposed construction will have on the natural drainage pattern on the site and adjacent lots,                                           |  |  |
| No change in the drainage on site.                                                                                                                                    |  |  |
| X The proposed construction will change the grading and the drainage on the subject property. (An explanation will be required detailing where the water will drain.) |  |  |
| Explanation / Other Information. WEST OF H.B.L. THE SITE WILL BR GRADED SO THE LOT WILL DRAIN ON THE NORTH AND SOUTH SIDES OF THE HOUSE TO THE                        |  |  |
| FRONT AND INTO GULF BLVD., BLOCK RETAINING WALLS ON NORTH AND SOUTH BOUNDARIES WILL PREVENT DRAINING ONTO ADJOINING PROPERTIES.                                       |  |  |
|                                                                                                                                                                       |  |  |
| Impacts to Beach / Dune System                                                                                                                                        |  |  |
| Answer each question as completely as possible in narrative form                                                                                                      |  |  |
| What damage will this proposed construction have on the dune vegetation located at the project site?                                                                  |  |  |

| Answer each question as completely as possible in narrative form                                                                                              |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. What damage will this proposed construction have on the dune vegetation located at the project site?                                                       |  |  |
| No damage to dune vegetation whatsoever.                                                                                                                      |  |  |
| The proposed construction will impact% of the dune vegetation site. (An explanation of the "impact" will be required.)                                        |  |  |
| The proposed construction will require the removal and relocation of% of the dune vegetation on site. (The submission of a mitigation plan will be required.) |  |  |
| Explanation / Other Information: ALL VEGETATION FROM WEST AND EAST OF H.B.L. WILL BE REMOVED, SORTED AND CARED FOR OFFSITE UNTIL ALL SAND                     |  |  |
| MITIGATION IS COMPLETE, THEN NATIVE VEGETATION WILL BE REPLANTED AS SET OUT IN MITIGATION PLAN AND EXHIBIT "G" AND WATERED FOR 30 DAYS.                       |  |  |
| 2. How will the proposed construction after the dune size/shape at the project site?                                                                          |  |  |
| No change to dune size/shape whatsoever.                                                                                                                      |  |  |
| The proposed construction will change% of the size/shape of dunes on site. (Details will be required.)                                                        |  |  |
| The proposed construction will require the removal and relocation of 50 % of the dunes on site. (The submission of a mitigation plan will be required.)       |  |  |
| Explanation / Other Information: WEST OF H.B.L. WILL BE CUT TO ELEVATION 10.0 FEET, SAND WILL BE MOVED TO EAST OF H.B.L. TO REINFORCE THE FRONTAL             |  |  |
| DUNE AT ELEVATION 13.0 FEET FOR 58.0 FEET THEN SLOPE DOWN 13.0 FEET TO ELEVATION 6.0 TO MATCH BEACH AS SHOWN ON EXHIBIT "B-1".                                |  |  |
| 3. How will the proposed construction change the hydrology of the dunes at the project site?                                                                  |  |  |
| No change to dune hydrology whatsoever.                                                                                                                       |  |  |
| The proposed construction will impact dune hydrology on site. (Details will be required.)                                                                     |  |  |
| Explanation / Other Information: ONCE MITIGATION AND COMPENSATION ARE COMPLETE, THE FRONTAL DUNE WILL ABSORB WATER WITH NO RUNOFF AND WEST                    |  |  |
| OF THE H.B.L. WILL DRAIN INTO GULF BOULEVARD AS SHOWN ON GRADING PLAN.                                                                                        |  |  |
| 4. Describe alternatives to the proposed construction or method of construction which will cause fewer or no adverse effects on dunes and dune vegetation.    |  |  |
| DUE TO THE RESTRICTIONS ON THIS SITE, IT WOULD BE DIFFICULT TO BUILD A HOUSE ON THIS SITE WITHOUT DISTURBING DUNES AND VEGETATION ON                          |  |  |
| THE WHOLE LOT EAST AND WEST OF H.B.L.                                                                                                                         |  |  |
| 5. Describe alternatives to the proposed construction or method of construction which will cause fewer or no adverse impairment to beach access.              |  |  |
| THERE ARE PUBLIC BEACH ACCESS POINTS 2 LOTS NORTH AND 2 LOTS SOUTH OF LOT 3, ADDING VEGETATION 20 FEET EAST OF CURRENT VEGETATION LINE                        |  |  |
| AS SET OUT IN MITIGATION PLAN WILL NOT AFFECT BEACH ACCESS OR USE BY THE PUBLIC.                                                                              |  |  |

| Mitigation Plan                                                                                                                                                                                                                             |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Describe the methods which you will use to avoid minimize, mitigate and/or compensate for any adverse effects on dunes or dune vegetation.                                                                                                  |  |  |  |
| Explanation / Other Information: CARE WILL BE TAKEN BY CONTRACTOR NOT TO DISTURB DUNES OR VEGETATION ON ADJOINING PROPERTIES AND                                                                                                            |  |  |  |
| COMPENSATION OF VEGETATION WILL BE COMPLETED BY MR. VELA WHO HAS GOOD PAST EXPERIENCE WITH THIS KIND OF MITIGATION AND COMPENSATION                                                                                                         |  |  |  |
| ON SOUTH PADRE ISLAND.                                                                                                                                                                                                                      |  |  |  |
| Financial Plan for Dune Mitigation:                                                                                                                                                                                                         |  |  |  |
| If required by the City Council, a financial guarantee (irrevocable letter of credit or a performance bond, etc.) may be necessary to insure the mitigation of dunes/dune vegetation takes place as proposed and required of the applicant. |  |  |  |
| Type of Plan Submitted: Date of Submission:                                                                                                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                             |  |  |  |

#### Checklist of Additional Required Application Information

| Market F.                                   | St. |                                                                                                                                                                                            |  |  |
|---------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| An accurate map, plat or site plan showing: |     |                                                                                                                                                                                            |  |  |
| $\times$                                    | 1.  | Legal description of the property (lot, block, subdivision) and the immediately adjoining property.                                                                                        |  |  |
| $\times$                                    | 2.  | Location of all existing structures - including the habitable and inhabitable structures, swimming pools, decks, fences, parking areas, landscape areas, etc.                              |  |  |
| $\overline{\times}$                         | 3.  | Location of the Historical Building Line on the subject property and the extension of the line on the properties immediately adjoining the subject property to the north and to the south. |  |  |
| $\overline{\times}$                         | 4.  | Location and elevation of existing retaining walls - both on the subject property and those properties immediately adjoining the subject property to the north and to the south.           |  |  |
| X                                           | 5.  | Location of proposed structure(s) - if proposing the construction of a retaining wall, please also include the proposed elevation of the retaining wall.                                   |  |  |
| $\times$                                    | 6.  | Location of proposed driveways, parking areas (showing the # of proposed parking spaces) and landscape areas.                                                                              |  |  |
| X                                           | 7.  | Location of all existing and proposed beach access paths and/or dune walkovers.                                                                                                            |  |  |
| $\overline{\times}$                         | 8.  | Location and extent of any man-made vegetated mounds, restored dunes, fill activities, or any other pre-existing human modifications on the tract.                                         |  |  |
| $\times$                                    | 9.  | Topographical survey of the site identifying all elevations, existing contours of the project area (including dunes and scales) and the proposed contours of the final grade.              |  |  |
| Other required application information:     |     |                                                                                                                                                                                            |  |  |
| $\boxtimes$                                 | 1.  | A grading and layout plan showing proposed contours for the final grade.                                                                                                                   |  |  |
| $\times$                                    | 2.  | The floor plan(s) and elevation(s) of the structure proposed to be constructed or expanded.                                                                                                |  |  |
| X                                           | 3.  | Photographs of the site which clearly show the current location of the vegetation line & existing dunes on the tract within the last 6 months.                                             |  |  |
| $\times$                                    | 4.  | Copy of the Flood Rate Map showing the location of the subject property. (FEMA.GOV - Map Search)                                                                                           |  |  |
|                                             | 5.  | Copy of the Historical Erosion Rate Map as determined by the University of Texas at Austin, Bureau of Economic Geology. (beg.utexas.edu)                                                   |  |  |
| $\boxtimes$                                 | 6.  | Application Fee of \$180 for Staff Approved applications and \$300 for City Council Approved applications.                                                                                 |  |  |

Your application is not complete unless all information requested above is submitted.

Application submissions require only three (3) copies of the complete information plus a digital copy.

## Site Photographs of existing conditions



View of Lot 3 facing north showing proposed bulkhead connecting from the existing Lot 2 bulkhead and the bulkhead projection along the Historical Building line.



View from the southeast corner of Lot 4 facing south along the H.B.L.



View from southeast corner of Lot 4 facing south along Historic building line.



View of Lot 3 facing west from beach

 $\infty$ 

Topographical survey

See Exhibit "A"

Proposed improvements

See Exhibit "B-1"& "B-2"

Proposed Grading Plan

See Exhibits "C1" and "C2"

Proposed Bulkhead Plan

See Exhibits "D", "E" & "F"

**Proposed Off-Site Vegetation Compensation** 

See Exhibit "G"

## "Lot 3, Block 192, Fiesta Isles Subdivision"

#### Mitigation plan

Lot 3, Block 192 is located at the northern end of Gulf Boulevard between the northernmost 2 houses and has 75.0 feet frontage on the East side of Gulf Boulevard. The building site of Lot 3, Block 192 is west of the historic building line and on the east side of Gulf Boulevard being 75.0' X 85.0' and has 6,375 square feet of vegetation. The portion of Lot 3, Block 192 east of the historic building line known as the frontal dune has 6,051 square feet of vegetation for a total of 12,426 square feet of vegetation on this property. All vegetation will be sampled in five locations east and five locations west of H.B.L. to identify species and density of vegetation for relocation. All the frontal dune vegetation and building site vegetation will be moved to an off-site propagation facility to be cared for till it is fully rooted and ready for replanting. After reinforcing of the frontal dune, 5,780 square feet of vegetation will be replanted on said lot 3 frontal dune east of the H.B.L., also 1,500 square feet of vegetation will be replanted in an area 20 feet out from the existing line of vegetation on lot 3 beach as shown on exhibit "B". We will be replanting 2,861 square feet of vegetation on the beach area of East Tract 16, being the Marriot hotel Site and replanting 2,613 square feet of vegetation on the beach area of East Tract 20, being the La Quinta hotel site. The vegetation being replanted at both hotel sites will be within the 20 feet past the existing line of vegetation surveyed September 26, 2017 by Mejia and Rose, Inc. as shown on exhibit "G". We have included a signed letter from the owner of the Marriot and La Quinta hotel sites that states he is willing and wants to accept the vegetation to reinforce their beach area at both sites. All vegetation work will be contracted to Mr. Joe Vela, he can be reached at (956) 312-7926. We have included a letter of vegetation protocol for the state of Texas that Mr. Vela will follow as a guide. We have space for more square footage of vegetation than we need to compensate for from lot 3, block 192, Fiesta Isles.

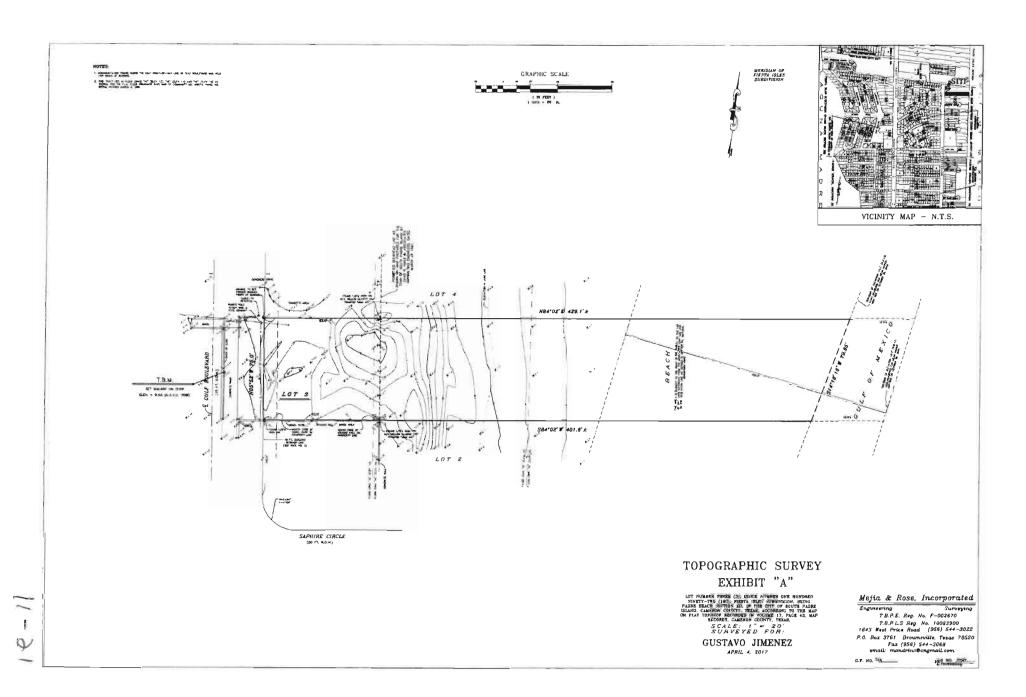
There will be a stair built on the east side of the bulkhead wall and it will be built up to the north boundary, it will disturb 23 cubic yards of sand during construction of the stairs but this will be put back in place to be level with the 13.0 foot elevation on the new frontal dune. There will be a 3.0 foot wide path to the beach from the stairs but this will not displace any sand, as it will be on the surface. The stair and path will displace 271 square feet of vegetation which will be included in the amount of vegetation moved off-site and replanted at one of the two designated off-site vegetation locations as shown on exhibit "G".

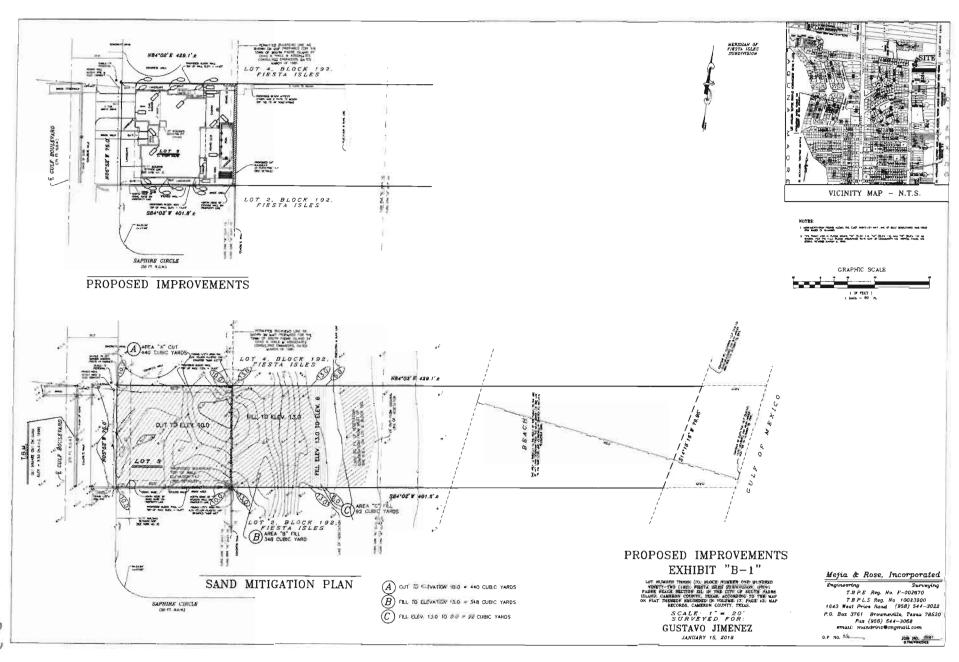
## "Lot 3, Block 192, Fiesta Isles Subdivision"

## Mitigation plan

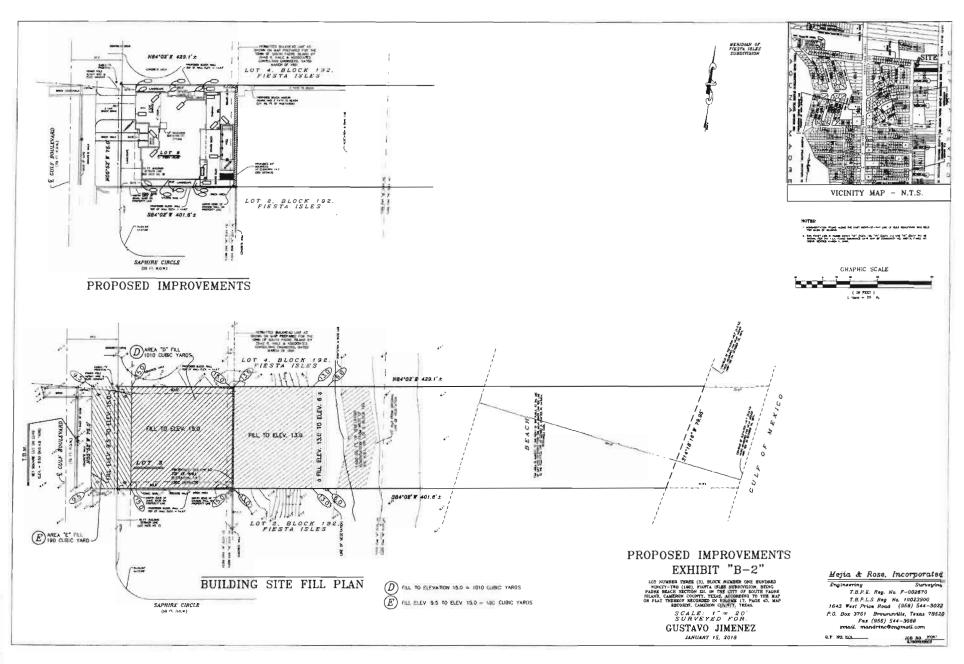
The building site dune elevations west of the H.B.L. range from elevation of 10.0 feet above sea level to an elevation of 15.8 feet above sea level. The cubic yards of sand calculated above elevation 10.0 ft. is 440 cubic yards. This 440 cubic yards of material will be placed on the east side of the historic building line to help provide reinforcement for the existing frontal dune. Material placed east of the proposed bulkhead will level to elevation 13.0 ft above sea level from the Proposed bulkhead going 58.0 feet east then taper down eastward 13.0 feet to elevation 6.0 above sea level to meet the existing beach elevation as shown on exhibit "B-1".

The contractor will bring in 1200 cubic yards of fill for the buildable area of lot 3. Said fill will be from Brownsville, Texas and match the grain size and will be of the same mineralogy as found on lot 3 at elevation 10.0 feet. The buildable area west of H.B.L. will be filled to elevation 15.0 feet from the bulkhead to the front setback line, then it will slope down to elevation 9.5 feet to match the concrete walk and back of curb elevations the sides will be graded to match the grading plan elevations so that the site will drain to the front of the lot and into Gulf Boulevard.





