## NOTICE OF REGULAR MEETING CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF SOUTH PADRE ISLAND, TEXAS, WILL HOLD A REGULAR MEETING ON:

## WEDNESDAY, JUNE 7, 2017

5:30 p.m. at the Municipal Building, City Council Chambers, 2<sup>ND</sup> Floor 4601 Padre Boulevard, South Padre Island, Texas

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Public Comments and Announcements: This is an opportunity for citizens to speak to Council relating to agenda or non-agenda items. Speakers are required to address Council at the podium and give their name before addressing their concerns. [Note: State law will not permit the City Council to discuss, debate or consider items that are not on the agenda. Citizen comments may be referred to City Staff or may be placed on the agenda of a future City Council meeting]
- 4. Presentations and Proclamations:
- 5. Approve Consent Agenda:
  - a. Approve minutes of May 17, 2017 regular meeting. (S. Hill)
  - b. Approve invoices for payment. (Gimenez)
  - c. Authorize the City Manager to approve the Interlocal Cooperation Act Agreement, which will transfer ownership of three (3) Metro Connect buses from the City of Brownsville to the City of South Padre Island. (Arriaga)
  - d. Approve budget amendment in the amount of \$12,216 to accept insurance proceeds associated with the Police Department vehicle accident. (Gimenez)
  - e. Approve budget amendment in the amount of \$25,000 for the purchase, transport and installation of a new air conditioning unit at the Fire Station. (Wilson)
  - f. Approve budget amendment in the amount of \$5,000 for down payment for Corral lot. (Guthrie)
  - g. Approve budget amendment in the amount of \$20,000 to purchase two ATV's with Beach Maintenance funds. (Smith)
  - h. Approve budget amendment for \$20,000 from unrestricted reserves to replace the ULV machine used for mosquito minimization and purchase chemicals needed. (Baldovinos)
  - i. Approve excused absence for Council Member Paul Munarriz from the June 7, 2017 City Council meeting. (Munarriz)
- 6. Presentation and discussion of South Padre Island IT Department Technology Replacement Plan. (Shellard)

Agenda: June 7, 2017 Regular Council Meeting

- 7. Discussion and action regarding Outside Agency funding requests in the amount of \$116,000: (S. Hill)
  - a. El Paseo Arts Foundation \$49,000 (in-kind services)
  - b. Laguna Madre Youth Center \$25,000
  - c. Native Plant Center \$25,000
  - d. SandCastle, Inc. \$10,000
  - e. Sea Turtle, Inc. \$3,000
  - f. Valley Proud Environmental Council \$4,000
- 8. Discussion and action to approve the revised Special Events Hotel Occupancy Tax Use Guidelines and SPI HOT Funding Application Form. (Arnold)
- 9. Approve budget amendment in the amount of \$100,000 from South Padre Island Economic Development Corporation for a skate park at John L. Tompkins Park. (Lapeyre)
- 10. Discussion and action to authorize staff to prepare and advertise a Request for Proposals from contractors for the design and construction of a skate park at John L. Tompkins Park. (Payne)
- 11. Discussion and action to approve budget amendment in the amount of \$37,065, or \$97,065 (which would include Option Add On in the amount of \$60,000), for completion of Phase Two of John L. Tompkins Park. (Payne)
- 12. Discussion and possible action to grant a Beach and Dune Permit for the construction of a retaining wall, elevated wooden deck and a 1,000-foot long fishing pier at Clayton's Beach Bar located at 6800 Padre Boulevard. (B. Hill)
- 13. Discussion regarding the enactment of House Bill 100 which creates statewide regulations for ride-hailing companies and it's affect on preempting local regulations. (Stahl)
- 14. Discussion and action to approve contract amendment with Kimley-Horn for engineering/design work for side street improvements. (Jones)
- 15. Discussion and action to approve a budget amendment to allocate funds from the Beach Maintenance fund in the amount of \$40,224 for the 'TREASURE IT...DON'T trash it" Campaign. (Baldovinos)
- 16. Discussion and action to approve a budget amendment for \$30,000 to replace three (3) ATVs with Beach Maintenance Funds. (Baldovinos)
- 17. Update and discussion on Venue Tax Projects. (Guthrie)

- 18. Update and discussion update on Spring Break: (Guthrie)
  - a. Proposed Spring Break/Mass Gathering Ordinance
  - b. Short-term Rentals/Neighborhood Issues
- 19. Adjourn.

WE RESERVE THE RIGHT TO GO INTO EXECUTIVE SESSION REGARDING ANY OF THE ITEMS POSTED ON THIS AGENDA, PURSUANT TO SECTIONS 551.071, CONSULTATION WITH ATTORNEY; 551.072, DELIBERATIONS ABOUT REAL PROPERTY; 551.073, DELIBERATIONS ABOUT GIFTS & DONATIONS; 551.074, PERSONNEL MATTERS; 551.076, DELIBERATIONS ABOUT SECURITY DEVICES; AND/OR 551.086, DISCUSS (A) COMMERCIAL OR FINANCIAL INFORMATION RECEIVED FROM A BUSINESS PROSPECT WITH WHICH THE CITY IS CONDUCTING NEGOTIATIONS, OR (B) FINANCIAL OR OTHER INCENTIVES TO THE BUSINESS PROJECT.

DATED THIS THE 2<sup>ND</sup> DAY OF JUNE 2017

Susan M. Hill, City Secretary

I, THE UNDERSIGNED AUTHORITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF SOUTH PADRE ISLAND, TEXAS IS A TRUE AND CORRECT COPY OF SAID NOTICE AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT CITY HALL/MUNICIPAL BUILDING ON JUNE 2, 2017, AT/OR BEFORE 5:00 P.M. AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

\_Susan M. Hill) City Secretary

ÉTHÍS FACILITY IS WHEELCHAIR ACCESSIBLE, AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT BUILDING OFFICIAL, DAVID TRAVIS; ADA DESIGNATED RESPONSIBLE PARTY AT (956) 761-8103.

# CITY COUNCIL MEETING CITY OF SOUTH PADRE ISLAND CONSENT AGENDA

**MEETING DATE:** June 7, 2017

#### ITEM DESCRIPTION

NOTE: All matters listed under Consent Agenda are considered routine by the City Council of the City of South Padre Island and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and considered separately.

#### Items to be considered are:

- a. Approve minutes of May 17, 2017 regular meeting. (S. Hill)
- b. Approve invoices for payment. (Gimenez)
- c. Authorize the City Manager to approve the Interlocal Cooperation Act Agreement, which will transfer ownership of three (3) Metro Connect buses from the City of Brownsville to the City of South Padre Island. (Arriaga)
- d. Approve budget amendment in the amount of \$12,216 to accept insurance proceeds associated with the Police Department vehicle accident. (Gimenez)
- e. Approve budget amendment in the amount of \$25,000 for the purchase, transport and installation of a new air conditioning unit at the Fire Station. (Wilson)
- f. Approve budget amendment in the amount of \$5,000 for down payment for Corral lot. (Guthrie)
- g. Approve budget amendment in the amount of \$20,000 to purchase two ATV's with Beach Maintenance funds. (Smith)
- h. Approve budget amendment for \$20,000 from unrestricted reserves to replace the ULV machine used for mosquito minimization and purchase chemicals needed. (Baldovinos)
- i. Approve excused absence for Council Member Paul Munarriz from the June 7, 2017 City Council meeting. (Munarriz)

#### RECOMMENDATIONS/COMMENTS

Approve Consent Agenda

5-1

## CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| <b>MEETING DATE:</b>              | June 7, 2017                  |     |
|-----------------------------------|-------------------------------|-----|
| NAME & TITLE:                     | Susan Hill, City Secretary    |     |
| DEPARTMENT:                       | City Manager's Office         |     |
| ITEM                              |                               |     |
| Approve minutes of N              | May 17, 2017 regular meeting. |     |
| ITEM BACKGROUND                   |                               |     |
|                                   |                               |     |
| BUDGET/FINANCIAL                  | SUMMARY                       |     |
| COMPREHENSIVE PL                  | LAN GOAL                      |     |
| LEGAL REVIEW                      |                               |     |
| Sent to Legal: Approved by Legal: | YES:                          | NO: |
|                                   | YES:                          | NO: |
| Comments:                         |                               |     |
| RECOMMENDATIONS                   | S/COMMENTS                    |     |
| Approve Minutes                   |                               |     |

## MINUTES CITY OF SOUTH PADRE ISLAND CITY COUNCIL REGULAR MEETING

## WEDNESDAY, MAY 17, 2017

## I. CALL TO ORDER

The City Council Members of the City of South Padre Island, Texas held a Regular Meeting on Wednesday, May 17, 2017 at the Municipal Complex Building, 2<sup>nd</sup> Floor, 4601 Padre Boulevard, South Padre Island, Texas. Mayor Patel called the meeting to order at 5:30 p.m. A quorum was present: Council Member Dennis Stahl, Ron Pitcock, Theresa Metty, and Paul Munarriz, with Council Member Alita Bagley out with an excused absence. Also present was City Attorney Kathy Cunningham.

City staff members present were City Manager Susan Guthrie, Assistant City Manager Darla Jones, Public Safety Director Randy Smith, Public Works Director Alex Sanchez, Development Director Sungman Kim, Administrative Services Director Wendi Delgado, CVB Director Keith Arnold, Environmental Health Director Victor Baldovinos, Transit Director Jesse Arriaga, Shoreline Management Director Brandon Hill, Assistant Public Works Director Jon Wilson, Information Technology Director Mark Shellard, Interim Public Information Officer Angelique Soto, Parks and Recreation Manager Anne Payne, Police Lieutenants Claudine O'Carroll and Juan Herrera and City Secretary Susan Hill.

#### II. PLEDGE OF ALLEGIANCE

Mayor Patel led the Pledge of Allegiance.

## III. PUBLIC COMMENTS AND ANNOUNCEMENTS

Public comments and announcements were given at this time.

## IV. PRESENTATIONS AND PROCLAMATIONS:

- a. PROCLAMATION: 2017 NATIONAL BEACH SAFETY WEEK
- b. PROCLAMATION: 2017 TEXAS MUNICIPAL HUMAN RESOURCES ASSOCIATION RISING STAR OF THE YEAR AWARD

Mayor Patel also presented a proclamation to the Police Chief and Officers for Peach Officers Memorial Day and Police Week.

#### V. APPROVE CONSENT AGENDA:

Council Member Pitcock made a motion, seconded by Council Member Munarriz to approve the Consent Agenda. Motion carried unanimously.

a. APPROVE MINUTES OF MAY 3, 2017 REGULAR MEETING. (S. HILL)



## b. APPROVE INVOICES FOR PAYMENT. (GIMENEZ)

Invoices approved for payment were paid by General Fund checks numbered 138223 through 138334 and EFT payments totaling \$595,049.90.

- c. APPROVE BUDGET AMENDMENT IN THE AMOUNT OF \$10,400 TO REPAIR THE AUTOMATED WEATHER OBSERVING SYSTEM (AWOS) IN THE CURRENT LOCATION. THE COST REPAIR ESTIMATE IS FOR \$6,400 OF KNOWN REPAIRS, AND A CONTINGENCY OF \$4,000 TO REPLACE COMPONENTS WHOSE DAMAGE IS UNCERTAIN. (FOWLER)
- d. APPROVE BUDGET AMENDMENT IN THE BEACH MAINTENANCE FUND IN THE AMOUNT OF \$12,322 FOR MOBI CHAIRS. (FOWLER)
- e. APPROVE BUDGET AMENDMENT IN THE AMOUNT OF \$4,400 FOR EMS AMBUS SERVICE DURING SPRING BREAK. (FOWLER)
- f. APPROVE ACCEPTANCE OF TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) PROJECT GRANT AGREEMENT BBF 1701 (RURAL BUS AND BUS FACILITIES PROGRAM) IN THE AMOUNT OF \$16,713; AND AUTHORIZE THE CITY MANAGER TO ENTER GRANT AGREEMENT. (ARRIAGA)
- g. APPROVE SECOND AND FINAL READING OF ORDINANCE NO. 17-03
  AMENDING SECTION 4-27 OF THE CODE OF ORDINANCES
  PROHIBITING BARBED WIRE FENCING. (JONES)

A true and correct copy of said Ordinance was placed in the City's Ordinance Book and entitled Ordinance No. 17-03, and, by reference hereto, included in these Minutes as if fully set out and spread upon the pages of the Minutes Book

h. APPROVE SECOND AND FINAL READING OF ORDINANCE NO. 17-04
AMENDING CHAPTER 10, ARTICLE II, FOOD SERVICES TO COMPLY
WITH THE NEW CHANGES TO THE TEXAS FOOD ESTABLISHMENT
RULES. (BALDOVINOS)

A true and correct copy of said Ordinance was placed in the City's Ordinance Book and entitled Ordinance No. 17-04, and, by reference hereto, included in these Minutes as if fully set out and spread upon the pages of the Minutes Book

i. APPROVE SECOND AND FINAL READING OF ORDINANCE NO. 17-05 TO AMEND CHAPTER 10 OF THE CODE OF ORDINANCES SECTION 10-31 PERTAINING TO MOBILE FOOD UNIT DESIGNATED AREAS AND PERMIT REQUIREMENTS. (BALDOVINOS)

A true and correct copy of said Ordinance was placed in the City's Ordinance Book and entitled Ordinance No. 17-05, and, by reference hereto, included in these Minutes as if fully set out and spread upon the pages of the Minutes Book

j. APPROVE SECOND AND FINAL READING OF ORDINANCE NO. 17-06
AMENDING CHAPTER 9 OF THE CODE OF ORDINANCES TO ALLOW
FOR EXPANDED DESIGNATION FOR QUALIFIED NATURAL
HABITAT LOTS. (BALDOVINOS)

A true and correct copy of said Ordinance was placed in the City's Ordinance Book and entitled Ordinance No. 17-06, and, by reference hereto, included in these Minutes as if fully set out and spread upon the pages of the Minutes Book

- k. APPROVE EXCUSED ABSENCE REQUEST FOR MAYOR BHARAT PATEL FROM THE MAY 3, 2017 CITY COUNCIL REGULAR MEETING. (PATEL)
- VI. PRESENTATION OF PROJECT AMERICA AS PROPOSED BY THE PORT OF BROWNSVILLE AND APPROVAL OF RESOLUTION NO. 2017-17 IN SUPPORT FOR PROJECT AMERICA AT THE PORT OF BROWNSVILLE. (GUTHRIE)

Alan Simon from OmniTrax and Donna Eymard from the Port of Brownsville gave a short presentation on a proposed steel manufacturing project known as Project America that the Port Of Brownsville has been selected by Big River Steel as a finalist and requested support for the project from the City.

After some discussion, Council Member Pitcock made a motion to approve Resolution No. 2017-17 in support for Project America in the Port of Brownsville. Council Member Munarriz seconded the motion, which carried on a 4 to 1 vote with Council Member Metty casting a nay vote.

VII. PRESENTATION BY KFH GROUP ON ISLAND METRO'S TRANSIT EFFICIENCY AND EFFECTIVENESS STUDY AND FINAL PLAN. (ARRIAGA)

Ken Hosen from the KFH Group gave a presentation on the Island Metro's Transit Efficiency and Effectiveness Study and Final Plan, which provides technical assistance to the agency by collecting data, measuring performance and identifying areas for improvement. The study concludes with recommendations for enhancing access to transit, efficiency, effectiveness, safety, funding and sustainability.

VIII. DISCUSSION AND ACTION TO APPROVE BUDGET AMENDMENT IN THE AMOUNT OF \$350,000 FOR THE PROPOSAL OF SUMMER MARKETING ENHANCEMENT PLAN FROM THE RESERVES FUND. (ARNOLD)

Council Member Stahl made a motion, seconded by Council Member Metty to approve budget amendment in the amount of \$350,000 for the Summer Marketing Enhancement Plan. Motion carried unanimously.

IX. DISCUSSION AND ACTION TO GRANT A BEACH AND DUNE APPLICATION FOR THE CONSTRUCTION OF THE "COURTYARD BY MARRIOTT" AT 6700 PADRE BOULEVARD. (B. HILL)

At this time, Mayor Pro-tem Stahl conducted the meeting for this item only.

Mayor Pro-tem Stahl made a motion to approve the Beach and dune Application for the construction of the Courtyard by Marriott with the staff recommendation that the applicant work closely with a native dune plant specialist to save what vegetation can be preserved and to craft a well planned out dune vegetation care regimen. Council Member Munarriz seconded the motion, which carried on a 4 to 0 vote. Mayor Patel abstained from the discussion and vote.

X. DISCUSSION AND ACTION TO AWARD THE IRRIGATION SYSTEM OF THE GULF BOULEVARD STREETSCAPE IMPROVEMENTS PROJECT TO THE LOW BIDDER, RALPH RUBY LANDSCAPING, IN THE AMOUNT OF \$191,866.93. (SANCHEZ)

Council Member Pitcock made a motion, seconded by Council Member Metty to award a contract for Gulf Boulevard Streetscape Irrigation System to the lowest bidder meeting specifications, Ralph Ruby Landscaping, in the amount of \$191,866.93. Motion carried on a unanimous vote.

Other bids received were from Green Thumb Landscaping in the amount of \$206,420.35 and Southern Landscapes in the amount of \$211,867.

XI. PRESENTATION, DISCUSSION AND POSSIBLE ACTION REGARDING SOUTH PADRE ISLAND PARKING ANALYSIS DMAIC. (B. HILL)

After a PowerPoint presentation from Shoreline Director Brandon Hill on public parking, Council Member Pitcock made a motion support and approve Staff recommendations beginning immediately with Year 1, which includes restriping spaces, reclaiming right-of-way spaces and improving side streets. Year 2 consists of Parking lot creation and remainder of side streets improvement and on going will be CMP (Coastal Management Program) grant "stair-step" approach as a means of improving beach parking and access. Motion was seconded by Council Member Munarriz, which passed unanimously.

XII. UPDATE AND DISCUSSION ON VENUE TAX PROJECTS. (GUTHRIE)

City Manager Susan Guthrie gave a brief update.

- XIII. UPDATE AND DISCUSSION ON SPRING BREAK: (GUTHRIE)
  - a. PROPOSED SPRING BREAK/MASS GATHERING ORDINANCE
  - b. SHORT-TERM RENTALS/NEIGHBORHOOD ISSUES

City Manager Susan Guthrie gave a brief update.

XIV. DISCUSSION AND ACTION TO APPROVE A BUDGET AMENDMENT IN THE AMOUNT OF \$12,818 FOR THE PURCHASE OF TICKET WRITERS FOR THE POLICE DEPARTMENT. (SHELLARD/SMITH)



Council Member Stahl made a motion, seconded by Council Member Metty to approve budget amendment for the purchase of ticket writers in the amount of \$12,818. Motion carried unanimously.

- XV. EXECUTIVE SESSION: PURSUANT TO SECTIONS 551.071, CONSULTATION WITH ATTORNEY; 551.072, DELIBERATIONS ABOUT REAL PROPERTY; TO DISCUSS:
  - a. DISCUSSION OF REAL ESTATE.
  - b. DISCUSSION WITH ATTORNEY REGARDING PENDING LITIGATION.

At 8:17 p.m., Council Member Stahl made a motion, seconded by Council Member Pitcock to go into Executive Session. Motion carried unanimously.

At 8:29 p.m., the City Council reconvened into open session

## XVI. DISCUSSION AND POSSIBLE ACTION REGARDING REAL ESTATE.

Council Member Stahl made a motion to authorize the City Manager to sign the Letter of Intent (LOI) and enter into an agreement for real estate purchase of property located at 200 W. Corral. Council Member Metty seconded the motion, which passed on a unanimous vote.

#### XVII ADJOURN.

There being no further business, Mayor Patel adjourned the meeting at 8:31 pm

| Susan M. Hill, City Se | cretary |   |
|------------------------|---------|---|
| APPROVED               |         |   |
|                        |         | 4 |
| Bharat R. Patel, Mayo  | r       |   |

5-7

# CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| <b>MEETING DATE:</b>                       | June 7, 2017  |
|--|---|
| NAME & TITLE:                              | Rodrigo Gimenez, Finance Director   |
| DEPARTMENT:                                | Finance   |
| ITEM                                       |   |
| Approve invoices for EFT payments totaling | payment by General Fund checks numbered 138335 through 138494 and g \$633,462.43. |
| ITEM BACKGROUND                            |   |
| BUDGET/FINANCIAL                           | SUMMARY   |
| COMPREHENSIVE PL                           | AN GOAL   |
| LEGAL REVIEW                               |   |
| Sent to Legal:<br>Approved by Legal:       | YES: NO:<br>YES: NO:  |
| Comments:                                  |   |
| RECOMMENDATIONS                            | S/COMMENTS  |

5-8

ARMOOK GRIT OF STEA OF GOMEN ENGINE TRIGHT

: 01 GENERAL FUND FUND DEPARTMENT: N/A NON-DEPARTMENTAL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

| VENDOR    | NAME                   | ITEM #            |    | ACCOUNT | NAME           | DESCRIPTION          | CHECK # | TRUOMA   |
|-----------|------------------------|-------------------|----|---------|----------------|----------------------|---------|----------|
|           | AIR EVAC LIFETEAM      | I-51717           |    | 2488    |                | EMPLOYEE CONTRIBUTIO |         | 198.00   |
|           |                        |                   |    |         |                | VENDOR 01-001017 TO  | TALS    | 198.00   |
| 01-002434 | CINDY BOUDLOCKE        | I-DWD201705156124 | 01 | 2469    | DEBTORS WAGE : | CASE NO 14-10370     | 138339  | 542.31   |
| 01-002434 | CINDY BOUDLOCKE        | I-DWD201705256126 | 01 | 2469    | DEBTORS WAGE : | CASE NO 14-10370     | 138440  | 542.31   |
| 01-002434 | CINDY BOUDLOCKE        | I-DWE201705156124 | 01 | 2469    | DEBTORS WAGE : | CASE NO 16-10432     | 138340  | 1,231.85 |
| 01-002434 | CINDY BOUDLOCHE        | I-DWE201705256126 | 01 | 2469    | DEBTORS WAGE : | CASE NO 16-10432     | 138441  | 1,435.85 |
|           |                        |                   |    |         |                | VENDOR 01-002434 TO  | TALS    | 3,752.32 |
| 01-003035 | CALIFORNIA STATE DISBU | I-C1P201705156124 | 01 | 2473    | CHILD SUPPORT: | CS 0370020351331     | 138343  | 78.23    |
| 01-003035 | CALIFORNIA STATE DISBU | I-C1P201705256126 | 01 | 2473    | CHILD SUPPORT: | CS 0370020351331     | 136443  | 78.23    |
|           |                        |                   |    |         |                | VENDOR 01-003035 TO  | TALS    | 156.46   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C10201705156124 | 01 | 2473    | CHILD SUPPORT: | A/N 2004094864B      | 000000  | 364.15   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C10201705256126 | 01 | 2473    | CHILD SUPPORT: | A/N 2004094864B      | 000000  | 364.15   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C13201705156124 | 01 | 2473    | CHILD SUPPORT: | A/N 0013262861       | 000000  | 103.85   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C13201705256126 | 01 | 2473    | CHILD SUPPORT: | A/N 0013262861       | 000000  | 40.57    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1C201705156124 | 01 | 2473    | CHILD SUPPORT: | ORDER NO 2015-DCL-56 | 000000  | 415.38   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1C201705256126 | 01 | 2473    | CHILD SUPPORT: | ORDER NO 2015-DCL-56 | 000000  | 415.38   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1L201705156124 | 01 | 2473    | CHILD SUPPORT: | ORDER NO 2005063139E | 000000  | 121.38   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1L201705256126 | 01 | 2473    | CHILD SUPPORT: | ORDER NO 2005063139E | 000000  | 121.38   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1N201705156124 | 01 | 2473    | CHILD SUPPORT: | ORDER # 2012-DCL-186 | 000000  | 230.77   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1N201705256126 | 01 | 2473    | CHILD SUPPORT: | ORDER # 2012-DCL-186 | 000000  | 230.77   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C10201705156124 | 01 | 2473    | CHILD SUPPORT: | ORDER ID 2012-DCL-06 | 000000  | 140.70   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C10201705256126 | 01 | 2473    | CHILD SUPPORT: | ORDER ID 2012-DCL-06 | 000000  | 140.70   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1Q201705156124 | 01 | 2473    | CHILD SUPPORT: | CS 2014-DCL-08362    | 000000  | 235.38   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-ClQ201705256126 | 01 | 2473    | CHILD SUPPORT: | CS 2014-DCL-08362    | 000000  | 235.38   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1R201705156124 | 01 | 2473    | CHILD SUPPORT: | ORDER NO 08-1471     | 000000  | 429.23   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1R201705256126 | 01 | 2473    |                | ORDER NO 08-1471     | 000000  | 429.23   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1U201705156124 | 01 | 2473    | CHILD SUPPORT: | ORDER NO 2014-DCL-02 | 000000  | 164.77   |
| 01-003105 | OFFICE OF THE ATTY GEN | I-C1Y201705256126 | 01 | 2473    |                | CASE NO 0012402096   | 000000  | 71.57    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C1Z201705156124 | 01 | 2473    | CHILD SUPPORT: | CASE NO: 0013217643  | 000000  | 72.72    |
|           | OFFICE OF THE ATTY GEN |                   | 01 | 2473    | CHILD SUPPORT: | CASE NO: 0013217643  | 000000  | 62.33    |
|           | OFFICE OF THE ATTY GEN |                   | 01 | 2473    | CHILD SUPPORT: | A/N 0011549506       | 000000  | 369.23   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C21201705256126 | 01 | 2473    | CHILD SUPPORT: | A/N 0011549506       | 000000  | 369.23   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C51201705156124 | 01 | 2473    | CHILD SUPPORT: | A/N 0012375322       | 000000  | 294.33   |
| 01~003185 | OFFICE OF THE ATTY GEN | I-C51201705256126 | 01 | 2473    | CHILD SUPPORT: | A/N 0012375322       | 000000  | 294.33   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C59201705156124 | 01 | 2473    | CHILD SUPPORT: | #0009529310          | 000000  | 162.46   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C59201705256126 | 01 | 2473    | CHILD SUPPORT: | #0009529310          | 000000  | 162.46   |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C67201705156124 | 01 | 2473    | CHILD SUPPORT: | ORDER NO 2012-DCL-00 | 000000  | 151.38   |