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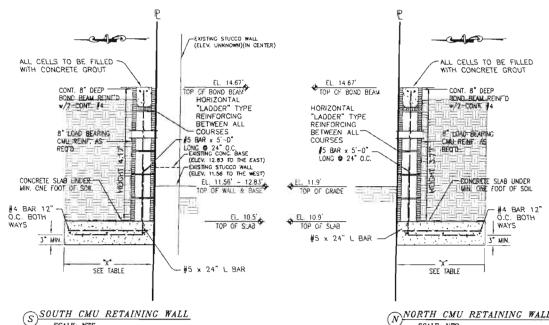


#### CONCRETE MASONRY

- 1 ALL LOAD BEARING CONCRETE MASONRY SHALL BE IN ACCORDANCE WITH ALL THE RECUREMENTS OF THE LOCAL BUILDING CODES AND THE NATIONAL CONCRETE MASONRY ASSOCIATION.
- HOLLOW LOAD BEARING CONCRETE MASONEY CHIES SHALL BE DOMESTIC LIGHTWEIGHT GRADE N UNITS, CONFORMING TO ASTM C=90=75.
- ). Waschry units shall have a minaulu compressive strencth of 2500 PSI when tested in accordance with asta c-140, "methods of sampling and testing concrete masonry units" ( $\ell_m \sim 1500$  PSI).
- WORTER FOR MASCHERY SHALL BE IN ACCORDANCE WITH ASTM-270 TYPE "S" (1800 PSI COMPRISSIVE STRENGTH AT 28 DAYS).
- S. GROUT FOR ALL REMEDICED HOLLOW MASONRY UNIT WALLS SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI (6 SACK MIX) WITH A MAXIMUM 3/8" ACCRECATE.
- 6. REINFORCING STEEL SHALL CONFORM TO ASTM A-815, GRADE 80.
- 7. UNLESS OTHERWISE MOTED, ALL MASONRY WALLS SHALL BE REINFORCED WITH 9 CA., MILL GALWANIZED, HORIZONTAL WER REINFORCEDINT (LADDOR 1979) EMPEDIOD IN MORFAR JOHNS AT 87-32. MONANNA WIGHTH OF JOHN REINFORMESS. WITH REINFORCED STALL COULD WALL THICKNESS. WITH REINFORCED WILL CONTROL TO SATAL DESIGNATION #—82. AND SHALL BE LAPPED AT LESS 6" WITH AT LESS CHE CONCESS WITH MITH THE LAPPED. JOINT RENFORCING SMALL BE INSTALLED IN THE FIRST AND SECOND MORTAR BED JOINTS WINEDAYELY ABOVE AND BELOW ALL GRENNOS.
- 8. UNLESS NOTED OTHERMISE ON PLANS, ONE GROUTED \$5 BAR SHALL BE PROVIDED AROUND THE PERCNETER OF ALL WALL OPENINGS.
- 9. BOND BEAMS SHALL BE RENFORCED WITH ONE CONTINUESS \$5 BAR. RENFORCING SHALL BE CONTINUES AT ALL CORNERS AND INTERSECTING WALLS.
- CONTROL JOINTS SHALL BE CONSTRUCTED WITH SLOTTED WASHING UNITS AND FACTORY MCLDED JOINT FILLER. JOINTS SHALL BE CAULKED WITH AN APPROVED MATERIAL.
- 11. CONTROL JOINTS SHALL NOT EXTEND THROUGH BOND BEAUS UNLESS MOICATED OK
- 12. ALL PERMETER EXTENSION CAN WALLS SHALL BE REMINDRED WITH VERT. \$5's GROUTED SOLID AT THE SPACHIC MICHAELD ON DETAILS 6/51 AND 7/51 AND HORZONTAL BOND BEAUS SHALL BE LIDGATED WITH STREAM, AT 8'-0'o., AND AT TOP OT WALL

TABLE "X" UFICUT

| HEIGHT | LENGTH |
|--------|--------|
| 84"    | 47"    |
| 78"    | 43"    |
| 72"    | 40"    |
| 66"    | 37"    |
| 60"    | 33"    |
| 54"    | 30"    |
| 48"    | 26 "   |
| 42"    | 23"    |
| 36"    | 20"    |
| 30"    | 16"    |
| 24"    | 14"    |
| 18"    | 10"    |
| 12"    | 8"     |
|        |        |



SCALE: NTS

BLOCK RETAINING WALL PLAN

LOT NUMBER THREE (3), BLOCK NUMBER ONE HUNDRED NINETY-TWO (192), FIESTA ISLES SUBDIVISION, BEING PADRE BEACH SECTION XII, IN THE CITY OF SOUTH PADRE ISLAND, CAMERON COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THERROF RECORDED IN VOLUME 17, PAGE 43, MAP

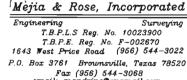
RECORDS, CAMERON COUNTY, TEXAS.

SCALE: 1 = 20'

SURVEYED FOR:

> GUSTAVO JIMENEZ APRIL 13, 2017

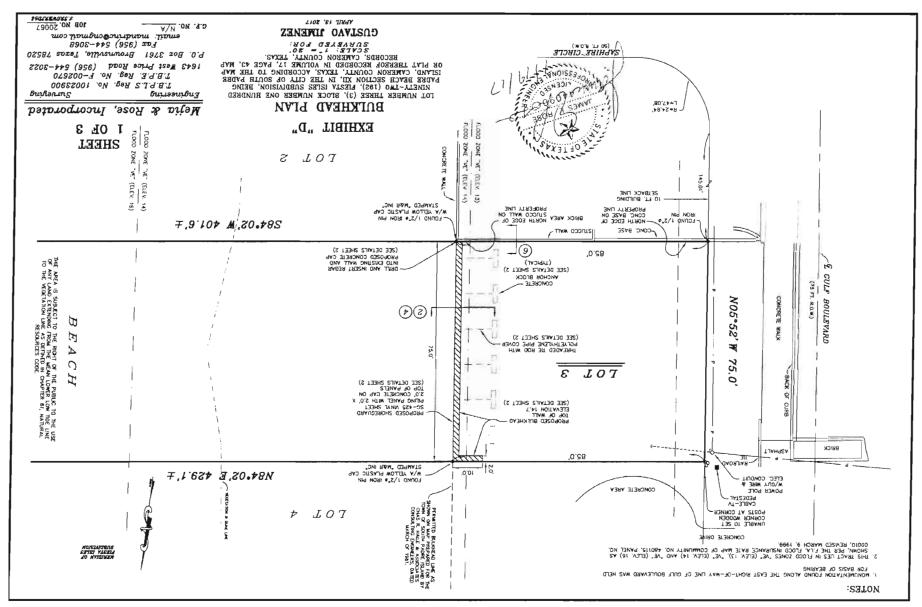
NORTH CMU RETAINING WALL SCALE: NTS

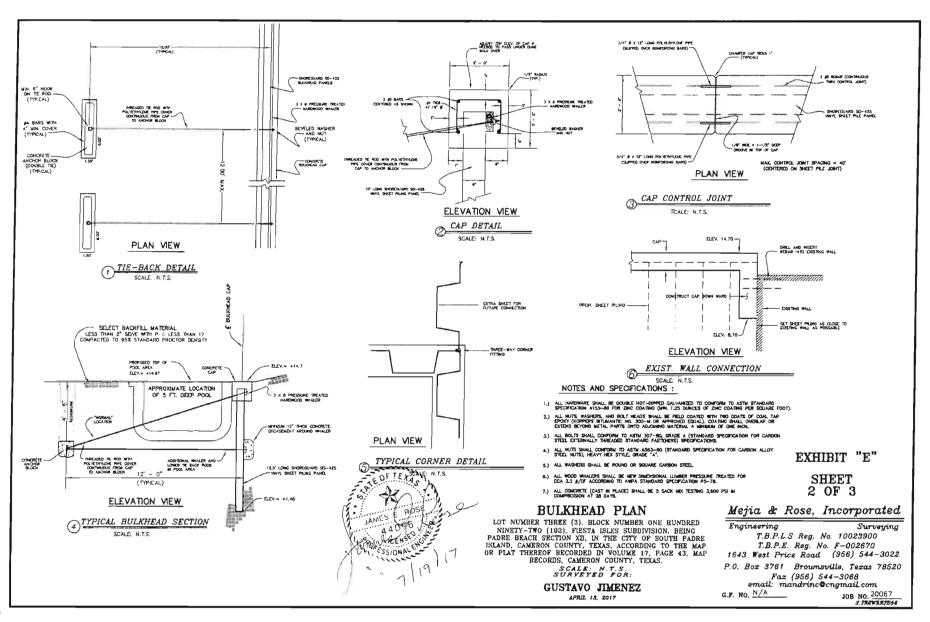


GRADING PLAN SHEET 2 OF 2

email: mandrinc@cngmail.com G.P. NO. N/A JOB NO. 20067

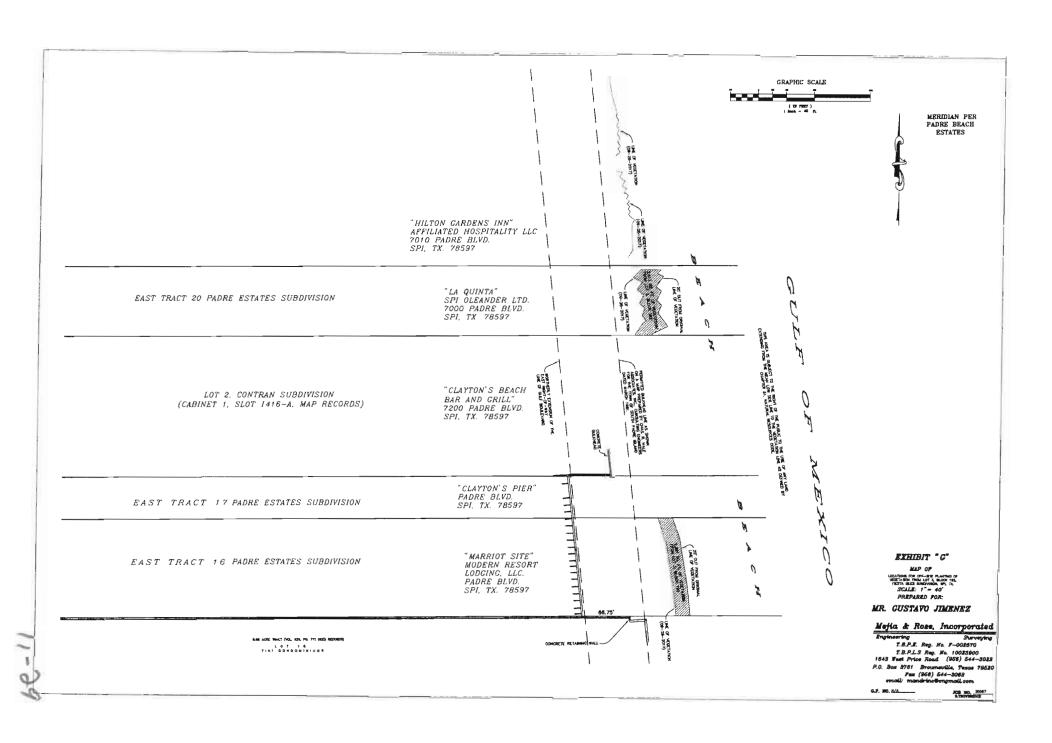
OFESSIONAL ENGINEER





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## \* FIESTA IZLES \*

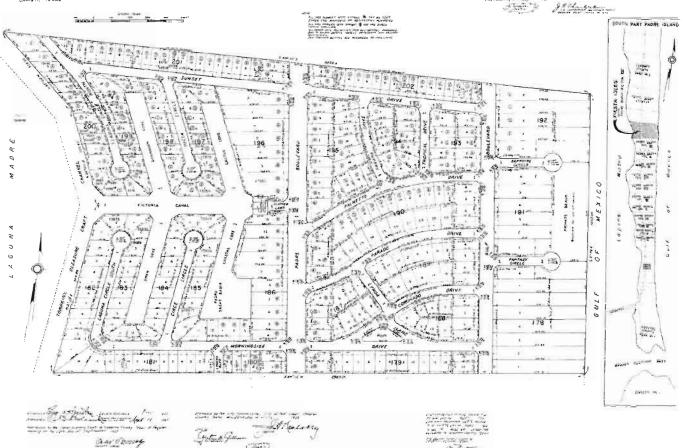
BEING

#### PADRE BEACH SECTION XII

COMPRISHES BLOCKS 178 - 202, BOTH INCLUSIVE, BEING A SUBDIVISION OF INLIES (CRES ON PARRE ISLAND SAME BRING IMMEDIATELY NORTH OF AND BOJOHNME PARES ASCENDED IN VOLUME IS PAGE AL, MAY RECONDE OF CAMERON COUNTY, FEXAS.

JOHN L TOMPKINS 8 COMPANY - DEVELOPERS - 214-215 JONES BLDG. CORPUS CHRISTI, TEXAS

The control of the co





## "Lot 3, Block 192, Fiesta Isles Subdivision"

#### Mitigation site Addition

Lot 3, Block 192 is located at the northern end of Gulf Boulevard between the northernmost 2 houses and has 75.0 feet frontage on the East side of Gulf Boulevard. The building site of Lot 3, Block 192 is west of the historic building line and on the east side of Gulf Boulevard being 75.0° X 85.0° and has 6,375 square feet of vegetation. The portion of Lot 3, Block 192 east of the historic building line known as the frontal dune has 6,051 square feet of vegetation for a total of 12,426 square feet of vegetation on this property. All vegetation will be sampled in five locations east and five locations west of H.B.L. to identify species and density of vegetation for relocation. All the frontal dune vegetation and building site vegetation will be moved to an off-site propagation facility to be cared for till it is fully rooted and ready for replanting. After working with the GLO we have been notified of another area needing vegetation, so we will add this new site to our areas for replanting vegetation. The new area is located on East Tract 17, 350-375 square feet of vegetation will be replanted on said East Tract 17 frontal dune east of the H.B.L., as shown on a small exhibit enclosed with this addition to our mitigation.

## Mejia & Rose, Incorporated

Engineering

Surveying

January 24, 2018

Arthur G. Bromiley Living Trust, 1144 Belthair Blvd. Brownsville, Texas, 78520 Lot 4, Block 192, Fiesta Isles Subdivision

Letter of Intent to build:

Re: Proposed construction of 2 story home with proposed concrete capped bulkhead on the east side (beach) and proposed block retaining walls on the north and south sides of property. There will also be substantial impact on the beach and dunes that will be mitigated per the GLO and the Shoreline Taskforce requirements:

Lot 3, Block 192, Fiesta Isles Subdivision, City of South Padre Island, Texas. Being the adjoining lot to your south.

Contractor: Jeffrey Erickson Construction 3520 Buddy Owens McAllen, Tx. 78504 (956) 631-9789

Our Client: Mr. Gustavo Jimenez

This letter is a requirement of the Shoreline Management Director, as part of a Beach and Dune Permit Application and pending City hearing.

Surveying and Engineering:
Contact: Steve Trowbridge
Survey Technician
If you have any questions or comments please contact us at:
Mejia and Rose, Inc.
1643 W. Price Road
Brownsville, Texas, 78523
(956) 544-3022 ph.
(956) 544-3068 fax

Thank you, Steve Trowbridge

mailto:strowbridge@cngmail.com
Job # 20067

January 24, 2018

Stern Family Trust Dated May 25, 1994., 235 Calle Jacaranda Brownsville, Texas, 78520-7413 Lot 2, Block 192, Fiesta Isles Subdivision

Letter of Intent to build:

Re: Proposed construction of 2 story home with proposed concrete capped bulkhead on the east side (beach) and proposed block retaining walls on the north and south sides of property. There will also be substantial impact on the beach and dunes that will be mitigated per the GLO and the Shoreline Taskforce requirements:

Lot 3, Block 192, Fiesta Isles Subdivision, City of South Padre Island, Texas. Being the adjoining lot to your north.

Contractor: Jeffrey Erickson Construction 3520 Buddy Owens McAllen, Tx. 78504 (956) 631-9789

Our Client: Mr. Gustavo Jimenez

This letter is a requirement of the Shoreline Management Director, As part of a Beach and Dune Permit Application and pending City hearing.

Surveying and Engineering:
Contact: Steve Trowbridge
Survey Technician
If you have any questions or comments please contact us at:
Mejia and Rose, Inc.
1643 W. Price Road
Brownsville, Texas, 78523
(956) 544-3022 ph.
(956) 544-3068 fax

Thank you, Steve Trowbridge

mailto:strowbridge@cngmail.com
Job # 20067

#### Vegetation Protocol for Texas Mitigation

Outlined below is the proposal for plant relocation and management for Texas mitigation.

#### 1. Site investigation

The entire area of disturbance will be investigated for frontal dune vegetation for relocation.

Frontal dune species and densities will be sampled across the front of the existing frontal dune. A total of five random one-meter square areas will be sampled on the current frontal dune transecting the dune parallel to the ocean.

Non-frontal dune areas to be disturbed will be sampled along a center line perpendicular to the ocean with a total of five random one meter square areas to determine species and densities consistent with frontal dune sampling and capable of relocation.

The two data sets will be combined to extrapolate the number and species of plants to be relocated.

#### 2. Relocation

All plants located within the frontal dune area will be moved from the area of disturbance to the mitigation area. Species capable of direct relocation will be moved directly to the mitigation area. Species not capable of direct relocation will be taken to an off-site propagation facility for propagation to return to the site upon completion of the new frontal dune.

Upon completion of the new frontal dune, all plants suitable for relocation will be moved from the building, pool, and deck area to be disturbed to the new frontal dune area or to a propagation facility until propagated, fully rooted, and then returned to the new frontal dune area.

#### 3. New Frontal Dune and Mitigation area Planting

The plant density and species diversity will be based on the data obtained during the site investigation and on the contractors experience with vegetation management on a frontal dune system.

All plants relocated will be managed for survival during the relocation process and introduction into the mitigation area. Contractor will assure that everything necessary will be done to achieve the highest possible survival rates of all relocated materials.

All plants destined for a propagation facility will be documented upon collection and upon propagation (initial and usable). These plants will be returned upon completion of the new frontal dune or as soon as fully rooted.

Based upon data collected during the site investigation, if relocated material is not sufficient to fill the area of the new frontal dune or mitigation area, additional plants will be propagated from donor locations located on South Padre Island. This same source will be used in the case of reduced survivability.

#### 4. Management, Maintenance and Reporting

The contractor will assure proper management and maintenance to assure survivability, growth and proper health of all plants during relocation or propagated planting, and for a period of one year from the time of completion of the planting phase of construction of the Marriott.

This will include but not limited to the installation and maintenance of a temporary irrigation system, fertilization and replanting of all plant losses to bring the final plant count to meet GLO standards and regulations.

The contract will provide reports at all required intervals including a post planting six month and one-year report documenting survivability and any remedies required and implemented.

JANUARY 20, 2018

Shoreline Management Director,

LIST OF LOCATIONS FOR ONSITE AND OFFSITE COMPENSATION OF VEGETATION AND AMOUNT OF VEGETATION EACH SITE WILL ACCEPT.
(WE HAVE SPACE FOR 12,754 SQ. FT. OF VEGETATION AT THESE LOCATIONS)

1) R.E. ORION, LLC MR. GUSTAVO JIMENEZ P.O. BOX 370296 EL PASO, TX. 79937-0296 LOT 3, BLOCK 192, FIESTA ISLES
S.P.I., Tx. (GULF BLVD.)
(1,500 SQ. FT. VEGETATION 20 FEET PAST VEG. LINE)
(5,780 SQ. FT. VEGETATION ONTO FRONTAL DUNE)

2) MODERN RESORT LODGING, LLC MR. BHARAT PATEL 7010 PADRE BLVD. S.P.I., TX. 78597 EAST TRACT 16, PADRE BEACH S.P.I., Tx. (MARRIOT LOCATION) (2,861 SQ. FT. VEGETATION)

3) SPI OLEANDER LTD MR. BHARAT PATEL P.O. BOX 2249 S.P.J., Tx, 78597 2.60 ACRE OUT OF 3.654 ACRES EAST TRACT 20, PADRE BEACH, PADRE BEACH ESTATES SUBDIVISION (LA QUINTA INN) (2,613 SQ. FT. VEGETATION)

#### SOURCE OF VEGETATION:

Lot 3, Block 192, Fiesta Isles Subdivision, City of South Padre Island, Texas.

Contractor: Jeffrey Erickson Construction

3520 Buddy Owens McAllen, Tx. 78504 (956) 631-9789 75'X85' AREA WEST OF BULKHEAD LINE=6,375 SQ. FT. AREA EAST OF BULKHEAD LINE = 6,051 SQ. FT. 12,426 SO. FT. TOTAL VEGETATION TO RELOCATE

Our Client: Mr. Gustavo Jimenez

If you have any questions or comments please contact us at:

Steve Trowbridge
Survey Technician
Mejia and Rose, Inc.
1643 W. Price Road
Brownsville, Texas, 78523
(956) 544-3022 ph.
(956) 544-3068 fax
mailto:strowbridge@cngmail.com
Job # 20067

# Mejia & Rose, Incorporated

Lugineering

Surveying

September 19, 2017

Mr. Bharat Patel 7010 Padre Boulevard South Padre Island, Texas 78597

Re: Lot 3, Block 192, Fiesta Isles Subdivision, South Padre Island, Tx. Client: Mr. Gustavo Jimenez

Mr. Bharat Patel,

Per the Shoreline Management Director, Mr. Brandon N. Hill, I was told you would be willing to accept vegetation to be planted along the beachfront portion of your properties. I would like to ask for your permission to plant vegetation 20 feet out from the present vegetation line as permitted by the GLO, on the beach in front of the Marriot site (East Tract 16, Padre Beach Estates), La Quinta (Tract 20, Padre Beach Estates), and The Hilton Gardens Inn (6.50 acres out of 225.818 acres). This is beneficial to the beach and existing vegetation as it adds protection from wind and water erosion. If you have no objections please sign below;

The 92217 Yes I will accept additional vegetation on these sites. Mr. Bharat Patel

Please call or email me if you have any questions or comments.

Thank you,

Steve Trowbridge

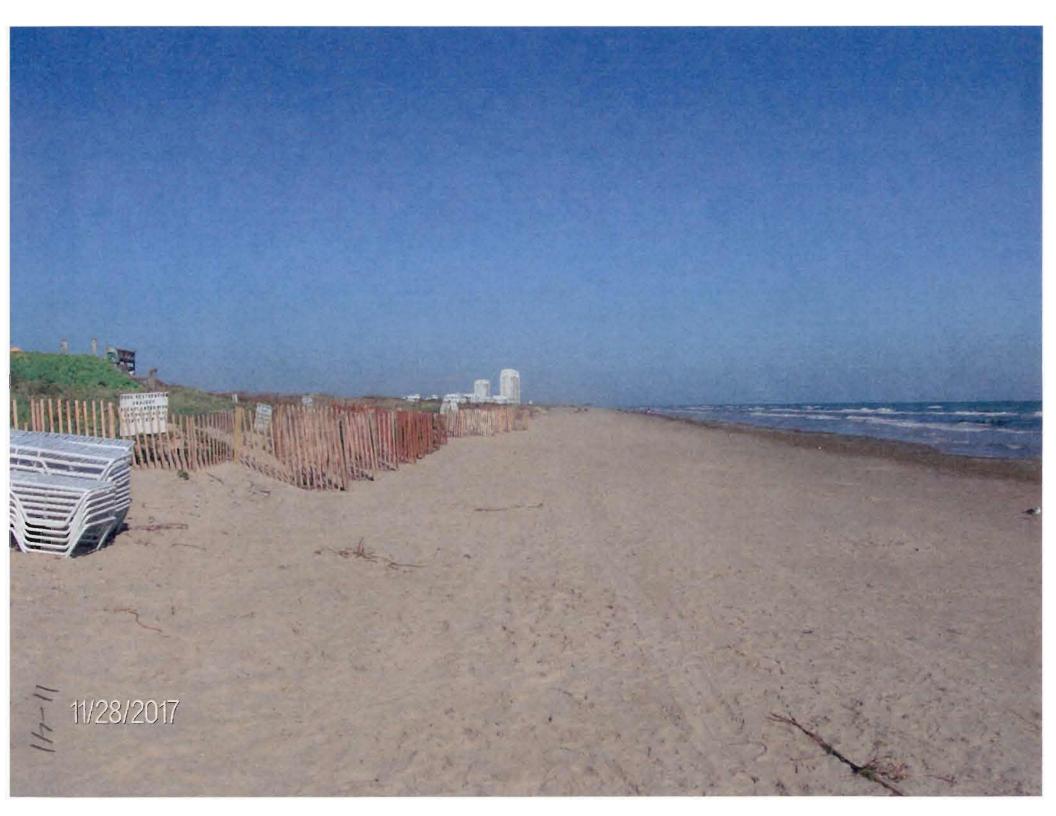
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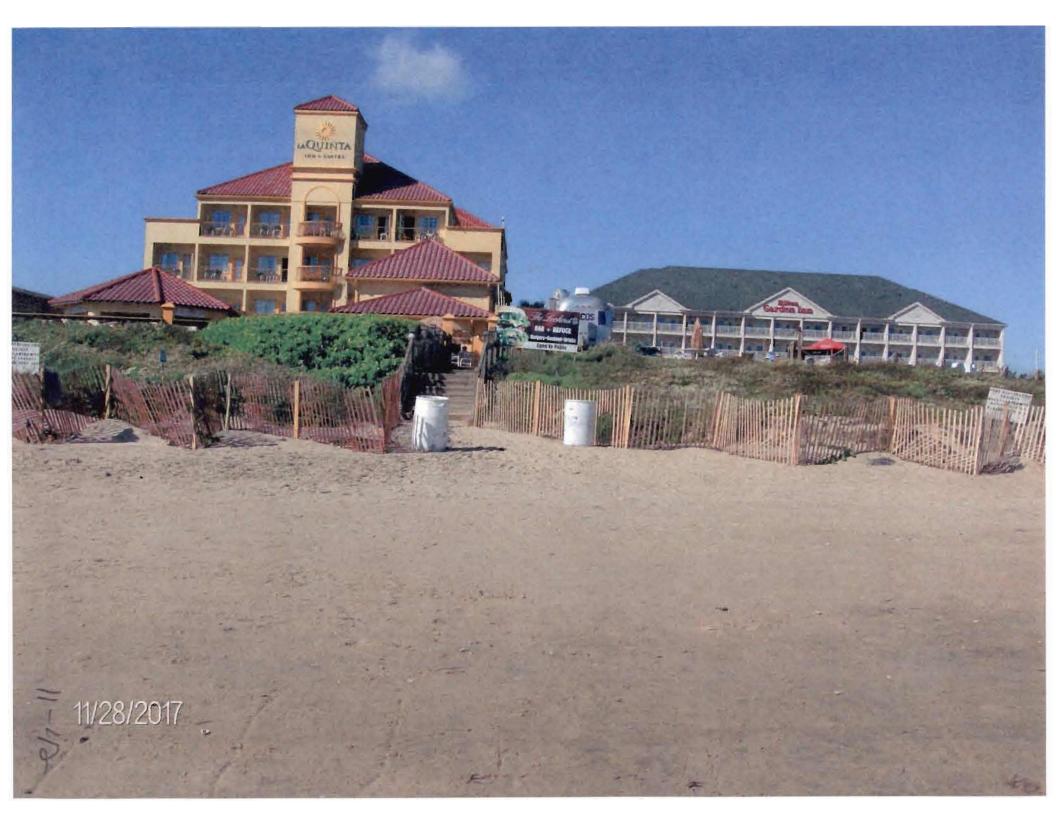
Mejia and Rose Inc. 956-544-3022 ph.

mailto:strowbridgetaengmail.com





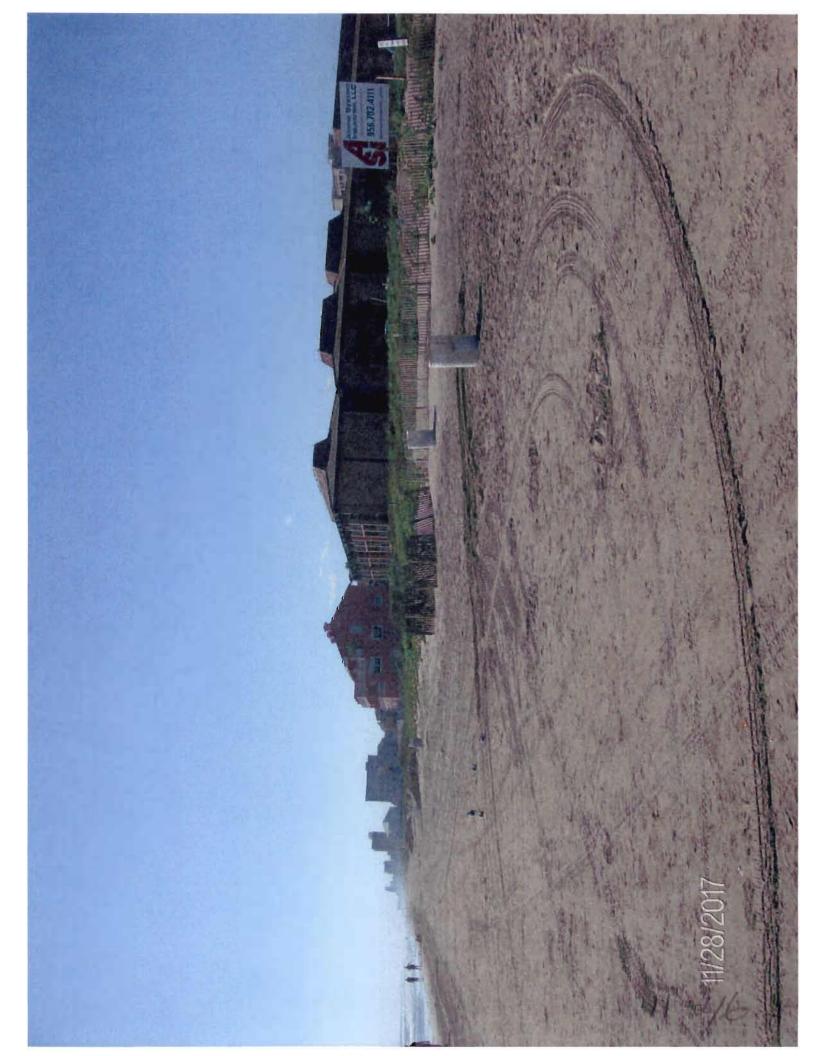


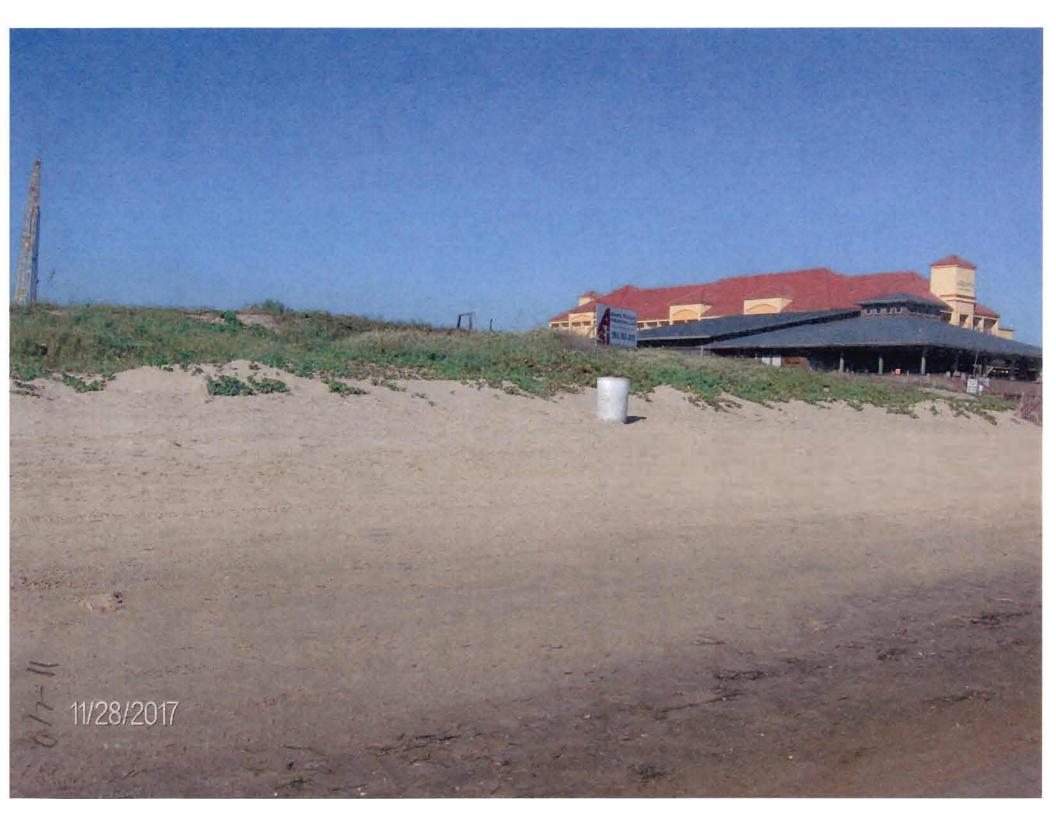








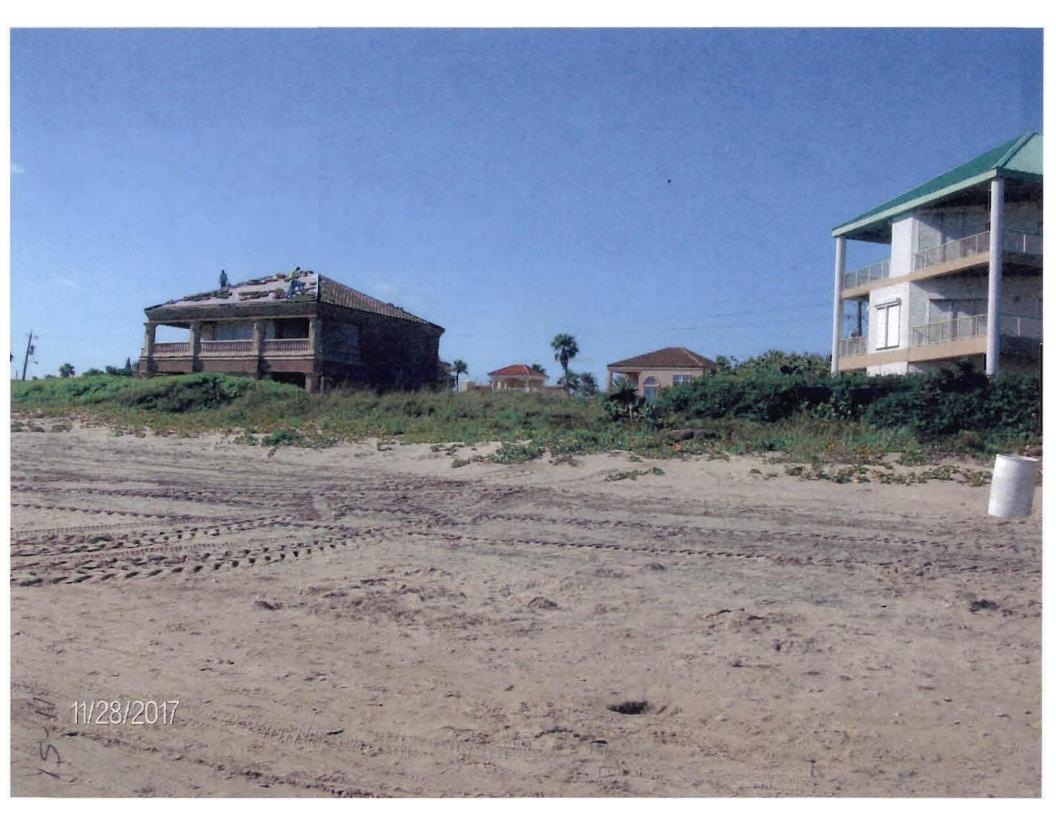


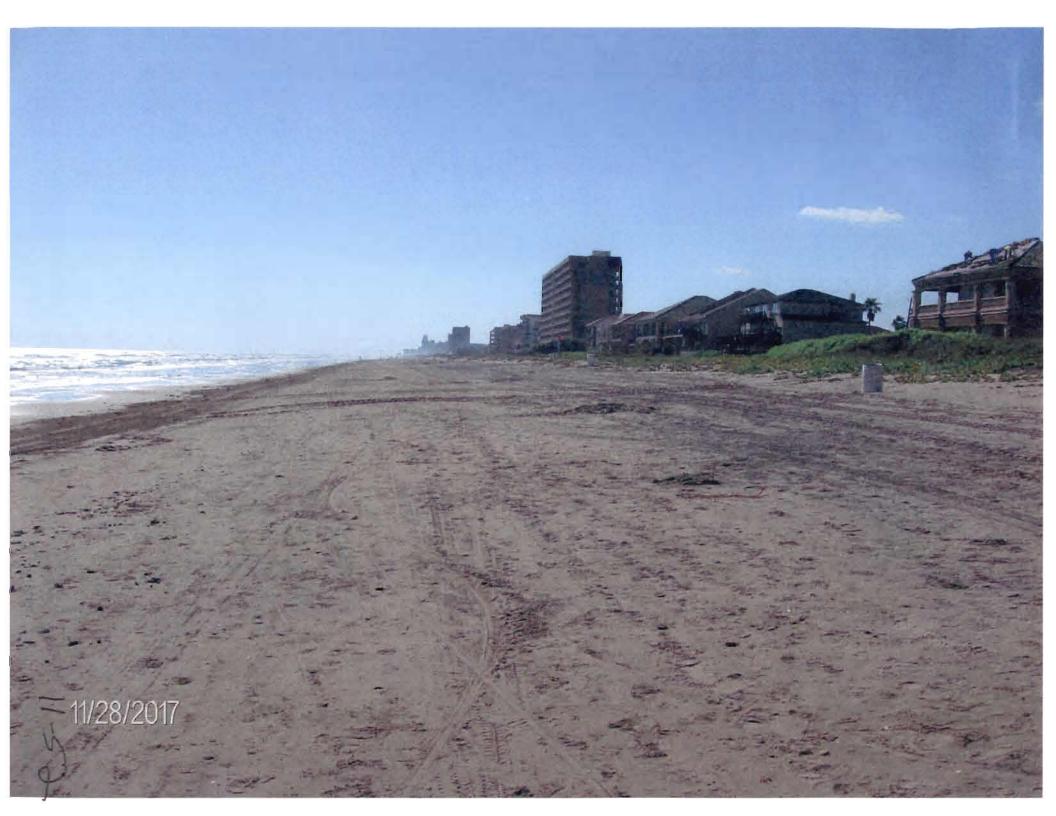












### CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

**MEETING DATE:** April 4, 2018

NAME & TITLE: Brandon Hill, Shoreline Director

**DEPARTMENT:** Shoreline Department

ITEM

Discussion and action to recommend approval of an amended Beach and Dune Permit for 6800 Padre Boulevard to construct a 10-foot wide by 50-foot long wooden beach ramp in lieu of a beach access staircase; and allow 375 square feet of dune vegetation to be planted as mitigation for another project in the area.

#### ITEM BACKGROUND

In an Amended Beach and Dune permit application the applicant proposes to construct a 10-foot wide by 50-foot long wooden beach ramp in lieu of a beach access staircase that was previously permitted under BDSPI-17-0068a. The applicant also proposes to allow 375 square feet of dune vegetation to be planted as mitigation for another project in the area.

#### BUDGET/FINANCIAL SUMMARY

None

#### COMPREHENSIVE PLAN GOAL

Chapter III. Parks and Resources

GOAL 1: The City shall ensure protection and conservation of natural resources, such as beaches, dunes, wetlands, Laguna Madre waterfront and native flora and fauna, allowing for their sustainable use and enjoyment by future generations.

Objective 1.1 Beach and dunes shall be protected from both natural and artificial erosion.

| LEGAL REVIEW                         |         |                              |
|--------------------------------------|---------|------------------------------|
| Sent to Legal:<br>Approved by Legal: | YES:    | NO: <u>X</u><br>NO: <u>X</u> |
| RECOMMENDATIONS/CO                   | OMMENTS |                              |

This agenda item was presented to, voted on, and unanimously passed by the Shoreline Task Force on March 26, 2018; Staff recommends approval.

12-5



## TEXAS GENERAL LAND OFFICE

GEORGE P. BUSH, COMMISSIONER

March 14, 2018

Via Electronic Mail

Brandon Hill Shoreline Management Department City of South Padre Island P.O Box 3410 South Padre Island, Texas 78597-3410

Beachfront Construction Certificate & Dune Protection Permit in the City of South Padre Island

Site Address: 6800 Padre Boulevard, South Padre Island

**Legal Description:** East Tract 17, Padre Beach Estates

Lot Applicant: Clayton Brashear GLO ID No.: BDSPI-17-0068c

Dear Mr. Hill:

The General Land Office (GLO) has reviewed the additional information and amended application for a dune protection permit and beachfront construction certificate for the above-referenced location. The applicant proposes to construct a 10-foot wide by 50-foot long wooden beach ramp in lieu of a beach access staircase that was previously permitted under BDSPI-17-0068a. The applicant also proposes to allow 375 square feet of dune vegetation to be planted as mitigation for another project in the area (BDSPI-17-0352a) identified on the Exhibit entitled "Proposed EMS Beach Map." The seaward terminus of the wooden beach ramp is proposed to align with the most seaward extent of the proposed mitigation area. According to the Bureau of Economic Geology, the area is eroding at a rate of two to three feet per year.