FUND : 01 GENERAL FUND DEPARTMENT: N/A NON-DEPARTMENTAL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

| VENDOR    | NAME                   | ITEM #            |    | ACCOUNT | NAME           | DESCRIPTION          | CHECK # | AMOUNT    |
|-----------|------------------------|-------------------|----|---------|----------------|----------------------|---------|-----------|
|           | OFFICE OF THE ATTY GEN |                   |    | 2473    |                | ORDER NO 2012-DCL-00 |         | 151.38    |
| 01-003185 | OFFICE OF THE ATTY GEN | 1-077201705156124 | 01 | 2473    | CHILD SUPPORT: | A/N 0010353126       | 000000  | 159.23    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C77201705256126 | 01 | 2473    | CHILD SUPPORT: | A/N 0010353126       | 000000  | 159.23    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C82201705156124 | 01 | 2473    | CHILD SUPPORT: | ORDER #2012-DCL-0866 | 000000  | 348.92    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C82201705256126 | 01 | 2473    | CHILD SUPPORT: | ORDER #2012-DCL-0866 | 000000  | 348.92    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C91201705156124 | 01 | 2473    | CHILD SUPPORT: | AG 0012920905        | 000000  | 296.77    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C91201705256126 | 01 | 2473    | CHILD SUPPORT: | AG 0012920905        | 000000  | 296.77    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C93201705156124 | 01 | 2473    | CHILD SUPPORT: | ORDER # 99125207D    | 000000  | 129.69    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C93201705256126 | 01 | 2473    | CHILD SUPPORT: | ORDER # 99125207D    | 000000  | 129.69    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C95201705156124 | 01 | 2473    | CHILD SUPPORT: | CASE #0013025749     | 000000  | 420.00    |
| 01-003185 | OFFICE OF THE ATTY GEN | I-C95201705256126 | 01 | 2473    | CHILD SUPPORT: | CASE #0013025749     | 000000  | 420.00    |
|           |                        |                   |    |         |                | VENDOR 01-003185 TO  | rals    | 9,053.81  |
| 01-003444 | CITIBANK               | I-050317          | 01 | 2489    | PURCHASING CA: | APRIL P CARD PURCHAS | 138389  | 59,287.51 |
|           |                        |                   |    |         |                | VENDOR 01-003444 TOT | PALS    | 59,287.51 |
| 01-006163 | AMERICAN GENERAL LIFE  | 1-051717          | 01 | 2485    | AMERICAN GENE: | EMPLOYEE ALLOC FOR M | 138349  | 386.80    |
|           |                        |                   |    |         |                | VENDOR 01-006163 TOT | ALS     | 386.80    |
| 01-007001 | ANA GARZA              | I-C04201705156124 | 01 | 2473    | CHILD SUPPORT: | A/N 2003-03-1480-B   | 138350  | 194.88    |
| 01-007001 | ANA GARZA              | I-C04201705256126 | 01 | 2473    | CHILD SUPPORT: | A/N 2003-03-1480-B   | 138456  | 194.88    |
|           |                        |                   |    |         |                |                      |         |           |
|           |                        |                   |    |         |                | VENDOR 01-007001 TO  | MALS    | 389.76    |
| 01-009201 | ISLAND NATIVE SURF SHO | I-51517           | 01 | 48042   | MISCELLANEOUS: | REIMBURSE BOARD OF A | 138352  | 250.00    |
|           |                        |                   |    |         |                | VENDOR 01-009201 TOT | ALS     | 250.00    |
| 01-019222 | s.p.i. Firefighters as | I-51717           | 01 | 2472    | FIREFIGHTERS : | ASSOCIATION DUES MAY | 138368  | 393.00    |
|           |                        |                   |    |         |                | VENDOR 01-019222 TOT | 'ALS    | 393.00    |
| 01-019327 | SOUTH PADRE ISLAND PRO | I-051717          | 01 | 2487    | POLICE DEPT A: | ASSOCIATION DUES MAY | 999999  | 135.00    |
|           |                        |                   |    |         |                | VENDOR 01-019327 TOT | ALS     | 135.00    |

FUND : 01 GENERAL FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME                   | ITEM #   | G/L | ACCOUNT | NAME         | DESCRIPTION             | CHECK #                                | AMOUNT    |
|--------|------------------------|----------|-----|---------|--------------|-------------------------|--|-----------|
| ****   | 三、                     |          |     | ****    |              |                         | - at set and set an an included set at |           |
| 01-1   | VIC SPRECHER           | I-052417 | 01  | 47046   | ANIMAL SERVI | : VIC SPRECHER: DEPOS   | 138433                                 | 20.00     |
| 01-1   | TIM SCRIVNER           | I-51117  | 01  | 47037   | OTHER PERMIT | : TIM SCRIVNER: REIMBO  | J 138381                               | 550.00    |
| 01-1   | TERRY WOLFE            | I-51917  | 01  | 47046   | ANIMAL SERVI | C: TERRY WOLFE: DEPOSIT | 138434                                 | 20.00     |
| 01-1   | WILLIS CAPITAL PARTNER | I-52517  | OI  | 2416    | PERFORMANCE  | G: WILLIS CAPITAL PARTY | 138493                                 | 4,400.00  |
|        |                        |          |     |         |              |                         |  |           |
|        |                        |          |     |         |              | VENDOR 01-1 TO          | )TALS                                  | 4,990.00  |
|        |                        |          |     |         |              |                         |  |           |
|        |                        |          |     |         |              |                         |  |           |
|        |                        |          |     | DEP     | artment n    | ON-DEPARTMENTAL         | TOTAL:                                 | 78,992.66 |

FUND : 01 GENERAL FUND DEPARTMENT: 511 CITY COUNCIL

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME          | ITEM #  | • | ACCOUNT      | NAME         | DESCRIPTION           | CHECK # | AMOUNT |
|--------|---------------|---------|---|--------------|--------------|-----------------------|---------|--------|
|        | PAUL MUNARRIZ | I-51617 |   | 511-0550-029 |              | : PER DIEM FOR AUSTIN | 138408  | 78.00  |
|        |               |         |   |              |              | VENDOR 01-013514 TO   | OTALS   | 78.00  |
|        |               |         |   | DEPAR        | TMENT 511 CI | ry Council            | TOTAL:  | 78.00  |

FUND : 01 GENERAL FUND

DEPARTMENT: 512 CITY MANAGERS OFFICE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                 | ITEM #  |    | . ACCOUNT | NAME           | DESCRIPTION          | CHECK #  | THUOMA   |
|-----------|----------------------|---------|----|-----------|----------------|----------------------|----------|----------|
|           | ALEX AVALOS PRINTING | I-52317 |    | 512-0101  |                | 500 PERMITS PRINTED  | 138439   | 64.74    |
|           |                      |         |    |           |                | VENDOR 01-001211 TO  | )TALS    | 64.74    |
| 01-007609 | SUSAN GUTHRIE        | I-51617 | 01 | 512-0550  | TRAVEL EXPENS: | MILEAGE AND PER DIEM | 1 999999 | 420.65   |
|           |                      |         |    |           |                | VENDOR 01-007609 TO  | TALS     | 420.65   |
| 01-018509 | SAM'S CLUB DIRECT    | 1-50117 | 01 | 512-0551  | DUES & MEMBER: | ANGELIQUE SOTO       | 138473   | 15.00    |
|           |                      |         |    |           |                | VENDOR 01-018509 TC  | TALS     | 15.00    |
| 01-019342 | ANGELIQUE SOTO       | I-50817 | 01 | 512-0550  | TRAVEL EXPENS: | PER DIEM AND MILEAGE | : 138477 | 549.27   |
|           |                      |         |    |           |                | VENDOR 01-019342 TO  | TALS     | 549.27   |
|           |                      |         |    | DEPA      | RTMENT 512 CIT | y Managers office    | TOTAL:   | 1,049.66 |

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VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 513 FINANCE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

| VENDOR | NAME              | ITEM #  | ACCOUNT  | NAME     |    |         | DESCRIP |           | CHECK  |       |
|--------|-------------------|---------|----------|----------|----|---------|---------|-----------|--------|-------|
|        | SAM'S CLUB DIRECT | I-50117 | 513-0551 |          |    | MEMBER: |         |           | 138473 |       |
|        |                   |         |          |          |    |         | VENDOR  | 01-018509 | TOTALS | 45.00 |
|        |                   |         | DEF      | Partment | 51 | l3 FINA | NCE DEP | ARTMENT   | TOTAL: | 45.00 |

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BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: 514 PLANNING DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

| VENDOR | NAME              | ITEM #  | - | ACCOUNT  | NAME       | DESCRIPTION         | CHECK # | THUOMA |
|--------|-------------------|---------|---|----------|------------|---------------------|---------|--------|
|        | ? TOUCAN GRAPHICS | 1-22203 |   | 514-0101 |            | PPLI: NORRIS F.     | 138372  | 12.31  |
|        |                   |         |   |          |            | VENDOR 01-020602    | TOTALS  | 12.31  |
|        |                   |         |   | DEPA     | RTMENT 514 | PLANNING DEPARTMENT | TOTAL:  | 12.31  |

DEPARTMENT: 515 TECHNOLOGY DEPARTMENT

FUND : 01 GENERAL FUND

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 5/18/2017 THRU 6/02/2017 BUDGET TO USE: CB-CURRENT BUDGET

NAME DESCRIPTION VENDOR ITEM # G/L ACCOUNT NAME CHECK # AMOUNT 是一个人,不是一个人,不是一个人,我们是一个人,我们是一个人,我们就是这个人,我们就是一个人,我们就是一个人,我们就是这一个人,我们就是一个人,我们就是一个人, 第一个人,我们是一个人,我们是一个人,我们是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人 01-004089 DEPT OF INFO RESOURCES I-17040599N 01 515-0501 COMMUNICATION: TEXAN RATE PHONE I.D 138392 7.56 VENDOR 01-004089 TOTALS 7.56 500.90 01-007400 GRANICUS, INC. I-87091 01 515-0415 SERVICE CONTR: MEETINGS ON DEMAND 999999 VENDOR 01-007400 TOTALS 500.90 01 515-0410 01-009117 TYLER TECHNOLOGIES INC I-030-8662 MACHINERY & E: 2- ACC-HH MC75, BATT 138403 87.30 VENDOR 01-009117 TOTALS 87.30 01-019140 SHORETEL INC. I-IN-0822316 01 515-0501 COMMUNICATION: VOIP PHONE SERVICES 138475 6,059.59 VENDOR 01-019140 TOTALS 6,059.59 01-019356 SOUTHERN COMPUTER WARE I-IN-000425296 01 515-0410 MACHINERY & E: 1- 12 W TECH PWR BLK 138417 16.85 01-019356 SOUTHERN COMPUTER WARE I-IN-000426171 01 515-0150 MINOR TOOLS &: 1- APPLE I PAD PRO S 138417 155.04 MACHINERY & E: CITY SEC. PC 138478 01-019356 SOUTHERN COMPUTER WARE I-IN-000427486 01 515-0410 877.51 01-019356 SOUTHERN COMPUTER WARE I-IN-000427675 01 515-0410 MACHINERY & E: CITY SEC. PC 3 YR. W 138478 21.43 VENDOR 01-019356 TOTALS 1,070.83 1-05317 01 515-0501 COMMUNICATION: AT&T FAX LINES & LAN 138369 01-019502 ATET 109.73 I-50317 01 515-0501 COMMUNICATION: AT&T FAX LINES & LAN 138369 01-019502 ATAT 932.39 01 515-0501 I-5032017 COMMUNICATION: AT&T FAX LINES & LAN 138369 01-019502 AT&T 34.00 VENDOR 01-019502 TOTALS 1.076.12 01 515-0415 01-020185 TIME WARNER CABLE I-51017 SERVICE CONTR: SERVICE AT FIRE STAT 138422 307.92 01 515-0415 SERVICE CONTR: SERVICE @CITYHALL 138484 01-020185 TIME WARNER CABLE r-51817 1.190.52 VENDOR 01-020185 TOTALS 1,498.44 01-020644 T-MOBILE I-51517 01 515-0501 COMMUNICATION: DATA SERVICE 138425 1,074.69 VENDOR 01-020644 TOTALS 1.074.69

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DEPARTMENT 515 TECHNOLOGY DEPARTMENT

TOTAL:

11,375.43

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FUND : 01 GENERAL FUND
DEPARTMENT: 516 HUMAN RESOURCES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                   | ITEM #          |    | ACCOUNT  | NAME              | DESCRIPTION        | CHECK #   | TOUNT    |
|-----------|------------------------|-----------------|----|----------|-------------------|--------------------|-----------|----------|
| 01-002051 | J. VICTOR BALDOVINOS   | I-051817        |    | 516-0514 |                   | TUITION REIMBURSEM |           | 701.00   |
|           |                        |                 |    |          |                   | VENDOR 01-002051   | TOTALS    | 701.00   |
| 01-002221 | JORGE L. VASQUEZ       | I-51617         | 01 | 516-0514 | TUITION ASSIS:    | TUITION REIMBURSEM | EN 138338 | 1,849.90 |
|           |                        |                 |    |          |                   | VENDOR 01-002221   | TOTALS    | 1,849.90 |
| 01-004048 | DEER OAKS EAP SERVICES | I-COSPI17-05    | 01 | 516-0530 | PROFESSIONAL :    | MAY 2018 EAP SERVI | CE 138391 | 232.50   |
|           |                        |                 |    |          |                   | VENDOR 01-004048   | TOTALS    | 232.50   |
| 01-015010 | OFFICE DEPOT           | 1-928605893-001 | 01 | 516-0101 | OFFICE SUPPLI:    | LABELS, SELF INKIN | G 138409  | 103.89   |
|           |                        |                 |    |          |                   | VENDOR 01-015010   | TOTALS    | 103.89   |
| 01-024191 | ROSA ZAPATA            | 1-51517         | 01 | 516-0514 | TUITION ASSIS:    | TUITION REIMBURSEM | en 999999 | 2,168.01 |
|           |                        |                 |    |          |                   | VENDOR 01-024191   | TOTALS    | 2,168.01 |
|           |                        |                 |    | DE       | PARTMENT 516 HUMA | N RESOURCES        | TOTAL:    | 5,055.30 |

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REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 10 BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 520 MUNICIPAL COURT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

VENDOR SET: 01 City of South Padre Islan

CB-CURRENT BUDGET BUDGET TO USE:

| VENDOR    | NAME                   | ITEM #   | G/L | ACCOUNT  | NAME          | DESCRIPTION          | CHECK #     | AMOUNT   |
|-----------|------------------------|----------|-----|----------|---------------|----------------------|-------------|----------|
| 01-004101 | STUART J. DIAMOND      | I-51717  | 01  | 520-0530 | PROFESSIONAL  | : PROSEC. DIAMOND H  | TEES 999999 | 1,335.00 |
|           |                        |          |     |          |               | VENDOR 01-004101     | TOTALS      | 1,335.00 |
| 01-008131 | LUIS R. HERNANDEZ      | I-52317  | 01  | 520-0530 | PROFESSIONAL  | : COMPENSATION FOR   | MUN 138462  | 925.00   |
|           |                        |          |     |          |               | VENDOR 01-008131     | TOTALS      | 925.00   |
| 01-013410 | MUNICIPAL SERVICES BUR | I-666080 | 01  | 520-0531 | WARRANT COLL  | E: APRIL 2017 MUNICI | PAL 138357  | 340.51   |
|           |                        |          |     |          |               | VENDOR 01-013410     | TOTALS      | 340.51   |
|           |                        |          |     | DEP      | ARTMENT 520 M | UNICIPAL COURT       | TOTAL;      | 2,600.51 |
|           |                        |          |     |          |               |                      |             |          |

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REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 11 BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 521 POLICE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

VENDOR SET: 01 City of South Padre Islan

PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

| VENDOR    | NAME                   | ITEM #         |    | ACCOUNT  | NAME           | DESCRIPTION         | CHECK #   | AMOUNT |
|-----------|------------------------|----------------|----|----------|----------------|---------------------|-----------|--------|
|           | CMI, INC.              | I-8000933      |    | 521-0530 |                | 1- INTOX,S-D5 KIT,  |           | 324.33 |
|           |                        |                |    |          |                | VENDOR 01-003780    | TOTALS    | 324.33 |
| 01-004195 | VALLEY PATHOLOGY PA    | 1-360000260262 | 01 | 521-0530 | PROFESSIONAL : | MEDICAL FORENSIC E  | XA 138452 | 550.00 |
|           |                        |                |    |          |                | VENDOR 01-004195    | TOTALS    | 550.00 |
| 01-006162 | JUAN FLORES            | 1-069692       | 01 | 521-0571 | FOOD FOR PRIS: | MOWING @ 130 E. SU  | 4S 999999 | 30.00  |
|           |                        |                |    |          |                | VENDOR 01-006162    | rotals    | 30.00  |
| 01-013136 | MANNY'S UNIFORMS       | I-001290       | 01 | 521-0130 | WEARING APPAR: | 2- 5.11 643L86-72   | 138355    | 127.98 |
|           |                        |                |    |          |                | VENDOR 01-013136    | rotals    | 127.98 |
| 01-014036 | NARDIS, INC.           | I-0133567-IN   | 01 | 521-0130 | WEARING APPAR: | 2- LS SHIRTS, AGUI  | LA 138359 | 109.98 |
|           |                        |                |    |          |                | VENDOR 01-014036    | POTALS    | 109.98 |
| 01-015000 | O'CARROLL, CLAUDINE    | I-051517       | 01 | 521-0550 | TRAVEL EXPENS: | MEAL ALLOWANCE-DAL  | LA 138360 | 288.00 |
|           |                        |                |    |          |                | VENDOR 01-015000    | TOTALS    | 288.00 |
| 01~018509 | SAM'S CLUB DIRECT      | I-050317       | 01 | 521-0551 | DUES & MEMBER: | MEMBERSHIP SERVICE  | F 138473  | 10.00  |
| 01-018509 | SAM'S CLUB DIRECT      | I-50117        | 01 | 521-0551 | DUES & MEMBER: | RACHEL ROCHA        | 138473    | 15.00  |
|           |                        |                |    |          |                | VENDOR 01-018509 1  | POTALS    | 25.00  |
| 01-019337 | SOUTH TEXAS HEALTH SYS | I-124136359    | 01 | 521-0530 | PROFESSIONAL : | MEDICAL FORENSIC EX | KA 138476 | 550.00 |
|           |                        |                |    |          |                | VENDOR 01-019337    | POTALS    | 550.00 |
| 01-019719 | SYSCO FOODS OF         | 1-113524713    | 01 | 521-0101 | OFFICE SUPPLI: | 1 CS CREAMER, 2 CS. | 138481    | 252,98 |
|           |                        |                |    |          |                | VENDOR 01-019719 1  | COTALS    | 252.98 |

BANK: OPER

TOTAL: 3,631.69

DEPARTMENT 521 POLICE DEPARTMENT

FUND : 01 GENERAL FUND
DEPARTMENT: 521 POLICE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

| VENDOR    | NAME                   | ITEM #        |    | ACCOUNT  | NAME           | DESCRIPTION      | CHECK #    | AMOUNT   |
|-----------|------------------------|---------------|----|----------|----------------|------------------|------------|----------|
|           | VHS HARLINGEN HOSPITAL |               |    | 521-0530 |                | MEDICAL FORENSIC |            | 550.00   |
| 01-022151 | VHS HARLINGEN HOSPITAL | . I-303279954 | 01 | 521-0530 | PROFESSIONAL : | MEDICAL FORENSIC | EXA 138490 | 550.00   |
|           |                        |               |    |          |                | VENDOR 01-022151 | TOTALS     | 1,100.00 |
| )1-023058 | WHATABURGER            | I-1043546     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 21.70    |
| 01-023058 | WHATABURGER            | I-1043548     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.34     |
| 1-023058  | WHATABURGER            | I-1043549     | 01 | 521~0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 4.34     |
| 01-023058 | WHATABURGER            | T-1043595     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 8.68     |
| 1-023058  | WHATABURGER            | I-1043596     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 8.68     |
| 1-023058  | WHATABURGER            | I-1043598     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.34     |
| 01-023058 | WHATABURGER            | I-1043599     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.34     |
| 1-023058  | WHATABURGER            | I-1082801     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 8.66     |
| 1-023058  | WHATABURGER            | I-1082802     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 8.68     |
| 1-023058  | WHATABURGER            | I-1082803     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.34     |
| 1-023058  | WHATABURGER            | I-1082804     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 0.68     |
| 1-023058  | WHATABURGER            | I-1082851     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 17.3     |
| 1-023058  | WHATABURGER            | I-1082852     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.3      |
| 1-023058  | WHATABURGER            | I-1082853     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 8.68     |
| 1-023058  | WHATABURGER            | I-1082909     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 8.68     |
| 1-023058  | WHATABURGER            | T-1082911     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 8.6      |
| 1-023058  | WHATABURGER            | I-1082912     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.3      |
| 1-023058  | WHATABURGER            | I-1082914     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.34     |
| 1-023058  | WHATABURGER            | I-1082919     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 34.72    |
| 1-023058  | WHATABURGER            | 1-1082920     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 34.72    |
| 1-023058  | WHATABURGER            | I-1082921     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 13.02    |
| 1-023058  | WHATABURGER            | I-1082922     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 13.02    |
| 1-023058  | WHATABURGER            | I-1082923     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.34     |
| 1-023058  | WHATABURGER            | I-1082924     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.34     |
| 1-023058  | WHATABURGER            | 1-1082925     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.3      |
| 1-023058  | WHATABURGER            | I-1082926     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.34     |
| 1-023058  | WHATABURGER            | 1-1082927     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.3      |
| 1-023058  | WHATABURGER            | I~1082956     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.34     |
| 1-023058  | WHATABURGER            | 1-1082960     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEAL    | 138429     | 4.30     |
| 1-023058  | WHATABURGER            | I-1082961     | 01 | 521-0571 | FOOD FOR PRIS: | PRISONER MEALS   | 138429     | 4.34     |
|           |                        |               |    |          |                | VENDOR 01-023058 | TOTALS     | 273.42   |

#### REGULAR DEPARTMENT PAYMENT REPORT

PAGE: 13 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND DEPARTMENT: 522 FIRE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

| VENDOR    | name<br>Direction de la compansión | ITEM #           |    | ACCOUNT  | NAME           | DESCRIPTION       | CHECK #    | AMOUNT   |
|-----------|---|------------------|----|----------|----------------|-------------------|------------|----------|
|           | CARROT-TOP INDUSTRIES,  |                  |    | 522-0130 |                | 2-DOUBLE BLK, WEB |            | 80.87    |
|           |   |                  |    |          |                | VENDOR 01-003106  | TOTALS     | 80.87    |
| 01-004266 | CHARLES BRENT GOODSON   | 1-50717          | 01 | 522-0428 | FIRE HYDRANTS: | MISC. REPAIRS ON  | HYD 138347 | 1,575.00 |
|           |   |                  |    |          |                | VENDOR 01-004266  | TOTALS     | 1,575.00 |
| 01-006087 | R & D GOTHARD ENTERPRI  | 1-2886           | 01 | 522-0513 | TRAINING EXPE: | FFIT ONLINE FIRE  | ACA 138454 | 1,985.00 |
| 01-006087 | R & D GOTHARD ENTERPRI  | I-2897           | 01 | 522-0513 | TRAINING EXPE: | FIT DRIVER OPERAT | OR 138455  | 1,100.00 |
|           |   |                  |    |          |                | VENDOR 01-006087  | TOTALS     | 3,085.00 |
| 01-007059 | GEORGE CUNNINGHAM, CO,  | I-4948-48084     | 01 | 522-0411 | BUILDING & ST: | CLEAN & SANITIZE  | EAC 138457 | 2,799.72 |
|           |   |                  |    |          |                | VENDOR 01-007059  | TOTALS     | 2,799.72 |
| 01-007600 | GULF COAST PAPER CO. I  | I-1328542        | 01 | 522-0101 | OFFICE SUPPLI: | COPY PAPER        | 138461     | 32.50    |
| 01-007600 | GULF COAST PAPER CO. I  | r-1328542        | 01 | 522-0160 | LAUNDRY & JAN: | COPY PAPER        | 138461     | 42.28    |
|           |   |                  |    |          |                | VENDOR 01-007600  | TOTALS     | 74.78    |
| 01-008287 | HOYT ENTERPRISES, INC.  | 1-019306         | 01 | 522-0415 | SERVICE CONTR: | QTRLY SERVICE WO  | #48 138464 | 516.25   |
| 01-008287 | HOYT ENTERPRISES, INC.  | I-041442         | 01 | 522-0415 | SERVICE CONTR: | QTRLY SERVICE WO  | # 5 130464 | 516.25   |
|           |   |                  |    |          |                | VENDOR 01-008287  | TOTALS     | 1,032.50 |
| 01-012053 | J & L A/C REFRIGERATIO  | 1-2017-21036     | 01 | 522-0411 | BUILDING & ST: | REMOVE/REPLACE DU | CTS 138404 | 325.00   |
|           |   |                  |    |          |                | VENDOR 01-012053  | TOTALS     | 325.00   |
| 01-013114 | MATHESON TRI-GAS  | I-15396790       | 01 | 522-0114 | MEDICAL SUPPL: | MEDICAL OXYGEN, E | MS 138406  | 211.24   |
|           |   |                  |    |          |                | VENDOR 01-013114  | TOTALS     | 211.24   |
| 01-015010 | OFFICE DEPOT  | I-9243626244-001 | 01 | 522-0101 | OFFICE SUPPLI: | LTR SIZE FLDRS, 3 | - F 138409 | 56.31    |
| 01-015010 | OFFICE DEPOT  | 1-928310765-001  | 01 | 522-0160 | LAUNDRY & JAN: | PAPER TWLS, TISSU | E 138409   | 39.14    |
| 01-015010 | OFFICE DEPOT .  | 1-928310765-001  | 01 | 522-0101 | OFFICE SUPPLI: | PAPER TWLS, TISSU | E 138409   | 30.74    |

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VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND
DEPARTMENT: 522 FIRE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE:

CB-CURRENT BUDGET

| VENDOR    | NAME                   | ITEM #          | G/L | ACCOUNT  | NAME              | DESCRIPTION         | CHECK #   | AMOUNT    |
|-----------|------------------------|-----------------|-----|----------|-------------------|---------------------|-----------|-----------|
| 01-015010 | OFFICE DEPOT           | I-929286157-001 | 01  | 522-0101 | OFFICE SUPPLI:    | TAPE, PENS, BINDER, | D 138468  | 98.54     |
|           |                        |                 |     |          |                   | VENDOR 01-015010    | TOTALS    | 224.73    |
| 01-016181 | i GENARO A. PEREZ      | 1-53017         | 01  | 522-0550 | TRAVEL EXPENS:    | PER DIEM & MILEAGE  | A 999999  | 627.99    |
|           |                        |                 |     |          |                   | VENDOR 01-016181    | TOTALS    | 627.99    |
| 01-018069 | REX CLEANERS           | I-43017         | 01  | 522-0130 | WEARING APPAR:    | ALTERATION : JAMES  | BA 138414 | 40.00     |
|           |                        |                 |     |          |                   | VENDOR 01-018069    | TOTALS    | 40.00     |
| 01-018509 | SAM'S CLUB DIRECT      | I-050317        | 01  | 522-0551 | DUES & MEMBER:    | MEMBERSHIP SERVICE  | F 138473  | 10.00     |
| 01-018509 | SAM'S CLUB DIRECT      | I-50117         | 01  | 522-0551 | DUES & MEMBER:    | ROBERT GARCIA       | 138473    | 15.00     |
|           |                        |                 |     |          |                   | VENDOR 01-018509    | TOTALS    | 25.00     |
| 01-1      | CASTLES MECHANICAL     | I-14745         | 01  | 522-0415 | SERVICE CONTR:    | CASTLES MECHANICAL  | : 138379  | 225.00    |
| 01-1      | CASTLES MECHANICAL CON | I-14746         | 01  | 522-0415 | SERVICE CONTR:    | CASTLES MECHANICAL  | C 138380  | 275.00    |
| 01-1      | LOS FRESNOS EMS        | I-52617         | 01  | 522-1007 | MOTOR VEHICLE:    | LOS FRESNOS EMS: 20 | 00 138494 | 20,000.00 |
|           |                        |                 |     |          |                   | VENDOR 01-1         | TOTALS    | 28,500.00 |
|           |                        |                 |     | DE       | EPARTMENT 522 FIR | E DEPARTMENT        | TOTAL:    | 38,601.83 |