Based on the materials forwarded to our office for review, we have the following comments:

- The proposed wooden ramp must be constructed so that it does not impair or impede public access to or across the public beach easement. The public's free and unrestricted right of ingress and egress to the larger area extending from the line of mean low tide to the line of vegetation must be maintained.<sup>1</sup>
- Construction activities must not impact the public's ability to access or use the beach.
- The seaward terminus of the wooden ramp must be restricted to the greatest extent possible to the most landward point of the public beach<sup>2</sup> and must not interfere with or otherwise restrict public use of the beach at normal high tides.<sup>3</sup> The GLO requires that the seaward terminus of the wooden beach ramp not extend farther seaward than the proposed mitigation area on East Tract 16.
- Concrete may not be used to stabilize the base of the wooden ramp.<sup>4</sup>

<sup>&</sup>lt;sup>1</sup> TNRC §61.011(a).

<sup>&</sup>lt;sup>2</sup> 31 Tex. Admin. Code § 15.7(g)(1).

<sup>&</sup>lt;sup>3</sup> 31 Tex. Admin. Code § 15.7(g)(2).

<sup>&</sup>lt;sup>4</sup> 31 Tex. Admin. Code § 15.6(f)(3).

If you have any questions, please contact me by phone at (512) 463-0413 or by email at <a href="mailto:natalie.bell@glo.texas.gov">natalie.bell@glo.texas.gov</a>.

Sincerely,

Natalie Bell

Beach Access & Dune Protection Program

Coastal Resources Division

Texas General Land Office



## TEXAS GENERAL LAND OFFICE

GEORGE P. BUSH, COMMISSIONER

February 8, 2018

Via Electronic Mail

Brandon Hill Shoreline Management Department City of South Padre Island P.O Box 3410 South Padre Island, Texas 78597-3410

Beachfront Construction Certificate & Dune Protection Permit in the City of South Padre Island

**Site Address:** 6800 Padre Boulevard, South Padre Island

**Legal Description:** East Tract 17, Padre Beach Estates

Lot Applicant: Clayton Brashear GLO ID No.: BDSPI-17-0068b

Dear Mr. Hill:

The General Land Office (GLO) has reviewed the application for an amended dune protection permit and beachfront construction certificate for the above-referenced location. The applicant proposes to construct a 10-foot wide by 50-foot long beach ramp in lieu of a beach access staircase that was previously permitted. According to the Bureau of Economic Geology, the area is eroding at a rate of two to three feet per year.

Based on the materials forwarded to our office for review, we have the following comments:

- The photographs and survey provided by the applicant show that the proposed ramp will extend 50 feet onto the pubic beach easement. Construction of this ramp is prohibited as proposed. The GLO believes construction of the ramp as proposed will impair or impede public access to or across the public beach easement. The public's free and unrestricted right of ingress and egress to the larger area extending from the line of mean low tide to the line of vegetation must be maintained.<sup>1</sup>
- In order to allow the City to adequately address health and safety concerns in this area during times of high public use, the GLO recently authorized the City to erect bollards parallel to the line of vegetation for use as emergency lanes for authorized emergency vehicles.

If you have any questions, please contact me by phone at (512) 463-0413 or by email at natalie.bell@glo.texas.gov.

Sincerely,

Natalie Bell

Beach Access & Dune Protection Program

Coastal Resources Division

Texas General Land Office

#### **MEMORANDUM**

TO: Shoreline Task Force

Natalie Bell, General Land Office

FROM: Brandon N. Hill, Shoreline Director

DATE: January 30, 2018

RE: Modifications to the existing Beach and Dune Permit (GLO ID# BDSPI-17-0068a) for

6800 Padre Boulevard South Padre Island Texas.

The enclosed application materials present Mr. Brashear's plans modifying his existing Beach and Dune permit (GLO ID# BDSPI-17-0068a), for the construction of a ramp instead of stairs. The original Beach and Dune permit was approved by the Shoreline Taskforce on 5.22.2017, and approved by City Council on 6.7.2017

With consideration given to conformance with TAC regulations our preliminary determination is that:

- 1. The proposed activity will not reduce the size of the public beach. [TAC 15.5 (b)(1)]
- 2. The proposed activity does not appear to involve construction upon the public beach. [TAC 15.5 (c)(1)]
- 3. The proposed activity will not encroach upon the public beach. [TAC 15.5 (c)(1)]
- 4. The proposed activity will not close any existing public beach accesses within the area, nor will the construction close or prevent the use of any existing public beach parking spaces. [TAC 15.5 (d)(1)]

With consideration given to the City's *Dune Protection and Beach Renourishment and Access Plan* [B&D Ord. Section 22-10]:

- 1. The proposed activity will not result in the potential for increased flood damage to the subject property or adjacent properties.
- 2. The proposed activity will not result in run-off or drainage patterns that aggravate erosion on and off the site.
- 3. The proposed activity will cause no changes to the existing dune hydrology east of the Historic Building Line.
- 4. The proposed activity will result in no adverse effects on dune complexes of vegetation.
- 5. The proposed activity will not significantly increase the potential for washover or blowouts.

Brandon N. Hill

Grandon 12



## **Beach & Dune Application**

City of South Padre Island 4601 Padre Blvd. South Padre Island, TX 78597 Phone: (956) 761-3044 Fax: (956) 761-3898

| Property Owner Information  Applicant / Agent for Owner  Name  SPI Properties  Mailing Address: PO Box 2344  Mailing Address PO Box 2344  City: South Padre Island  State Texas  City: South Padre Island  State Texas  Phone Number: Phone Number:  Fax Number:  Fax Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                              | Sit                 | e for Pro   | posed Work           |                        |                              |                    |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|---------------------|-------------|----------------------|------------------------|------------------------------|--------------------|-----------|
| Alling Address: PO Box 2344 Address: PO Box 2344 City South Padre Island State Texas  PO Box 2344 City South Padre Island State Texas Phone Number: 956-455-8436 Pass Number: 956-455-8436  | Legal Description:                | East Tract 17                                |                     |             | Physical Address:    |                        | 6900 Padre Blvd.             |                    |           |
| Adding Address: PO Box 2344  Dity: South Padre Island State Texas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Pr                                | roperty Owner Information                    |                     |             |                      | Applicant i            | Agent for Owner              |                    |           |
| City South Padre Island State Texas   City South Padre Island State Texas   City 78597 Country United States   Zip 78597 Country United States | Name                              | SPI Properties                               |                     |             | Name:                |                        | Clayton Brashear             |                    | _         |
| Zip 78597 Country United States   Zip 78597 Country United States   Phone Number: 956-455-8436  Phone Number: 956-455-8436  Phone Number: 956-455-8436  Fax Number:  E-Mail Address: E-Mail Address: Laytonamo@aci.com  / We, owners of the above-mentioned property, authorize the applicant stated above, to act in my behalf in order to acquire of Beach and Dune permit for the onstruction proposed below. (owner indicals here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mailing Address:                  | PO Box 2344                                  |                     |             | Mailing Address      |                        | PO Box 2344                  |                    |           |
| Phone Number: 956-455-8436  Phone Number: 956-455-8436  Phone Number: 956-455-8436  Phone Number: 956-455-8436  Fax Number: E-Mail Address: Claytonamo@aci.com  / We, owners of the above-mentioned property, authorize the applicant stated above, to act in my behalf in order to acquire a Beach and Dune permit for the onstruction proposed below. (owner indigate here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City: Sou                         | th Padre Island                              | State Texas         |             | City:                | South Padre Is         | bnal                         | State Texas        | ¥         |
| Fax Number:  E-Mail Address:  E-Mail Address:  E-Mail Address:  E-Mail Address:  E-Mail Address:  Claytonamo@aci.com   Construction proposed below. (owner initials here  Construction proposed the initial proposed the in | Zip. 78597                        | Country: United States                       |                     | ▼           | Zip                  | 78597                  | Country United States        | l                  | Y         |
| E-Mail Address:    E-Mail Address   Claytonamo@acicom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Phone Number:                     | 956-455-8436                                 |                     | <u>-</u> .  | Phone Number         |                        | 956-455-8436                 |                    |           |
| / We, owners of the above-mentioned property, authorize the applicant stated above, to act in my behalf in order to acquire a Beach and Dune permit for the construction proposed below. (owner initials here)  Description  Project Description  Description  Rescribe with as much as detail as possible, the construction proposed. If more room is needed, please include an additional page. Include the number of habitable units, amonties, ewinning pode, fence indeed fences, whether foolings and/or retaining walls wit be installed, and locations of proposed landscaping and parting.  To replace a previous permited 10'x15' wooden beach stairs with a 10'X50' wooden beach ramp  Fotal Square Footage of Footprint of Habitable Structure:  N/A  Percentage Impervious Surface (i.e. retaining walls, walkways, drives, petios, etc.):  N/A  Percentage Impervious Surface ([Impervious surface / habitable footprint)* 100):  N/A  Percentage Impervious Surface (Impervious surface cannot exceed 5% in an eroding area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fax Number:                       |                                              |                     |             | Fax Number           |                        |                              |                    |           |
| Owner(s) Signature(s):  Date: 1/20/2018 Description  Project Description | E-Mail Address:                   |                                              |                     |             | E-Mail Address.      |                        | claytonamo@aol.com           | n                  |           |
| rescribe with as much as detail as possible, the construction proposed. If more room is needed, please include an additional page. Include the number of habitable units, amenities, ewinnthing pools, fence indeed of fences, whether footings and/or retaining walls will be installed, and locations of proposed landscaping and parking.  To replace a previous permitted 10"x15" wooden beach stairs with a 10"X50" wooden beach ramp  Total Square Footage of Footprint of Habitable Structure:  N/A  Total Area of Impervious Surface (i.e. retaining walls, walkways, drives, patios, etc.):  N/A  Percentage Impervious Surface [(Impervious surface / habitable footprint)* 100):  N/A  Please Note: the percentage of Impervious surface cannot exceed 5% in an eroding area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                              |                     | Project D   | )escription          |                        |                              |                    |           |
| Fotal Area of Impervious Surface (i.e. retaining walls, walkways, drives, patios, etc.):  N/A  Percentage Impervious Surface [(Impervious surface / habitable footprint)* 100):  N/A  Please Note: the percentage of Impervious surface cannot exceed 5% in an eroding area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | kinds of fences, whether footings | and/or retaining wells will be installed, ar | nd locations of pro | posed lands | scaping and parking. | age Include the number | r of habitable units, amonit | ics, swimming pool | s, fence: |
| Please Note: the percentage of Impervious surface cannot exceed 5% in an eroding area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total Area of Impervious          | Surface (i.e. retaining walls, walkwa        | , ,                 | -           |                      |                        |                              |                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                              |                     | _           |                      | N/                     | <u> </u>                     |                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                              | exceed 5% in a      | an erodin   | _                    |                        |                              |                    |           |

| Melay Harsas san                                               | Financial Plan for the Remo                          | val of All Hard Structures                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Department of the City of South Padre Island, Remov            | all of the retaining wall at the owner's expense may | condition that a financial plan for the removal of the rataining wall is submitted to the Public Works<br>be required Monce the retaining wall comes into regular contact with wave action for twenty (20) out of<br>icial guarantee, insuring the removal of the retaining wall if the required conditions are met |
| Type of Plan Submitted:                                        | N/A                                                  | Date Submitted:                                                                                                                                                                                                                                                                                                     |
| V #46232 E1 T1             |                                                      |                                                                                                                                                                                                                                                                                                                     |
|                                                                | Drain                                                |                                                                                                                                                                                                                                                                                                                     |
| Describe to No change in the drainage on site.                 | he impact that the proposed construction will have o | n the natural drainage pottem on the site and adjacant lots.                                                                                                                                                                                                                                                        |
| The proposed construction will change the                      | e grading and the drainage on the subject pro        | operty. (An explanation will be required detailing where the water will drain.)                                                                                                                                                                                                                                     |
| Explanation / Other Information: No Change                     |                                                      |                                                                                                                                                                                                                                                                                                                     |
|                                                                |                                                      |                                                                                                                                                                                                                                                                                                                     |
|                                                                | Impacts to Beach                                     | / Dune System                                                                                                                                                                                                                                                                                                       |
|                                                                | Answer each question as complete                     | rly as possible in narrative form.                                                                                                                                                                                                                                                                                  |
| What damage will this proposed construction                    | on have on the dune vegetation located at the        | a project site?                                                                                                                                                                                                                                                                                                     |
| No damage to dune vegetation whatsoev                          | er.                                                  |                                                                                                                                                                                                                                                                                                                     |
| The proposed construction will impact                          | % of the dune vegetation site. (A                    | n explanation of the "Impact" will be required.)                                                                                                                                                                                                                                                                    |
| The proposed construction will require the                     | e removal and relocation of% o                       | of the dune vegetation on site. (The submission of a mitigation plan will be required.)                                                                                                                                                                                                                             |
| Explanation / Other Information: Rump is need                  | eded for EMS use in the area                         |                                                                                                                                                                                                                                                                                                                     |
|                                                                |                                                      |                                                                                                                                                                                                                                                                                                                     |
| # 14                                                           |                                                      |                                                                                                                                                                                                                                                                                                                     |
| How will the proposed construction after the                   |                                                      |                                                                                                                                                                                                                                                                                                                     |
| No change to dune size/shape whatsoaw                          |                                                      |                                                                                                                                                                                                                                                                                                                     |
| The proposed construction will change_                         | % of the size/shape of dunes on s                    | site. (Details will be required.)                                                                                                                                                                                                                                                                                   |
| The proposed construction will require the                     | s removal and relocation of% o                       | of the dunes on site. (The submission of a mitigation plan will be required.)                                                                                                                                                                                                                                       |
| Explanation / Other Information.                               |                                                      |                                                                                                                                                                                                                                                                                                                     |
|                                                                |                                                      |                                                                                                                                                                                                                                                                                                                     |
| 3. How will the proposed construction change                   | the hydrology of the dunes at the project site       | 97                                                                                                                                                                                                                                                                                                                  |
| No change to dune hydrology whatsoeve                          | г.                                                   |                                                                                                                                                                                                                                                                                                                     |
| The proposed construction will impact du                       | ne hydrology on site. (Details will be required      | d.)                                                                                                                                                                                                                                                                                                                 |
| Explanation / Other Information                                |                                                      |                                                                                                                                                                                                                                                                                                                     |
|                                                                |                                                      |                                                                                                                                                                                                                                                                                                                     |
|                                                                |                                                      |                                                                                                                                                                                                                                                                                                                     |
| <ol> <li>Describe alternatives to the proposed cons</li> </ol> | truction or method of construction which will        | cause fewer or no adverse effects on dunes and dune vegetation,                                                                                                                                                                                                                                                     |
| None                                                           |                                                      |                                                                                                                                                                                                                                                                                                                     |
|                                                                |                                                      |                                                                                                                                                                                                                                                                                                                     |
| 5 Describe alternatives to the amount of                       | Incition or mathed of social value which will        | course (away or so adverse impairment to basely conse                                                                                                                                                                                                                                                               |
|                                                                | auction of maintog of construction which will        | cause fewer or no adverse impairment to beach access.                                                                                                                                                                                                                                                               |
| None                                                           |                                                      |                                                                                                                                                                                                                                                                                                                     |

| į  |             |        | Mitigation Plan                                                                                                                                                                                                                             |   |
|----|-------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|    |             |        | Describe the methods which you will use to avoid, minimize, mitigate and/or compensate for any adverse effects on dunes or dune vegetation.                                                                                                 |   |
|    | Explanation | on / 0 | Other Information: None required for this change                                                                                                                                                                                            | _ |
|    |             |        |                                                                                                                                                                                                                                             | _ |
|    |             |        |                                                                                                                                                                                                                                             | _ |
|    | Financial   | Plar   | t for Dune Mitigation:                                                                                                                                                                                                                      |   |
|    |             |        | he City Council, a financial guarantee (irrevocable letter of credit or a performance bond, etc.) may be necessary to insure the mitigation of dunes/dune vegetation                                                                        |   |
|    |             |        | proposed and required of the applicant.                                                                                                                                                                                                     |   |
|    | Type of Pi  | an S   | ubmitted: Date of Submission:                                                                                                                                                                                                               | - |
|    |             |        |                                                                                                                                                                                                                                             |   |
|    | LIF.        |        | Checklist of Additional Required Application Information                                                                                                                                                                                    | H |
| ÀΕ |             |        |                                                                                                                                                                                                                                             |   |
|    | An accun    | ale r  | nap, plat or site plan showing:                                                                                                                                                                                                             |   |
|    |             | 1.     | Legal description of the property (lot, block, subdivision) and the immediately adjoining property.                                                                                                                                         |   |
|    |             | 2.     | Location of all existing structures - including the habitable and inhabitable structures, swimming pools, decks, fences, parking areas, landscape areas, etc.                                                                               |   |
|    |             | 3.     | Location of the Historical Building Line on the subject property and the extension of the line on the properties immediately adjoining the subject property to the north and to the south.                                                  |   |
|    |             | 4.     | Location and elevation of existing retaining walls - both on the subject property and those properties immediately adjoining the subject property to the north and to the south.                                                            |   |
|    |             | 5.     | Location of proposed structure(s) - If proposing the construction of a retaining wall, please also include the proposed elevation of the retaining wall.                                                                                    |   |
|    |             | 6.     | Location of proposed driveways, parking areas (showing the # of proposed parking spaces) and landscape areas.                                                                                                                               |   |
|    |             | 7.     | Location of all existing and proposed beach access paths and/or dune walkovers.                                                                                                                                                             |   |
|    |             | 8.     | Location and extent of any man-made vegetated mounds, restored dunes, fill activities, or any other pre-existing human negligications on the tract.                                                                                         |   |
|    |             | 9,     | Topographical survey of the site identifying all elevations, existing contours of the project area (including dunes and scales) and the proposed contours of the final grade.                                                               |   |
|    | Other rec   | ujre   | d application information:                                                                                                                                                                                                                  |   |
|    |             |        |                                                                                                                                                                                                                                             |   |
|    | <u></u>     |        | A grading and layout plan showing proposed contours for the final grade.                                                                                                                                                                    |   |
|    |             |        | The floor plan(s) and elevation(s) of the structure proposed to be constructed or expanded.  Photographs of the site which clearly show the current location of the vegetation line & existing dunes on the tract within the last 6 months. |   |
|    |             |        | Copy of the Flood Rate Map showing the location of the subject property. (FEMA.GOV - Map Search)                                                                                                                                            |   |
|    | <u>ا</u>    |        | Copy of the Historical Erosion Rate Map as determined by the University of Texas at Austin, Bureau of Economic Geology. (beg.utexas.edu)                                                                                                    |   |
|    | <u> </u>    |        | Application Fee of \$180 for Staff Approved applications and \$300 for City Council Approved applications.                                                                                                                                  |   |
| 1  | 1 1         | υ,     | · Abusenini de et à recite comunicipates abbustations ette anne en mil mente, cabitation abbustations                                                                                                                                       |   |

Your application is not complete unless all information requested above is submitted.

Application submissions require only three (3) copies of the complete information plus a digital copy.

12-9



January 18, 2018

To Whom It May Concern,

Mr. Clayton Brashear has presented the South Padre Island Fire Department with a plan to build a ten foot wide by fifty foot long EMS beach ramp in lieu of a beach staircase on his property at 6800 Padre Boulevard (Clayton's Fishing Pier). I feel a ramp in the area will be a much improved option than using the stairs to move patients requiring hospital transport. This area sees high call volume from heavy public use of the beaches on the north end of the island. The next closest EMS access point is White Sands Street located approximately 150 yards to the south, near The Tiki Condominiums.

From a public safety standpoint, I support this plan and feel it will improve service, reduce lifting injuries to emergency responders, and could possibly save lives by improving ingress and egress in this area.

Respectfully,

Doug Fowler

Fire Chief, South Padre Island Fire Department

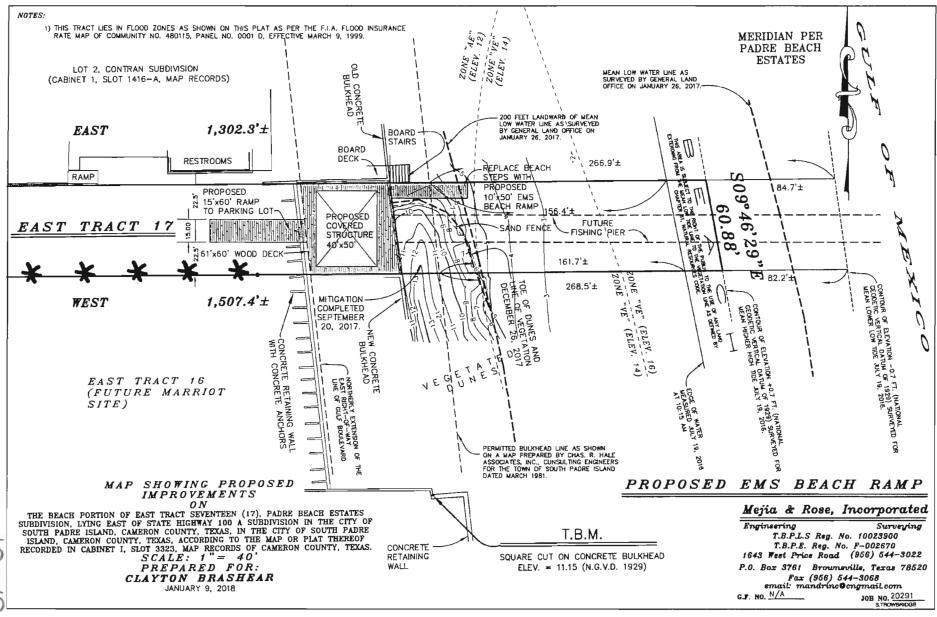
4601 Padre Boulevard

South Padre Island, Texas 78597

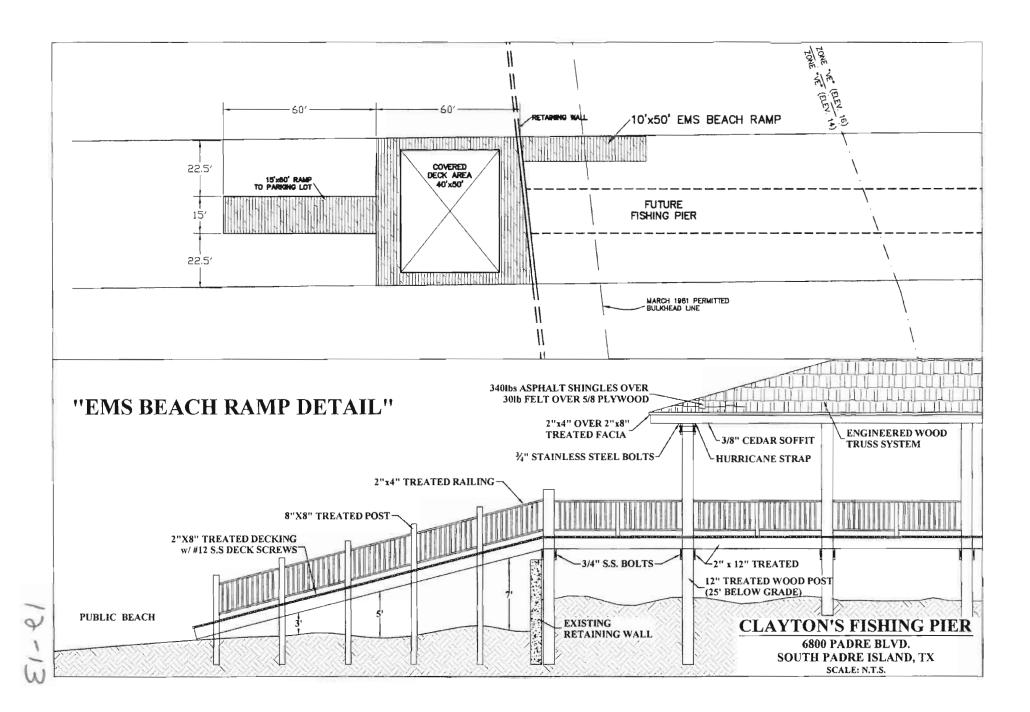
(956) 761-3831

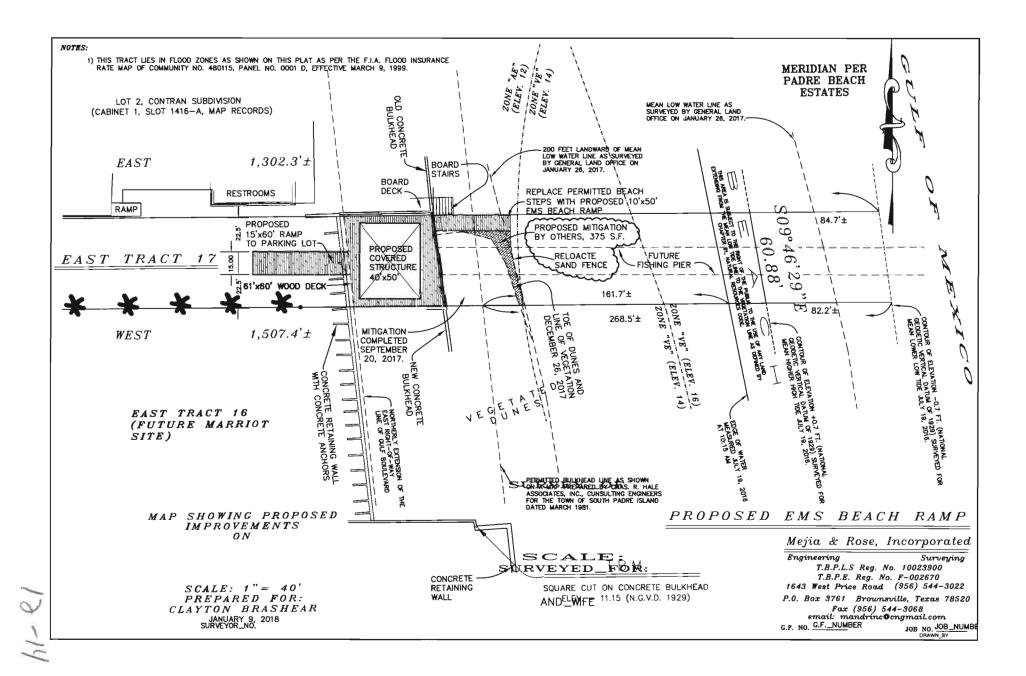


12-11



1-6





## CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: April 4, 2018

NAME & TITLE: Darla A. Jones, Assistant City Manager

**DEPARTMENT:** City Manager's Office

ITEM

Discussion and action to review proposals for the construction of the Skate Park.

## ITEM BACKGROUND

The Parks and Keep SPI Beautiful (PKSPIB) Committee worked for many months gathering public input and designing a skate park to enhance the amenities at Tompkins Park. An engineer with experience designing skate parks was hired and presented many options to the PKSPIB Committee over several months.

The project was proposed with a base bid and three alternates, based on the recommendation from the KSPIB Committee. The base bid included a smaller rectangular skate park. The first alternate included an expanded version of the base bid, increasing the size by 1/3 for more "skateable" surface. The second alternate included adding a mini-ramp and the third option included a bowl.

Requests for proposals were advertised in February 2018 and the proposals were opened on March 19, 2018. Two bids were received:

|                | Base Bid: | <u>Alt 1</u> | <u>Alt 2</u> | <u>Alt 3</u> |
|----------------|-----------|--------------|--------------|--------------|
| SPA Skateparks | \$170,300 | \$88,475     | \$55,380     | \$93,450     |
| RG Enterprises | \$189,174 | \$199,412    | \$61,674     | \$69,323     |

The EDC contributed \$100,000 to build this skate park and of that amount \$10,000 was spent on engineering/design, leaving a balance of \$90,000.

Staff presented five options to the KSPIB Committee:

- 1) Request the additional funds needed from excess reserves through the City Council
- 2) Re-bid the project
- 3) Incorporate the skate park into the grant for Phase 2 of Tompkins Park
- 4) Fundraising
- 5) Scrap the project and request the EDC allow a reallocation of funds

Based on the lack of funding, at their meeting held March 29, 2018, the KSPIB Committee decided to recommend rejecting the proposals received and will look into an alternative use of the remaining funds (Option 5). They will be approaching the EDC with new ideas.

| BUDGET/FINANCIAL SUN  | MMARY   |     |   |
|-----------------------|---------|-----|---|
| Unknown at this time. |         |     |   |
| COMPREHENSIVE PLAN    | GOAL    |     |   |
| N/A                   |         |     |   |
| LEGAL REVIEW          |         |     |   |
| Sent to Legal:        | YES:    | NO: | X |
| Approved by Legal:    | YES:    | NO: |   |
| Comments:             |         |     |   |
| RECOMMENDATIONS/CO    | OMMENTS |     |   |

Reject all bids received for the skate park.

## CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

MEETING DATE: April 4, 2018

NAME & TITLE: Susan Hill, City Secretary

**DEPARTMENT:** City Manager's Office

ITEM

Discussion and action to appoint members to vacancies created by resignations; or by the creation of new committee, to the following:

- a. Economic Development Corporation (1 member)
- b. Shoreline Task Force (1 member)
- c. Comprehensive Plan Steering Committee

## ITEM BACKGROUND

Currently the City has a vacancy in the Economic Development Corporation and Shoreline Task Force. Listed below are the applications received to date for each:

## Economic Development Corporation:

**Brandy Buntin** 

\*Lydia Caballero

Gayle Hood

- \*Gary Johnson
- \*Jeff Leigh
- \*Joseph (Tony) Rodriquez

Karla Scimecia

\*Also applied for another committee

### Shoreline Task Force:

- \*Christopher Allison
- \*Lydia Caballero
- \*Kyra Hudson

Darrell Mangham

- \*Joseph (Tony) Rodriguez
- \*Also applied for another committee

14-1

## Comprehensive Plan Steering Committee:

On November 15, 2017, City Council authorized the formation of a Comprehensive Plan Steering Committee whose members are to be 2 from City Council, a representative from committees, staff and members of the general public. Currently members of the Steering Committee consist of Dennis Stahl, Alita Bagley, Troy Giles, Patrick McNulty, Wally Jones, Irv Downing, Kim Dollar, Clayton Brashear and Susan Guthrie. Listed below are applications received so far for the general public seats.

\*Christopher Allison
Raymond (Keith) Flowers
\*Kyra Hudson
\*Gary Johnson
\*Jeff Leigh
Isabel Centeno
\*Joseph (Tony) Rodriguez

As per Section 2.11(d) of the City's Home Rule Charter, a tally sheet will be sent out prior to the meeting with all names that had been submitted up to that point for each committee (board/taskforce). The individual name that was recommended by the highest number of members of the Council shall be appointed.

## BUDGET/FINANCIAL SUMMARY

N/A

## COMPREHENSIVE PLAN GOAL

Chapter VII – Governance and Community Relations Objectives 1.2 – Policy 1.21.1, 1.2.2, 1.2.4, 1.2.5

| LEGAL REVIEW       |      |     |
|--------------------|------|-----|
| Sent to Legal:     | YES: | NO: |
| Approved by Legal: | YES: |     |

### RECOMMENDATIONS/COMMENTS

14-2

<sup>\*</sup>Also applied for another committee

## Economic Development Corporation Board of Directors

## CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1: FCONOMIC                    | Development Corporation                                                 |
|-------------------------------------------------|-------------------------------------------------------------------------|
| Board Preference 2:                             |                                                                         |
| Name: Brandy Bo                                 | utin                                                                    |
|                                                 |                                                                         |
| City: SPI                                       | Nesquite Zip: 78597SPI Resident: 1 years                                |
| Telephone: 408-640-7                            | 474 Fax:                                                                |
| E-Mail: Bounda Bus                              | 1,49gmail, can                                                          |
| Profession: Self                                |                                                                         |
| Business Name: CBigIskund                       | LC                                                                      |
| Business Address: SAMC                          |                                                                         |
| City:                                           | State: Zip:                                                             |
| Business Telephone: SAME                        |                                                                         |
| Business E-Mail: SAvin C                        |                                                                         |
| Special Knowledge or Experience applicable to C | ,                                                                       |
| The e worked is to                              | he cruise Industs For last operator in Hawaii Based tours off the ships |
| 10 Meurs as an town                             | Wender to Hammel                                                        |
| land - Aid - 1 cate                             | Anend towns OFF the Ships                                               |
| Other Information (Civic Activities):           | pasa 1001 5 01 1 THE DITE                                               |
|                                                 |                                                                         |
|                                                 |                                                                         |
|                                                 | ed in this application to be true and correct. I also                   |
| acknowledge that this information may be made   | available to the public.                                                |
|                                                 | 3-19-18                                                                 |
| Signature                                       | Date                                                                    |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



## City of South Padre Island – Committees, Boards and Commissions

## Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

| Phone: | 956/761-6456 |
|--------|--------------|
| Fay.   | 956/761-3888 |

| South Paule Island, 17 76557                                                                                                                                                                                                                                                 | rdx. 930/701-3000                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| APPLICANT INFORMATION                                                                                                                                                                                                                                                        |                                                         |
| Last Name: Buntin First: Brande                                                                                                                                                                                                                                              | 7 M.I.: Date: 3-19-18                                   |
| Street Address: 204 w Mesquite                                                                                                                                                                                                                                               | Apartment/Unit #:                                       |
| City: SPI                                                                                                                                                                                                                                                                    | State: TX , Zip: 78597                                  |
| Phone: 808-640-7474 E-ma                                                                                                                                                                                                                                                     | il Address: Bound & Stutu Down                          |
| Occupation (Place of Business): Self                                                                                                                                                                                                                                         | il Address: 15 may But 1 Doma, 1<br>Phone: \$3808-610-7 |
| Are you a citizen of the United States? Yes No                                                                                                                                                                                                                               |                                                         |
| Have you ever been convicted of a felony? Yes No No                                                                                                                                                                                                                          | , please explain _                                      |
| Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony?  Yes If yes, please explain:                                                                                                                             |                                                         |
| Do you have a current Driver's License? Yes                                                                                                                                                                                                                                  | ⊠ No □                                                  |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?                                                                                                                                                     | ⊠ No □                                                  |
| If qualified, are you a registered South Padre Island voter? Yes                                                                                                                                                                                                             | ⊠ No □                                                  |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the No City of South Padre Island?                                                                                       | If yes, please explain:                                 |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?                                        | If yes, please explain:                                 |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? | If yes, please explain:                                 |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?  Yes  No                                                                                                                      | If yes, please explain:                                 |

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

### DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

3-19-18 Date

Revised 5-16-13

## CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings.

| Please print clearly.                                                                                        | ,                                                               |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Board Preference 1: SHORELINE                                                                                |                                                                 |
| Board Preference 2: EDC                                                                                      |                                                                 |
| Do you currently serve on another Committee, Board                                                           | , etc. – if so, please specify:                                 |
| Name: LySTA CABA. Home Address: (DOBY 0564)                                                                  |                                                                 |
| City: SpT                                                                                                    | 113 "B" EAST MEZQUITE Zip: 78597 Mailing: P.O.BX 2864           |
| Telephone: 956-6481805                                                                                       | Fax:                                                            |
| F-Mail:                                                                                                      | Opol. Com                                                       |
| Profession: RETIARD RM                                                                                       | •                                                               |
| Business Name:                                                                                               |                                                                 |
| Business Address:                                                                                            |                                                                 |
| City:                                                                                                        | State: Zip:                                                     |
| Business Telephone:                                                                                          |                                                                 |
| Business E-Mail:                                                                                             |                                                                 |
| Special Knowledge or Experience applicable to City Co                                                        | ommittee Function:                                              |
| R.N. VETRAN (US NAU                                                                                          | 4) MEDIA                                                        |
|                                                                                                              | MEDDERS, NORMA TREVENT                                          |
| Other Information (Civic Activities):                                                                        | SENERAL WETERNING OR                                            |
| LOWE STAR STERRA                                                                                             | SEVERAL VETERANS ORG.                                           |
| I verify that the information I have provided in this ap<br>information may be made available to the public. | oplication to be true and correct. I also acknowledge that this |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

Revised 10-24-17



City of South Padre Island – Committees, Boards and Commissions Questionnaire 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

#### APPLICANT INFORMATION Last Name: CABALLERO First: LYDIA M.I.: F Date: 3-26-18 Street Address: 1) 3 "B" MEZQUITE (EAST) Apartment/Unit #:\_ State: TX Phone: 956-6481805 E-mail Address: Phone: 956 - 648/805 Occupation (Place of Business): Are you a citizen of the United States? Have you ever been convicted of a felony? No If yes, please explain Have you ever been convicted of, received If yes, probation or deferred adjudication for any please offense that was not a felony? explain: Do you have a current Driver's License? No Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? If qualified, are you a registered South Padre Island voter? No Are you an adversary party to pending litigation against the City of South Padre Island? Have you If yes, ever been an adversary part to litigation against the No please City of South Padre Island? explain: Are you an employee or a business associate of either an adversary party or a representative of an If yes, adversary party in any past or pending litigation please against the City of South Padre Island, other than an explain: eminent domain proceeding? Are you an employee or a business associate of either an adversary party or a representative of an adversary If yes, Yes party that has a pecuniary interest in any past or please Nο pending litigation or claim against the City of South explain: Padre Island, other than an eminent domain proceeding? Are you in arrears on any City of South Padre Island If yes, Yes taxes, water service charge or other obligations please owned to the City of South Padre Island? explain:

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

#### DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

Date

breh 26, 2018

## FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly. ECONOMIC Board Preference 1: Board Preference 2: Do you currently serve on another Committee, Board, etc. – If so, please specify: LINDA Name: Home Address: Mailing: Telephone: Fax: E-Mail: Profession: **Business Name:** Business Address: Business Telephone: Business E-Mail: Special Knowledge on erience applicable to City Committee Function: Other Information (Civic Activities): I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public. 3-28-18

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

Date

Signature



City of South Padre Island – Committees, Boards and Commissions Questionnaire 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

| APPLICANT INFORMATION                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name: HOOD First: LINDA "GAYLE" M.L.: Date: 3-28-18                                                                                                                                                                                                                     |
| Street Address: 510/ Laguna Blod Apartment/Unit #: 1504                                                                                                                                                                                                                      |
| City: $STI$ State: $TX$ Zip: $78597$                                                                                                                                                                                                                                         |
| Phone: 956.459-9536 E-mail Address: Layle @ Padre Elite Jeam con                                                                                                                                                                                                             |
| Occupation (Place of Business): Realty - RE/MAX Elite Phone: 956-433-5648                                                                                                                                                                                                    |
| Are you a citizen of the United States? Yes No                                                                                                                                                                                                                               |
| Have you ever been convicted of a felony? Yes Now If yes, please explain                                                                                                                                                                                                     |
| Have you ever been convicted of, received Yes If yes, probation or deferred adjudication for any offense that was not a felony?                                                                                                                                              |
| Do you have a current Driver's License?  Yes No                                                                                                                                                                                                                              |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?  Yes  No                                                                                                                                            |
| If qualified, are you a registered South Padre Island voter? Yes No                                                                                                                                                                                                          |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you lf yes, ever been an adversary part to litigation against the No lease city of South Padre Island?                                                                         |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?  Yes If yes, No Iv please explain:     |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?  Yes If yes, please explain:                                                                                                  |