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FUND : 01 GENERAL FUND

DEPARTMENT: 532 HEALTH/CODE ENFORCEMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

| VENDOR    | NAME                   | ITEM #   |    | ACCOUNT  | NAME             | DESCRIPTION          | CHECK # | TNUOMA   |
|-----------|------------------------|----------|----|----------|------------------|----------------------|---------|----------|
|           | JUAN FLORES            | I-069686 | 01 | 532-0545 |                  | MOWING @ 129 E. DOLP |         | 30.00    |
| 01-006162 | JUAN FLORES            | I-069687 | 01 | 532-0545 | LOT MOWING :     | MOWING @ 118 E. KING | 999999  | 35.00    |
| 01-006162 | JUAN FLORES            | 1-069688 | 01 | 532-0545 | LOT MOWING :     | MOWING @ 103 E. ACAP | 999999  | 35.00    |
| 01-006162 | JUAN FLORES            | I-069689 | 01 | 532-0545 | LOT MOWING :     | MOWING @ 3108 PADRE  | 999999  | 30.00    |
| 01-006162 | JUAN FLORES            | I-069690 | 01 | 532-0545 | LOT MOWING :     | MOWING @ 4808 PADRE  | 999999  | 45.00    |
| 01-006162 | JUAN FLORES            | I-069691 | 01 | 532-0545 | LOT MOWING :     | MOWING @ 5908 TROPIC | 999999  | 65.00    |
| 01-006162 | JUAN FLORES            | I-069693 | 01 | 532-0545 | LOT MOWING :     | MOWING @ 102 W. SUNS | 999999  | 25.00    |
| 01-006162 | JUAN FLORES            | I-069694 | 01 | 532-0545 | LOT MOWING :     | MOWING 8 203 & 205 V | 999999  | 70.00    |
| 01-006162 | JUAN FLORES            | I-069695 | 01 | 532-0545 | LOT MOWING :     | MOWING 0 204 W, BAHA | 999999  | 35.00    |
| 01-006162 | JUAN FLORES            | I-069696 | 01 | 532-0545 | LOT MOWING ;     | MOWING 8 108 W. ACAP | 999999  | 35.00    |
| 01-006162 | JUAN FLORES            | I-069697 | 01 | 532-0545 | LOT MOWING :     | MOWING @ 106 W. ACAP | 999999  | 35.00    |
| 01-006162 | JUAN FLORES            | I-496891 | 01 | 532-0545 | LOT MOWING :     | LAWN SERVICE 0201 W. | 999999  | 30.00    |
| 01-006162 | JUAN FLORES            | I-496892 | 01 | 532-0545 | LOT MOWING :     | LAWN SERVICE 207 W.  | 999999  | 30.00    |
|           |                        |          |    |          |                  | VENDOR 01-006162 TO  | rals    | 500.00   |
| 01-008133 | MIGUEL ANGEL HERNANDEZ | I-022-17 | 01 | 532-0545 | LOT MOWING :     | MOWING AT 150 PADRE  | 999999  | 345.00   |
| 01-008133 | MIGUEL ANGEL HERNANDEZ | 1-023-17 | 01 | 532-0545 | LOT MOWING :     | MOWING @ 109 E. PIKE | 999999  | 24.95    |
| 01-008133 | MIGUEL ANGEL HERNANDEZ | I-024-17 | 01 | 532-0545 |                  | MOWING @ 107 E. REDS |         | 24.95    |
| 01-008133 | MIGUEL ANGEL HERNANDEZ | I-025-17 | 01 | 532-0545 | LOT MOWING :     | MOWING @ 125 E. ACAP | 999999  | 40.95    |
| 01-008133 | MIGUEL ANGEL HERNANDEZ | I-026-17 | 01 | 532-0545 | LOT MOWING :     | MOWING 9 124 E. LANT | 999999  | 65.95    |
| 01-008133 | MIGUEL ANGEL HERNANDEZ | 1-027-17 | 01 | 532-0545 | LOT MOWING :     | MOWING @ 106 E. RETA | 999999  | 60.00    |
|           |                        |          |    |          |                  | VENDOR 01-000133 TO  | TALS    | 561.80   |
| )1-018509 | SAM'S CLUB DIRECT      | 1-050317 | 01 | 532-0551 | DUES & MEMBER:   | MEMBERSHIP SERVICE F | 138473  | 10.00    |
| 01-018509 | SAM'S CLUB DIRECT      | I-50117  | 01 | 532-0551 | DUES & MEMBER:   | VICTOR BALDOVINOS    | 138473  | 15.00    |
| 01-018509 | SAM'S CLUB DIRECT      | 1-50117  | 01 | 532-0551 | DUES & MEMBER:   | ANGELA CANTU         | 138473  | 15.00    |
|           |                        |          |    |          |                  | VENDOR 01-018509 TO  | PALS    | 40.00    |
| 01-020174 | TEXAS DEPT. OF STATE H | 1-51217  | 01 | 532-0551 | DUES & MEMBER:   | 2 YR LICENSE FEE DUV | 138370  | 111.00   |
| 01-020174 | TEXAS DEPT. OF STATE H | I-52317  | 01 | 532-0551 | DUES & MEMBER:   | 2 YR LICENSE FEE N.  | 138421  | 111.00   |
|           |                        |          |    |          |                  | VENDOR 01-020174 TOT | PALS    | 222.00   |
| 1-020206  | TEXAS DEPT OF AGRICULT | I-052417 | 01 | 532-0551 | DUES & MEMBER:   | NEW LICENSE APPLICAT | 138485  | 75.00    |
|           | TEXAS DEPT OF AGRICULT |          |    | 532-0551 |                  | APPLICATION FOR DUVI |         | 75.00    |
|           |                        |          |    |          |                  | VENDOR 01-020206 TO  | PALS    | 150.00   |
|           |                        |          |    | DEP      | artment 532 Heai | LTH/CODE ENFORCEMENT | TOTAL:  | 1,473.80 |

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VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND
DEPARTMENT: 540 FLEET MANAGEMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

| VENDOR    | NAME            | ITEM #   | •  | ACCOUNT     | NAME           | DESCRIPTION           | CHECK # | AMOUNT   |
|-----------|-----------------|----------|----|-------------|----------------|-----------------------|---------|----------|
|           | ADAPCO, INC.    | I-110849 |    | 540-0104-04 |                | 1- SYN. BLOWER OIL    | 138382  | 30.00    |
|           |                 |          |    |             |                | VENDOR 01-001105 TO   | TALS    | 30.00    |
| 01-018031 | . ALFREDO RAMOS | r-165    | 01 | 540-0420-02 | REPAIRS & MAI: | CLEAN & LUBE AERIAL   | 138413  | 500.00   |
| 01-018031 | . ALFREDO RAMOS | I-167    | 01 | 540-0420-02 | REPAIRS & MAI: | PMP CLEANUP * FLUSH   | 138366  | 250.00   |
| 01-018031 | . ALFREDO RAMOS | I-168    | 01 | 540-0420-02 | REPAIRS & MAI: | FIRE PMP FLUSH ETC    | 138366  | 250.00   |
| 01-018031 | . ALFREDO RAMOS | I-169    | 01 | 540-0420-02 | REPAIRS & MAI: | CLEAN VALVES, SWNG AR | 138413  | 483.21   |
| 01-018031 | ALFREDO RAMOS   | I-171    | 01 | 540-0420-02 | REPAIRS & MAI: | DIAGNOSE & REPAIR BR  | 138470  | 500.00   |
| 01-018031 | ALFREDO RAMOS   | I-172    | 01 | 540-0420-02 | REPAIRS & MAI: | WORK ON PUMP PRESSUR  | 138470  | 500.00   |
|           |                 |          |    |             |                | VENDOR 01-018031 TO   | TALS    | 2,483.21 |
| 01-1      | ACEK9.COM       | I-256884 | 01 | 540-0420    | MOTOR VEHICLE: | ACEK9.COM: FAN KIT F  | 138492  | 316.50   |
|           |                 |          |    |             |                | VENDOR 01-1 TO        | TALS    | 316.50   |
|           |                 |          |    | DEPAR!      | IMENT 540 FLE  | et management         | TOTAL:  | 2,829.71 |

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VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: 541 BUILDING MAINTENANCE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE:

CB-CURRENT BUDGET

| VENDOR    | NAME                   | ITEM #          |    | ACCOUNT  | NAME              | DESCRIPTION        | CHECK #   | AMOUNT   |
|-----------|------------------------|-----------------|----|----------|-------------------|--------------------|-----------|----------|
|           | PROTECTION 1 ALARM MON |                 |    | 541-0415 |                   | SPRINKLER & FIRE   | 138337    | 102.50   |
|           |                        |                 |    |          |                   | VENDOR 01-001349   | TOTALS    | 102.50   |
| 01-009832 | JOHNSON CONTROL INC.   | I-1-49428560850 | 01 | 541-0415 | SERVICE CONTR     | CHILLER MAINT.     | 138438    | 2,429.68 |
|           |                        |                 |    | •        |                   | VENDOR 01-009832   | TOTALS    | 2,429.68 |
| 01-020016 | TERMINIX               | 1-365046360     | 01 | 541-0415 | SERVICE CONTR     | COMMUNITY CENTER   | 138482    | 97.43    |
|           |                        |                 |    |          |                   | VENDOR 01-020016   | TOTALS    | 97.43    |
| 01-020245 | TEXAS RESERVES         | I-52217         | 01 | 541-0411 | BUILDINGS & S     | FACILITIES RESERVE | S 138423  | 3,400.00 |
|           |                        |                 |    |          |                   | VENDOR 01-020245   | TOTALS    | 3,400.00 |
|           |                        |                 |    | DE       | EPARTMENT 541 BUI | LDING MAINTENANCE  | TOTAL:    | 6,029.61 |
|           |                        |                 |    |          |                   |                    | ~~~~~~~~~ |          |

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ARCORD DESIGNATIONS ENTREME REPORT

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VENDOR SET: 01 City of South Padre Islan

FUND : 01 GENERAL FUND

DEPARTMENT: 542 INSPECTIONS DIVISION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

| VENDOR | NAME                  | ITEM #   | <br>ACCOUNT | NAME       | DESCRIPTION            | CHECK # | AMOUNT |
|--------|-----------------------|----------|-------------|------------|------------------------|---------|--------|
|        | l DAVID K. TRAVIS III | I-050417 | 542-0550    |            | PENS: PER DIEM FOR ARL |         | 198.00 |
|        |                       |          |             |            | VENDOR 01-020751       | TOTALS  | 198.00 |
|        |                       |          | DEPA        | RTMENT 542 | INSPECTIONS DIVISION   | TOTAL:  | 198.00 |

FUND : 01 GENERAL FUND

DEPARTMENT: 543 PUBLIC WORKS DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME              | ITEM #     | G/L ACCOUNT | NAME              | DESCRIPTION CHECK #         | AMOUNT   |
|-----------|-------------------|------------|-------------|-------------------|-----------------------------|----------|
| 01-003444 | CITIBANK          | C-4/25/17  | 01 543~0150 |                   | MAE POWER EQUIP CRED 138389 | 279.96-  |
|           |                   |            |             |                   | VENDOR 01-003444 TOTALS     | 279.96-  |
| 01-003704 | CAMERON COUNTY    | 1-051617   | 01 543-0432 | CAUSENAY LIGH:    | CAUSEWAY LTNG 4/05 - 138449 | 160.31   |
|           |                   |            |             |                   | VENDOR 01-003704 TOTALS     | 160.31   |
| 01-003902 | CHANCE CROUCH     | I-4        | 01 543-0412 | LANDSCAPE :       | PALM TREE PROJECT 138451    | 3,000.00 |
| 01-003902 | CHANCE CROUCH     | I-51517    | 01 543-0412 | Landscape :       | PALM TREE PROJECT -138437   | 3,000.00 |
| 01-003902 | CHANCE CROUCH     | 1-52217    | 01 543-0412 | LANDSCAPE :       | PALM TREE PROJECT 138437    | 1,500.00 |
|           |                   |            |             |                   | VENDOR 01-003902 TOTALS     | 7,500.00 |
| 01-013114 | MATHESON TRI-GAS  | 1-15351491 | 01 543-0510 | RENTAL OF EQU:    | MISC. OXY, ACETYLENE 138354 | 147.69   |
|           |                   |            |             |                   | VENDOR 01-013114 TOTALS     | 147.69   |
| 01-018028 | EFRAIN RAMIREZ    | I-050917   | 01 543-0550 | TRAVEL EXPENS:    | MILEAGE REIMBURSEMEN 138412 | 30.55    |
|           |                   |            |             |                   | VENDOR 01-018028 TOTALS     | 30.55    |
| 01-018509 | SAM'S CLUB DIRECT | 1-050317   | 01 543-0551 | DUES & MEMBER:    | MEMBERSHIP SERVICE F 138473 | 10.00    |
| 01-018509 | SAM'S CLUB DIRECT | 1-50117    | 01 543-0551 | DUES & MEMBER:    | JON WILSON 138473           | 15.00    |
| 01-018509 | SAM'S CLUB DIRECT | 1-50117    | 01 543-0551 | DUES & MEMBER:    | ROLANDO GONZALEZ 138473     | 15.00    |
| 01-018509 | SAM'S CLUB DIRECT | I-50117    | 01 543-0551 | DUES & MEMBER:    | JOE INFANTE 138473          | 15.00    |
| 01-018509 | SAM'S CLUB DIRECT | 1-50117    | 01 543-0551 | DUES & MEMBER:    | WILLIE HIGGINBOTHAM 138473  | 15.00    |
|           |                   |            |             |                   | VENDOR 01-018509 TOTALS     | 70.00    |
|           |                   |            | מ           | EPARTMENT 543 PUB | LIC WORKS DEPARTMENT TOTAL: | 7,628.59 |

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VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 01 GENERAL FUND

DEPARTMENT: 570 GENERAL SERVICES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                                   | ITEM #            |    | ACCOUNT  | NAME                | DESCRIPTION          | CHECK # | AMOUNT    |
|-----------|--|-------------------|----|----------|---------------------|----------------------|---------|-----------|
|           |  |                   |    |          |                     |                      |         |           |
|           | A & W OFFICE SUPPLY IN                 |                   |    | 570-0101 | OFFICE SUPPLI:      |                      | 138384  | 1,358.45  |
|           | A & W OFFICE SUPPLY IN                 |                   |    | 570-0101 |                     | 20 RM COPY PAPER     | 138336  | 119.80    |
| 01-001129 | A & W OFFICE SUPPLY IN                 | 1-805518-0        | 01 | 570-0101 | OFFICE SUPPLI:      | 1- FLIPPER TABLE     | 138384  | 271.69    |
|           |  |                   |    |          |                     | VENDOR 01-001129 TO  | TALS    | 1,749.94  |
| 01-003000 | CAMERON APPRAISAL DIST                 | 1-000000056300015 | 01 | 570-9015 | C.C. APPRAISA:      | 2017 QTRLY ASSESSMEN | 138442  | 21,810.76 |
|           |  |                   |    |          |                     | VENDOR 01-003000 TO  | TALS    | 21,810.76 |
| 01-006034 | FED EX                                 | I-S-806-97746     | 01 | 570-0108 | POSTAGE :           | MISC. SHIPPING CHARG | 138398  | 55.45     |
|           |  |                   |    |          |                     | VENDOR 01-006034 TO  | TALS    | 55.45     |
| 01-007115 | GEXA ENERGY, LP                        | I-23272199-4      | 01 | 570-0580 | ELECTRICITY :       | ELECTRIC BILL DATED  | 138458  | 18,037.97 |
|           | GEXA ENERGY, LP                        | I-23272201-4      |    | 570-0580 |                     | 4617 PADRE BLVD      | 138459  | 56.44     |
|           | ·                                      |                   |    |          |                     |                      |         |           |
|           |  |                   |    |          |                     | VENDOR 01-007115 TO  | TALS    | 18,094.41 |
| 01-013404 | MOUNTAIN GLACIER, LLC                  | I-0300961701      | 01 | 570-0581 | WATER, SEWER,:      | BOTTLED WTR DEL. PUB | 138407  | 12.75     |
|           | MOUNTAIN GLACIER, LLC                  |                   |    | 570-0581 | •                   | BOTTLED WATER DEL. C |         | 55.25     |
|           |  |                   |    |          |                     | VENDOR 01-013404 TO  | rals    | 68.00     |
| 01-016304 | PITNEY BOWES                           | I-50317           | 01 | 570-0108 | POSTAGE :           | METER REFILL & FEE A | 138363  | 1,520.99  |
|           |  |                   |    |          |                     | VENDOR 01-016304 TO  | TALS    | 1,520.99  |
| 01-018154 | REPUBLIC SERVICES #863                 | 1-0863001303864   | 01 | 570-0581 | WATER, SEWER.:      | 7355 PADRE ON CALL S | 138367  | 744.83    |
|           | REPUBLIC SERVICES #863                 |                   |    | 570-0581 | •                   | 7355 PADRE BLVD (SPE |         | 616.60    |
| 01-018154 | REPUBLIC SERVICES #863                 | I-0863001305015   | 01 | 570-0581 |                     | 2- 30 CY ROLL OFF 32 |         | 2,938.24  |
| 01-018154 | REPUBLIC SERVICES #863                 | 1-0863001305017   | 01 | 570-0581 | WATER, SEWER,:      | 321 PADRE, ON CALL R | 138471  | 643.15    |
| 01-018154 | REPUBLIC SERVICES #863                 | 1-0863001305081   | 01 | 570-0581 | WATER, SEWER,:      | 108 W. RETAMA, ON CA | 138471  | 3,215.80  |
|           |  |                   |    |          |                     | VENDOR 01-018154 TO  | FALS    | 8,158.62  |
| 01-021095 | UNITED PARCEL SERVICE                  | I-000034965X197   | 01 | 570-0108 | POSTAGE :           | MISC. SHIIPPING CHAR | 138427  | 63.03     |
|           | UNITED PARCEL SERVICE                  |                   |    | 570-0108 |                     | MISC. SHIPPING AND S |         | 93.31     |
|           | UNITED PARCEL SERVICE                  |                   |    | 570-0108 |                     | MISC. SHIPPING AND S |         | 42.29     |
|           |  |                   |    |          |                     | VENDOR 01-021095 TOT | rals    | 198.63    |
|           | ************************************** |                   |    |          | DEPARTMENT 570 GENE | RAL SERVICES         | TOTAL:  | 51,656.80 |

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TOTAL:

214,575.98

BANK: OPER

41

FUND : 01 GENERAL FUND

DEPARTMENT: 572 SPECIAL PROJECTS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

VENDOR SET: 01 City of South Padre Islan

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                 | ITEM #       | -  | ACCOUNT  | NAME           | DESCRIPTION       | CHECK #     | AMOUNT   |
|-----------|----------------------|--------------|----|----------|----------------|-------------------|-------------|----------|
|           | PETER ALBERT RAVELLA | I-PARC 3 - 9 |    | 572-0530 | PROFESSIONAL S |                   | 999999      | 3,300.66 |
|           |                      |              |    |          |                | VENDOR 01-017998  | TOTALS      | 3,300.66 |
| 01-020602 | TOUCAN GRAPHICS      | 1-22216      | 01 | 572-9177 | PARK IMPROVEM: | 1- NAME PLATE STO | DRMY 138372 | 16.42    |
|           |                      |              |    |          |                | VENDOR 01-020602  | TOTALS      | 16.42    |
|           |                      |              |    | DEPA     | RTMENT 572 SPE | CIAL PROJECTS     | TOTAL:      | 3,317.08 |
|           |                      |              |    |          |                |                   |             |          |

VENDOR SET 01 GENERAL FUND

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 590 VISITORS BUREAU

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                   | ITEM #         | -  | ACCOUNT  | NAME           | DESCRIPTION           | CHECK # | AMOUNT |
|-----------|------------------------|----------------|----|----------|----------------|-----------------------|---------|--------|
|           | A & W OFFICE SUPPLY IN |                |    | 590-0101 |                | 3-PK FILE FLDRS,LTR   | -       | 24.18  |
| 01-001129 | A & W OFFICE SUPPLY IN | I-601945-0     | 02 | 590-0101 | OFFICE SUPPLI: | LABELS AND SHIPPING   | 138336  | 57.73  |
| 01-001129 | A & W OFFICE SUPPLY IN | I-602051-0     | 02 | 590-0101 | OFFICE SUPPLI: | WRLS HEADSET CVB      | 138384  | 268.71 |
| 01-001129 | A & W OFFICE SUPPLY IN | 1-602052-0     | 02 | 590-0101 | OFFICE SUPPLI: | 1-WRLS, OVR/EAR HEAD  | 138384  | 268.71 |
|           |                        |                |    |          |                | VENDOR 01-001129 TO   | PALS    | 619.33 |
| 01-001210 | AIR FILTER COMPANY     | I-73070        | 02 | 590-0415 | SERVICE CONTR: | VC HVAC FILTERS       | 999999  | 37.00  |
|           |                        |                |    |          |                | VENDOR 01-001210 TO   | rals    | 37.00  |
| 01-002893 | BUGWORKS TERMITE & PES | I-61742        | 02 | 590-0415 | SERVICE CONTR: | PEST CONTROL VC       | 138342  | 50.68  |
|           |                        |                |    |          |                | VENDOR 01-002893 TO   | rals    | 50.68  |
| 01-004089 | DEPT OF INFO RESOURCES | I-17040599N-1  | 02 | 590-0501 | COMMUNICATION: | TX-AN CHRGS FOR APRI  | 138392  | 8.80   |
|           |                        |                |    |          |                | VENDOR 01-004089 TO   | PALS    | 8.80   |
| 01-005512 | EXPRESS SERVICES, INC. | I-18788611     | 02 | 590-0530 | PROFESSIONAL : | TEMP LABOR VISITORS   | 138348  | 177.60 |
|           |                        |                |    |          |                | VENDOR 01-005512 TO   | PALS    | 177.60 |
| 01-007115 | GEXA ENERGY, LP        | 1-23272199-4   | 02 | 590-0580 | ELECTRICITY :  | ELECTRIC BILL DATED   | 138458  | 707.99 |
|           |                        |                |    |          |                | VENDOR 01-007115 TO   | ALS     | 707.99 |
| 01_039500 | SAM'S CLUB DIRECT      | I-007190       | nα | 590-8141 | EVENTS :       | SOFT DRNKS, WATER, CO | 130473  | 89,52  |
|           | SAM'S CLUB DIRECT      |                |    | 590-0551 | DUES & MEMBER: |                       | 138473  | 15.00  |
|           |                        |                |    |          |                | VENDOR 01-018509 TOT  | ALS     | 104.52 |
| 01-019140 | SHORETEL INC.          | I-IN-0822316-1 | 02 | 590-0501 | COMMUNICATION: | SERVICE 6/01 -6/30/1  | 138475  | 202.75 |
|           |                        |                |    |          |                | VENDOR 01-019140 TOT  | ALS     | 202.75 |
| 01-019243 | MEDICAL ASSOCIATES OF  | I-51217        | 02 | 590-0530 | PROFESSIONAL : | POST ACCIDENT SCREEN  | 138416  | 25.00  |
|           | •                      |                |    |          |                |                       | ***     |        |

VENDOR 01-019243 TOTALS

25.00

FAGE: 22

REGULAR DEPARTMENT PAIMENT REPORT

PAGE: 23 BANK: OPER

VENDOR SET: 01 City of South Padre Islan

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 590 VISITORS BUREAU

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                     | ITEM #         | -  | ACCOUNT  | NAME               | DESCRIPTION         | CHECK #   | AMOUNT   |
|-----------|--------------------------|----------------|----|----------|--------------------|---------------------|-----------|----------|
| 01-02018  | 5 TIME WARNER CABLE      | I-050417       |    | 590-0180 | INFORMATION T:     | RR2 ACCT VC MAY 12  | - 138371  | 347.78   |
|           |                          |                |    |          |                    | VENDOR 01-020185    | FOTALS    | 347.78   |
| 01-020661 | top cut lawn care & ir   | 1-61650        | 02 | 590-0412 | LANDSCAPE :        | VC LANDSCAPE/GROUN  | 138486    | 375.00   |
|           |                          |                |    |          |                    | VENDOR 01-020661 '  | FOTALS    | 375.00   |
| 01-021102 | 2 UNIFIRST HOLDINGS, INC | : T-8132635833 | 02 | 590-0160 | LAUNDRY & JAN:     | FLOORMATS, FOR VIS  | IT 999999 | 49.20    |
|           |                          |                |    |          |                    | VENDOR 01-021102    | TOTALS    | 49.20    |
| 01-023168 | 3 WRIGHT NATIONAL FLOOD  | I-40717        | 02 | 590-0520 | INSURANCE :        | FLOOD INSURANCE: 60 | 138376    | 2,035.00 |
|           |                          |                |    |          |                    | VENDOR 01-023168    | TOTALS    | 2,035.00 |
| 01-1      | EDGAR I JUAREZ           | I-648514       | 02 | 590-0411 | BUILDINGS & S:     | EDGAR I JUAREZ: ST  | RI 138436 | 350.00   |
|           |                          |                |    |          |                    | VENDOR 01-1         | TOTALS    | 350.00   |
|           |                          |                |    |          | DEPARTMENT 590 VIS | ITORS BUREAU        | TOTAL:    | 5,090.65 |

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VENDOR SET: 01 City of South Padre Islan

FUND : 02 HOTEL/MOTEL TAX FUND DEPARTMENT: 592 SALES & ADMINISTRATION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

| VENDOR    | NAME                   | ITEM #         |    | ACCOUNT  | NAME           | DESCRIPTION           | CHECK #  | AMOUNT  |
|-----------|------------------------|----------------|----|----------|----------------|-----------------------|----------|---------|
|           | A & W OFFICE SUPPLY IN |                |    | 592-0401 |                | 1- RETURN, 24 X42 FO  |          | 339.99  |
|           |                        |                |    |          |                | VENDOR 01-001129 TO   | TALS     | 339.99  |
| 01-001183 | KEITH E. ARNOLD        | C-50917        | 02 | 592-0550 | TRAVEL EXPENS: | AUSTIN TRIP MAY 15-1  | 999999   | 180.00- |
| 01-001183 | KEITH E. ARNOLD        | I-031017       | 02 | 592-0550 | TRAVEL EXPENS: | PER DIEM, AUSTIN MAY  | 999999   | 180.00  |
| 01-001183 | KEITH E. ARNOLD        | I-052317       | 02 | 592-0550 | TRAVEL EXPENS: | PER DIEM FOR SAN ANT  | 999999   | 108.00  |
|           |                        |                |    |          |                | VENDOR 01-001183 TO   | TALS     | 108.00  |
| 01-001344 | THE ATKINS GROUP       | I-TNV-11004    | 02 | 592-0550 | TRAVEL EXPENS: | HOTEL FOR KEITH APRI  | 999999   | 150.61  |
|           |                        |                |    | •        |                | VENDOR 01-001344 TO   | TALS     | 150.61  |
| 01-004089 | DEPT OF INFO RESOURCES | I-17040599N-1  | 02 | 592-0501 | COMMUNICATION: | TX-AN CHRGS FOR APRI  | 138392   | 7,42    |
|           |                        |                |    |          |                | VENDOR 01-004089 TO:  | TALS     | 7.42    |
| 01-006034 | FED EX                 | I-5-806-24410  | 02 | 592-0108 | POSTAGE :      | MISC. SHIPPING CHARG  | 138398   | 73.69   |
|           |                        |                |    |          |                | VENDOR 01-006034 TO   | TALS     | 73.69   |
| 01-013426 | MUNI SERVICES, LLC     | 1-0000045358   | 02 | 592-0530 | PROFESSIONAL : | HOT-ADMINISTRATION A  | 138358 5 | ,678.50 |
|           |                        |                |    |          |                | VENDOR 01-013426 TO   | TALS 5   | ,678.50 |
| 01-015010 | OFFICE DEPOT           | I-930654187001 | 02 | 592-0101 | OFFICE SUPPLI: | TAPE, ADDRESS LBLS, P | 138468   | 364.81  |
|           |                        |                |    |          |                | VENDOR 01-015010 TO   | rals     | 364.81  |
| 01-018158 | REBECCA RICE           | C-32717        | 02 | 592-0550 | TRAVEL EXPENS: | WILL BE PAID EFT      | 000000   | 180.00- |
| 01-018158 | REBECCA RICE           | C-52717        | 02 | 592-0550 | TRAVEL EXPENS: | ERROR DUPLICATE ENTR  | 999999   | 180.00- |
| 01-018158 | REBECCA RICE           | C-52717c       | 02 | 592-0550 | TRAVEL EXPENS: | SHOULD BE EFT PYMT    | 000000   | 180.00- |
| 01-018158 | REBECCA RICE           | 1-032717       | 02 | 592-0550 | TRAVEL EXPENS: | PRE DIEM FOR TRIP TO  | 000000   | 180.00  |
| 01-018158 | REBECCA RICE           | I-32717        | 02 | 592-0550 | TRAVEL EXPENS: | PER DIEM SPI TRIP MA  | 999999   | 180.00  |
| 01-018158 | REBECCA RICE           | 1-32717-1      | 02 | 592-0550 | TRAVEL EXPENS: | PER DIEM, SPI TRIP M  | 000000   | 180.00  |
| 01-018158 | REBECCA RICE           | 1-52717        | 02 | 592-0550 | TRAVEL EXPENS: | PER DIEM SPI TRIP MA  | 999999   | 180.00  |
|           |                        |                |    |          |                | VENDOR 01-018158 TO   | TALS     | 180.00  |

FUND : 02 HOTEL/MOTEL TAX FUND DEPARTMENT: 592 SALES & ADMINISTRATION

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                                | item #              |    | ACCOUNT  | NAME ·           | DESCRIPTION           | CHECK #  | AMOUNT         |
|-----------|-------------------------------------|---------------------|----|----------|------------------|-----------------------|----------|----------------|
| 01-018509 | SAM'S CLUB DIRECT SAM'S CLUB DIRECT | I-050317<br>I-50117 |    | 592-0551 |                  | MEMBERSHIP SERVICE I  |          | 10.00<br>15.00 |
|           |                                     |                     |    |          |                  | VENDOR 01-018509 TO   |          | 25.00          |
| 01-019140 | SHORETEL INC.                       | I-IN-0822316-1      | 02 | 592-0501 | COMMUNICATION:   | SERVICE 6/01 -6/30/3  | l 138475 | 162.83         |
|           |                                     |                     |    |          |                  | VENDOR 01-019140 TO   | TALS -   | 162.83         |
| 01-020086 | TEXAS SOCIETY OF ASSOC              | I-88,900            | 02 | 592-0553 | TRADE SHOW FE:   | 2017 SPONSORSHIP      | 138483   | 6,500.00       |
|           |                                     |                     |    |          |                  | VENDOR 01-020086 TO   | OTALS -  | 6,500.00       |
| 01-020602 | TOUCAN GRAPHICS                     | I-22269             | 02 | 592-0101 | OFFICE SUPPLI:   | 1000 BUS CARDS, DIXIE | 138424   | 78.00          |
|           |                                     |                     |    |          |                  | VENDOR 01-020602 TO   | TALS —   | 78.00          |
| 01-021095 | UNITED PARCEL SERVICE               | I-0000648239187-1   | 02 | 592-0108 | POSTAGE :        | MIS. SHIPPING CHARGE  | 138374   | 72.66          |
| •         | UNITED PARCEL SERVICE               |                     | 02 | 592-0108 |                  | MISC.SERVICE CHARGES  |          | 25.80          |
| •         | UNITED PARCEL SERVICE               |                     |    | 592-0108 |                  | MISC. SHIPPING & SEF  |          | 45.43          |
|           |                                     |                     |    |          |                  | VENDOR 01-021095 TO   | TALS     | 143.89         |
| 01-022158 | VALLEY INTERNATIONAL A              | I-SPI# 89-17        | 02 | 592-0534 | AIRPORT SHUTT:   | SPI/VIA AIRPORT SHUT  | 999999   | 7,665.29       |
|           |                                     |                     |    |          |                  | VENDOR 01-022158 TC   | TALS -   | 7,665.29       |
| 01-023900 | XEROX CORPORATION                   | I-089146413         | 02 | 592-0415 | SERVICE CONTR:   | LEASE OF COPIER/PRIN  | 138377   | 193.57         |
|           |                                     |                     |    |          | •                | VENDOR 01-023900 TC   | TALS     | 193.57         |
|           |                                     |                     |    | DEP      | artment 592 sale | S & ADMINISTRATION    | TOTAL:   | 21,671.60      |

VENDOR SET: 01 City of South Padre Islan

FUND : 02 HOTEL/MOTEL TAX FUND

DEPARTMENT: 593 EVENTS MARKETING

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE:

CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK # AMOUNT 01-007145 GLOBALGROOVE EVENTS I-52517 02 593-8099 MISC. SPONSOR: 25% SPONSORSHIP, SPL 138460 6,250.00 VENDOR 01-007145 TOTALS 6,250.00 01-009164 IRON PIGS MOTORCYCLE C I-0000100 02 593-8099 MISC. SPONSOR: SERVICES 138351 1,500.00 VENDOR 01-009164 TOTALS 1,500.00 01-009640 JAILBREAK RACING EVENT I-1145 02 593-8099 MISC. SPONSOR: 2017 SPI MARATHON 138465 3,105,76 01-009640 JAILBREAK RACING EVENT I-1146 02 593-8099 MISC. SPONSOR: 2017 RUN THE JAILBRE 138465 1,250.00 VENDOR 01-009640 TOTALS 4,355.76 01-018287 RUN IN TEXAS I-SPI052417 02 593-8099 MISC. SPONSOR: 2017 SANDCRAB RUN 138472 1,625.00 VENDOR 01-018287 TOTALS 1,625.00 01-020602 TOUCAN GRAPHICS I-22205 02 593-8099 MISC. SPONSOR: PRINT 20,000 CPR CON 138372 410.00 VENDOR 01-020602 TOTALS 410.00 01-021200 URBAN SCIENCE INITIATI I-SPI 041917 02 593-8099 MISC. SPONSOR: NTWC APRIL 2017 138428 3,750.00 VENDOR 01-021200 TOTALS 3,750.00 DEPARTMENT 593 EVENTS MARKETING TOTAL: 17,890.76

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VENDOR SET: 01 City of South Padre Islan BANK: OPER

DEPARTMENT: 594 MARKETING

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

FUND : 02 HOTEL/MOTEL TAX FUND

| VENDOR    | NAME             | ITEM #                     | .,                | ACCOUNT  | NAME               | DESCRIPTION  | CHECK # | THUOMA     |
|-----------|------------------|----------------------------|-------------------|----------|--------------------|--|---------|------------|
|           | *                | 法实验的 医复数医皮肤 医多种性 医多种性 医皮肤病 | and the later has |          | · 西亚亚城州北京本有征西洋汽车双亚 | = E=== 122.05   12 | ****    |            |
| 01-001344 | THE ATKINS GROUP | I-INV-10974                | 02                | 594-0531 | MEDIA PLACEME:     | 2016/17 MEDIA RESEAR   | 999999  | 110,015.46 |
| 01-001344 | THE ATKINS GROUP | I-INV-11003                | 02                | 594-0550 | TRAVEL EXPENS;     | TRAVEL EXPENSES 4/26   | 999999  | 1,053.01   |
| 01-001344 | THE ATKINS GROUP | I-INV-11003-1              | 02                | 594-0550 | TRAVEL EXPENS:     | ADD'L AMT OWED TO O  | 999999  | 0.11       |
| 01-001344 | THE ATKINS GROUP | I-INV-11005                | 02                | 594-0537 | PRODUCTION/CO:     | PRODUCTION & EDITING   | 999999  | 1,213.00   |
| 01-001344 | THE ATKINS GROUP | I-INV-11006                | 02                | 594-0530 | PROFESSIONAL :     | PUBLIC RELATIONS   | 999999  | 8,000.00   |
| 01-001344 | THE ATKINS GROUP | I-INV-11007                | 02                | 594-0530 | PROFESSIONAL :     | ACCOUNT SERVICES   | 999999  | 13,500.00  |
| 01-001344 | THE ATKINS GROUP | I-INV-11008                | 02                | 594-0530 | PROFESSIONAL :     | SOCIAL MEDIA/MNGT  | 999999  | 3,500.00   |
| 01-001344 | THE ATKINS GROUP | I-INV-11009                | 02                | 594-0530 | PROFESSIONAL :     | 2016/17 ADVANCED ANA   | 999999  | 2,800.00   |
| 01-001344 | THE ATKINS GROUP | I-INV-11010                | 02                | 594-0537 | PRODUCTION/CO:     | PRODUCTION & EDITING   | 999999  | 1,762.50   |
| 01-001344 | THE ATKINS GROUP | I-INV-11011                | 02                | 594-0537 | PRODUCTION/CO:     | CREATIVE SERVICES  | 999999  | 1,212.50   |
| 01-001344 | THE ATKINS GROUP | I-INV-11012                | 02                | 594-0537 | PRODUCTION/CO:     | CREATIVE SERVICES  | 999999  | 1,531.25   |
| 01-001344 | THE ATKINS GROUP | I-INV-11013                | 02                | 594-0537 | PRODUCTION/CO:     | PRODUCTION & EDITING   | 999999  | 8,945.67   |
| 01-001344 | THE ATKINS GROUP | I-INV-11087                | 02                | 594-0537 | PRODUCTION/CO:     | CREATIVE SERVICES  | 999999  | 1,505.89   |
|           |                  |                            |                   |          |                    | VENDOR 01-001344 TO  | FALS    | 155,039.39 |
|           |                  |                            |                   | DEPA     | RTMENT 594 MAR     | KETING   | TOTAL:  | 155,039.39 |
|           |                  |                            |                   |          |                    |  |         |            |

VENDOR SET 02 HOTEL/MOTEL TAX FUND TOTAL: 199,692.40

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VENDOR SET: 01 City of South Padre Islan FUND : 06 CONVENTION CENTER FUND

DEPARTMENT: 565 CONVENTION CENTER OPER

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 5/18/2017 THRU 6/02/2017 PAY DATE RANGE:

BUDGET TO USE:

CB-CURRENT BUDGET

| VENDOR       | NAME                   | ITEM #       |    | ACCOUNT  | NAME           | DESCRIPTION          | CHECK # | AMOUNT   |
|--------------|------------------------|--------------|----|----------|----------------|----------------------|---------|----------|
|              | A & W OFFICE SUPPLY IN |              |    | 565-0101 |                | 3- HP COMBO PK CRTDG |         | 115.77   |
|              |                        |              |    |          |                | VENDOR 01-001129 TO  | TALS    | 115.77   |
| 01-001210    | AIR FILTER COMPANY     | I-73072      | 06 | 565-0415 | SERVICE CONTR: | HVAC FILTERS CC      | 999999  | 289.50   |
| 01-001210    | AIR FILTER COMPANY     | I-73073      | 06 | 565-0415 | SERVICE CONTR: | HVAC FILTERS CC      | 999999  | 1,537.00 |
|              |                        |              |    |          |                | VENDOR 01-001210 TO  | TALS    | 1,826.50 |
| 01-002034    | B & H PHOTO & ELECTRON | I-126155303  | 06 | 565-0101 | OFFICE SUPPLI: | 1- PAPE PAD EASEL C  | 138387  | 189.50   |
| <del>;</del> |                        | •            |    |          | •              | VENDOR 01-002034 TO  | Tals    | 189.50   |
| 01-003108    | CAVENDER'S BOOT CITY   | I-0011021-IN | 06 | 565-0130 | WEARING APPAR: | 2016/17 WORK BOOTS   | 138446  | 125.99   |
| 01-003108    | CAVENDER'S BOOT CITY   | I-0011092-IN | 06 | 565-0130 | WEARING APPAR: | 2016/17 WORK BOOTS   | 138446  | 125.99   |
| 01-003108    | CAVENDER'S BOOT CITY   | I-0011350-IN | 06 | 565-0130 | WEARING APPAR: | 2016/17 WORK BOOTS   | 138446  | 116.99   |
| 01-003108    | CAVENDER'S BOOT CITY   | I-0011351-IN | 06 | 565-0130 | WEARING APPAR: | 2016/17 WORK BOOTS   | 138446  | 80.99    |
| 01-003108    | CAVENDER'S BOOT CITY   | I-0011452    | 06 | 565-0130 | WEARING APPAR: | 2016/17 WORK BOOTS   | 138446  | 134.99   |
| 01-003108    | CAVENDER'S BOOT CITY   | I-0011614-IN | 06 | 565-0130 | WEARING APPAR: | 2016/17 WORK BOOTS   | 138446  | 107.99   |
| 01-003108    | CAVENDER'S BOOT CITY   | I-0011698-IN | 06 | 565-0130 | WEARING APPAR: | 2016/17 WORK BOOTS   | 138446  | 130.49   |
| 01-003108    | CAVENDER'S BOOT CITY   | I-0011767-IN | 06 | 565-0130 | WEARING APPAR: | 2016/17 WORK BOOTS   | 138446  | 130.49   |
|              |                        |              |    |          |                | VENDOR 01-003108 TO  | TALS    | 953.92   |
| 01-003150    | CAMERON COUNTY PARKS-A | I-060117     | 06 | 565-0560 | CAMERON COUNT: | LEASE PAYMENT FOR MA | 138447  | 1,600.68 |
|              |                        |              |    |          |                | VENDOR 01-003150 TO  | TALS    | 1,600.68 |
| 01-003418    | JAMES R. MATTHEWS      | 1-0617       | 06 | 565-0415 | SERVICE CONTR: | WATER TREAMENT SERV  | 138448  | 135.00   |
|              |                        |              |    |          |                | VENDOR 01-003418 TO  | TALS    | 135.00   |
| 01-004253    | EFFICIENT FRONTIERS, I | I-1702-17425 | 06 | 565-0530 | PROFESSIONAL : | SCHEDULING SOFTWARE  | 138394  | 3,500.00 |
|              |                        |              |    |          |                | VENDOR 01-004253 TO  | TALS    | 3,500.00 |
| 01-004283    | ECOLAB INC.            | 1-5616467    | 06 | 565-0415 | SERVICE CONTR: | DISHMACHINE RENTAL 5 | 138395  | 152.19   |
|              |                        |              |    |          |                | VENDOR 01-004283 TO  | TALS    | 152.19   |

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VENDOR SET: 01 City of South Padre Islan
FUND : 06 CONVENTION CENTER FUND
DEPARTMENT: 565 CONVENTION CENTER OPER

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                 | NAME   | ITEM #                   |          | ACCOUNT                          | NAME           | DESCRIPTION          | CHECK #          | AMOUNT                     |
|------------------------|--|--------------------------|----------|----------------------------------|----------------|----------------------|------------------|----------------------------|
| 01-005512<br>01-005512 | EXPRESS SERVICES, INC.<br>EXPRESS SERVICES, INC.<br>EXPRESS SERVICES, INC. | I-18893026<br>I-18922980 | 06<br>06 | 565-0530<br>565-0530<br>565-0530 | PROFESSIONAL : |                      | 138348<br>138397 | 244.20<br>805.12<br>914.64 |
|                        |  |                          |          |                                  |                | VENDOR 01-005512 TO  | TALS             | 1,963.96                   |
| 01-006162              | JUAN FLORES  | 1-0000559                | 06       | 565-0412                         | LANDSCAPE MAI: | LANDSCAPING AT CC    | 999999           | 1,350.00                   |
|                        |  |                          |          |                                  |                | VENDOR 01-006162 TO  | TALS             | 1,350.00                   |
| 01-007115              | GEXA ENERGY, LP  | I-23272199-4             | 06       | 565-0580                         | ELECTRICITY :  | ELECTRIC BILL DATED  | 138458           | 30,692.38                  |
|                        |  |                          |          |                                  |                | VENDOR 01-007115 TO  | TALS             | 30,692.38                  |
| 01-007600              | GULF COAST PAPER CO. I   | I-1322802                | 06       | 565-0160                         | LAUNDRY & JAN: | ROLL TWLS, TISSUE, L | 138400           | 322.10                     |
| 01-007600              | GULF COAST PAPER CO. I   | I-1326461                | 06       | 565-0160                         | LAUNDRY & JAN: | TISSUE, MISC. CLNRS, | 138461           | 239.18                     |
|                        |  |                          |          |                                  |                | VENDOR 01-007600 TO  | PALS             | 561.28                     |
| 01-008227              | HINO GAS SALES, INC.   | I-609256                 | 06       | 565-0104                         | FUELS & LUBRI: | LPG FOR FORKLIFT AT  | 138463           | 68.40                      |
|                        |  |                          |          |                                  |                | VENDOR 01-008227 TO  | TALS             | 68.40                      |
| 01-013404              | MOUNTAIN GLACIER, LLC  | I-0300959674             | 06       | 565-0103                         | CONSUMABLES :  | BOTTLED WATER DEL. C | 138356           | 34.00                      |
| 01-013404              | MOUNTAIN GLACIER, LLC  | 1-0300963756             | 06       | 565-0103                         | CONSUMABLES :  | BOTTLED WATER DEL. C | 138467           | 51.00                      |
|                        |  |                          |          |                                  |                | VENDOR 01-013404 TOT | TALS             | 85.00                      |
| 01-015010              | OFFICE DEPOT   | I-930667272001           | 06       | 565-0101                         | OFFICE SUPPLI: | 1" BINDERS, POST ITS | 138468           | 75.50                      |
|                        |  |                          |          |                                  |                | VENDOR 01-015010 TO  | PALS             | 75.50                      |
| 01-018509              | SAM'S CLUB DIRECT  | I-50117                  | 06       | 565-0551                         | DUES & MEMBER: | JOEY RODRIGUEZ       | 138473           | 15.00                      |
|                        |  |                          |          |                                  |                | VENDOR 01-018509 TOT | PALS             | 15.00                      |
| 01-019140              | SHORETEL INC.  | I-IN-0822316-1           | 06       | 565-0501                         | COMMUNICATION: | SERVICE 6/01 -6/30/1 | 138475           | 463.45                     |
|                        |  |                          |          |                                  |                | VENDOR 01-019140 TOT | PALS             | 463.45                     |

VENDOR SET: 01 City of South Padre Islan

FUND : 06 CONVENTION CENTER FUND

DEPARTMENT: 565 CONVENTION CENTER OPER

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| AMOUNT    | CHECK #  | DESCRIPTION           | NAME            | ACCOUNT  | ,  | ITEM #       |               |              | ÆNDOR     |
|-----------|----------|-----------------------|-----------------|----------|----|--------------|---------------|--------------|-----------|
| 11,400.00 |          | ELECTRIC CONVECTION   |                 | 565-0401 |    |              | TEXAS EQUIPM  |              |           |
| 11,400.00 | )TALS    | VENDOR 01-019499 TO   |                 |          |    |              |               |              |           |
| 273.21    | - 138369 | MONTHLY SERV MAY 3 -  | COMMUNICATION:  | 565-0501 | 06 | I-05032017   |               | 9502 AT&T    | )1-01950: |
| 273.21    | )TALS    | VENDOR 01-019502 TO   |                 |          |    |              |               |              |           |
| 40.81     | : 138480 | LONG DISTANCE SERVICE | COMMUNICATION:  | 565-0501 | 06 | 1-51817      |               | 1520 AT&T    | )1-01952( |
| 40.81     | )TALS    | VENDOR 01-019520 TO   |                 |          |    |              |               |              |           |
| 2,305.12  | 138426   | CHILLER PROTECTION    | MACHINERY & E:  | 565-0410 | 06 | 1-37966107   | DIVISION OF A | 745 TRANE, A | 1-020745  |
| 2,305.12  | TALS     | VENDOR 01-020745 TO   |                 |          |    |              |               |              |           |
| 62.37     | 999999   | UNIFORMS, MOPS, MATS, | WEARING APPAR:  | 565-0130 | 06 | I-8412033581 | OLDINGS, INC  | 102 UNIFIRST | 1-021102  |
| 88.56     | 999999   | UNIFORMS, MOPS, MATS, | LAUNDRY & JAN:  | 565-0160 | 06 | 1-8412033581 | OLDINGS, INC  | 102 UNIFIRST | 1-021102  |
| 150.93    | 999999   | UNIFORMS, MOPS, MATS  | WEARING APPAR:  | 565-0130 | 06 | I-8412034499 | OLDINGS, INC  | 102 UNIFIRST | 1-021102  |
| 62.37     | 999999   | UNIFORMS, MATS, MOPS  | WEARING APPAR:  | 565-0130 | 06 | I-8412035375 | OLDINGS, INC  | 102 UNIFIRST | 1-021102  |
| 88.56     | 999999   | UNIFORMS, MATS, MOPS  | LAUNDRY & JAN:  | 565-0160 | 06 | I-8412035375 | OLDINGS, INC  | 102 UNIFIRST | 1-021102  |
| 62,37     | 999999   | UNIFORMS, MATS, MOPS, | WEARING APPAR:  | 565-0130 | 06 | I-8412036274 | OLDINGS, INC  | 102 UNIFIRST | 1-021102  |
| 123.46    | 999999   | UNIFORMS, MATS, MOPS, | LAUNDRY & JAN:  | 565-0160 | 06 | 1-8412036274 | OLDINGS, INC  | 102 UNIFIRST | 1-021102  |
| 638.62    | TALS     | VENDOR 01-021102 TO   |                 |          |    |              |               |              |           |
| 58,406.29 | TOTAL:   | ENTION CENTER OPER    | ARTMENT 565 CON |          |    |              |               |              |           |

VENDOR SET 06 CONVENTION CENTER FUND TOTAL: 58,406.29

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VENDOR SET: 01 City of South Padre Islan FUND : 08 FORFEITED PROPERTY FUND

DEPARTMENT: 521 POLICE DEPARTMENT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR      | NAME                | ITEM #                 | •  | ACCOUNT              | NAME           | DESCRIPTION                                  | CHECK #                                | TRUOMA           |
|-------------|---------------------|------------------------|----|----------------------|----------------|--|--|------------------|
| 01-001169   | MICHAEL AGUILAR     | I-050517<br>I-050517-1 | 08 | 521-0550<br>521-0550 | TRAVEL - STAT: | PER DIEM: SAN ANTONI<br>HOTEL EXPENSE SAN AN | 999999                                 | 150.00<br>301.77 |
| <b>V. V</b> |                     |                        |    |                      |                | VENDOR 01-001169 TO                          | ······································ | 531.77           |
| 01-008272   | GREGORY LANCE HOBBS | I-051617               | 08 | 521-0513             | LEOSE TRAININ: | REIMBURSE COURSE COS                         | 138401                                 | 75.00            |
|             |                     |                        |    |                      |                | VENDOR 01-008272 TO                          | TALS                                   | 75.00            |
| 01-019272   | SILVA, GILBERT      | I-050517               | 08 | 521-0550             | TRAVEL - STAT: | PER DIEM: SAN ANTONI                         | 999999                                 | 150.00           |
|             |                     |                        |    |                      |                | VENDOR 01-019272 TO                          | TALS                                   | 150.00           |
| <b>-</b>    |                     |                        |    | DEPA                 | RTMENT 521 POL | ICE DEPARTMENT                               | TOTAL:                                 | 756.77           |
|             |                     |                        |    | VEND                 | OR SET 08 FOR  | FEITED PROPERTY FUND                         | TOTAL:                                 | 756.77           |

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VENDOR SET: 01 City of South Padre Islan
FUND : 09 PARKS, REC & BEAUTIF
DEPARTMENT: 572 GENERAL SERVICES

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                                   | ITEM \$ | G/L | ACCOUNT  | NAME           |       | DESCRIPTION       | CHECK # | AMOUNT |
|-----------|--|---------|-----|----------|----------------|-------|-------------------|---------|--------|
| 01-010509 | SAM'S CLUB DIRECT                      | I-50117 | 09  | 572-0551 | DUES & ME      | MBER: | ANNE PAYNE        | 138473  | 15.00  |
|           |  |         |     |          |                |       | VENDOR 01-018509  | TOTALS  | 15.00  |
| 01-020602 | TOUCAN GRAPHICS                        | I-22203 | 09  | 572-9185 | COMMUNITY      | EVE:  | BELL H.           | 138372  | 12.31  |
|           |  |         |     |          |                |       | VENDOR 01-020602  | TOTALS  | 12.31  |
|           |  |         |     |          | DEPARTMENT 572 | GEN   | ERAL SERVICES     | TOTAL:  | 27.31  |
|           | ************************************** |         |     |          |                |       |                   |         |        |
|           |  |         |     | ,        | VENDOR SET 09  | PAR   | KS, REC & BEAUTIF | TOTAL:  | 27.31  |