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Signature

Date

| )                                         |                    |                    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                 |     |
|-------------------------------------------|--------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|-----|
|                                           | . 2                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 0 2 2 2 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2 |                 | :   |
|                                           |                    |                    | - · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                 | -   |
| Information disclose meetings. Please pri |                    | ion or any other   | attached docume                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nt may be disclo                        | sed in public   | _   |
| Board Preference 1:                       | COMPRE             | HE 151             | It PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Stepi                                   | se lina         |     |
| Board Preference 2:                       | 67 Ox V            | ak Do              | IFI DOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ENT/                                    | 16 17           | 7 9 |
| Name: 600                                 | NO IN              | to 1500 1          | The state of the s |                                         | J               | -   |
| Home Address:                             | M PAR              | PF BI              | 山井山                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>3</b> 3                              |                 | -   |
| City: SPT                                 |                    |                    | Zip: 78597                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SPI Resident:                           | 3 years         | -   |
| Telephone:                                | 232-70             | 14-72              | Fax:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                       |                 |     |
| E-Mail:                                   | 10917              | 530,               | CHAHAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (DM                                     |                 | -   |
| Profession:                               | PETTIE             | FN                 | ( ,, , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                 | -   |
| Business Name:                            |                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                 | -   |
| Business Address:                         |                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                 | -   |
| City:                                     |                    |                    | State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Zip:                                    |                 | 3   |
| Business Telephone:                       |                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                 |     |
| Business E-Mail:                          |                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                 | -   |
| Special Knowledge o                       | r Experience app   | licable to City Co | mmittee Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · W                                     | PXTY            | _   |
| WA MAD                                    | SPERM              | ENT PO             | SITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FOR Per                                 | orcts a         | S   |
| operation                                 | NS FOR             | A SUP              | ER MAK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | or Dil                                  | MNAE            | MS  |
| CORPORY                                   | tTON.              | IUNIX              | PESTAKI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D BUD                                   | 1615,           | _   |
| Other Information (                       | Civic Activities): | PLANK              | NG, DE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VELDAN                                  | TENT.           |     |
| AND GETT                                  | TNG PR             | DGRAN              | 15 MEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INI CHE                                 | TIATE           | 2   |
| IN A COS                                  | T EFFE             | CTIVE              | AND TI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MELY                                    | MANN            | R   |
| I verify that the in acknowledge that th  |                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | correct. I also |     |
| Mm (                                      | Morriso            | N                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 26 MP                                   | ECH 13          |     |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

14-13

## City of South Padre Island - Committees, Boards and Commissions

| Questionnaire 4601 Padre Blvd.                                                                                                                                                                                                                                               | Phone: 956/761-6456                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| South Padre Island, TX 78597 APPLICANT INFORMATION                                                                                                                                                                                                                           | Fax: 956/761-3888                                 |
| Last Name: JOHNSON First: GAP V                                                                                                                                                                                                                                              | M.I.: F Date: Z6MACCH 18                          |
| Street Address: 900 PARCE BLVD                                                                                                                                                                                                                                               | Apartment/Unit #: 4405                            |
| City: SPT                                                                                                                                                                                                                                                                    | State: 1X Zip: 78597                              |
| Phone: 637-794-7879 E-mail Ad                                                                                                                                                                                                                                                | 4 6 12 E 2 0 10 E 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Occupation (Place of Business): RETIREO                                                                                                                                                                                                                                      | Phone: 832-294-7879                               |
| Are you a citizen of the United States? Yes 🗹 No 🗌                                                                                                                                                                                                                           |                                                   |
| Have you ever been convicted of a felony? Yes No No If yes, ple                                                                                                                                                                                                              | ase explain                                       |
| Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony?  Yes If yes, please explain:                                                                                                                             |                                                   |
| Do you have a current Driver's License?  Yes                                                                                                                                                                                                                                 | No 🗍                                              |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?  Yes                                                                                                                                                | No [                                              |
| If qualified, are you a registered South Padre Island voter? Yes                                                                                                                                                                                                             | No [                                              |
|                                                                                                                                                                                                                                                                              | es,<br>ase<br>blain:                              |
|                                                                                                                                                                                                                                                                              | es,<br>ase<br>olain:                              |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? |                                                   |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?  Yes If you pleat the property of the padre Island?                                                                           | ·                                                 |
| Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT B                                                                                                                                                                                                        | E CONSIDERED FOR COMMITTEE BOARD OR COMMISSION    |

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

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Signatur

Date

# FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1:                                                                                                                                                                  | Comprehensive plan st  | teerir        | g commit     | tee   |          |    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|--------------|-------|----------|----|--|
| Board Preference 2: Ed                                                                                                                                                               | conomic development c  | orpor         | ation        |       |          |    |  |
| Name: Jeff Leig                                                                                                                                                                      |                        |               |              |       |          |    |  |
| Home Address: 210                                                                                                                                                                    | 6 W Retama             |               |              |       |          |    |  |
| City: South Padre                                                                                                                                                                    | 78597                  | SPI Resident: | 1.5          | years |          |    |  |
| Telephone: 3                                                                                                                                                                         | 14-489-8300            |               | Fax:         |       |          | e. |  |
| E-Mail: jd.lei                                                                                                                                                                       | gh@yahoo.com           |               |              |       |          |    |  |
| Profession: A                                                                                                                                                                        | erospace Consultant    |               |              |       |          |    |  |
| Business Name: P                                                                                                                                                                     | acific Aerospace Consu | ılting        |              |       |          |    |  |
| Business Address: S                                                                                                                                                                  | an Diego CA and Sydne  | y AUS         | 3            |       |          |    |  |
| City:                                                                                                                                                                                |                        | S             | tate:        | Zip:  |          |    |  |
| Business Telephone: Same as above                                                                                                                                                    |                        |               |              |       |          |    |  |
| Business E-Mail:                                                                                                                                                                     | Available on request   |               | Y=\V=\=\=    |       |          |    |  |
| Special Knowledge or Experience applicable to City Committee Function: Retired                                                                                                       |                        |               |              |       |          |    |  |
| aerospace executive, current engineering/business consultant and advisory board member. Significant experience developing and implementing strategy and plans.                       |                        |               |              |       |          |    |  |
| Other Information (Civ                                                                                                                                                               | Member o               | f PO\         | NC           |       |          |    |  |
| I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.  16 Mar 2018 |                        |               |              |       |          |    |  |
| Signature                                                                                                                                                                            | 7-7                    | /             | <del>`</del> | Date  | <u> </u> |    |  |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



## City of South Padre Island - Committees, Boards and Commissions Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456 Fax: 956/761-3888

| APPLICANT INFORMATION                                                                                                                                                                                                                                                        |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Last Name: Leigh First: Jeffrey                                                                                                                                                                                                                                              | M.I.: D Date: 3/16/18             |
| Street Address: 216 W Retama                                                                                                                                                                                                                                                 | Apartment/Unit #:                 |
| City: South Padre Island                                                                                                                                                                                                                                                     | Stale. TX Zip: 78597              |
| Phone: 314-489-8300                                                                                                                                                                                                                                                          | E-mail Address jd.leigh@yahoo.com |
| Occupation (Place of Business): Consultant                                                                                                                                                                                                                                   | Phone: Same as above              |
| Are you a citizen of the United States? Yes X No                                                                                                                                                                                                                             |                                   |
| Have you ever been convicted of a felony? Yes NoX                                                                                                                                                                                                                            | If yes, please explain            |
| Have you ever been convicted of, received yes if yes, probation or deferred adjudication for any offense that was not a felony?                                                                                                                                              |                                   |
| Do you have a current Driver's License?                                                                                                                                                                                                                                      | Yes X No                          |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?                                                                                                                                                     | Yes 🔀 No 🗌                        |
| If qualified, are you a registered South Padre Island voter?                                                                                                                                                                                                                 | Yes × No                          |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the No City of South Padre Island?                                                                                       | If yes,<br>please<br>explain      |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?                                        | If yes, please explain:           |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? | If yes, please explain            |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?                                                                                                                               | If yes, please explain:           |

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES Your complete application form will be maintained in our active files for six (6) months from the date of the application. If understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

explain:

### DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

16 Mar 2018

Date

# CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1:   | EDC                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |
|-----------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|
| Board Preference 2:   | Shone line                                                   | Com. or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Compre hersine             | Plan Subcon        |
| Do you currently serv | e on another Committee, Boa                                  | rd, etc. – if so, please                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | specify:                   |                    |
| Name:                 | Joseph A. (To.                                               | my) Roda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 C LAR Z                  |                    |
| Home Address:         | Joseph A. (To.                                               | LINE *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7                          |                    |
|                       | nsville                                                      | Zip: 78520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mailing :                  |                    |
|                       | 756) 371-5022                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (956) 541-2                | 170                |
|                       | ja.rodriguez                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | com                        |                    |
| Profession:           | Attorney                                                     | â.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                    |
| Business Name:        | Coludn, SARNZ,                                               | Rodriquez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ! lean mer                 |                    |
| Business Address:     | 1201 East VAN                                                | The state of the s | M                          |                    |
| City: Brown           |                                                              | State: TY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Zip: 785                   | 20                 |
| Business Telephone:   | (956) 542-                                                   | 7441                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ULU                        |                    |
| Business E-Mail:      | (Same ats al                                                 | 100 SF FIREUT A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |
| Special Knowledge or  | Experience applicable to City                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | :                          |                    |
|                       |                                                              | ISI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AND                        |                    |
|                       |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |
|                       |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |
| Other Information (C  | ivic Activities):                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |
| * I oun a             | tourhouse at 5                                               | 807 Gulf. F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | slud. but I d              | lo not             |
| consider it           | to be my prin                                                | mary reside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nce.                       |                    |
| •                     | mation I have provided in this made available to the public. | application to be tru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e and correct. I also ackr | nowledge that this |
| 1                     | 12                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3-28-2                     | <sup>2</sup> 018   |
| Signature             |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                       |                    |
| PLEASE RETURN COMP    | LETED APPLICATION TO THE CIT                                 | TY SECRETARY'S OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , CITY OF SOUTH PADRE IS   | SLAND, 4601 PADRE  |

Revised 10-24-17

14-19

BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name: Rodrigue L First: Jusque M.L. H. (TONY) 3-28-2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Last Name: Rodrigue L First: Jusel M.L.: A. (Tong) 3-28-2018  Street Address: 15 Robins Line * Apartment/Unit #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| City: Brownsville State: Tx Zip: 78520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Phone: (956) 371-5022 E-mail Address: ja. rodriguezercclaw. con<br>Occupation (Place of Business): Attorney  Phone: (956) 542-7441                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Occupation (Place of Business): Attorney Phone: (950) 542-7441                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Are you a citizen of the United States? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Have you ever been convicted of a felony? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony?  Yes If yes, please explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Do you have a current Driver's License?  Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?  Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| If qualified, are you a registered South Padre Island voter? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you lf yes, ever been an adversary part to litigation against the No please explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?  Yes   If yes,  No   *** please explain:  Of the as an after firm with the content of the process of the p |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding?  Not have the chinal chinal than any have separated clients.  Yes If yes, please No Pecuniary interest in any past or explain:  Of but as an afty may have taken of but as an afty may have taken cases. F.I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?  Yes   If yes, please explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

#### DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature Date

I cornently # & home owned a tounhouse located at \$807 Gulf Blud. I have owned it since it was built. It is not and never has been a rental property but I have never considered this to be my privary residence.

|                       |  |    |    |     |   |     |     |   |     |   |  | 5 |     |      |
|-----------------------|--|----|----|-----|---|-----|-----|---|-----|---|--|---|-----|------|
| $\mathbb{F}_{\sim} =$ |  | 25 | 2: | 5 L | - | 100 | 3 9 | - | 9.2 | 3 |  |   | e d | - 27 |
|                       |  |    |    |     | 0 |     | * 3 |   | 1.3 |   |  |   |     |      |

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1: ETDC                                                                                      |                                                       |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Board Preference 2:                                                                                           |                                                       |
| Name: KARIA SCIMECIA                                                                                          |                                                       |
| Home Address: 202 W. OLEANDER                                                                                 |                                                       |
| City: SOUTH PADRE ISLAND Zip                                                                                  | o: <u>18597</u> SPI Resident: <u>16</u> years         |
| Telephone: 956-761-1644/956-4                                                                                 |                                                       |
| E-Mail: KARLASKATERING-@L/                                                                                    |                                                       |
| Profession: CATERER                                                                                           |                                                       |
| Business Name: KARLA'S KATIKI                                                                                 | NG-                                                   |
| Business Address: 331/ PADRZ BLVD V                                                                           | WIT B                                                 |
| City: SOUTH PADRS ISLAND                                                                                      | State: 7x Zip: 78597                                  |
| Business Telephone: 956 - 761 - 164                                                                           | 4                                                     |
| Business E-Mail: SAME AS ABA                                                                                  | V&_                                                   |
| Special Knowledge or Experience applicable to City Com                                                        | mittee Function: ### ################################ |
| OWNED KARIN'S KATERING FOR                                                                                    | CHUYRS AND FEST I CAN                                 |
| ADD TO THE COMMITTER                                                                                          | WITHAT RESH PERSPECTIVE                               |
| AND WOULD LOVE TOHILD GAD                                                                                     |                                                       |
| Other Information (Civic Activities):                                                                         | CURRENT BOOF DIRECTOR                                 |
| FOR THE SPICHAMBER, I'VE                                                                                      | BGSN AN ISLANDER FOR                                  |
| (4) YRS ALSO A MEMBER OF                                                                                      | THE GALA TEAM                                         |
| I verify that the information I have provided in the acknowledge that this information may be made available. |                                                       |
| Yarla Jernera                                                                                                 | 3/30/20/8<br>Date                                     |
|                                                                                                               |                                                       |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

## City of South Padre Island - Committees, Boards and Commissions

## Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

| Phone: | 956/761-6456 |
|--------|--------------|
| Fav.   | 956/761-3889 |

### APPLICANT INFORMATION

TREESENCE DATES OF STREET

| Last Name: 31 M = 0 F First: KARLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M.I.: Date: 3/20/2018               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Street Address: 202 W. OLZANDZK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Apartment/Unit #: D                 |
| City: SOUTH PAORE ISCARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State: TX Zip: 78.597               |
| Phone: 956-761-1644/433-6468 E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Address: KARLASKATEKING & LIVE, COM |
| Occupation (Place of Business): /CARAS RATE (CIDS—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Phone: 95%-761-1644                 |
| Are you a citizen of the United States? Yes \( \overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\ove\overline{\overline{\overline{\overline{\overline{\overline{\over |                                     |
| Have you ever been convicted of a felony? Yes No If yes,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | please explain                      |
| Have you ever been convicted of, received yes If yes, probation or deferred adjudication for any offense that was not a felony?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |
| Do you have a current Driver's License?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No 🗌                                |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No 🗀                                |
| If qualified, are you a registered South Padre Island voter? Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No 🗀                                |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the No City of South Padre Island?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | If yes, please explain:             |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | If yes, please explain:             |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If yes, please explain:             |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | If yes, please explain:             |

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

#### **DISCLAIMER AND SIGNATURE**

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

3/20/2018 Date

## Shoreline Task Force

# CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1:                                                                           |                    |                                  |
|-----------------------------------------------------------------------------------------------|--------------------|----------------------------------|
| Comprehensive Plan Steer                                                                      | ing Committee      |                                  |
| Board Preference 2: Shoreline Task Force                                                      |                    |                                  |
| Name: Christopher R. Allison                                                                  |                    |                                  |
| Home Address: 22 Hyde Park                                                                    |                    |                                  |
| City: San Antonio Texas                                                                       | Zip: 78209         | SPI Resident: years non-resident |
| Telephone: 210-771-5898                                                                       | Fax                | 210-930-4001                     |
| E-Mail: callison@meallison.com                                                                |                    |                                  |
| Profession: President                                                                         | E.                 |                                  |
| Business Name: M.E. Allison & Co., Inc.                                                       | A FAR              |                                  |
| Business Address: 950 E. Basse Rd., 2nd Floor                                                 |                    | El .                             |
| City: San Antonio                                                                             | State:             | Zip: 78209                       |
| Business Telephone: 210-930-4000                                                              | THE PHA            | The Co                           |
| Business E-Mail: callison@meallison.com                                                       | DO THE             |                                  |
| Special Knowledge or Experience applicable to City                                            | Committee Funct    | ion: Strong background           |
| in Municipal Finance with 70+ year family histo                                               | ory with Padre Isl | and My Firm financed North       |
| Padre causeway in 1947 and 1st Queen Isebella                                                 |                    |                                  |
| Fadie Causeway in 1947 and 1st Queen Isebena                                                  | Causeway III 193   | 5. (See attached)                |
| Other Information (Civic Activities):                                                         |                    |                                  |
|                                                                                               |                    |                                  |
| I verify that the information I have provided acknowledge that this information may be made a |                    |                                  |
| , , , , , , , , , , , , , , , , , , , ,                                                       |                    |                                  |
| Christil Alli                                                                                 |                    | 3/21/2018                        |
| Signature                                                                                     |                    | Date                             |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



## City of South Padre Island – Committees, Boards and Commissions Questionnaire

4601 Padre Blvd.

Phone: 956/761-6456 Fax: 956/761-3888

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FdX. 330/701-3666                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name: Allison First: Christop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | oher M.I.: R Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Street Address: 950 E. Basse Rd., 2nd Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Apartment/Unit #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| City: San Antonio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State: Texas Zip: 78209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Phone: 210-771-5898                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E-mail Address: callison@meallison.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Occupation (Place of Business): $\underline{M.E.~Allison~\&~Co.}$ ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Inc. Phone: 210-930-4000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Are you a citizen of the United States? Yes $X$ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Have you ever been convicted of a felony? Yes NoX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | If yes, please explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony?  Yes If ye please in the p | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Do you have a current Driver's License?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes 🗓 No 🗌                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes No X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| If qualified, are you a registered South Padre Island voter?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes No X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the No Strip of South Padre Island?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | If yes,    Description:   Descriptio |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | If yes,  please explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | es If yes, please explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | □ please                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Provide All Information Requested: INCOMPLETE APPLICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Revised 5-16-13

Information Act and the City of South Padre Island's document retention schedule.

OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public

#### DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Chrital Allin
Signature

3-21-2018

Date

Family has owned a 4,000 + acre tract of land north of City for many years. I purchased a 680 acre tract of Land just north of City of South Padre in August 2016. This is the largest tract in the City of South Padre's ETJ. I strongly believe in City of South Padre's potential and I have financed very complicated projects such as Packery Channel financing on North Padre Island. I feel I would bring an outside perspective a long history of institutional knowledge about the island as well as being someone who has a strong financial commitment to future of South Padre Island.

# CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly. Board Preference 1: Board Preference 2: Do you currently serve on another Committee, Board, etc. – if so, please specify: Name: Home Address: City: Telephone: E-Mail: CAD DAOL. COM Profession: **Business Name: Business Address:** City: State: Zip: **Business Telephone:** Business E-Mail: Special Knowledge or Experience applicable to City Committee Function: REFERENCES - KEN MEDDERS I verify that the information I have provided in this application to be true and correct. I also acknowledge that this information may be made available to the public.