ACCOUNTS AND ADMINISTRATION OF THE PARTY OF

VENDOR SET: 01 City of South Padre Islan

FUND : 30 TRANSPORTATION DEPARTMENT: 591 SPI METRO

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017 BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                   | ITEM #        |    | ACCOUNT  | NAME           | DESCRIPTION           | CHECK #   | AMOUNT   |
|-----------|------------------------|---------------|----|----------|----------------|-----------------------|-----------|----------|
|           | A & W OFFICE SUPPLY IN |               |    | 591-0101 |                | CREAMER, WTR, BINDER  |           | 161.69   |
| 01-001129 | A & W OFFICE SUPPLY IN | I I-602175-1  | 30 | 591-0160 | LAUNDRY & JAN: | 4-CT M-FOLD TOWELS    | 138384    | 267.27   |
|           |                        |               |    |          |                | VENDOR 01-001129 TO   | TALS      | 428.96   |
| 01-001161 | AT&T                   | 1-50917       | 30 | 591-0501 | COMMUNICATION: | INTERNET SERVICE TRA  | 138385    | 110.98   |
|           |                        |               |    |          |                | VENDOR 01-001161 TO   | TALS      | 110.98   |
| 01-001359 | JESUS ARRIAGA          | r-051517      | 30 | 591-0550 | TRAVEL EXPENS: | PER DIEM:DALLAS MAY   | 999999    | 90.00    |
|           |                        |               |    |          |                | VENDOR 01-001359 TO   | TALS      | 90.00    |
| 01-003103 | ADVANCE AUTO PARTS     | I-7915-187228 | 30 | 591-0420 | MOTOR VEHICLE: | BELT TENSION, IDLER P | 138344    | 62.35    |
| 01-003103 | ADVANCE AUTO PARTS     | I-7915-187718 | 30 | 591~0420 | MOTOR VEHICLE: | FUEL & OIL FLTRS, FU  | 138388    | 142.49   |
| 01-003103 | ADVANCE AUTO PARTS     | I-7915-187953 | 30 | 591-0420 | MOTOR VEHICLE: | BRAKE CALIPERS, UNIT  | 138388    | 120.88   |
| 01-003103 | ADVANCE AUTO PARTS     | 1-7915-188144 | 30 | 591-0420 | MOTOR VEHICLE: | 2- AC SUPER SEAL UNI  | 138444    | 51.50    |
|           |                        |               |    |          |                | VENDOR 01-003103 TO   | TALS      | 377.22   |
| 01-003226 | DEBORAH CARPENTER      | 1-050317      | 30 | 591~0550 | TRAVEL EXPENS: | MEAL ALLOWANCE: CHIC  | 138345    | 210.00   |
|           |                        |               |    |          |                | VENDOR 01-003226 TO   | PALS      | 210.00   |
| 01-003869 | CREATIVE BUS SALES     | I-13016705    | 30 | 591-0420 | MOTOR VEHICLE: | RESTRAINT BELT ASSY   | 138450    | 139.13   |
|           |                        |               |    |          |                | VENDOR 01-003869 TO   | PALS      | 139.13   |
| 01-007071 | GEM OF RED WING, INC.  | I-66          | 30 | 591-0533 | MARKETING :    | 2- ONE YR MENU ADVER  | 138399    | 365.00   |
|           |                        |               |    |          |                | VENDOR 01-007071 TO   | TALS      | 365.00   |
| 01-007115 | GEXA ENERGY, LP        | I-23272199-4  | 30 | 591-0580 | ELECTRICITY :  | ELECTRIC BILL DATED   | 138458    | 1,154.80 |
| 01-007115 | GEXA ENERGY, LP        | I-23272201-4  | 30 | 591-0580 | ELECTRICITY :  | 3401 PADRE STE C, 32  | 138459    | 458.70   |
|           |                        |               |    |          |                | VENDOR 01-007115 TO:  | rals :    | 1,613.50 |
| 01-008378 | HUGHES AND HUGHES MKTN | I-51517       | 30 | 591-1004 | MACHINERY & E: | AUTO LIFT             | 138402 13 | 3,627.00 |
|           |                        |               |    |          |                | VENDOR 01-008378 TO   | TALS 1    | 3,627.00 |

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VENDOR SET: 01 City of South Padre Islan FUND : 30 TRANSPORTATION

DEPARTMENT: 591 SPI METRO

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999

PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                  | ITEM #         | -  | ACCOUNT  | NAME           | DESCRIPTION           | CHECK # | TRUOMA |
|-----------|-----------------------|----------------|----|----------|----------------|-----------------------|---------|--------|
|           | CINTAS UNIFORM        | I-538740496    |    | 591-0130 |                | UNIFORMS TRANSIT DRI  |         | 189.00 |
| 01-012091 | CINTAS UNIFORM        | I-538741935    | 30 | 591-0130 | WEARING APPAR: | UNIFORMS TRANIT DRIV  | 138405  | 189.00 |
| 01-012091 | CINTAS UNIFORM        | I-538743342    | 30 | 591-0130 | WEARING APPAR: | UNIFORMS TRANSIT DRI  | 138405  | 189.00 |
|           |                       |                |    |          |                | VENDOR 01-012091 TO   | PALS    | 567.00 |
| 01-013404 | MOUNTAIN GLACIER, LLC | r-0300961700   | 30 | 591-0581 | WTR/SWR/GARBA: | BOTTLED WATER DEL. T  | 138407  | 11.25  |
| 01-013404 | MOUNTAIN GLACIER, LLC | I-0300961702   | 30 | 591-0581 | WTR/SWR/GARBA: | BOTTLED WATER DEL. W  | 138407  | 22.50  |
|           |                       |                |    |          |                | VENDOR 01-013404 TO   | PALS    | 33.75  |
| 01-015999 | OMAR OLGUIN           | I-SPT026       | 30 | 591-0533 | MARKETING :    | FULL COLOR BANNER W/  | 138361  | 159.37 |
| 01-015999 | OMAR OLGUIN           | I-SPT027       | 30 | 591-0533 | MARKETING :    | FULL COLOR WRAP PRIN  | 138361  | 490.00 |
|           |                       |                |    |          |                | VENDOR 01-015999 TOT  | TALS    | 649.37 |
| 01-016186 | LUIS ISRAEL PEREZ     | 1-2078-17      | 30 | 591-0420 | MOTOR VEHICLE: | 7 UNITS WASHED, #34,3 | 138362  | 245.00 |
| 01-016186 | LUIS ISRAEL PEREZ     | I-2081-17      | 30 | 591-0420 | MOTOR VEHICLE: | 7 UNITS WASHED 34, 3  | 138411  | 245.00 |
| 01-016186 | LUIS ISRAEL PEREZ     | I-2082-17      | 30 | 591-0420 | MOTOR VEHICLE: | 7 UNITS WASHED #34,   | 138469  | 245.00 |
|           |                       |                |    |          |                | VENDOR 01-016186 TOT  | ALS     | 735.00 |
| 01-018012 | MIGUEL RAZO           | I-097017       | 30 | 591-0420 | MOTOR VEHICLE: | PAINT & REAR MOULDIN  | 138365  | 800.00 |
|           |                       |                |    |          |                | VENDOR 01-018012 TOT  | PALS    | 800.00 |
| 01-019140 | SHORETEL INC.         | I-IN-0822316-1 | 30 | 591-0501 | COMMUNICATION: | SERVICE 6/01 -6/30/1  | 138475  | 179.03 |
|           |                       |                |    |          |                | VENDOR 01-019140 TOT  | PALS    | 179.03 |
| 01-019502 | ATST                  | I-050317       | 30 | 591-0501 | COMMUNICATION: | SERVICE MAY 3 - JUNE  | 138369  | 44.08  |
|           |                       |                |    |          |                | VENDOR 01-019502 TOT  | ALS     | 44.08  |
| 01-019991 | RHONDA M. LUNSFORD    | I-20170690     | 30 | 591-0130 | WEARING APPAR: | UNIFORMS              | 138419  | 906,00 |
|           |                       |                |    |          |                | VENDOR 01-019991 TOT  | ALS     | 906.00 |

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VENDOR SET: 01 City of South Padre Islan

FUND : 30 TRANSPORTATION

DEPARTMENT: 591 SPI METRO

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                   | ITEM # | ACCOUNT      | NAME           |     | DESCRIPTION         | CHECK # |     | AMOUNT |
|-----------|------------------------|--------|--------------|----------------|-----|---------------------|---------|-----|--------|
| 01-020125 | TEXAS DEPT. OF TRANSPO |        | <br>591-0560 | RENTAL         |     | LAND LEASE PYMT MAY | 138420  |     | 500.00 |
|           |                        |        |              |                |     | VENDOR 01-020125 TO | TALS    | 7,  | 500.00 |
|           |                        |        |              | DDADMICTUM EQ1 |     | VERMO O             | momat . | ,   | 25.5   |
|           |                        |        | D            | EPARTMENT 591  | SPI | METRO               | TOTAL:  | 28, | 376.02 |

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VENDOR SET: 01 City of South Padre Islan

FUND : 30 TRANSPORTATION
DEPARTMENT: 595 METRO CONNECT

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE:

CB-CURRENT BUDGET

VENDOR ITEM # G/L ACCOUNT DESCRIPTION AMOUNT 01-001123 ADVANCE AUTO PARTS I-7915-187621 30 595-0420 MOTOR VEHICLE: BUS PARTS 138383 4,404.00 VENDOR 01-001123 TOTALS 4,404.00 01-003103 ADVANCE AUTO PARTS I-7915-188138 30 595-0420 MOTOR VEHICLE: 3- CYLINDERS FOR MET 138444 299.97 VENDOR 01-003103 TOTALS 299.97 30 595-0420 01-003869 CREATIVE BUS SALES 1-22807154 MOTOR VEHICLE: MIRROR HEAD HTD, ME 138390 498.09 VENDOR 01-003869 TOTALS 498.09 01-004124 D & R GLASS ETC, INC. I-14448 30 595-0420 MOTOR VEHICLE: GLASS FOR METRO CONN 138393 310.00 VENDOR 01-004124 TOTALS 310.00 01-012091 CINTAS UNIFORM I-538740496 30 595-0130 WEARING APPAR: UNIFORMS TRANSIT DRI 138353 40.50 01-012091 CINTAS UNIFORM I-538741935 30 595-0130 WEARING APPAR: UNIFORMS TRANIT DRIV 138405 . 40.50 01-012091 CINTAS UNIFORM I-538743342 30 595-0130 WEARING APPAR: UNIFORMS TRANSIT DRI 138405 40.50 VENDOR 01-012091 TOTALS 121.50 01-015999 OMAR OLGUIN I-SPT025 30 595-0420 MOTOR VEHICLE: 1-TAGLINE "TALK, TEX 138361 35.00 VENDOR 01-015999 TOTALS 35.00 01-016186 LUIS ISRAEL PEREZ I-2079-17 30 595-0420 MOTOR VEHICLE: 2-UNITS WASHED UNIT 138362 70,00 I-2080-17 MOTOR VEHICLE: 2 UNITS WASHED # 406 138411 01-016186 LUIS ISRAEL PEREZ 30 595-0420 70.00 01-016186 LUIS ISRAEL PEREZ I-8083-17 30 595-0420 MOTOR VEHICLE: 3 UNIT WASHED, # 406 138469 105.00 VENDOR 01-016186 TOTALS 245.00 DEPARTMENT 595 METRO CONNECT TOTAL: 5.913.56

VENDOR SET 30 TRANSPORTATION

TOTAL:

34,289.58

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VENDOR SET: 01 City of South Padre Islan FUND : 50 GENERAL DEBT SERVICE

DEPARTMENT: 567 DEBT SERVICE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME   | item #        | G/L       | ACCOUNT  | NAME                                    |                 | DESCRIPTION                                | CHECK #    | AMOUNT |
|-----------|--|---------------|-----------|----------|---|-----------------|--|------------|--------|
|           | a me he he territor per per her me |               | == = 5CU4 |          | 22. 元 元 元 元 元 元 元 元 元 元 元 元 元 元 元 元 元 元 | <b>元米水米米工</b> 页 | · 神灵其其元三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三 |            |        |
| 01-001991 | the bank of new york h   | I-252-2022069 | 50        | 567-0623 | PAYING                                  | AGENT :         | AGENT FEE FOR 6/2                          | 2/1 138386 | 750.00 |
|           |  |               |           |          |   |                 | VENDOR 01-001991                           | TOTALS     | 750.00 |
|           | . ****   |               |           |          | DEPARTMENT 5                            | 67 DEE          | T SERVICE                                  | TOTAL:     | 750.00 |
|           |  |               |           | ,        | VENDOR SET 5                            | O GEN           | ERAL DEBT SERVICE                          | TOTAL:     | 750.00 |

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VENDOR SET: 01 City of South Padre Islan
FUND : 60 BEACH MAINTENANCE FUND
DEPARTMENT: 522 BEACH PATROL / PT TIME

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME             | ITEM #  | G/L ACCOUNT | NAME               | DESCRIPTION         | CHECK #   | AMOUNT |
|--------|------------------|---------|-------------|--------------------|---------------------|-----------|--------|
| ****   |                  |         |             |                    |                     |           |        |
| 01-1   | SKYDIVE SPI, LLC | I-52317 | 60 522-0130 | WEARING APPAR:     | SKYDIVE SPI, LLC:   | EM 138435 | 469.30 |
|        |                  |         |             |                    | VENDOR 01-1         | TOTALS    | 469.30 |
|        |                  |         |             | DEPARTMENT 522 BEA | ACH PATROL / PT TIM | E TOTAL:  | 469.30 |

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VENDOR SET: 01 City of South Padre Islan

FUND : 60 BEACH MAINTENANCE FUND DEPARTMENT: 560 BEACH MAINTENANCE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-

CB-CURRENT BUDGET

| VENDOR    | NAME   | ITEM #             |    | ACCOUNT              | NAME           | DESCRIPTION                                  | CHECK #            | AMOUNT            |
|-----------|--|--------------------|----|----------------------|----------------|--|--------------------|-------------------|
| 01-001176 | JOSE MANUEL AGUILAR<br>JOSE MANUEL AGUILAR       | I-52317<br>I-52517 | 60 | 560-0550<br>560-0510 | TRAVEL :       | PER DIEM, HOTEL & MI<br>EXPENSE REIMBURSEME  | L 999999           | 587.32<br>25.60   |
|           | •  |                    |    |                      |                | VENDOR 01-001176 T                           | OTALS              | 612.92            |
|           | THE BROYHILL MANUFACTU                           |                    |    | 560-0410<br>560-0410 |                | Broyhill Cylinder<br>1- CURVED RADIATOR      | 138341<br>H 138341 | 1,018.52<br>54.98 |
|           |  |                    |    |                      |                | VENDOR 01-002810 T                           | OTALS              | 1,073.50          |
| 01-003108 | CAVENDER'S BOOT CITY                             | I-0009185-IN       | 60 | 560-0130             | WEARING APPAR: | WORK BOOTS FOR ANDY                          | 138446             | 150.00            |
|           |  |                    |    |                      |                | VENDOR 01-003108 T                           | OTALS              | 150.00            |
| 01-004291 | ELLIFF MOTORS HGN, LTD                           | I-52417            | 60 | 560-1007             | MOTOR VEHICLE: | UTV  | 138396             | 15,510.00         |
|           |  |                    |    |                      |                | VENDOR 01-004291 T                           | OTALS              | 15,510.00         |
| 01-007600 | GULF COAST PAPER CO. I                           | 1-1324644          | 60 | 560-0510             | BEACH MAINTEN: | 18 CS. CLR DRUM LIN                          | E 138400           | 490.14            |
|           |  |                    |    |                      |                | VENDOR 01-007600 T                           | OTALS              | 490.14            |
|           | J & L A/C REFRIGERATIO<br>J & L A/C REFRIGERATIO |                    |    | 560-0410<br>560-0410 |                | INSTALLATION OF 2 TO<br>AC REPAIR TO BUS BAS |                    | 1,400.00<br>75.00 |
|           |  |                    |    |                      |                | VENDOR 01-012053 TO                          | OTALS              | 1,475.00          |
| 01-015999 | OMAR OLGUIN                                      | I-SPT028           | 60 | 560-0410             | MACHINERY & E: | VINYL GRAPHICS FOR 1                         | W 138410           | 200.48            |
|           |  |                    |    |                      |                | VENDOR 01-015999 TO                          | OTALS —            | 200.48            |
| 01-018509 | SAM'S CLUB DIRECT                                | I-50117            | 60 | 560-0551             | DUES & MEMBER: | OSCAR GRISHAM                                | 138473             | 15.00             |
|           |  |                    |    |                      |                | VENDOR 01-018509 TO                          | OTALS              | 15.00             |
|           | TOUCAN GRAPHICS                                  | I-22203<br>I-22270 |    | 560-0101<br>560-0101 | OFFICE SUPPLI: | THOR L.<br>250 BUS. CARDS, BRAN              | 138372<br>N 138424 | 12.30<br>29.00    |
|           |  |                    |    |                      |                | VENDOR 01-020602 TO                          | DTALS              | 41.30             |

VENDOR SET: 01 City of South Padre Islan

FUND : 60 BEACH MAINTENANCE FUND

DEPARTMENT: 560 BEACH MAINTENANCE

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE:

CB-CURRENT BUDGET

| VENDOR | NAME                                   | ITEM #   | G/L ACCOUNT | NAME           | DESCRIPTION            | CHECK # | AMOUNT    |
|--------|--|----------|-------------|----------------|------------------------|---------|-----------|
| 01-1   | ANTHONY COVACEVICH                     | r-051117 | 60 560-0530 |                | L : ANTHONY COVACEVICH |         | 300.00    |
|        |  |          |             |                | VENDOR 01-1            | TOTALS  | 300.00    |
|        |  |          |             | DEPARTMENT 560 | BEACH MAINTENANCE      | TOTAL:  | 19,868.34 |
|        | *** ~ ~ ~ ~ ************************** |          |             | DEPARTMENT 560 |                        |         |           |

VENDOR SET 60

BEACH MAINTENANCE FUND TOTAL:

20,337.64

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PAGE:

41 VENDOR SET: 01 City of South Padre Islan BANK: OPER

FUND : 61 BEACH ACCESS FUND

DEPARTMENT: 543 PUBLIC WORKS

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR       | NAME                     | ITEM #                     | G/I | ACCOUNT        | NAME        | DESCRIPTION          | CHECK #               | AMOUNT    |
|--------------|--------------------------|----------------------------|-----|----------------|-------------|----------------------|-----------------------|-----------|
|              | 医自作 的复数形式 美美女 医甲醛异丙醇甲酰甲酰 | <b>地名美国西班牙西班牙西班牙西班牙西班牙</b> |     | ************** | 医苯基邻氏征医苯基甲基 |                      | <b>三三八八三三八二三八八三八八</b> |           |
| 01-023137    | WILLIS DEVELOPMENT LL    | C 1-01 ·                   | 61  | 543-9075-01    | CONSTRUCTI  | ON : Construction of | Moon 138375           | 64,428.00 |
| 01-023137    | WILLIS DEVELOPMENT LL    | C I-02                     | 61  | 543-9075-01    | CONSTRUCTI  | ON : Construction of | Moon 138491           | 35,156.06 |
|              |                          |                            |     |                |             | VENDOR 01-023137     | TOTALS                | 99,584.06 |
| ے نے دیا ہے۔ |                          |                            |     | DEPAR'         | FMENT 543   | PUBLIC WORKS         | TOTAL:                | 99,584.06 |
|              |                          |                            |     | VENDO          | R SET 61    | BEACH ACCESS FUND    | TOTAL:                | 99,584.06 |

tune:

BANK: OPER

VENDOR SET: 01 City of South Padre Islan FUND : 80 ECONOMIC DEVELOPMENT CORP

DEPARTMENT: 580 EDC

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999
PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR            | NAME                            | ITEM #                                | G/L | ACCOUNT                                 | NAME           | DESCRIPTION           | CHECK # | AMOUNT              |
|-------------------|---------------------------------|---------------------------------------|-----|---|----------------|-----------------------|---------|---------------------|
| <b>李芳元发立改书</b> 英志 | <b>克尔利亚亚亚森瓦米拉亚亚亚亚亚亚亚亚亚埃埃米亚亚</b> | n n n n n n n n n n n n n n n n n n n | *** | *************************************** |                | 医阿里耳耳耳 经实实 医阿里耳氏试验    |         | <b>美国基础规划元正设立</b> 面 |
| 01-012097         | DARLA LAPEYRE                   | I-51617                               | 80  | 580-0102                                | LOCAL METTING: | LUNCH MEETINGS        | 999999  | 53.06               |
| 01-012097         | DARLA LAPEYRE                   | 1-51617                               | 80  | 580-0540                                | ADVERTISING :  | FACEBOOK AD           | 999999  | 16.98               |
| 01-012097         | DARLA LAPEYRE                   | I-51617                               | 80  | 580-0108                                | POSTAGE :      | POSTAGE               | 999999  | 21.75               |
| 01-012097         | DARLA LAPEYRE                   | I-51617                               | 80  | 580-0551                                | DUES & MEMBER: | MEMBERSHIP DUES       | 999999  | 100.00              |
| 01-012097         | DARLA LAPEYRE                   | I-51617                               | 80  | 580-0550                                | TRAVEL :       | MILEAGE               | 999999  | 64.20               |
|                   | •                               | •                                     |     |   |                | VENDOR 01-012097 TC   | TALS    | 255,99              |
| 01-016600         | PT ISABEL/SO PADRE PRE          | I-201                                 | 80  | 580-0107                                | BOOKS & PUBLI: | EDC: 1 YR SUBSCRIPT1  | 138364  | 22.00               |
|                   |                                 |                                       |     |   |                | VENDOR 01-016600 TO   | TALS    | 22.00               |
| 01-019502         | AT&T                            | 1-05032017-3                          | 80  | 580-0501                                | COMMUNICATION: | EDC: FAX LINE MAY 3 - | 138418  | 60.17               |
|                   |                                 |                                       |     |   |                | VENDOR 01-019502 TO   | TALS    | 60.17               |
| 01-020602         | TOUCAN GRAPHICS                 | r-22211                               | 80  | 580-0534-019                            | BUSINESS RECR: | EDC:1 36" X 16" GATO  | 138372  | 27.00               |
|                   |                                 |                                       |     |   |                | VENDOR 01-020602 TC   | TALS    | 27.00               |
| 01-020752         | TRAVELERS CL REMITTANC          | 1-51917                               | 80  | 580~0520                                | INSURANCE :    | EDC:D & O LIABILITY   | 138487  | 913.00              |
|                   |                                 |                                       |     |   |                | VENDOR 01-020752 TC   | TALS    | 913.00              |
|                   |                                 |                                       |     | DEPAR'                                  | IMENT 580 EDC  |                       | TOTAL:  | 1,278.16            |

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5,042.40

BANK: OPER

VENDOR SET: 01 City of South Padre Islan FUND : 80 ECONOMIC DEVELOPMENT CORP

DEPARTMENT: 581 BIRDING CENTER

INVOICE DATE RANGE: 1/01/1998 THRU 99/99/9999 PAY DATE RANGE: 5/18/2017 THRU 6/02/2017

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR    | NAME                                  | ITEM #       | G/ | L ACCOUNT | NAME           |         | DESCRIPTION       | CHECK #    | AMOUNT   |
|-----------|---------------------------------------|--------------|----|-----------|----------------|---------|-------------------|------------|----------|
| 01-007115 | GEXA ENERGY, LP                       | I-23272199-4 | 80 | 581-0580  | ELECTRICIT     | ry :    | ELECTRIC BILL DAT |            | 1,851.24 |
| •         |                                       |              |    |           |                |         | VENDOR 01-007115  | TOTALS     | 1,851.24 |
| 01-023168 | WRIGHT NATIONAL FLOOD                 | I-50617 .    | 80 | 581-0520  | INSURANCE      | :       | EDC: FLOOD INSURA | NCE 139432 | 1,913.00 |
|           |                                       |              |    |           |                |         | VENDOR 01-023168  | TOTALS     | 1,913.00 |
|           |                                       |              |    |           | DEPARTMENT 581 | BIR     | DING CENTER       | TOTAL:     | 3,764.24 |
|           | , , , , , , , , , , , , , , , , , , , |              |    |           |                | <b></b> |                   |            |          |

REPORT GRAND TOTAL: 633,462.43

VENDOR SET 80 ECONOMIC DEVELOPMENT CORPTOTAL:

| MEETING DATE:   | June 7, 2017  |  |  |  |  |
|---|---|--|--|--|--|
| NAME & TITLE:   | Jesse Arriaga, Transit Director   |  |  |  |  |
| DEPARTMENT:   | Transit   |  |  |  |  |
| ITEM  |   |  |  |  |  |
|   | Manager to approve the Interlocal Cooperation Act Agreement, which will f three Metro Connect buses from the City of Brownsville to the City of |  |  |  |  |
| ITEM BACKGROUND   |   |  |  |  |  |
| Metro Connect established limited-stop intercity service from UTPA to McAllen, from McAllen to Brownsville, and from Brownsville to South Padre Island. Connecting regional hubs in the area and a commitment to seamless transportation are the primary driving forces for this project. The City of Brownsville, as the lead agency, has received funding and purchased buses for the Metro Connect partners to provide this service. |   |  |  |  |  |
| BUDGET/FINANCIAL  | SUMMARY   |  |  |  |  |
| Will not affect the bu  | dget.   |  |  |  |  |
| COMPREHENSIVE PL  | AN GOAL   |  |  |  |  |
| <ul><li>4.I Increase ridership</li><li>4.J Expand public tra</li></ul>  | on the Island Metro by residents and visitors. Insportation options.  |  |  |  |  |
| LEGAL REVIEW  |   |  |  |  |  |
| Sent to Legal:<br>Approved by Legal:  | YES: NO:X NO:   |  |  |  |  |
| RECOMMENDATIONS   | S/COMMENTS  |  |  |  |  |

5-9

Approve

#### Interlocal Cooperation Act Agreement

THE STATE OF TEXAS §
COUNTY OF CAMERON §

This Agreement is entered into between the City of Brownsville, Texas through its Brownsville Metro public transportation department and the City of South Padre Island, Texas.

Whereas, the City of Brownsville, Texas has received funding from the Texas Department of Transportation (TxDOT) to provide transportation services through the Intercity Bus Program for the Metro Connect Services;

Whereas, the City of South Padre Island, Texas works as a partner with the City of Brownsville and other entities to provide public transportation throughout the Rio Grande Valley through the Intercity Bus Program for the Metro Connect Services;

Whereas, the TxDOT funding provided, among other things, buses for the partnering entities to use in order to effect public transportation service throughout the Rio Grande Valley;

Whereas, this Agreement is authorized by §5 of Article XI of the Texas Constitution; Chapter 791 of the Texas Government Code; and Chapters 42, 43, 51, 212, and/or 242 of the Texas Local Government Code (hereinafter called "TLGC");

Whereas, this Agreement benefits both parties hereto; and all procedural requirements for the execution hereof have been met;

Now, therefore, the parties mutually agree as follows:

#### PART 1. City of Brownsville's Obligation

The City of Brownsville shall transfer ownership and any accompanying bills of sale, and any other documents pertaining to the following public transit vehicles (buses), ownership of which shall be transferred to the City of South Padre Island. The property to be transferred is:

- 1. Bus No. 406: 2015 Ford E450 / Glaval, Universal, VIN 1FDFE4FS2FDA03054
- 2. Bus No. 408: 2015 Ford E450 / Glaval, Universal, VIN 1FDFE4FS2FDA27791
- 3. Bus No. 409: 2017 Ford E450 / Glaval, Universal, VIN 1FDFE4FSXHDC06597

#### PART 2. City of South Padre Island's Obligation

The City of South Padre Island shall accept ownership of the property described in Part 1 and shall have total responsibility for the maintenance, liability and control of said property.

#### PART 3. Miscellaneous provisions.

- **A. Assignment.** The terms and conditions of this Agreement are binding upon the successors or assigns of both parties hereto.
- B. Litigation and Venue. All litigation related to this Agreement shall be subject to mandatory pre-suit mediation. This Agreement is executed in Cameron County. Texas, is performable in Cameron County, Texas, and shall be construed under the laws of The State of Texas. Venue for any lawsuit arising out of the terms or obligations of this Agreement shall be in Cameron County, Texas.
- C. Severability. If any provision of this Agreement is held to be invalid or unenforceable by a court of competent jurisdiction, then the remainder of the Agreement shall remain unaffected and shall be enforceable according to law.

Therefore, in consideration of the aforesaid covenants, we set our hands and witness hereof:

| City of Brownsville, Texas                            |                                  |
|---|----------------------------------|
| Ву:   | Attest:                          |
| Charlie Cabler, City Manager                          | Michael Lopez, City Secretary    |
|   |                                  |
| THE STATE OF TEXAS § COUNTY OF CAMERON §              |                                  |
| This instrument was acknowledged Cabler, City Manager | d before me on, 2017, by Charlie |
| (SEAL)  |                                  |
| Notary Public   |                                  |

| Ву:                      |                    |            | Attest:    |                            |
|--------------------------|--------------------|------------|------------|----------------------------|
| Susa                     | n Guthrie, City Ma | anager     |            | Susan Hill, City Secretary |
|                          |                    |            |            |                            |
|                          |                    |            |            |                            |
| THE STAT                 | E OF TEXAS         | §          |            |                            |
| COUNTY                   | OF CAMERON         | §          |            |                            |
| This instru<br>Susan Gut |                    | rledged be | fore me on | , 2017, by City Manager    |
| (SEAL)                   |                    |            |            |                            |
|                          | Notary Public      |            |            |                            |

Approved as to legality and form this hay of 20 Name:

Title:

Office of the City Attorney

Pool B. Elizabeth Street

Commsville, TX 78520

Phone (956) 548-6011

Fax (956) 546-4291

| MEETING DATE:   | June 7, 2017   |
|---|--|
| NAME & TITLE:   | Rodrigo Gimenez, Chief Financial Officer   |
| DEPARTMENT:   | Finance  |
|   |  |
| ITEM  |  |
| Approve budget ame with a Police Department               | ndment in the amount of \$12,216 to accept insurance proceeds associated nent vehicle accident.  |
| ITEM BACKGROUND   |  |
|   | be was damaged beyond repair in a collision on 3-12-17. The total cost ass was \$12,716.50. The city received \$12,216.50 in insurance proceeds due ale. |
| BUDGET/FINANCIAL  | SUMMARY  |
|   | oceeds line item 01-48045 by \$12,216<br>cles- 01-540-1007 by \$12,216   |
| COMPREHENSIVE PL  | AN GOAL  |
| LEGAL REVIEW  Sent to Legal: Approved by Legal: Comments: | YES: NO:<br>YES: NO:   |
|   |  |
| RECOMMENDATIONS   | S/COMMENTS   |

**MEETING DATE:** June 7, 2017

| NAME & TITLE: Jon Wilson, Assistant Public Works Director   |
|---|
| DEPARTMENT: Public Works  |
| ITEM  |
| Approve a budget amendment in the amount of \$25,000 for the purchase, transport and installation of a new air conditioning unit at the Fire Station. |
| ITEM BACKGROUND   |
|   |
| BUDGET/FINANCIAL SUMMARY  |
| Increase line item 01-522-1001 by \$ 25,000<br>The current level of excess reserves in the General Fund is approximately \$364,000                    |
| COMPREHENSIVE PLAN GOAL   |
| LEGAL REVIEW  |
| Sent to Legal:         YES:         NO:         X           Approved by Legal:         YES:         NO:         X                                     |
| Comments:   |
| RECOMMENDATIONS/COMMENTS  |
| Approve budget amendment.   |

| MEETING DATE:                                    | June 7, 2017   |
|--|--|
| NAME & TITLE:                                    | Susan Guthrie, City Manager  |
| DEPARTMENT:                                      | City Manager's Office  |
| ITEM   |  |
| Approve budget ame                               | ndment in the amount of \$5,000 for down payment for Corral lot.                     |
| ITEM BACKGROUND                                  |  |
| BUDGET/FINANCIAL                                 | SUMMARY  |
| Increase line item 01-<br>The current level of e | -572-1006 by \$ 5,000 excess reserves in the General Fund is approximately \$364,000 |
| COMPREHENSIVE PL                                 | AN GOAL  |
| LEGAL REVIEW                                     |  |
| Sent to Legal:<br>Approved by Legal:             | YES:       NO:       X         YES:       NO:       X                                |
| Comments:  |  |
| RECOMMENDATION                                   | S/COMMENTS   |
| Approve budget ame                               | ndment.  |

| MEETING DATE:   | June 7, 2017  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| NAME & TITLE:   | Randy Smith, Police Chief   |  |  |  |  |  |  |
| DEPARTMENT:   | Police  |  |  |  |  |  |  |
| ITEM  |   |  |  |  |  |  |  |
| Approve budget ame<br>Maintenance funds   | endment in the amount of \$20,000 to purchase two ATVs with Beach   |  |  |  |  |  |  |
| ITEM BACKGROUND   |   |  |  |  |  |  |  |
| older red police AT accident while offsite from the sale of the   | The funds will be used to purchase two new ATVs for Patrolling the beach. We are selling two older red police ATV's through the auction and we had one newer blue ATV totaled in an accident while offsite at the manufacture's repair shop. The city will be getting some proceeds from the sale of the two older ATVs and the insurance funds from the dealership on the newer one. The funds will be used toward this purchase of two ATV's. |  |  |  |  |  |  |
| BUDGET/FINANCIAL  | SUMMARY   |  |  |  |  |  |  |
| Increase line item 60-521-1007 by \$ 20,000.00 The current level of excess reserves in the Beach Maintenance funds is approximately \$1.1 million |   |  |  |  |  |  |  |
| COMPREHENSIVE PL  | AN GOAL   |  |  |  |  |  |  |
| Provide necessary appublic beaches.   | paratuses in order for our officers at adequately patrol and safeguard the  |  |  |  |  |  |  |
| LEGAL REVIEW  |   |  |  |  |  |  |  |
| Sent to Legal:<br>Approved by Legal:  | YES: NO:X   |  |  |  |  |  |  |
| RECOMMENDATION  | S/COMMENTS  |  |  |  |  |  |  |

5-16

Approve budget amendment.

**MEETING DATE:** June 7, 2017

NAME & TITLE: J. Victor Baldovinos, Environmental Health Director

**DEPARTMENT:** Environmental Health Services

ITEM

Approve budget amendment for \$20,000 from unrestricted reserves to replace the ULV Machine used for mosquito minimization and purchase chemicals needed.

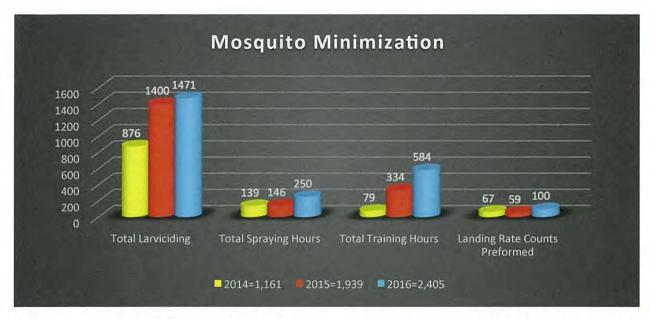
#### ITEM BACKGROUND

GOAL: To ensure the safety of the public's health against mosquito-borne diseases in SPI; to monitor epidemiologic trends in distribution, transmission, and severity; to direct prevention and control efforts; and to identify cases that require follow up or intervention.

With the increased threat of mosquito-borne diseases such as:

- 2014 West Nile & Chikungunya
- 2015 Dengue
- 2016-2017 Zika

There has been a drastic increase in resources, 107% increase between 2014 and 2016, in protecting the public's health. EHS has dedicated tremendous resources to lead the fight against mosquito-borne diseases, like Zika, in South Padre Island. The primary mosquito species that transmits Zika is the Aedes Aegypti, better known as yellow fever mosquitoes. This type of mosquito is mainly found in tropical, warmer regions like ours and is very common in our area. Additionally, the Aedes Albopictus, the Asian tiger mosquito, also has the potential to transmit the virus. It can also survive in more temperate climates and has been found in SPI.



Furthermore, on May 5<sup>th</sup> Governor Greg Abbott and Texas Department of State Health Services (DSHS) Commissioner Dr. John Hellerstedt hosted a Zika prevention roundtable with community leaders and health officials from Cameron and Hidalgo Counties. During the discussion, the Governor discussed collaboration with federal and local partners to ensure the most effective response to travel-related & local Zika transmission in Texas.

#### BUDGET/FINANCIAL SUMMARY

Increase line item 01-532-0105 (Chemicals) by \$8,500. Increase line item 01-532-1004 (Machinery & Equipment) by \$11,500

The current level of excess reserves in the General Fund is approximately \$364,000

#### COMPREHENSIVE PLAN GOAL

6.I Continue to provide adequate services

#### LEGAL REVIEW

Sent to Legal: Approved by Legal: YES: \_\_\_\_\_

NO: X NO: X

Comments:

#### RECOMMENDATIONS/COMMENTS

Staff recommends approval.

| <b>MEETING DATE:</b>                            | June 7, 2017   |
|---|--|
| NAME & TITLE:                                   | Paul Munarriz, Council Member  |
| <b>DEPARTMENT:</b>                              | City Council   |
| ITEM  |  |
| Approve excused abs<br>Council Meeting.         | ence request for Council Member Paul Munarriz from the June 7, 2017 City |
| ITEM BACKGROUND                                 |  |
| BUDGET/FINANCIAL  COMPREHENSIVE PL              |  |
| LEGAL REVIEW  Sent to Legal: Approved by Legal: | YES: NO:<br>YES: NO:   |
| Comments:                                       |  |
| RECOMMENDATION                                  | S/COMMENTS   |

MEETING DATE: June 7, 2017

| NAME & TITLE:                          | Mark Shellard, Information Technology Director   |
|--|--|
| DEPARTMENT:                            | Information Technology   |
|  |  |
| ITEM                                   |  |
| Presentation and disc                  | ussion of South Padre Island IT Department Technology Replacement Plan.  |
| ITEM BACKGROUND                        |  |
| Information Technol replacement of old | Padre Island annually budgets for PC Replacement hardware. The logy replacement program has identified ways to better organize the technology. In preparation for the annual budget this presentation will an organized PC replacement plan. |
| BUDGET/FINANCIAL                       | SUMMARY  |
| COMPREHENSIVE PL                       | AN GOAL  |
| LEGAL REVIEW                           |  |
| Sent to Legal:<br>Approved by Legal:   | YES: NO:<br>YES: NO:   |
| Comments:                              |  |
| RECOMMENDATIONS                        | S/COMMENTS   |
| No action required                     |  |

**MEETING DATE:** June 7, 2017

NAME & TITLE: Susan Hill, City Secretary

**DEPARTMENT:** City Manager's Office

#### ITEM

Discussion and action regarding Outside Agency funding requests in the amount of \$116,000:

- a. El Paseo Arts Foundation \$49,000 (in-kind services)
- b. Laguna Madre Youth Center \$25,000
- c. Native Plant Center \$25,000
- d. SandCastle, Inc. \$10,000
- e. Sea Turtle, Inc. \$ 3,000
- f. Valley Proud Environmental Council \$4,000

#### ITEM BACKGROUND

On April 17, 2017 application packets were sent out to our existing Outside Agencies with a letter that all applications were due by May 25, 2017. Six have submitted their application for the 2017-18 budget year totaling \$116,000, which includes the in-kind request of \$49,000. Last year, the City allocated a total of \$30,000 to the Outside Agencies (not including El Paseo Arts Foundation) in the amounts of:

- \$ 25,000 Boys & Girls Club (now Laguna Madre Youth Center)
  - 2,500 Sea Turtle Inc.
  - 2,500 Valley Proud Environmental Council

Note: El Paseo Arts Foundation in-kind services request last year was \$46,090.

Please note that all funded agencies are required to submit semi-annual reports to the City Secretary. Payment shall be rendered to the Outside Agency semi-annually with the first payment to be made no later than October 31<sup>st</sup> and the second payment to be made after the receipt of the semi-annual report. The semi-annual report is due no later than April 30 and must be filed with the City Secretary before payment can be released. Future funding consideration will not be given if the final report has not been received and filed with the City Secretary.

| BUDGET/FINANCIAL SU | MMARY   |     |   |
|---------------------|---------|-----|---|
| To be determined.   |         |     |   |
| COMPREHENSIVE PLAN  | GOAL    |     |   |
|                     |         |     |   |
| LEGAL REVIEW        |         |     |   |
| Sent to Legal:      | YES:    | NO: | X |
| Approved by Legal:  | YES:    | NO: | X |
| Comments:           |         |     |   |
| RECOMMENDATIONS/C   | OMMENTS |     |   |

# City of South Padre Island Outside Agency Funding Application FY 2017-18

Organization: El Paseo Arts Foundation Date: May 22, 2017

Contact Person: JoAnn Evans Title: Board of Directors Chairperson and Event

Coordinator

Mailing Address: P.O. Box 1185, Port Isabel, TX 78578

Street Address: 405 Maxan St. Port Isabel, Texas 78578

Email: info@elpaseoarts.org or evansmnp@hotmail.com

Website: www.elpaseoarts.org

Phone Number: 956-943-4700 Mobile Number: 956-572-5730

Fax: NA

Organization's Fiscal Year: July 1, 2016 – June 30, 2017

MAY 22 2017
CITY OF SOUTH PADRE

# **Funding Request Summary**

**Program/Agency Name**: El Paseo Arts Foundation, Inc. – A 501 (c) 3 non-profit organization

**Amount of Request**: \$49,000.00 (in kind services at convention center) \$5,000 (in-kind services for use of community center)

\*Request amount is for in-kind services for the use of the convention center facility and services. No actual funding is requested

#### List other sources of Funding

- 1. Membership Fees
- 2. Ticket Sales
- 3. Sponsorships
- 4. Grants (TX Commission on the Arts, National Endowment for the Arts)
- 5. Scholarship Contributions –used only for scholarships

#### Summary of Request (30 words or less)

Waive rental fees for theatre room, stage and chair set-up, south corridor gallery, conference room with 10 rounds, ticket tables and chairs in corridor for up to 14 performance dates to be determined based on venue availability

Waive rental fees for theatre room and stage set up for up 8 rehearsal dates, plus a section of exhibit hall space for set painting for 6 days to be determined based on venue availability

Waive rental fees for use of community center for 100 rehearsals of 4 local productions and monthly board of directors meetings.

# Has your organization received outside agency funds before? If so, how was the money spent?

Yes, we received funding for in-kind services for FY 2012-13, FY 2013-14, FY 2014 -15, FY 2015-16 and FY 2016-17. The in-kind services funding covered rental fees and associated services for performing arts events held at the convention center.

Organization: El Paseo Arts Foundation, Inc. - A 501 (c)3 non- profit organization

# **Additional Information**

# **Agency Certification**

I certify that all information reported in this application and attached is true accurate and complete to the best of my belief and knowledge. I certify that I am authorized to complete and submit this application on behalf the El Paseo Arts Foundation and have been designated as such by the Board of Directors. I will provide written notice of any changes or additions to this information. I understand the agency may need to provide additional information during the application process and, if funded, I understand a written agreement will be required between the El Paseo Arts Foundation and the City upon award of funds.

| Date: May 20, 2016 | Signature:                |  |
|--------------------|---------------------------|--|
|                    | Printed Name: JoAnn Evans |  |

Title: Event Coordinator and Chairperson, El Paseo Arts Foundation Board of Directors

\*\* Note: The **deadline to submit** funding applications for FY 16 -17 is **Thursday**, **May 25**, **2017** by **5**:00 pm. Completed application must include all required items and be submitted by the deadline to be considered. <u>Incomplete applications will not be accepted.</u>

Completed application packets should be directed to:

The City of South Padre Island
Attention: Susan Hill, City Secretary
4061 Padre Boulevard, South Padre Island, Texas 78597
Office 956-761-8109 Fax 956-3888



## **Additional Information**

## **Organizational Background**

El Paseo Arts Foundation is a 501(c) (3) not for profit organization with the mission to support and promote the arts in the Laguna Madre Area. The Foundation celebrated its 12<sup>th</sup> season in 2016-17 and has established itself as a respected organization in the local community. One of the ways that El Paseo volunteers strive to achieve the Foundation's mission is by producing a season long program of high quality arts events that are enjoyed by local residents, part-time residents, and tourists who visit the Island.

Our season for 2016- 17 featured nine major events including a musical/comedy revue, and six additional plays (four of which were local productions), one Mariachi concert, a professional production of a one-man show, and a country music event. We also sponsored a classic film festival and will host a members, sponsors and volunteers "Thank You Event" on June 8<sup>th</sup>, featuring a fine arts program. We sponsored an educational program for local students, two, free five-week acting workshops, and will sponsor student summer art camps at the PI Library and Art Space.

Our season for 2017-18 is in the planning stages but the profile of programming will be similar to previous seasons, with theatre, music and educational programming. The programming will include local productions as well as professional performances. We are also looking at a new type of local production doing a staged reading of a play for a "donation only" fee.

### Section One: City of South Padre Island Funding Criteria

The mission of El Paseo Arts Foundation is consistent with the mission and related strategic goals identified by the South Padre Island City Council.

We value our local residents and strive to support art and arts events that enrich the culture of our community and enhance educational opportunities for local students. No other local organization promotes and supports both fine and performing arts, providing quality theatre, music and dance events for local residents and tourists. To experience arts performances of similar quality local residents and students must travel to Brownsville, Harlingen or McAllen. The City does not have a performing arts venue and the "theatre" room at the Convention Center only becomes such a venue when we

transform it with the black drapes we purchased, our sets, and the lights and sound equipment that the CVB has purchased. One of our long term goals is to establish an arts center for the local communities, and with each successful season, we move closer to establishing a record of credibility and success that will earn us the major foundation grant necessary to fund such a venture.

In addition to producing our performance events, and sponsoring arts education programs, we provide scholarships for high school seniors who plan continuing arts education, and we partner with Art Space and the Port Isabel Library to provide summer art camp programs. Thanks to generous sponsors, we are able to provide student passes to appropriate events. We also partner with the Laguna Madre Art League to help support the Art Gallery in Port Isabel.

El Paseo supports our local businesses by purchasing their services and products such as catering and bar services, supplies for productions, advertising, copying and printing. We also partner with retail establishments and hotels on promotions to bring our patrons as customers into their businesses.

Our events are enjoyed and supported by a large number of local area residents and many of these residents show their support for the Foundation through membership and sponsorship. We provide opportunities for local residents and aspiring thespians to develop and practice performance skills through our community theatre program, and we help to enhance the spirit of local community though the many opportunities our volunteers have to work with our events.

We also work to enhance our tourists' experience here on the Island by providing them with entertainment options that many of them enjoy and expect to see in a thriving community. Many visitors come from communities where opportunities for these options are readily available. While the lack of a venue limits our ability to bring in events that would in and of themselves draw large numbers of overnight visitors, the availability of arts opportunities in the immediate area may make this a more attractive destination, may cause tourists to extend their visit in order to attend an event, and may be a factor in tourists choosing to return in the future.

Finally, communities that have a thriving arts culture are more attractive places for the types of investment and development sought by the City. Such communities tend to be the kinds of places where people want to live and work and visit.

The mission of El Paseo also supports goals and objectives in the City's comprehensive plan. Section "C" of Chapter 7 on Economic Development is titled: "Arts, Culture & Historic Preservation – A Means to Help Improve the Town's Economy". The introduction to this section states that, "Arts in any community add a sense of community spirit, creativity and uniqueness…On South Padre Island visual arts, creative writing, theatre, music and dance could provide year round tourist attractions.

The richness of the Island experience can only be enhanced by extending a welcome to artists and art events." Two of the three goals for this section directly relate to the work of the El Paseo Arts Foundation:

- 7.F. Affirm that arts are an important part of the Island experience and encourage creative outlets.
- 7.G. Work with the CVB to continue to incorporate local arts into their functions such as special events, historical preservation and marketing and to continue to support artists and art events in the community.

The in-kind support provided to the El Paseo Arts Foundation is one of the most visible vehicles by which the city addresses these goals as, unlike many other Texas Cities, the City of South Padre Island does not directly fund any arts organization or facility.

Over the course of the past twelve years, the Foundation has established itself as a credible arts organization, recognized throughout the Valley and beyond as an organization that produces high quality arts events. We partner with other area arts organizations on arts events and are contacted by arts organizations from outside the Valley.

### Section Two: Hotel Motel Tax Criteria

El Paseo Arts Foundation meets the standards for arts organizations eligible for HOT funding by promoting tourism. We advertise our events in *the Port Isabel/South Padre Press* and *Parade Magazine* and the *Coastal Current* (which is distributed Valley wide). We maintain our own website for information about our events and the opportunity to purchase tickets online. We also promote events though the use of social media with our Facebook page and by posting events on SPI Concierge. We post events on the CVB website and City calendar so that vacation planners can access information about events that are available during their planned stay on the Island. We print and distribute posters and flyers for all our major events to local hotels, large condos with significant rental business and local businesses so that our visitors are notified of upcoming events. Some of our events are marketed on NPR and we also do cross-marketing efforts with partner like UTRGV, the Camille Playhouse, and the Commemorative Air Force. Regular email newsletters and announcements reach our 150+ Foundation members and some 45 sponsors with news about upcoming events, and as members of both SPI's and Port Isabel Chambers, we use their email blasts to market events.

In addition to the events hosted at the Convention Centre, we also host several events each year at local hotels. In FY 2016-17, we hosted one major event at the Isla Grand Resort for two nights and used their catering services. Our event at the Isla Grand Resort played to sold-out audiences, largely comprised of tourists staying in hotels and

condos on the Island. We also hosted a major music event at The Hilton Garden Inn and used their catering services. This event played to over 200 patrons.. In the past, for some of our premiere events, The Hilton, LaCopa, and LaQuinta have in the past developed hotel packages that include our event tickets. This past season we did a special discount rate for guests at all our sponsor hotels. With their room key, they were able to purchase tickets for a \$10 discount. We also host our cast parties at a sponsor hotel or local restaurant. We do a discount coupon in the Chambers' coupon book, making it even easier for our visitors to attend our events. In FY 2016-17, the Foundation also worked with the Schlitterbahn Beach Resort and the Padre Rita Grill restaurant to provide catering services for convention center events. Working with hotels, hosting events at hotels, and advertising to hotel and condo patrons are ways that Scott Joslove explained that arts organizations might document their support of tourism and the hotel industry when he did the HOT workshop for the City several years ago.

Scott also explained that arts organizations like museums and some sports facilities could qualify for funding by demonstrating that tourists staying in hotels and condos attended the events as part of their stay on the Island.

We began collecting audience data during the 2010-11 season and have refined the process over the years. In past requests for outside funding we have reported all this data in detail and over the years we have seen a steady pattern of growth in the number of tourists who attend our events. The audience profile for the last five years has demonstrated a very steady pattern of over 50% of our audience being tourists staying overnight in the area. This report includes the date for the last three seasons to demonstrate the pattern of the number of tourists attending our performances and how many room nights they generate. Please note the data for the current season (2016-17 does not include any attendance data from our May 23 and 24 event.

For our tenth (2014-15) our 2123 patrons attended our events. 25% were SPI residents, 20% were from other valley communities, and 56% were tourists from outside our local area. Attendees from the Valley and out of state who stayed in hotels or condos for 30 or more days accounted for 31,659 room nights. Patrons staying in hotels or condos for less than 30 days accounted for 1864 room nights.

During the 2015 -16 season, our 11<sup>th</sup> season, 2169 patrons attended our events. 29% of the patrons were from SPI. 16% of the patrons were from other bay area communities and 55% were from outside the area with most of these people staying in hotels or condominiums on the Island. For the entire 2015-16 arts season, patrons at the events who stayed for more than 30 days in hotels or condominiums accounted for 35,248 room nights. Patrons at the events who stayed in hotels or condominiums for less than 30 days accounted for 1908 room nights.

During our 12<sup>th</sup> season in 2016-17, 2332 people attended the first 8 of our nine major events. 21% of the audience members were from SPI, 23% were from Port Isabel and other bay area Communities, and 55% were guests from outside the local area, most of them staying in local hotels or condos. Those tourists staying here more than 30 days accounted for 45,613 room nights and those who were staying in local hotels or condos for less than 30 days accounted for 1,827 room nights.

As in past seasons, we saw a large number of attendees at our events who were staying in hotel rooms or condos on the Island. The data suggest that many visitors to the Island take advantage of El Paseo events and account for many room nights in hotels or condos.

It is important to note that our overall attendance is <u>limited by venue availability and seating</u>. Many of our events can be presented just once due to space availability. We seldom can even do more than two performances for a local production. The theatre room will seat only 160 – 200 depending on the size of the stage.

It is also important to note that we request the use of space only on those dates when it is not being rented by a conference or event and would otherwise sit empty. In some cases, we share the center with an event or conference that is using the other section of the building. No events or conventions are lost as a result of our use of the center. Many of our events are held during the week rather than on a weekend when other major Island events occur and our events are in the evening after conventions or meetings are over so sometimes we are able to share the center with another organization..

#### Conclusion:

The in-kind services we receive from the City via the CVB's waiving of fees that would otherwise be paid to the HOT tax fund enable us to produce performing arts events for our community. There is no other suitable venue available for our local theatre productions and the theatre room has the best acoustics for a music concert. The inkind services we receive allow us to produce high quality events at a price that makes them affordable for tourists and residents alike. For some productions, we provide student pricing to encourage families to attend or we provide student passes. We encourage anyone who cannot afford a ticket, to attend dress rehearsals for our local productions. This season we were delighted to host a group of residents from Origins Recovery Center at the dress rehearsal for *Exit the Body*. We hope to continue the practice of inviting them to dress rehearsals of local productions. Adding rental fees and services to our already high production costs would make the production costs prohibitive without a substantial increase in ticket prices and a sizeable increase in the amount of sponsorships we receive. All production costs, including set construction, costuming, performance fees and production rights, instrument rental, printing, and

advertising are paid by the Foundation with revenue raised through tickets, memberships, sponsorships and grants. Operating costs are paid with membership dues, and student scholarships are funded by patron donations. We operate on a zero sum budget, with projected revenues equal to projected expenses.

South Padre Island's Convention and Visitors Bureau (CVB) is listed as our largest sponsor for all sponsorship acknowledgments. The in-kind support that is provided by CVB to El Paseo Arts Foundation permits El Paseo to provide arts events and to support the arts in our community. The arts entertainment that the El Paseo Arts Foundation brings to the community is the primary way that the City meets its goals of providing arts experiences for residents and visitors.