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

| APPLICANT INFORMATION                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name: CABALLERO First: LydTA M.I.: F Date: 3-2678                                                                                                                                                                                                                       |
| Street Address: 1) 3 "B" MEZQUITE (EAST) Apartment/Unit #: 13                                                                                                                                                                                                                |
| City: $SPI$ State: $TX$ Zip: $78597$                                                                                                                                                                                                                                         |
| Phone: 956-6481805 E-mail Address: SAWDIEGOLCAB@AOLCOK                                                                                                                                                                                                                       |
| Occupation (Place of Business): RETIRED RW Phone: 956-6481805                                                                                                                                                                                                                |
| Are you a citizen of the United States? Yes No                                                                                                                                                                                                                               |
| Have you ever been convicted of a felony? Yes No If yes, please explain                                                                                                                                                                                                      |
| Have you ever been convicted of, received Yes If yes, probation or deferred adjudication for any offense that was not a felony?  No please explain:                                                                                                                          |
| Do you have a current Driver's License?  Yes No                                                                                                                                                                                                                              |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?  Yes  No                                                                                                                                            |
| If qualified, are you a registered South Padre Island voter? Yes No                                                                                                                                                                                                          |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you Yes If yes, ever been an adversary part to litigation against the No It please explain:                                                                                    |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?  Yes If yes, please explain:           |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?  Yes I lf yes, please explain:                                                                                                |

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

#### DISCLAIMER AND SIGNATURE

a E. Caballers

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

March 26, 2018

# CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1: One over hanging Plan                                                                            |
|----------------------------------------------------------------------------------------------------------------------|
| Board Preference 1: Comprehensive Plan  Shoretine task force                                                         |
| shorem task force                                                                                                    |
| Do you currently serve on another Committee, Board, etc. – if so, please specify: $         -$                       |
| Name: Kyra Hudson                                                                                                    |
| Home Address: 210 Black Blud                                                                                         |
| City: Lackera USta Zip: TX Mailing: 78578                                                                            |
| Telephone: 233-9489 / 434-9895 Fax:                                                                                  |
| E-Mail: Kyra @ Shallow sport boats.com                                                                               |
| Profession: Boat builder                                                                                             |
| Business Name: Shall now Sourt Boots                                                                                 |
| Business Address: 1146 Schafer Rd                                                                                    |
| City: Los Fresnos State: TX Zip: 18564                                                                               |
| Business Telephone: 233-9489                                                                                         |
| Business E-Mail:                                                                                                     |
| Special Knowledge or Experience applicable to City Committee Function:                                               |
| Tournament Director, Chamber Director CCA                                                                            |
|                                                                                                                      |
|                                                                                                                      |
| Other Information (Civic Activities):                                                                                |
|                                                                                                                      |
|                                                                                                                      |
| I verify that the information have provided in this application to be true and correct. I also acknowledge that this |
| information may be made available to the public.                                                                     |
| Dryt Sel 3/29/18                                                                                                     |
| Signature                                                                                                            |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

Revised 10-24-17

14-33



City of South Padre Island – Committees, Boards and Commissions Questionnaire 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

| APPLICANT INFORMATION ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name: Hudson First: Lyra M.I.: P Date: 3/29/100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Street Address: 210 Black BWd Apartment/Unit #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City: Lacyluna Vista State: TX Zip: 78578                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Phone: 950 434-9895 E-mail Address: Kyra & Shallow Sport boods com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Occupation (Place of Business): Shallow Sport Boots Phone: 233 9489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Are you a citizen of the United States? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Have you ever been convicted of a felony? Yes Now If yes, please explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony?  Yes If yes, please explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Do you have a current Driver's License?  Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?  Yes No Padre Island County  If qualified, are you a registered South Padre Island voter?  Yes No Padre Island County  Yes No Padre Island County  No Padre Island County  Yes No Padre Islan |
| If qualified, are you a registered South Padre Island voter? Yes No 15 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the No please city of South Padre Island?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?  Yes If yes, No please explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?  Yes If yes, please No explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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# CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1: Shore line Task Force                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Board Preference 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Do you currently serve on another Committee, Board, etc. – if so, please specify:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Name: Darrell Mangham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Homo Addrocc:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| City: Port Isabel Zip: 78578 Mailing: Same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Telephone: Fax: To 2 78578 Fax:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 592-3076                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| E-Mail: darrell Mangham Qamail. com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Profession: Retired Air Conditioning Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Business Name: Airtech                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Business Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| City: State: Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Business Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Business E-Mail:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Special Knowledge or Experience applicable to City Committee Function:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Special knowledge or experience applicable to City Committee Function: Helped drat-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| citys original beach access plan and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| beachtrony construction ordinance Served                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| on SPI's Board of Adjustments and Appeals Beach & DUNESTE, CVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Other Information (Civic Activities): Currently chair man City of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Port Isabel Ordinance Review Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| The state of the contract of t |
| I verify that the information I have provided in this application to be true and correct. I also acknowledge that this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| information may be made available to the public.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Lanel 1/augha 3-5-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Revised 10-24-17

14-36

BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

| APPLICANT INFORMATION                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name: Manaham First: Darrell M.I.: W Date: 3-5-18                                                                                                                                                                                                                       |
| Street Address: 7009 VTUTTIG Apartment/Unit #:                                                                                                                                                                                                                               |
| City: Port Isabel State: Texas Zip: 785 78                                                                                                                                                                                                                                   |
| Phone: 592-3046 E-mail Address: darrell Mangham Qamail                                                                                                                                                                                                                       |
| Occupation (Place of Business): Retired Phone: 43-8811                                                                                                                                                                                                                       |
| Are you a citizen of the United States? Yes No                                                                                                                                                                                                                               |
| Have you ever been convicted of a felony? Yes No If yes, please explain                                                                                                                                                                                                      |
| Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony?  Yes If yes, please explain:  No D T Many Years ago                                                                                                      |
| Do you have a current Driver's License?                                                                                                                                                                                                                                      |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?  Yes No                                                                                                                                             |
| If qualified, are you a registered South Padre Island voter? Yes No                                                                                                                                                                                                          |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you rever been an adversary part to litigation against the No please explain:                                                                                                  |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?  Yes If yes, No please explain:        |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?  Yes If yes, please explain:                                                                                                  |

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# CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1:   | EDC                                               |               |                      |                            |                    |
|-----------------------|---------------------------------------------------|---------------|----------------------|----------------------------|--------------------|
| Board Preference 2:   | Shone li                                          | me Co         | m. 04                | Compae hersine             | Plan Subcon        |
| Do you currently serv | e on another Committe                             | e, Board, etc | . – if so, please    | e specify:                 |                    |
| Name:                 | Joseph A. (                                       | TONY)         | Rodr                 | 101107                     |                    |
| Home Address:         | Joseph A. (<br>15 Robin                           | s Lata        | 16 *                 | 7                          |                    |
| City: Rrow            | nsville                                           | Zip:          | 78520                | Mailing:                   |                    |
| Telephone:            | 156) 371-50;                                      | 22            | Fax:                 | (956) 541-2                | 170                |
|                       | ja.rodrigu                                        |               | -                    |                            |                    |
| Profession:           | Attorney                                          |               |                      |                            |                    |
| Business Name:        | Coluda, SARA                                      | 2, 120        | driquez              | ! lead oney                | -                  |
| Business Address:     | 1201 EAST                                         | VAN B         | uren                 |                            |                    |
| City: Brown           |                                                   |               | State: Ty            | Zip: 725                   | 20                 |
| Business Telephone:   | (95%) 51                                          |               | 100                  |                            |                    |
| Business E-Mail:      |                                                   | aloune        | 7 7 7 9 1 1 1        |                            |                    |
| Special Knowledge or  | Experience applicable                             |               |                      | :                          |                    |
|                       |                                                   | ý             |                      |                            |                    |
|                       |                                                   |               |                      |                            |                    |
|                       |                                                   |               |                      |                            |                    |
| Other Information (C  | ivic Activities):                                 |               |                      |                            |                    |
| * I oun a             | tourhouse at                                      | 5807          | Gulf. T              | Blud. but I d              | lo not             |
| consider it           | to be un                                          | primor        | , resid              | wce.                       |                    |
| -                     | mation I have provided<br>nade available to the p |               | ~<br>ation to be tru | e and correct. I also ackr | nowledge that this |
| TIME                  | 12                                                |               |                      | 3-28-2                     | 2018               |
| Signature             |                                                   |               |                      | Date                       |                    |
| PLEASE RETURN COMP    | LETED APPLICATION TO                              | THE CITY SECR | ETARY'S OFFICE       | , CITY OF SOUTH PADRE IS   | SLAND, 4601 PADRE  |

BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



City of South Padre Island – Committees, Boards and Commissions Questionnaire 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name: Rodrigue L First: Joseph M.I.: 4. (TONY) Date: 3-29-2018                                                                                                                                                                                                                                                                                                                             |
| Street Address: 15 Robins Lane * Apartment/Unit #:                                                                                                                                                                                                                                                                                                                                              |
| City: Brownsville State: Tx Zip: 78520                                                                                                                                                                                                                                                                                                                                                          |
| Occupation (Place of Business): Attorney  Phone: (956) 542-7441                                                                                                                                                                                                                                                                                                                                 |
| Occupation (Place of Business): Attorney Phone: (956) 542-7441                                                                                                                                                                                                                                                                                                                                  |
| Are you a citizen of the United States? Yes No                                                                                                                                                                                                                                                                                                                                                  |
| Have you ever been convicted of a felony? Yes No No No Yes, please explain                                                                                                                                                                                                                                                                                                                      |
| Have you ever been convicted of, received Yes If yes, probation or deferred adjudication for any offense that was not a felony?                                                                                                                                                                                                                                                                 |
| Do you have a current Driver's License? Yes No                                                                                                                                                                                                                                                                                                                                                  |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?  Yes No                                                                                                                                                                                                                                                                |
| If qualified, are you a registered South Padre Island voter? Yes No                                                                                                                                                                                                                                                                                                                             |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you rever been an adversary part to litigation against the No replease explain:                                                                                                                                                                                                                   |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?  Yes If yes, No X please explain:  Explain:                                                                                                               |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding?  Yes If yes, please No Yes Please Explain:  Yes If yes, please Explain:  Yes Ves Ves Ves Ves Ves Ves Ves Ves Ves V |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?  Yes If yes, please explain:                                                                                                                                                                                                                     |

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Signature

Date 13, 2018

Located at \$807 Gulf Blud. I have oured it since it was built. It is not and never has been a rental property but I have never considered this to be my primary residence.

## Comprehensive Plan Steering Committee

# CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

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| Board Preference 1: Comprehensive Plan Stee                                                   | ring Committee         |                                  |
|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------|
| Board Preference 2: Shoreline Task Force                                                      | ing commuce            |                                  |
| Name: Christopher R. Allison                                                                  |                        |                                  |
| Home Address: 22 Hyde Park                                                                    |                        |                                  |
| City: San Antonio Texas                                                                       | Zip: 78209             | SPI Resident: years non-resident |
| Telephone: 210-771-5898                                                                       | Fax:                   | 210-930-4001                     |
| E-Mail: callison@meallison.com                                                                |                        |                                  |
| Profession: President                                                                         | G. V.                  |                                  |
| Business Name: M.E. Allison & Co., Inc.                                                       | W Wa.                  |                                  |
| Business Address: 950 E. Basse Rd., 2nd Floor                                                 |                        | #1                               |
| City: San Antonio                                                                             | State: Tex             | as Zip: 78209                    |
| Business Telephone: 210-930-4000                                                              | STAN PRINT             | 10 6                             |
| Business E-Mail: callison@meallison.com                                                       | B G                    |                                  |
| Special Knowledge or Experience applicable to Cit                                             | Committee Functio      | n: Strong background             |
| in Municipal Finance with 70+ year family hist                                                | ory with Padre Isla    | nd. My Firm financed North       |
| Padre causeway in 1947 and 1st Queen Isebella causeway in 1953. (see attached)                |                        |                                  |
|                                                                                               |                        |                                  |
| Other Information (Civic Activities):                                                         |                        |                                  |
|                                                                                               |                        |                                  |
|                                                                                               |                        |                                  |
| I verify that the information I have provided acknowledge that this information may be made a |                        |                                  |
| acknowledge that this information may be made a                                               | ivanable to the public |                                  |
| Christil Alli                                                                                 |                        | 3/21/2018                        |
| Signature                                                                                     |                        | Date                             |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



## City of South Padre Island – Committees, Boards and Commissions Questionnaire

4601 Padre Blvd.

Phone: 956/761-6456

| APPLICANT INFORMATION                                                                                                                                                                                           | siaria, 17. 70337                    |                               | 144. 330/        | 701-3000    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|------------------|-------------|
| Last Name: Allison                                                                                                                                                                                              | First: Christopher                   |                               | M.I.: R          | Date:       |
| Street Address: 950 E. Basse Rd., 2                                                                                                                                                                             | nd Floor                             | A <sub>j</sub>                | partment/Unit #: |             |
| City: San Antonio                                                                                                                                                                                               |                                      | SI                            | ate: Texas       | Zip: 78209  |
| Phone: 210-771-5898                                                                                                                                                                                             | E.                                   | mail Address:                 | callison@mea     | allison.com |
| Occupation (Place of Business): M.E. A                                                                                                                                                                          | Allison & Co., Inc                   | ·                             | Phone: 210-9     | 930-4000    |
| Are you a citizen of the United States?                                                                                                                                                                         | Yes X No                             |                               |                  |             |
| Have you ever been convicted of a felony?                                                                                                                                                                       | Yes No No No                         | yes, please expl              | ain              |             |
| Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony?                                                                                             | Yes if yes, No X please explain:     |                               |                  |             |
| Do you have a current Driver's License?                                                                                                                                                                         | Ye                                   | es 🗓 No                       |                  |             |
| Have you been a resident of the City of So for at least six (6) months prior to the date                                                                                                                        |                                      | es 🗌 No                       | X                |             |
| If qualified, are you a registered South Page                                                                                                                                                                   | dre Island voter? You                | es 🗌 No                       | X                |             |
| Are you an adversary party to pendin against the City of South Padre Island? ever been an adversary part to litigation city of South Padre Island?                                                              | Have you Yes                         | If yes,<br>please<br>explain: |                  |             |
| Are you an employee or a business as either an adversary party or a represent adversary party in any past or pendin against the City of South Padre Island, oth eminent domain proceeding?                      | ative of an Yes<br>g litigation No X | If yes,<br>please<br>explain: |                  |             |
| Are you an employee or a business assort an adversary party or a representative of party that has a pecuniary interest in pending litigation or claim against the OPadre Island, other than an emin proceeding? | an adversary Yes any past or No X    | If yes,<br>please<br>explain: |                  |             |
| Are you in arrears on any City of South F<br>taxes, water service charge or other<br>owned to the City of South Padre Island?                                                                                   |                                      | If yes,<br>please<br>explain: |                  |             |

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

#### DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

| Chritil   | Allin |
|-----------|-------|
| Signature |       |

3-21-2018

Date

Family has owned a 4,000 + acre tract of land north of City for many years. I purchased a 680 acre tract of Land just north of City of South Padre in August 2016. This is the largest tract in the City of South Padre's ETJ. I strongly believe in City of South Padre's potential and I have financed very complicated projects such as Packery Channel financing on North Padre Island. I feel I would bring an outside perspective a long history of institutional knowledge about the island as well as being someone who has a strong financial commitment to future of South Padre Island.

### CAND IDATE A P P L I C AT I O N F O R M

# FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1:         | 20mpre         | hensive Plan                                             | Steering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 Comm      |
|-----------------------------|----------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Board Preference 2:         |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del> |
| Name:                       |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Raymond Keith               | Flowers        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Home Address:               |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 128 Ver                     | nus            |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| City:<br>South Padre Island | d 78697 Newlyt | Zip:<br>o SPI (3 years in Port Isabe                     | SPI Resident:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | years       |
|                             |                |                                                          | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| Telephone:                  | 379-3708       | Fax:                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| 317-6                       | 773-3708       |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| E-Mail: kflowers1012@y      | ahoo.com       |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| ision:                      |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| ess Name:                   |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| ess Address:                |                |                                                          | A CONTRACTOR OF THE CONTRACTOR |             |
|                             |                | State:                                                   | Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| Business Telephone:         | 494            |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| ess E-Mail:                 |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|                             |                | CPA License #068925) Form<br>perators (now Retired in pr | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | r and CFO   |
| Business Name: Keith Flo    | owers CPA      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Business Address: 1012      | Tinker Rd      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| City: Colleyville Tx        |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |

| Business E-Mail:                                                                   |                                                                                                                                                                                         |                                                                                                                           |                                                         |                        |                     |  |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------|---------------------|--|
| Years of Accounting<br>Corporations, Aud<br>biggest LNG opera<br>Bachelors) had so | ge or Experience applicable on generations, Finance and Managemer liting, an LNG specialist with ation worldwide located in Dime training in City Planning, ental public accounting and | nt of large International and<br>direct involvement in the p<br>Joha, Qatar. During Bachelo<br>creation of econimic devel | I medium size O<br>planning and cor<br>or tenure at TAM | nstructio<br>IU (as pr | on of the<br>re-law |  |
|                                                                                    |                                                                                                                                                                                         |                                                                                                                           |                                                         |                        |                     |  |
| Other Informatio                                                                   | on (Civic Activities):                                                                                                                                                                  |                                                                                                                           |                                                         |                        |                     |  |
|                                                                                    | nformation I have provided<br>at this information may be m<br>3-30-2018                                                                                                                 |                                                                                                                           |                                                         | also                   |                     |  |
| Signature                                                                          |                                                                                                                                                                                         |                                                                                                                           | Date                                                    |                        |                     |  |
|                                                                                    | COMPLETED APPLICATION 1<br>DRE BLVD., SOUTH PADRE IS                                                                                                                                    |                                                                                                                           |                                                         |                        |                     |  |
| outhRzd2e                                                                          | City of South Padre Isla<br>Questionnaire                                                                                                                                               | and — Committees, Bo                                                                                                      | ards and Com                                            | missior                | ns                  |  |
| ISLAND,T                                                                           | 4601 Padre Blvd.                                                                                                                                                                        | Pł                                                                                                                        | none: 956/761-6                                         | 456                    |                     |  |
| EXAS                                                                               |                                                                                                                                                                                         | Padre Island, TX 78597                                                                                                    |                                                         | Fax:                   | 956/761-3888        |  |
|                                                                                    | APPLICANT INFORMATION                                                                                                                                                                   |                                                                                                                           |                                                         |                        |                     |  |
| Last                                                                               |                                                                                                                                                                                         |                                                                                                                           |                                                         |                        | Name:               |  |
|                                                                                    | First:                                                                                                                                                                                  | <b>M</b> .l.:                                                                                                             | Date:                                                   |                        |                     |  |
| Street Address:                                                                    |                                                                                                                                                                                         | Apartme                                                                                                                   | nt/Unit #:                                              |                        |                     |  |
| City:                                                                              |                                                                                                                                                                                         | State:                                                                                                                    | Zip:                                                    |                        |                     |  |

| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E-mail Address:                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                            |
| Occupation (Place of Business):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | phone:                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                            |
| Are you a citizen of the United States? Yes X NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            |
| Have you ever been convicted of a felony? NO X If yes, please                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | explain                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                            |
| Have you ever been convicted of, received Yes D If your probation or deferred adjudication for any No X pleat offense that was not a felony? explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                            |
| Do you have a current Driver's License?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes X                                                                                                                                                                                                                                                                                      |
| Have you been a resident of the City of South Padre Island                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 163 /                                                                                                                                                                                                                                                                                      |
| for at least six (6) months prior to the date of application?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes                                                                                                                                                                                                                                                                                        |
| If qualified, are you a registered South Padre Island voter?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No                                                                                                                                                                                                                                                                                         |
| Are you an adversary party to pending litigation No against the City of South Padre Island? Have you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | If yes,                                                                                                                                                                                                                                                                                    |
| ever been an adversary part to litigation against the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | please                                                                                                                                                                                                                                                                                     |
| City of South Padre Island?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | explain:                                                                                                                                                                                                                                                                                   |
| Are you an employee or a business associate of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                            |
| either an adversary party or a representative of an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | If yes,                                                                                                                                                                                                                                                                                    |
| adversary party in any past or pending litigation No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | please                                                                                                                                                                                                                                                                                     |
| against the City of South Padre Island, other than an eminent domain proceeding?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | explain:                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                            |
| And the second s |                                                                                                                                                                                                                                                                                            |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If yes,                                                                                                                                                                                                                                                                                    |
| party that has a pecuniary interest in any past or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | please                                                                                                                                                                                                                                                                                     |
| pending litigation or claim against the City of South No<br>Padre Island, other than an eminent domain<br>proceeding?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | explain:                                                                                                                                                                                                                                                                                   |
| Are you in arrears on any City of South Padre Island No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | If yes,                                                                                                                                                                                                                                                                                    |
| taxes, water service charge or other obligations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | please                                                                                                                                                                                                                                                                                     |
| owned to the City of South Padre Island?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | explain                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                            |
| OPPORTUNITIES. Your complete application form will be maintained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION In our active files for six (6) months from the date of the application. It is eliand committee, board or commission, this application and any other committees, board or commission, this application and any other committees. |

records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my

removal from the position.

| R K Flowers 3-30-2018 |      |  |
|-----------------------|------|--|
|                       |      |  |
| Signature             | Date |  |

# CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1: Changing Plan                                                                                    |
|----------------------------------------------------------------------------------------------------------------------|
| Board Preference 1: Comprehensive Plan  Board Preference 2: Shoretine task force                                     |
| Do you currently serve on another Committee, Board, etc. – if so, please specify:                                    |
| Name: Kyra Hudson                                                                                                    |
| Home Address: 210 Black Blud                                                                                         |
| City: Lacrema Lasta , Zip: TX Mailing: 78578                                                                         |
| Telephone: 233-9489 / 434-9895 Fax:                                                                                  |
| E-Mail: Kyra @ Shallow spect boats.com                                                                               |
| Profession: Box + Quilder                                                                                            |
| Business Name: Shall have Soort Books                                                                                |
| Business Address: 4146 Schafer Rd                                                                                    |
| City: Los Fresnos State: - Z Zip: 18564                                                                              |
| Business Telephone: 235-9489                                                                                         |
| Business E-Mail:                                                                                                     |
| Special Knowledge or Experience applicable to City Committee Function:                                               |
| Tournament Director, Chamber Director CCA                                                                            |
|                                                                                                                      |
|                                                                                                                      |
| Other Information (Civic Activities):                                                                                |
|                                                                                                                      |
|                                                                                                                      |
| I verify that the information have provided in this application to be true and correct. I also acknowledge that this |
| information may be made available to the public.                                                                     |
| Druttel 3/79/18                                                                                                      |
| Signature                                                                                                            |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

Revised 10-24-17

13

14-51



City of South Padre Island – Committees, Boards and Commissions Questionnaire 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

| Ī | APPLICANT INFORMATION ,                                                                                                                                                                                                                                                      |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | Last Name: Hudson First: Kyra M.I.: P Date: 3/29/100                                                                                                                                                                                                                         |
|   | Street Address: 210 Blach BWcl Apartment/Unit*#:                                                                                                                                                                                                                             |
|   | City: Lagrana Vista State: TL Zip: 78578                                                                                                                                                                                                                                     |
|   | Phone: 950 434-9895 E-mail Address: Kyra & Shallow Sport box                                                                                                                                                                                                                 |
|   | Occupation (Place of Business): Shallow Sport Boots Phone: 253 9489                                                                                                                                                                                                          |
|   | Are you a citizen of the United States? Yes No                                                                                                                                                                                                                               |
|   | Have you ever been convicted of a felony? Yes No If yes, please explain                                                                                                                                                                                                      |
|   | Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony?  Yes If yes, please explain:                                                                                                                             |
|   | Do you have a current Driver's License?                                                                                                                                                                                                                                      |
|   | Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?  Yes No South Padre Island voter?  Yes No South Padre Island voter?  Yes No South Padre Island voter?                                               |
|   | If qualified, are you a registered South Padre Island voter? Yes No 15 YEARS                                                                                                                                                                                                 |
|   | Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the No please explain:                                                                                                   |
|   | Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?  Yes  No  If yes, please explain:      |
|   | Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? |
|   | Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?  Yes If yes, please explain:                                                                                                  |
|   |                                                                                                                                                                                                                                                                              |

Revised 10-24-17

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

#### DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signatur&

Data

### S AFRICATION FORM ONITED BOARDS, COMMITTEES IS COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1: COMPPCHEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| Board Preference 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Name: GARKA JOHNISA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Telephone: 937 - 794 - 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| E-Mail: 91091753                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Business Telephone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Business E-Mail:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Special Knowledge or Experience applicable to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| $\lambda_{\alpha} \wedge \lambda_{\alpha} \wedge \lambda_{\alpha$ | UNCESTARY                             | RIVE              | 15.                       |
| Other Information (Civic Activities):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| I verify that the information I have provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| acknowledge that this information may be made                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | Date              |                           |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

City of South Padre Island - Committees, Boards and Commissions

| Questionnaire 4601 Padre Blvd. Phone: 956/761-6456                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| South Padre Island, TX 78597 Fax: 956/761-3888  APPLICANT INFORMATION                                                                                                                                                                                                        |
| Last Name: JOHNSON First: GARY M.I.: F Date: ZLOMARCH 18                                                                                                                                                                                                                     |
| Street Address: 900 PAPER BLVD   Apartment/Unit #: #405                                                                                                                                                                                                                      |
| City: State: IX Zip: 78597                                                                                                                                                                                                                                                   |
| Phone: 837-794-7879 E-mail Address: 91091753 @UNTOO. COM                                                                                                                                                                                                                     |
| Occupation (Place of Business): RETIRED Phone: 832-294-7879                                                                                                                                                                                                                  |
| Are you a citizen of the United States? Yes No                                                                                                                                                                                                                               |
| Have you ever been convicted of a felony? Yes No No No If yes, please explain                                                                                                                                                                                                |
| Have you ever been convicted of, received probation or deferred adjudication for any offense that was not a felony?  Yes If yes, please explain:                                                                                                                             |
| Do you have a current Driver's License?  Yes P No  No                                                                                                                                                                                                                        |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?  Yes  No                                                                                                                                            |
| If qualified, are you a registered South Padre Island voter? Yes 🔀 No 🗌                                                                                                                                                                                                      |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you lify yes, ever been an adversary part to litigation against the No please explain:                                                                                         |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?  Yes  If yes,  please explain:         |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?  Yes If yes, please explain:                                                                                                  |
| Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application.               |

1-1-55

understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public

Information Act and the City of South Padre Island's document retention schedule.

#### DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

26 MARCH 18

14-56

# FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1: | Comprehensive plan s                                                              | teerir                                  | ng commit     | tee           |            |          |
|---------------------|-----------------------------------------------------------------------------------|-----------------------------------------|---------------|---------------|------------|----------|
| Board Preference 2: | Economic development of                                                           | orpor                                   | ation         |               |            |          |
| Name: Jeff Le       |                                                                                   | • • • • • • • • • • • • • • • • • • • • |               |               |            |          |
| Lloma Address       | 216 W Retama                                                                      |                                         |               |               |            |          |
| City: South Page    | dre Island, TX                                                                    | Zip:                                    | 78597         | SPI Resident: | 1.5        | years    |
| Telephone:          | 314-489-8300                                                                      |                                         | Fax:          |               |            | -        |
| E-Mail: jd.         | leigh@yahoo.com                                                                   |                                         |               |               |            |          |
| Profession:         | Aerospace Consultant                                                              |                                         |               |               |            |          |
| Business Name:      | Pacific Aerospace Cons                                                            | ulting                                  |               |               |            |          |
| Business Address:   | San Diego CA and Sydne                                                            | ey AUS                                  | 3             |               |            | .,       |
| City:               |                                                                                   |                                         | tate:         | Zip:          |            |          |
| Business Telephone  | Same as above                                                                     |                                         |               |               |            |          |
| Business E-Mail:    | Available on request                                                              |                                         |               |               |            |          |
| Special Knowledge   | or Experience applicable to City                                                  | Commi                                   | ttee Functior | 1:            | Retired    |          |
| and advisory boa    | rtive, current engineering/<br>rd member. Significant ex<br>g strategy and plans. |                                         |               |               |            |          |
| Other Information ( | J J                                                                               | of DOI                                  | MC            |               |            |          |
|                     | Wernberd                                                                          | ורסיות                                  | WC            |               | -          |          |
|                     |                                                                                   |                                         |               |               |            |          |
|                     | nformation I have provided in is information may be made av                       |                                         |               |               | nd correct | . I also |
| Circulation         |                                                                                   | 7                                       | <u> </u>      | 16 Mar 2      | 2018       |          |
| Signature           | $\checkmark$                                                                      |                                         |               | Date          |            |          |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.



#### City of South Padre Island - Committees, Boards and Commissions Questionnaire

4601 Padre Blvd.

South Padre Island, TX 78597

Phone: 956/761-6456 Fax: 956/761-3888

APPLICANT INFORMATION Last Name: Leigh 3/16/18 First: Jeffrey M.I. Date: Street Address: 216 W Retama Aparlment/Unit #: South Padre Island 78597 TX City: State: Zip: 314-489-8300 jd.leigh@yahoo.com Phone: E-mail Address: Phone: Same as above Consultant Occupation (Place of Business). Are you a citizen of the United States? Yes X No Have you ever been convicted of a felony? Yes [ ☐ No Molecular If yes, please explain Have you ever been convicted of, received If yes. probation or deferred adjudication for any please explain. offense that was not a felony? Do you have a current Driver's License? Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application? If qualified, are you a registered South Padre Island voter? Yes X Are you an adversary party to pending litigation against the City of South Padre Island? Have you If yes, ever been an adversary part to litigation against the No please City of South Padre Island? explain: Are you an employee or a business associate of either an adversary party or a representative of an If yes, adversary party in any past or pending litigation please against the City of South Padre Island, other than an explain: eminent domain proceeding? Are you an employee or a business associate of either an adversary party or a representative of an adversary if yes, party that has a pecuniary interest in any past or please pending litigation or claim against the City of South explain: Padre Island, other than an eminent domain

Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?

If yes, please

explain:

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

proceeding?

#### DISCLAIMER AND SIGNATURE

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Signature

16 Mar 2018

Date

# CANDIDATE APPLICATION FORM FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1<br>Board Preference 2                                                   | - ONIONO MONZING                                               | Plan             | Steering            | commit        | -               |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------|---------------------|---------------|-----------------|
|                                                                                            |                                                                |                  |                     | . 10          |                 |
| Name:                                                                                      | ISABEL M. CE<br>ELST BALLAMA IN<br>POLICE (SUAND               | CHEND            | 7 Mailing: the      |               | SMX Qg may      |
| basiness Hame.                                                                             | sychologist<br>Etic                                            | nas. Ton         | \ .                 | -             |                 |
| Business Address:  City: Wonto  Business Telephone  Business E-Mail:  Special Knowledge of |                                                                | State: K         | y net.mx            | ch34          |                 |
| Other Information (                                                                        | Civic Activities):                                             |                  |                     |               |                 |
|                                                                                            | mation I have provided in this a made available to the public. | pplication to be | e true and correct. | I also acknow | ledge that this |
| Signature /                                                                                | /                                                              |                  | Mai Ch<br>Date      | 2.7批          | BBS             |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

Revised 10-24-17

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

### DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

Mary 51 H 501,

Date



City of South Padre Island – Committees, Boards and Commissions Questionnaire 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

| APPLICANT INFORMATION                                                                                                                                                                                                                                                        |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Last Name: (ENTENO First: SABEL                                                                                                                                                                                                                                              | M.I.: M. Date: March 27th, 2          |
| Street Address: F. C. Bhilann IIV                                                                                                                                                                                                                                            | Anartment/Unit #:                     |
| City: South PADRE ISLAND                                                                                                                                                                                                                                                     | State: TX 7in: 10191                  |
| Phone: E-m                                                                                                                                                                                                                                                                   | ail Address: the performers my Eg mai |
| Occupation (Place of Business):                                                                                                                                                                                                                                              | Phone:                                |
| Are you a citizen of the United States? Yes No 💢                                                                                                                                                                                                                             |                                       |
| Have you ever been convicted of a felony? Yes No No                                                                                                                                                                                                                          | s, please explain                     |
| Have you ever been convicted of, received Yes If yes, probation or deferred adjudication for any offense that was not a felony?                                                                                                                                              |                                       |
| Do you have a current Driver's License? Yes                                                                                                                                                                                                                                  | No □                                  |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?                                                                                                                                                     | □ No ⊠                                |
| If qualified, are you a registered South Padre Island voter? Yes                                                                                                                                                                                                             | □ No ⊠                                |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you ever been an adversary part to litigation against the No City of South Padre Island?                                                                                       | If yes,<br>please<br>explain:         |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?                                        | If yes, please explain:               |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? | If yes,<br>please<br>explain:         |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?                                                                                                                               | If yes,<br>please<br>explain;         |

Revised 10-24-17

# FOR COUNCIL-APPOINTED BOARDS, COMMITTEES & COMMISSIONS

Information disclosed on this application or any other attached document may be disclosed in public meetings. Please print clearly.

| Board Preference 1:    | EDC                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |
|------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|
| Board Preference 2:    | Shone line                                                      | Com. or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Compue has sine            | Plan Subcon        |
| Do you currently serve | e on another Committee, Boa                                     | ard, etc. – if so, please                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | specify:                   |                    |
| Name:                  | Joseph A. (To                                                   | my) Rodi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 941 21                   |                    |
| Home Address:          | Joseph A. (To.                                                  | LANE *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7                          |                    |
| City: Brow             | nsville                                                         | Zip: 78520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mailing :                  |                    |
| Telephone: (c          | 156) 371-5022                                                   | Fax:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (956) 541-2                | 170                |
| E-Mail:                | ia. rodriquez                                                   | erceluw.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | com                        |                    |
| Profession:            | ja. rodriguez                                                   | á                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                    |
| Business Name:         | Coludn, SARNZ,                                                  | Rodriquez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ? le not mer               |                    |
|                        | 1201 EAST VAN                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |
| City: Brown            |                                                                 | State: TY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Zip: 785                   | 20                 |
| Business Telephone:    | (956) 542-                                                      | The state of the s | A .                        |                    |
| Business E-Mail:       | (some as al                                                     | Mark (17 17 mg 22 mg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                    |
| Special Knowledge or   | Experience applicable to City                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | :                          |                    |
|                        |                                                                 | X 342 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                    |
|                        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |
| Other Information (C   | ivic Activities):                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                    |
| # I oun a              | tourhouse at 5                                                  | 1807 Gulf. T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Blud. but I d              | lo not             |
| consider it            | to be my pri                                                    | mary neside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | wee.                       |                    |
| ,                      | mation I have provided in this<br>nade available to the public. | s application to be tru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e and correct. I also ackr | nowledge that this |
| < lo                   | 10/                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3-28-2                     | -018               |
| Signature              |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                       |                    |

PLEASE RETURN COMPLETED APPLICATION TO THE CITY SECRETARY'S OFFICE, CITY OF SOUTH PADRE ISLAND, 4601 PADRE BLVD., SOUTH PADRE ISLAND, TX 78597; EMAIL SHILL@MYSPI.ORG OR FAX 956-761-3888.

14-63



City of South Padre Island – Committees, Boards and Commissions Questionnaire 4601 Padre Blvd., South Padre Island, TX 78597 Phone: 956/761-6456 Fax: 956/761-3888

| APPLICANT INFORMATION                                                                                                                                                                                                                                                        |                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Last Name: Rodrigue L First: Joseph                                                                                                                                                                                                                                          | M.I.: 4, (TONY) 3-28-2018                                                                  |
| Street Address: 15 Robins Lane                                                                                                                                                                                                                                               | Apartment/Unit #:                                                                          |
| city: Beownsu: 16                                                                                                                                                                                                                                                            | State: TY Zip: 78520                                                                       |
| Phone: (956) 371-5022 E-mail Address                                                                                                                                                                                                                                         | Phone: (956) 542-7441                                                                      |
| Occupation (Place of Business): Afformery                                                                                                                                                                                                                                    | Phone: (956) 542-7441                                                                      |
| Are you a citizen of the United States? Yes No                                                                                                                                                                                                                               |                                                                                            |
| Have you ever been convicted of a felony? Yes No No No No No                                                                                                                                                                                                                 | xplain                                                                                     |
| Have you ever been convicted of, received Yes If yes, probation or deferred adjudication for any offense that was not a felony?                                                                                                                                              |                                                                                            |
| Do you have a current Driver's License?                                                                                                                                                                                                                                      | No 🔲                                                                                       |
| Have you been a resident of the City of South Padre Island for at least six (6) months prior to the date of application?  Yes                                                                                                                                                | No [                                                                                       |
| If qualified, are you a registered South Padre Island voter?  Yes                                                                                                                                                                                                            | No 🔽                                                                                       |
| Are you an adversary party to pending litigation against the City of South Padre Island? Have you lif yes, ever been an adversary part to litigation against the No please City of South Padre Island?                                                                       |                                                                                            |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party in any past or pending litigation against the City of South Padre Island, other than an eminent domain proceeding?                                        | Not that I can think of                                                                    |
| Are you an employee or a business associate of either an adversary party or a representative of an adversary party that has a pecuniary interest in any past or pending litigation or claim against the City of South Padre Island, other than an eminent domain proceeding? | Again, to not that I can think of but as an atty may have trateon Cases adverse to S. P.E. |
| Are you in arrears on any City of South Padre Island taxes, water service charge or other obligations owned to the City of South Padre Island?  Yes If yes, please explain:                                                                                                  |                                                                                            |

Provide All Information Requested: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR COMMITTEE, BOARD OR COMMISSION OPPORTUNITIES. Your complete application form will be maintained in our active files for six (6) months from the date of the application. I understand that should I not be appointed to the City of South Padre Island committee, board or commission, this application and any other records obtained, collected or otherwise prepared regarding this application shall be maintained in accordance with the Texas Public Information Act and the City of South Padre Island's document retention schedule.

#### DISCLAIMER AND SIGNATURE

I certify that my answers are true and complete. I understand that the information contained in this application may be considered, among other criteria, qualifications and/or information, by the City Council in its evaluation for the position being sought. I further understand that should I be appointed to any City of South Padre Island committee, board, or commission, I serve at the pleasure of the South Padre Island City Council and may be removed from said position at any time and for any reason or no reason at all, with or without notice. I also understand that should I be appointed to a City of South Padre Island Board or Commission, I must be responsible for a creditable record of attendance and performance. I also understand that I shall complete the requirements for the Open Meetings Act Training as mandated by South Padre Island Resolution No. 2012-09 within 90 days of appointment. If this application leads to my appointment to a position on a City of South Padre Island Committee, Board or Commission, I understand that false or misleading information in my application may result in my removal from the position.

Signature

M. orch 19, 2018

I corrently \$ & home owned a tourhouse located at \$807 Gulf Blud. I have owned it since it was built. It is not and never has been a rental property but I have never considered this to be my privary residence.

14-65

# CITY COUNCIL MEETING CITY OF SOUTH PADRE ISLAND EXECUTIVE SESSION AGENDA REQUEST FORM

MEETING DATE: April 4, 2018

### **EXECUTIVE SESSION**

#### ITEM DESCRIPTION

Pursuant to TEXAS GOVERNMENT CODE, Section 551.072, Deliberations about Real Property, 551.087 Deliberation Regarding Economic Development; an Executive Session will be held to discuss:

- a. Economic development venture associated with cruise lines.
- b. Lease or acquisition of property associated with wind sporting venue.

### CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| <b>MEETING DATE:</b> A <sub>I</sub> | pril 4, 2018                    |                                       |
|-------------------------------------|---------------------------------|---------------------------------------|
| NAME & TITLE: Co                    | ouncil Members                  |                                       |
| <b>DEPARTMENT:</b> Ci               | ity Council                     |                                       |
| ITEM                                |                                 |                                       |
| Discussion and possible lines.      | action regarding economic devel | opment venture associated with cruise |
| ITEM BACKGROUND                     |                                 |                                       |
|                                     |                                 |                                       |
| BUDGET/FINANCIAL SUI                | MMARY                           |                                       |
|                                     |                                 |                                       |
| COMPREHENSIVE PLAN                  | GOAL                            |                                       |
| Lucii privati                       |                                 |                                       |
| LEGAL REVIEW                        |                                 |                                       |
| Sent to Legal: Approved by Legal:   | YES:                            | NO:<br>NO:                            |
| Comments:                           |                                 |                                       |
| RECOMMENDATIONS/CO                  | OMMENTS                         |                                       |

### CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| <b>MEETING DATE:</b>                                      | April 4, 2018                                                              |
|-----------------------------------------------------------|----------------------------------------------------------------------------|
| NAME & TITLE:                                             | Council Members                                                            |
| <b>DEPARTMENT:</b>                                        | City Council                                                               |
| ITEM                                                      |                                                                            |
| Discussion and possi sporting venue.                      | ble action regarding lease or acquisition of property associated with wind |
| ITEM BACKGROUND                                           |                                                                            |
| BUDGET/FINANCIAL  COMPREHENSIVE PL                        |                                                                            |
| LEGAL REVIEW  Sent to Legal: Approved by Legal: Comments: | YES: NO:<br>YES: NO:                                                       |
| RECOMMENDATION                                            | S/COMMENTS                                                                 |