## **EL PASEO 2016-2017 DONATED SPACE**

| 1           | NUMBER<br>OF IN<br>HOUSE<br>DAYS |    |          |   | SET UP-TEAR<br>DOWN ROOM<br>RENTAL<br>8-Hours     | PAINTING OR<br>REHEARSAL<br>DAYS<br>RENTAL | PERFORMANCE<br>DAYS RENTAL | 1- REHEARSALS 2 - PERFORMANCES OPERATIONS STAFF | UTILITIES  | ROOMS UTILIZED  |
|-------------|----------------------------------|----|----------|---|---|--|----------------------------|---|------------|---|
| )/2016      | 3                                | ** | El Paseo | AV Prep   |   | \$1,950.00                                 |                            | \$255.00  | \$300.00   | Conference Theater Conference Theater,                |
| !0/201€     | 2                                | ** | El Paseo | Performance   | \$1,150.00  |  | \$1,150.00                 | \$170.00  | \$300.00   | 103-104<br>Conference Theater,                        |
| <b>2016</b> | 1                                | ** | El Paseo | Performance   | \$1,150.00  |  | \$1,150.00                 | \$170.00  | \$200.00   | 103-104   |
| .9/2016     | 9                                | ** | El Paseo | 1 Painting Sets<br>5 Rehearsals<br>3 Performances<br>9 Rehearsals | Retained setup<br>from previous<br>Retained setup | \$3,900.00                                 | \$3,450.00                 | \$720.00  | \$1,200.00 | Conference Theater,<br>103-104<br>Conference Theater, |
| 5/2017      | 12                               | ** | El Paseo | 3 Performances  | from previous                                     | \$4,050.00                                 | \$3,450.00                 | \$1,275.00                                      | \$1,500.00 | 103-104   |
| 1/2017      | 13                               | ** | El Paseo | 1 Dark<br>9 Rehearsals<br>3 Performances                          | \$1,150.00  | \$4,050.00                                 | \$3,450.00                 | \$1,275.00                                      | \$1,500.00 | Conference Theater, 103-104                           |
| 4/2017      | 3                                | ** | El Paseo | 1 Rehearsal 1 Performance   | \$1,150.00  | \$450.00                                   | \$1,150.00                 | \$595.00  | \$300.00   | Conference Theater,<br>103-104                        |
|             |                                  |    |          |   | \$4,600.00  | \$14,400.00                                | \$13,800.00                | \$4,460.00                                      | \$5,300.00 | \$42,560.00   |

|                   |                 | -0.0 |
|-------------------|-----------------|------|
|                   | ***8 HOURS PER  |      |
|                   | SETUP TEAR      |      |
|                   | DOWN AND 4-8    |      |
|                   | HOURS           |      |
|                   | REHEARSAL AND   |      |
| **Rental Space    | PERFORMANCE     |      |
| Comped for the    | DAYS            |      |
| Arts in Lieu of   | AVERAGE \$17.00 |      |
| Monetary Donation | PER HR          |      |

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## El Paseo Arts Foundation Balance Sheet

As of June 30, 2017

|                             | Jun 30, 17                             |
|-----------------------------|--|
| ASSETS                      |  |
| Current Assets              |  |
| Checking/Savings            |  |
| 1000 Checking Account       | 2,901.22                               |
| 1010 Savings Account        | 112,760.39                             |
| 1020 Scholarship Fund       | 8,572.44                               |
| Total Checking/Savings      | 124,234.05                             |
| Total Current Assets        | 124,234.05                             |
| Fixed Assets                |  |
| 1720 Equipment, Props       | 5,010.26                               |
| Total Fixed Assets          | 5,010.26                               |
| Other Assets                |  |
| 1400 Rent Security Deposit  | 35.00                                  |
| Total Other Assets          | 35.00                                  |
| TOTAL ASSETS                | 129,279.31                             |
| LIABILITIES & EQUITY Equity | ************************************** |
| Retained Earnings           | 96,445.39                              |
| Net Income                  | 32,833.92                              |
| Total Equity                | 129,279.31                             |
| TOTAL LIABILITIES & EQUITY  | 129,279.31                             |



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## **El Paseo Arts Foundation** Profit & Loss Budget vs. Actual July 2016 through June 2017

|                                 | Jul '16 - Jun 17 | Budget     | \$ Over Budget | % of Budget |
|---------------------------------|------------------|------------|----------------|-------------|
| Income                          |                  |            |                |             |
| 4000 Contributions and Support  | 475.37           | 500.00     | -24.63         | 95.1%       |
| 4002 Sponsors                   | 39,250.00        | 27,000.00  | 12,250.00      | 145.4%      |
| 4005 Grants                     | 1,906.00         | 1,800.00   | 106.00         | 105.9%      |
| 4010 Yearly Membership          | 2,770.00         | 2,500.00   | 270.00         | 110.8%      |
| 4015 Scholarship Fund           | 4,275.00         | 1,500.00   | 2,775.00       | 285.0%      |
| 4022 Ticket Sales               | 51,300.00        | 60,500.00  | -9,200.00      | 84.8%       |
| 4025 Season Tickets             | 2,880.00         | 2,000.00   | 880.00         | 144.0%      |
| 4050 Miscellaneous Income       | 396.39           | 315.00     | 81.39          | 125.8%      |
| 4500 Interest Earned            | 202.46           | 150.00     | 52.46          | 135.0%      |
| 4900 In-Kind Donations          | 38,000.00        | 49,000.00  | -11,000.00     | 77.6%       |
| Total Income                    | 141,455.22       | 145,265.00 | -3,809.78      | 97.4%       |
| Gross Profit                    | 141,455.22       | 145,265.00 | -3,809.78      | 97.4%       |
| Expense                         |                  |            |                |             |
| 5010 Office Supplies            | 396.31           | 200.00     | 196.31         | 198.2%      |
| 5020 Copy Expense               | 512.40           | 400.00     | 112.40         | 128.1%      |
| 5030 Postage and Delivery       | 268.15           | 200.00     | 68.15          | 134.1%      |
| 5040 Telephone 🗻                | 742.96           | 1,000.00   | -257.04        | 74.3%       |
| 5100 Insurance                  | 2,406.25         | 2,750.00   | -343.75        | 87.5%       |
| 5200 Internet Service           | 0.00             | 50.00      | -50.00         | 0.0%        |
| 5210 Web Hosting                | 798.85           | 1,000.00   | -201.15        | 79.9%       |
| 5220 Website Design/Maintenance | 0.00             | 150.00     | -150.00        | 0.0%        |
| 5300 Contributions to Events    | 1,800.00         | 3,000.00   | -1,200.00      | 60.0%       |
| 5350 Membership & License Fees  | 784.60           | 750.00     | 34.60          | 104.6%      |
| 5400 Conference Fees            | 0.00             | 250.00     | -250.00        | 0.0%        |
| 5500 Travel And Entertainment   | 0.00             | 300.00     | -300.00        | 0.0%        |
| 5600 Miscellaneous Expenses     | 25.57            | 100.00     | -74.43         | 25.6%       |
| 6000 Advertising                | 7,827.90         | 8,400.00   | -572.10        | 93.2%       |
| 6010 Catering                   | 11,360.00        | 15,500.00  | -4,140.00      | 73.3%       |
| 6020 Equipment Rental           | 0.00             | 1,210.00   | -1,210.00      | 0.0%        |
| 6030 Audio                      | 4,352.65         | 3,900.00   | 452.65         | 111.6%      |
| 6040 Lighting                   | 5,021.83         | 6,000.00   | -978.17        | 83.7%       |
| 6050 Musical Instruments/Tuning | 0.00             | 1,200.00   | -1,200.00      | 0.0%        |
| 6060 Other Equipment            | 0.00             | 200.00     | -200.00        | 0.0%        |
| 6070 Costumes and Props         | 937.04           | 2,300.00   | -1,362.96      | 40.7%       |
| 6110 Performer Fee              | 12,095.00        | 15,600.00  | -3,505.00      | 77.5%       |
| 6120 Scripts/Copyrights         | 2,931.96         | 6,431.00   | -3,499.04      | 45.6%       |
| 6125 Films                      | 1,250.00         | 2,000.00   | -750.00        | 62.5%       |
| 6130 Talent Travel Expenses     | 183.78           | 1,600.00   | -1,416.22      | 11.5%       |
| 6200 Gifts/Awards               | 0.00             | 950.00     | -950.00        | 0.0%        |
| 6210 Scholarship                | 1,500.00         | 1,500.00   | 0.00           | 100.0%      |
| 6350 Security                   | 0.00             | 350.00     | -350.00        | 0.0%        |
| 6400 Printing and Reproduction  | 2,784.55         | 6,000.00   | -3,215.45      | 46.4%       |
| 6450 Supplies and Materials     | 4,393.66         | 4,700.00   | -306.34        | 93.5%       |
| 6460 Storage Space Rental       | 8,047.00         | 8,124.00   | -77.00         | 99.1%       |
| 6500 Pay Pal fees               | 137.68           | 75.00      | 62.68          | 183.6%      |
| 6510 Credit card/Bank Fees      | 63.16            | 75.00      | -11.84         | 84.2%       |
| 6900 In-Kind Expenses           | 38,000.00        | 49,000.00  | -11,000.00     | 77.6%       |
| Total Expense                   | 108,621.30       | 145,265.00 | -36,643.70     | 74.8%       |
| Net Income                      | 32,833.92        | 0.00       | 32,833.92      | 100.0%      |

|                                | 2016-2017 Scholarship | 2016-2017 Season | 2016 Darden Smith 10/11/16 | 2016 Mariachi 12/6/16 | 2016 Men R Mars 10/18-19/16 |
|--------------------------------|-----------------------|------------------|----------------------------|-----------------------|-----------------------------|
| Income                         |                       |                  |                            |                       |                             |
| 4000 Contributions and Support | 0.00                  | 475.37           | 0.00                       | 0.00                  | 0,00                        |
| 4002 Sponsors                  | 0.00                  | 39,250,00        | 0.00                       | 0.00                  | 0.00                        |
| 4005 Grants                    | 0.00                  | 500.00           | 0.00                       | 0,00                  | 0.00                        |
| 4010 Yearly Membership         | 0.00                  | 0.00             | 0.00                       | 0.00                  | 0.00                        |
| 4015 Scholarship Fund          | 4,275,00              | 0.00             | 0,00                       | 0.00                  | 0.00                        |
|                                |                       | 0.00             |                            |                       |                             |
| 4022 Ticket Sales              | 0,00                  |                  | 0.00                       | 2,730.00              | 5,760.00                    |
| 4025 Season Tickets            | 0,00                  | 2,800.00         | 0,00                       | 0.00                  | 0,00                        |
| 4050 Miscellaneous Income      | 0.00                  | 0.00             | 0.00                       | 0.00                  | 0.00                        |
| 4500 Interest Earned           | 0.00                  | 0.00             | 0.00                       | 0.00                  | 0.00                        |
| 4900 In-Kind Donations         | 0,00                  | 0,00             | 0.00                       | 3,500.00              | 5,500.00                    |
| Total Income                   | 4,275.00              | 43,025.37        | 0.00                       | 6,230.00              | 11,260.00                   |
| Gross Profit                   | 4,275,00              | 43,025,37        | 0,00                       | 6,230.00              | 11,260.00                   |
| Expenso                        |                       |                  |                            |                       |                             |
| 5010 Office Supplies           | 0.00                  | 0.00             | 0.00                       | 0.00                  | 0,00                        |
| 5020 Copy Expense              | 0.00                  | 135,37           | 0.00                       | 0.00                  | 0.00                        |
| 5030 Postage and Delivery      | 0.00                  | 48.22            | 0.00                       | 0.00                  | 0,00                        |
| 5040 Telephone                 | 0.00                  | 0.00             | 0,00                       | 0.00                  | 0.00                        |
| 5100 insurance                 | 0.00                  | 0.00             | 0,00                       | 0.00                  | 0.00                        |
| 5210 Web Hosting               | 0,00                  | 0.00             | 0.00                       | 0.00                  | 0.00                        |
| 5300 Contributions to Events   | 0.00                  | 0.00             | 0.00                       | 0.00                  | 0.00                        |
|                                | 0.00                  | 0.00             | 0.00                       | 0.00                  | 0.00                        |
| 5350 Membership & License Fees |                       | 0.00             | 0.00                       | 0.00                  | 25.57                       |
| 5600 Miscellaneous Expenses    | 0,00                  |                  |                            |                       |                             |
| 6000 Advertising               | 0,00                  | 1,485,70         | 0.00                       | 564.95                | 748,20                      |
| 6010 Catering                  | 0,00                  | 0.00             | 0,00                       | 0.00                  | 0.00                        |
| 6030 Audio                     | 0.00                  | 0.00             | 0.00                       | 0.00                  | 519.00                      |
| 6040 Lighting                  | 0,00                  | 0.00             | 0,00                       | 550.00                | 1,720.00                    |
| 6070 Costumes and Props        | 0.00                  | 0.00             | 0.00                       | 0.00                  | 0,00                        |
| 6110 Performer Fee             | 0.00                  | 0.00             | 2,500.00                   | 500.00                | 3,295,00                    |
| 6120 Scripts/Copyrights        | 0,00                  | 0.00             | 0.00                       | 0.00                  | 0.00                        |
| 6125 Films                     | 0.00                  | 0.00             | 0.00                       | 0.00                  | 00,00                       |
| 6130 Talent Travel Expenses    | 0.00                  | 0.00             | 0.00                       | 183.78                | 0.00                        |
| 6210 Scholarship               | 1,500.00              | 0.00             | 0.00                       | 0.00                  | 0.00                        |
| 6400 Printing and Reproduction | 0.00                  | 0.00             | 0.00                       | 218.65                | 356.25                      |
| 6450 Supplies and Materials    | 0.00                  | 0.00             | 0.00                       | 300.00                | 0.00                        |
| 6460 Storage Space Rental      | 0.00                  | 0.00             | 0.00                       | 0.00                  | 0.00                        |
| 6500 Pay Pal fees              | 0.00                  | 96.20            | 0.00                       | 0.00                  | 0.00                        |
| 6510 Credit card/Bank Fees     | 0.00                  | 27.82            | 0.00                       | 2.40                  | 7.20                        |
| 6900 In-Kind Expenses          | 0.00                  | 0.00             | 0.00                       | 3,500.00              | 5,500.00                    |
| Total Expense                  | 1,500.00              | 1,793.31         | 2,500.00                   | 5,819.78              | 12,171.22                   |
| Net Income                     | 2,775.00              | 41,232.06        | -2,500.00                  | 410.22                | -911.22                     |
| •                              |                       |                  |                            |                       |                             |



|   | 2016 Showstoppers 12/17-19/16 | 2016 Stewart Workshops | 2016 WIT 9/15/16 | 2017 Don't Dress 1/13-15/17 | 2017 Exit Body 3/31-4/2/17 |
|---|-------------------------------|------------------------|------------------|-----------------------------|----------------------------|
| Income  |                               |                        |                  |                             |                            |
| 4000 Contributions and Support                  | 0.00                          | 0.00                   | 0.00             | 0.00                        | 0.00                       |
| 4002 Sponsors                                   | 0.00                          | 0.00                   | 0.00             | 0.00                        | 0,00                       |
| 4005 Grants                                     | 0.00                          | 0.00                   | 0.00             | 0,00                        | 0.00                       |
| 4010 Yearly Membership                          | 0.00                          | 0.00                   | 00.00            | 0.00                        | 0.00                       |
| 4015 Scholarship Fund                           | 0.00                          | 0,00                   | 0.00             | 0.00                        | 0.00                       |
| 4022 Ticket Sales                               | 5,860.00                      | 0.00                   | 925,00           | 15,225.00                   | 5,350,00                   |
| 4025 Season Tickets                             | 0.00                          | 0.00                   | 00.0             | 0.00                        | 0,00                       |
| 4060 Miscellaneous Income                       | 0.00                          | 0.00                   | 0.00             | 0,00                        | 0.00                       |
| 4500 Interest Earned                            | 0.00                          | 0.00                   | 0.00             | 0.00                        | 0.00                       |
| 4900 In-Kind Donations                          | 8,500,00                      | 0.00                   | 3,500.00         | 8,500,00                    | 8,500.00                   |
|   |                               |                        |                  |                             |                            |
| Total Income                                    | 14,360.00                     | 0.00                   | 4,425.00         | 23,725.00                   | 13,850,00                  |
| Gross Profit                                    | 14,360.00                     | 0.00                   | 4,425.00         | 23,725.00                   | 13,850.00                  |
| Expense   |                               |                        |                  |                             |                            |
| 5010 Office Supplies                            | 0,00                          | 0.00                   | 0.00             | 0,00                        | 0.00                       |
| 5020 Copy Expense                               | 104.14                        | 0.00                   | 0.00             | 32,40                       | 76,79                      |
| 5030 Postage and Delivery                       | 0,00                          | 0.00                   | 0.00             | 0,00                        | 0,00                       |
| 5040 Telephone                                  | 0.00                          | 0.00                   | 0,00             | 0,00                        | 0.00                       |
| 5100 Insurance                                  | . 0.00                        | 0.00                   | 0.00             | 0,00                        | 0.00                       |
| 5210 Web Hosting                                | 0,00                          | 0.00                   | 0.00             | 0,00                        | 0,00                       |
| 5300 Contributions to Events                    | 0,00                          | 0.00                   | 0.00             | 0.00                        | 0,00                       |
| 5350 Membership & License Fees                  | 0.00                          | 0.00                   | 0.00             | 0.00                        | 0.00                       |
| 5600 Miscellaneous Expenses                     | 0.00                          | 0.00                   | 0.00             | 0.00                        | 0.00                       |
| 6000 Advertising                                | 539,10                        | 664.05                 | 664.05           | 748.20                      | 583,20                     |
| 6010 Catering                                   | 3,000,00                      | 0.00                   | 0.00             | 3,000,00                    | 3,000,00                   |
| 6030 Audio                                      | 0.00                          | 0,00                   | 400.00           | 325.00                      | 0,00                       |
| 6040 Lighting                                   | 0.00                          | 0.00                   | 600.00           | 325,00                      | 0.00                       |
| 6070 Costumes and Props                         | 313.90                        | 0.00                   | 00.0             | 132.81                      | 305.54                     |
| 6110 Performer Fee                              | 800.00                        | 1,000,00               | 500.00           | 0.00                        | 0.00                       |
| 6120 Scripts/Copyrights                         | 1,154,24                      | 0.00                   | 0.00             | 704,65                      | 649.20                     |
| 6125 Films                                      | 0.00                          | 0.00                   | 0.00             | 0.00                        | 0.00                       |
| 6130 Talent Travel Expenses                     | 0.00                          | 0.00                   | 0.00             | 0.00                        | 0.00                       |
| 6210 Scholarship                                | 0.00                          | 0.00                   | 0.00             | 0.00                        | 0.00                       |
| 6400 Printing and Reproduction                  | 328,25                        | 107.20                 | 305.90           | 317.05                      | 285.50                     |
| 6450 Supplies and Materials                     |                               | 0.00                   | 130.95           | 1,166,52                    | 1,627.12                   |
|   | 801,59                        | 0.00                   |                  | 0.00                        | 0.00                       |
| 6460 Storage Space Rental                       | 0.00                          |                        | 0.00             |                             |                            |
| 6500 Pay Pal fees<br>6510 Credit card/Bank Fees | 0.00<br>5.10                  | 0.00<br>0.00           | 0.00<br>1.68     | 0.00<br>0.00                | 0.00<br>5,10               |
|   |                               |                        |                  |                             |                            |
| 6900 In-Kind Expenses                           | 8,500.00                      |                        | 3,500.00         | 8,500.00                    | 8,500.00                   |
| Total Expense                                   | 15,546.32                     | 1,771.25               | 6,102.58         | 15,251.63                   | 15,032.45                  |
| Net Income                                      | -1,186.32                     | -1,771.25              | -1,677.58        | 8,473.37                    | -1,182.45                  |



|                                | 2017 Murder Me 2/21-22/17 | 2017 Patsy Cline 1/5/17 | 2017 Spelling Bee 4/11-12/17 | 2017 Timeless Tuesdays | Admin      |
|--------------------------------|---------------------------|-------------------------|------------------------------|------------------------|------------|
| income                         |                           |                         |                              |                        |            |
| 4000 Contributions and Support | 0.00                      | 0.00                    | 0.00                         | 0.00                   | 0.00       |
| 4002 Sponsors                  | 0.00                      | 0.00                    | 0.00                         | 0.00                   | 0.00       |
| 4005 Grants                    | 0.00                      | 1,406.00                | 0.00                         | 0.00                   | 0.00       |
| 4010 Yearly Membership         | 0.00                      | 0.00                    | 0.00                         | 0.00                   | 0.00       |
| 4016 Scholarship Fund          | 0.00                      | 0.00                    | 0,00                         | 0.00                   | 0.00       |
| 4022 Ticket Sales              | 9,300,00                  | 5,220.00                | 0.00                         |                        |            |
| 4025 Season Tickets            | 9,300,00                  | 0,00                    |                              | 930,00                 | 0.00       |
| 4050 Miscellaneous Income      | 0.00                      | 0,00                    | 0.00                         | 80.00                  | 0.00       |
|                                |                           |                         | 0.00                         | 0,00                   | 396,39     |
| 4500 Interest Earned           | 0.00                      | 0.00                    | 0.00                         | 0.00                   | 202.46     |
| 4900 in-Kind Donations         | 0.00                      | 0.00                    | 0.00                         | 0.00                   | 0.00       |
| Total income                   | 9,300,00                  | 6,626.00                | 0.00                         | 1,010.00               | 598.85     |
| Gross Profit                   | 9,300.00                  | 6,626.00                | 0.00                         | 1,010.00               | 598.85     |
| Expense                        |                           |                         |                              |                        |            |
| 5010 Office Supplies           | 0.00                      | 0.00                    | 0.00                         | 0,00                   | 396.31     |
| 5020 Copy Expense              | 64.70                     | 0.00                    | 0.00                         | 0,00                   | 99.00      |
| 5030 Postage and Delivery      | 0.00                      | 0,00                    | 0.00                         | 0.00                   | 219.93     |
| 5040 Telephone                 | 0.00                      | 0.00                    | 0,00                         | 0.00                   | 742,96     |
| 5100 insurance                 | . 0.00                    | 0.00                    | 0.00                         | 0.00                   | 2,406.25   |
| 5210 Web Hosting               | 0.00                      | 0.00                    | 0.00                         | 0.00                   | 798.85     |
| 5300 Contributions to Events   |                           | 0.00                    |                              | 0.00                   |            |
|                                | 0.00                      |                         | 0.00                         |                        | 1,800.00   |
| 5350 Membership & License Fees | 0.00                      | 0.00                    | 0.00                         | 0.00                   | 784.60     |
| 5600 Miscellaneous Expenses    | 0.00                      | 0.00                    | 0.00                         | 0,00                   | 0.00       |
| 6000 Advertising               | 748.20                    | 664.05                  | 0.00                         | 418.20                 | 0.00       |
| 6010 Catering                  | 2,360.00                  | 0.00                    | 0.00                         | 00,0                   | 0.00       |
| 6030 Audio                     | 1,959.00                  | 0.00                    | 0.00                         | 0.00                   | 1,149.65   |
| 6040 Lighting                  | 900,00                    | 0,00                    | 0.00                         | 0,00                   | 926.83     |
| 6070 Costumes and Props        | 184.79                    | 0.00                    | 0.00                         | 00,0                   | 0.00       |
| 6110 Performer Fee             | 0.00                      | 3,500.00                | 0.00                         | 0,00                   | 0.00       |
| 6120 Scripts/Copyrights        | 91.23                     | 0.00                    | 225.60                       | 0.00                   | 107.04     |
| 6125 Films                     | 0.00                      | 0,00                    | 0.00                         | 1,250,00               | 0.00       |
| 6130 Talent Travel Expenses    | 0.00                      | 0,00                    | 0.00                         | 0.00                   | 0,00       |
| 6210 Scholarship               | 0.00                      | 0,00                    | 0,00                         | 0,00                   | 0.00       |
| 6400 Printing and Reproduction | 328.25                    | 328.25                  | 0,00                         | 209.25                 | 0,00       |
| 6450 Supplies and Materials    | 367.48                    | 0,00                    | 0.00                         | 0,00                   | 0.00       |
| 6460 Storage Space Rental      | 0.00                      | 0.00                    | 0.00                         | 0.00                   | 8,047.00   |
| 6500 Pay Pal fees              | 0.00                      | 0.00                    | 0.00                         | 0.00                   | 0.00       |
| 6510 Credit card/Bank Fees     | 3.60                      | 6.90                    | 0.00                         | 0.00                   | 0.03       |
| 6900 In-Kind Expenses          | 0.00                      | 0.00                    | 0.00                         | . 0.00                 | 0.00       |
| Total Expense                  | 7,007.25                  | 4,499.20                | 225.60                       | 1,877.45               | 17,478.45  |
| •                              |                           |                         |                              |                        | ***        |
| Net Income                     | 2,292.75                  | 2,126.80                | -225.60                      | -867.45                | -16,879.60 |



| _                              | Membership | TOTAL      |
|--------------------------------|------------|------------|
| Income                         |            |            |
| 4000 Contributions and Support | 0.00       | 475.37     |
| 4002 Sponsors                  | 0.00       | 39,250,00  |
| 4005 Grants                    | 0.00       | 1,906.00   |
| 4010 Yearly Membership         | 2,770,00   | 2,770.00   |
| 4015 Scholarship Fund          | 0.00       | 4,275.00   |
| 4022 Ticket Sales              | 0,00       | 51,300,00  |
| 4025 Season Tickets            | 0.00       | 2,880,00   |
| 4050 Miscellaneous Income      | 0.00       | 396.39     |
| 4500 Interest Earned           | 0.00       | 202.46     |
| 4900 In-Kind Donations         | 0,00       | 38,000,00  |
| Total Income                   | 2,770.00   | 141,455.22 |
| Gross Profit                   | 2,770,00   | 141,455,22 |
| Expense                        |            |            |
| 5010 Office Supplies           | 0.00       | 396.31     |
| 5020 Copy Expense              | 0.00       | 512.40     |
| 5030 Postage and Delivery      | 0.00       | 268.15     |
| 5040 Telephone                 | 0.00       | 742.96     |
| 5100 Insurance                 | . 0,00     | 2,406.25   |
| 5210 Web Hosting               | 0.00       | 798.85     |
| 5300 Contributions to Events   | 0.00       | 1,800.00   |
| 5350 Membership & License Fees | 0.00       | 784.60     |
| 5600 Miscellaneous Expenses    | 0,00       | 25.57      |
| 6000 Advertising               | 0,00       | 7,827.90   |
| 6010 Catering                  | 0.00       | 11,360.00  |
| 6030 Audio                     | 0.00       | 4,352.65   |
| 6040 Lighting                  | 0.00       | 5,021.83   |
| 6070 Costumes and Props        | 0,00       | 937.04     |
| 6110 Performer Fee             | 0.00       | 12,095.00  |
| 6120 Scripts/Copyrights        | 0.00       | 2,931.96   |
| 6125 Films                     | 0.00       | 1,250.00   |
| 6130 Talent Travel Expenses    | 0.00       | 183.78     |
| 6210 Scholarship               | 0.00       | 1,500.00   |
| 6400 Printing and Reproduction | 0.00       | 2,784.55   |
| 6450 Supplies and Materials    | 0.00       | 4,393.66   |
| 6460 Storage Space Rental      | 0.00       | 8,047.00   |
| 6500 Pay Pal fees              | 41.48      | 137.68     |
| 6510 Credit card/Bank Fees     | 3.33       | 63.16      |
| 6900 In-Kind Expenses          | 0,00       | 38,000.00  |
| Total Expense                  | 44.81      | 108,621.30 |
| let Income                     | 2,725.19   | 32,833.92  |



## 2016 -17 Outside Agency Progress Report Semi-Annual

A) Agency Information:

Organization Name: El Paseo Arts Foundation

Name and title of Person Completing Report: JoAnn Evans, Chairperson and Event Coordinator

Phone Number: 956-572-5730 E-mail Address: evansmnp@hotmail.com

B) Reporting Period: October - March, 2016 - 2017

C) Funding/Expenditure Information:

a. FY 2016-17 Award: up to \$46,090.00 in in-kind services

- b. Funding Spent During this reporting Period: No actual City funds were awarded or expended. Award consisted of in-kind services in the form of use of the convention center.
- c. El Paseo Arts Foundation's funds used for the events totaled \$49,579.13. In addition, El Paseo pays monthly rental fees for storage space at the Laguna Madre Art League Gallery and three separate storage units. This year El Paseo also purchased a component for the new sound system that allows us to play electronic piano music through the sound system. We also paid the transportation expenses to bring down Shawn Evans, a theatre lighting and sound expert, to install the new sound and lighting and sound systems and train our volunteers to use them.

#### D) List the Types of Services

- a. The Camille Playhouse production of Margret Edson's play Wit
- b. Men are From Mars, Women are from Venus. Live! (A Professional production from New York)
- c. UTRGV's Mariachi Aztlan in Concert
- d. EPAF Show Stoppers Musical and Comedy Revue
  - i. Services included using the facility to paint the set, construct the set, rehearse the play and perform the play for three nights.
- e. Don't Dress for Dinner
  - i. Services included using the facility to paint the set, construct the set, rehearse the play and perform the play for three nights.
- f. Exit the Body
  - i. Services included using the facility to paint the set, construct the set, rehearse the play and perform the play for three nights.
- E) 2,332 patrons attended all El Paseo events during this period including all the convention center events, *Murder Me Always* at the Isla Grand, The Almost Patsy Cline Band at the Hilton and Timeless Tuesdays Film Festival at the Island Cinema.

16-6

In addition to the events at the convention center the movie theatre and hotels during this time period, El Paseo also sponsored two free, five-session acting workshops taught by a professional actor and two song writing workshops with a professional singer/songwriter from Austin for the Port Isabel school district.

#### Type of Equipment/Supplies Purchased.

- a. In addition to the sound equipment we also purchased furniture and set décor pieces.
- b. Additional types of equipment, supplies or services paid for included: advertising and printing (print ads, posters and flyers), performance fees (artists' fees, play royalties, scripts), lighting, sound, set construction (lumber, hardware, muslin), props, costumes, films for the film festival, and moving expenses (truck rental and piano moving costs).
- c. In addition, El Paseo pays monthly rental fees to support the Laguna Madre Art League Gallery and pays rental fees for three separate storage units –two of them climate controlled.
- d. The Outside Agency Funding provided by the City is all in-kind services in the form of use of the convention center facility. No actual City funds are allocated or expended for any El Paseo Arts Foundation events.

#### F) How Services and or Equipment/Supplies Purchased Have Provided Benefit to Clientele

- **a.** Area residents and tourists had the opportunity to enjoy high quality performing arts events.
- **b.** Area students also benefited by exposure to a performing arts program directed at developing students' creativity.
- **c.** Members of our community have worked together as volunteers to promote the arts culture in our area.

#### G) Please Describe Accomplishments and Status of Project for this Reporting Period

- a. El Paseo Arts Foundation presented eight major performing arts events; two professional workshops on creativity and song writing for area students; two, free, five week long acting workshops: and a five-week long classic film festival.
- b. Community sponsorship of the Foundation's work continues to be strong and we continue to be recognized by the Texas Commission of the Arts. This year they awarded El Paseo Arts two grants: one for economic development and one to help defray costs for events. We have qualified for a major TCA project grant and have also received awards from the National Endowment for the Arts for previous event projects.
- **c.** El Paseo Arts helps to support the local economy by using local providers for printing, catering, paints and hardware supplies, and any other materials available locally.
- d. 2,332 patrons attended El Paseo events during this period. 21% of them were from SPI. 23% of the patrons were from other bay area communities and 55% were from outside the area with most of these people staying in hotels or condominiums on the Island.

76-67

H) Please attach expenditure (statistical) data for this reporting period. Attached

### 2016-17 Outside Agency Progress Report Final

A) Agency Information:

Organization Name: El Paseo Arts Foundation

Name and title of Person Completing Report: JoAnn Evans, Chairperson and Event Coordinator

Phone Number: 956-572-5730 E-mail Address: evansmnp@hotmail.com

B) Reporting Period: April - Sept., 2017

C) Funding/Expenditure Information:

a. FY 2016-17 Award: up to \$46,090.00 in in-kind services

- **b.** Funding Spent During this reporting Period: No City funds were awarded or expended. Award consisted of in-kind services in the form of use of the convention center.
  - The report for the end of the year was due before our final event of the season could be processed as the event was May 23 and 24 and the report was due on May 25. As of this filing, only \$225 was expended on events during this period. For the first time ever, El Paseo Arts was forced to cancel two spring events. After rehearsals had started for the musical, our musical director became seriously ill so we had to cancel the show. The \$225 was the cancellation fee for the musical rights and music rental. We also had booked a show from London for May and unfortunately they decided the cancel their tour. We were able to replace that show with a Camille Playhouse production as our May event. Our budget for that show is \$2,000. In addition to our event expenditures, El Paseo Arts awarded \$500 scholarships to two local graduating High School seniors who will continue their arts education at the college level and renewed one scholarship for a second year. We also will be awarding a grant of \$1,000 to Art Space to fund four student scholarships for summer art classes and \$1,800 to the Port Isabel Library to cover all the supplies and materials for four sessions of summer art camps. El Paseo Arts also paid monthly rental fees to support the Laguna Madre Art League Gallery and pays rental fees for three separate storage units. We will also be hosting a Members, Sponsors, and Volunteers' Thank You Event at the Birding and Nature Center on June 8th and have budgeted \$2,000 for that.
- D) List the Types of Services Provided During the reporting Period: During this time period we used the in-kind services provided by the Convention and Visitor's Bureau to present the following event:
- Breakfast at Tiffany's Camille Playhouse production

In addition to this event at the convention center, El Paseo Arts will host a Members, Sponsors, and Volunteers' Thank you Event at the SPI Birding and Nature Center on June 8<sup>th</sup>. During this time period, El Paseo awarded two scholarships to local graduates who will pursue advance study in the arts and renewed one scholarship. The

7-74

- f. A total of 2332 patrons attended the first eight major events of the season. No attendance data for our ninth event May 23 and 24 was available for this report.
- g. 21% of them were from SPI. 23% of the patrons were from other bay area communities, and 55% were from outside the area with most of these people staying in hotels or condominiums on the Island.
- h. Patrons at the events who stayed for more than 30 days in hotels or condominiums accounted for 45,613 room nights.
- i. Patrons at the events who stayed in hotels or condominiums for less than 30 days accounted for 1827 room nights.
- G) Please attach expenditure (statistical) data for this reporting period.

Attached: Data included is for full year to date.



# City of South Padre Island Outside Agency Funding Application FY 2017-18

| Organization:  | Laguna Madre Youth Center                    | Date: 5/15/17                 |
|----------------|--|-------------------------------|
| Contact Perso  | n: Margie Jacobs                             | Title: Interim Exec. Director |
| Mailing Addre  | SS: 190 Port Road, Port Isabel, TX 78578     |                               |
| Street Address | same   |                               |
| Email:         | mjacobs@copitx.com                           |                               |
| Phone No.      | 956-943-6310 / 956-943-0719 (direct line)    | Mobile No. 956-433-7736       |
| Fax#           | 956-943-4331                                 |                               |
| Organization F | iscal Year   Calendar Year 1/1/17 - 12/31/17 |                               |

RECEIVED BY CITY SECRETARY

MAY 1 6 2017

CITY OF SOUTH PADRE

# **Funding Request Summary**

Laguna Madre Youth Center

Program/ Agency Name:

| Amount of Request (\$) \$25,000  |
|--|
| List other sources of funding:   |
| City of Port Isabel Children's membership fees @ \$50 per month Driscoll Health Plan Food Assistance Program Individual donations / Fundraising progams grants - (4 pending) City of Laguna Vista (will be requesting in June, 2017) |
|  |
| Summary of request (30 words or less):   |
| Due to leaving the Boys & Girls Club of America and restructuring, the LMYC needs operating funds. We need to add staff and increase the number of children we serve.  |
|  |
|  |
|  |
|  |
|  |

| Has your organiza   | ition received outside agency funds before? If so, how was the money spent?  |
|---|--|
| ☑ YES<br>Organization:  | NO  Boys and Girls Club of Laguna Madre, now known as the Laguna Madre Youth Center  |
| The money is being  | spent on a Teen Leadership Program and related activities at the Youth Center.   |
| Additi  | onal Information   |
| Agency  | Certification  |
| best of my beli<br>behalf of Lagun<br>Directors. I wi<br>agency may r<br>understand a v | I information reported in this application and attached is true, accurate and complete to the ief and knowledge. I certify that I am authorized to complete and submit this application or the Madre Youth Center (agency) and have been designated as such by the Board of II provide written notice of any changes or additions to this information. I understand the need to provide additional information during the application process and, if funded, written agreement will be required between (agency) toon award of funds. |
| Date:May 15, 2  |  |
|   | Printed Name Marjorie Jacobs  Title Interim Executive Director   |
|   | TITLE IIII ENGOLITO DIIGOLO  |

\*\*Note - The **deadline to submit** funding applications for FY 2017-18 is **Thursday, May 25, 2017 by 5:00 pm**. Completed application must include all required items and be submitted by the deadline to be considered. Incomplete applications will not be accepted.

Completed application packets should be directed to:

The City of South Padre Island
Attention: Susan Hill, City Secretary
4601 Padre Boulevard, South Padre Island, Texas 78597
Office 956-761-8109 Fax 956-761-3888
shill@myspi.org



# City of South Padre Island Outside Agency Funding Application FY 2017-18

| Organization:    | _Native_Plant Center         | Date: March 23, 2017_ |
|------------------|------------------------------|-----------------------|
| Contact Person   | : _Thor Lassen               | Title: NPC Manager    |
| Mailing Address  | E: _P.O. Box 4000            |                       |
| Street Address:  | _6809 Padre Blvd             |                       |
| Email:           | _tjlassen@yahoo.com          |                       |
| Phone No.        | _956 433 5315                | Mobile No703 434 1444 |
| Fax #            | _956 433 5316                |                       |
| Organization Fig | scal Year Jan – Dec Calendar |                       |



# **Funding Request Summary**

| Program/ Agency Name: Native Plant Center  |
|--|
| Amount of Request (\$) \$25,000  |
| List other sources of funding:   |
| Cameron County 2012-2015: \$185,000 Construction of Welcome Center & Site Development  |
| Ocean Trust 2016: \$15,123 Construction (Fencing, Decking); \$11,500 Utilities & Insurance   |
| Bonefish Grill 2016: \$7,500 Plant Rescue of 20 mature palms, yuccas from SPI Project Site   |
| Ocean Trust 2017 (To date): \$6,247 Shaded Nursery Construction; Plant Propagation & Care  |
| Ocean Trust 2017: \$11,500 Utilities & Insurance Budgeted; NPC Management Support  |
|  |
|  |
|  |
|  |
| Summary of request (30 words or less):   |
| Summary of request (30 words or less):  The Native Plant Center requests \$25,000 for: the propagation of Monarch butterfly plants for the City's use, ecotourism native plant displays, and further development of a Public Garden and Arboretum. |
| The Native Plant Center requests \$25,000 for: the propagation of Monarch butterfly plants for the City's use,   |
| The Native Plant Center requests \$25,000 for: the propagation of Monarch butterfly plants for the City's use,   |
| The Native Plant Center requests \$25,000 for: the propagation of Monarch butterfly plants for the City's use,   |
| The Native Plant Center requests \$25,000 for: the propagation of Monarch butterfly plants for the City's use,   |
| The Native Plant Center requests \$25,000 for: the propagation of Monarch butterfly plants for the City's use,   |
| The Native Plant Center requests \$25,000 for: the propagation of Monarch butterfly plants for the City's use,   |
| The Native Plant Center requests \$25,000 for: the propagation of Monarch butterfly plants for the City's use,   |

| Organization: | _Native Plant Center |  |
|---------------|----------------------|--|
| Organization. | _Native Haite Center |  |

## **Additional Information**

## **Agency Certification**

I certify that all information reported in this application and attached is true, accurate and complete to the best of my belief and knowledge. I certify that I am authorized to complete and submit this application on behalf of the <u>Native Plant Center</u> (agency) and have been designated as such by the Board of Directors. I will provide written notice of any changes or additions to this information. I understand the agency may need to provide additional information during the application process and, if funded, I understand a written agreement will be required between the <u>Native Plant Center</u> (agency) and the City upon award of funds.

Date: May 23, 2017 Signature:

Printed Name: Thor Lassen

Title: NPC Manager

\*\*Note - The **deadline to submit** funding applications for FY 2017-18 is **Thursday**, **May 25, 2017 by 5:00 pm**. Completed application must include all required items and be submitted by the deadline to be considered. <u>Incomplete applications will not be accepted</u>.

Completed application packets should be directed to:

The City of South Padre Island
Attention: Susan Hill, City Secretary
4601 Padre Boulevard, South Padre Island, Texas 78597
Office 956-761-8109 Fax 956-761-3888
shill@myspi.org



Enhancing Economic Development, Eco-Tourism & Plant Ecosystems of South Padre Island

Thor Lassen, Native Plant Center, April 2017

## Summary

The Native Plant Center (NPC) on South Padre Island is a community-based project seeking support to complete its development in 2017. The NPC will feature: a Public Garden (Island Arboretum) with a central wetland pond, native plant ecosystem beds, and nursery; Welcome Center plant displays, programs and events to engage tourists. Once in operation, the NPC will attract an estimated 42,600 new tourists during off season, create cluster agglomeration economic effects, enhance the region as nature tourist destination, support hotel restaurant trade, and add almost \$1 million to the coastal area. From an ecological perspective, the NPC will provide a local source of native plants for dune stabilization and wetland restoration; and enhance fish, wildlife, and bird habitat that draw tourists to South Padre Island.

## Objective

The Native Plant Center on South Padre Island is a joint nonprofit initiative of Ocean Trust, Cameron County and local organizations and individuals to:

- 1. Establish a local native plant propagation facility to meet the needs for native coastal plants for shoreline restoration, dune stabilization and property mitigation;
- 2. Provide educational and outreach programs on the role of native plants in protecting coastal ecosystems that provide structural support for the island and habitat for natural living resources (i.e., birds, fish, wildlife) that draw tourists to South Padre Island; and
- 3. Establish a public Native Plant Garden (Island Arboretum) as a new eco-tourism venue adding additional activities available to tourists to extend visitor stays on the island.

## Program

With support from Cameron County and the US Fish & Wildlife Service Coastal Impact Assistance Program, Ocean Trust constructed a Welcome Center building and began site and nursery development for the Native Plant Center. Ocean Trust is supporting continued work on a native plant nursery and coving maintenance and management costs for the NPC. We currently have over 2,000 plants in inventory and twenty-two additional growing tables and plants offsite that will be integrated into the plant center nursery.

The NPC is working with the City of South Padre Island on proposals to support SPI programs like the Mayor's Monarch Butterfly Pledge, engaged in community projects like the re-vegetation of the Butterfly Garden, and serves on the City's Shoreline Task Force.

With support, the NPC will complete the construction of a Public Garden/South Padre Island Arboretum featuring native plants of South Padre Island, a meditative spiritual garden, an outdoor pavilion for educational programs and events, a catering kitchen for food related events, and native plant ecosystem displays and gift shop in the Welcome Center.

The NPC will be open to the public, will host plant ecosystem tours and educational programs for local schools and tourist groups, and be available as an offsite event venue for convention outings. Projected income will come from visitor donations, gift shop sales, plant sales to the public and mitigation and restoration projects.

Our goal is to establish a Native Plant Center and Island Arboretum program that will serve South Padre Island and Cameron County's native plant needs and support the further development of South Padre Island as a self-sustaining eco-tourism destination in perpetuity.

## Justification - Increasing Nature Tourism Programs & Activities to Extend Visitor Stays

"Its very important that the city government encourage more amenities on the island that help tourism especially in the slow months when we really need extra activities for our guests. So often, we get guests who book rooms for three or four days and then leave after two days because there aren't enough activities on the island for them to stay (through) their whole stay (i.e., reservation). So they end up leaving early."

Raj Patel, Hotel Owner on South Padre Island March 6, 2017 statement at Shoreline Task Force Community Impact

## Economic Impact of the Native Plant Center<sup>1</sup>

The Native Plant Center will attract 42,600 new tourists during off season, create cluster agglomeration economic effects, enhance the region as nature tourist destination, support the hotel restaurant trade, and add almost \$1 million to the coastal community.

NATIVE PLANT CENTER

<sup>&</sup>lt;sup>1</sup>Malki, Mostafa. 2016. Economic Impact of South Padre Island Fish and Wildlife Center and Native Plant Center

**Economic Impact Summary**: The NPC is a critical part of the eco-tourism center on South Padre Island and represents an essential step in making South Padre Island a year-round ecotourism destination.

Sector agglomeration and consumer search costs predict that for certain types of goods and services, such as tourist attractions and leisure services, agglomeration of similar businesses is not only desirable, but a necessary condition of market equilibrium. Parr and Denike (1970) argue that the reason we do not see retail stores attempt to avoid each other is attributed to the benefits from agglomeration. For example, consumers often do not make a shopping trip for the purchase of one good only. Co-locating vacation destinations has a similar impact. It is one reason Orlando is a major tourist destination because of the co-location of multiple vacation options like Disney World, EPCOT, Universal Studios, etc.

South Padre Island has the potential to become a major eco-tourism destination. The Native Plant Center will complement Sea Turtle Inc. and the Birding & Nature Center, and enhance the overall attractiveness of SPI as a eco-tourism destination. It will improve the Island's competitiveness among nature destinations, and will help mitigate the seasonality of economic activity and employment. Malki (2016) estimates the NPC will attract 42,600 new visitors to South Padre Island annually primarily during off-peak months, and will attract different type of visitors, nature enthusiasts, with a greater propensity to spend.

Adding variety to the number of nature related venues will also extend the length of stay for tourists and increase overall expenditures on the island during off-peak months. This will support area hotels, restaurants, gift shops, and other tourism related activities. The estimated economic impact of the Native Plant Center is almost \$1 million (\$967,220) during the first year (\$696,990 during the construction phase plus \$270,230 from the Center's operations), and \$270,230 annual economic impact thereafter (Malki 2016).

## Impact on Economic Growth and Competitiveness

The NPC will also contribute to the economic growth and competitiveness of South Padre Island through increased tourism expenditures of outside tourist dollars in the community; direct, indirect & induced economic impacts of construction & operation; mitigation of seasonal economics, and enhancement of SPI as an eco-tourism destination (Malki 2016).

Economic Growth Summary: External dollars from tourism helps stabilize the region. Economic base theory states that the local economy is strongest when it develops economic sectors that draw and inject external dollars into the economy and are not reliant on local

demand (Malki 2016). One challenge for South Padre Island is that its tourism fluctuates seasonally creating volatility in business activities between peak and off-peak months.

The Native Plant Center will help mitigate the impact of seasonality as a new venue in developing and integrating the eco-tourism cluster on South Padre Island. Currently the Island caters to families during the peak summer season when kids are out of school.

Increasing the number of nature related attractions and consolidating a marketing strategy can attract a different type of demographic, nature enthusiasts, during the off-peak months with greater spending propensity to the Island and the region.

## Long-term Recreational Impact

The Native Plant Center will also enhance coastal habitat for dependent fish or wildlife that provide recreational fishing, hunting and wildlife observation opportunities, as well as promote plant restoration to support fish & wildlife recreational opportunities.

**Recreational Impact Summary**: Plant habitat provides the underlying structural and nutritional basis for fish and wildlife. No habitat, no fish or wildlife is a simple but strong conservation goal for the plant center work and its educational program.

Wildlife watching and related activities are the 4th largest industry in the Rio Grande Valley. The recreational fishing creates much more economic benefit as it is a tourist based activity with spillover economic impacts in the hospitality sector in addition to the direct economic benefit to fishing guides that service the Laguna Madre, offshore and deep water fishing.

South Padre Island also hosts several major fishing tournaments each year that include 77th Texas International Fishing Tournament, 35th Ladies Kingfish Tournament, 13th SPI Walk for Women Tournament, 11th Fishing for Hope Tournament, and others.

The Native Plant Center will organize ongoing plant restoration projects to stabilize dunes and beaches, the principal tourist attraction on SPI, and enhance the productivity of the Lower Laguna Madre as fish and wildlife habitat.

## Development

The Native Plant Center is actively pursuing grant funds for program development and plant center expansion. Community support from local municipalities, businesses and individuals is an essential aspect of our financial development. It demonstrates a commitment from the community which strengthens our grant applications, provides match against grant funds

and flexibility in how funds are used. The Native Plant Center is being developed to support and serve the local community and will be managed as a nonprofit community organization.

## Management

The Native Plant Center is currently being managed and maintained by Ocean Trust, a nonprofit coastal conservation foundation without cost to the community. Long-term management will be directed by a board of advisors who have contributed to the Plant Center's development.

## Operations

The Native Plant Center is working to complete its development in 2017. Current operations include building and grounds maintenance, insurance and utilities, nursery construction, native plant rescue from construction projects, grant preparations, plant propagation and sales, and special events. Future operations will include:

- · Plant Ecosystem Displays inside Welcome Center
- · Gift and Plant Sales to the Public
- Group Educational Tours (Schools & Convention Groups)
- · Public Garden/Arboretum (Self-guided and Led Tours)
- · Private & Public Plant Center Events
- · Native Plant Propagation & Nursery
- · Plant Ecosystem Enhancement & Restoration Projects
- · Plant Sales for Mitigation & Restoration
- · Native Plant Rescue, Advisory & Mitigation Services

## Ocean Trust Background

Ocean Trust is a national nonprofit foundation established in 1992 to protect the oceans and coastal communities dependent on the sea with programs in fisheries conservation, wildlife protection and coastal environmental enhancement. Ocean Trust has developed and maintained sustainability programs with major foodservice and retail partners and for ten years managed a national Community-based Restoration Program with NOAA.

Past regional projects include construction and support for the Bi-National Sea Turtle Camp in Tepejuahes, Mexico (1995-2016); restoration of the Bahia Grande Unit within the Laguna Atascosa National Wildlife Refuge (LANWR) with primary focus on internal basin channel construction and preparation of a master restoration plan (2000-2010); stabilization of one-mile of ocelot habitat along Laguna Atascosa from the Osprey Overlook within LANWR;

construction of Bahia Grande UTB Campus and Bahia Grande Field Nurseries; and the construction of the Native Plant Center building with initial site and nursery development.

## Partners

Ocean Trust - Managing Partner
Cameron County - Property Owner
USFWS, CIAP - Welcome Center Funding
City of South Padre Island - Pedestrian Sidewalk
Texas Master Naturalists Rio Grande Valley Chapter - Volunteers
Texas Master Naturalists South Texas Border Chapter - Volunteers
Cameron County Master Gardeners Association - Technical Advisor
Texas A&M Sea Grant Marine Extension Services - Technical Advisor
Vacation Villas of South Padre Island - Contributing Donor

#### Personel

Thor Lassen, Manager (Pro Bono)
Aarin Hartwell, Development (Pro Bono)
Jan Whittington, Advisory Board (Pro Bono)
Cianna Perez, Communications (Pro Bono)
Linda McGonigle - Plant of the Month (Pro Bono)
Kate McDonald, Accounting (Pro Bono)
Zack Williams, Nursery Manager

## **Development Budget**

| Plant Center Development/Management (provided by Ocean Trust)              | Donated   |
|--|-----------|
| Plant Ecosystem Display (Inside 24' swash zone, dune, wetland, SAV +AV)    | \$50,000  |
| Outdoor Display Garden (12 plant ecosystems partial donated plants/labor)  | \$24,000  |
| Outdoor Display Garden Irrigation (\$1,000/plant grouping)                 | \$12,000  |
| Outdoor Pedestrian Walkway (4,000 sf. crushed stone with edging)           | \$13,000  |
| Wetland/Submerged Vegetation Pond (10,000 square feet + fountain)          | \$28,000  |
| Outdoor Shaded Nursery (Growing ponds, shaded tables, watering system)     | \$12,000  |
| Infrastructure   |           |
| Nursery Work Barn (Propagation open barn, plant material storage barn)     | \$16,000  |
| Educational Pavilion (35x35' open public education facility + AV)          | \$50,000  |
| Student Wet Lab (Future Project)   | \$0       |
| Gift Shop Inventory (T-shirts, hats, prints etc.)                          | \$10,000  |
| Equipment & Supplies (plant center education, propagation, infrastructure) | \$10,000  |
| Development Total  | \$225,000 |

## **Operational Budget**

Year One (2018)

Year Two (2019)

The Native Plant Center has projected its income based on reported income on publicly available tax filings from the Birding and Nature Center and Sea Turtle Inc. and expenses based on expenses for utilities and other services at the existing visitor center building.

| Projected Income* (Guest income and gift shop sales only)                 |          |
|---|----------|
| Visitor Donations (Based on 6,000 attendance - 1/6 of BNC attendance)     | \$26,220 |
| Gift Sales (T-Shirts, hats, prints)                                       | \$9,000  |
| Total Income (Excludes potential personal or corporate annual membership) | \$35,220 |

| Operational Expense                          |          |
|--|----------|
| Management (Ocean Trust)                     | Donated  |
| Educator/Volunteer Coordinator (Ocean Trust) | Donated  |
| Maintenance (Plant Center/Nursery Caretaker) | \$18,200 |
| Employee Withholding                         | \$3,626  |
| Utilities/Insurance                          | \$11,500 |
| Total Initial Operational Expense            | \$33,326 |

| Projected Income* (Guest income and gift shop sales only)                 |          |
|---|----------|
| Visitor Donations (Based on 12,000 attendance - 1/3 of BNC attendance)    | \$52,440 |
| Gift Sales (T-Shirts, hats, prints)                                       | \$18,000 |
| Total Income (Excludes potential personal or corporate annual membership) | \$70,440 |

| Operational Expense   |          |
|---|----------|
| Management (Ocean Trust)  | Donated  |
| Educator/Volunteer Coordinator (Full-time/Two Half-time Retirees) | \$29,200 |
| Maintenance (Plant Center/Nursery Caretaker)                      | \$18,200 |
| Employee Withholding  | \$3,626  |
| Utilities/Insurance   | \$11,500 |
| Total Initial Operational Expense                                 | \$62,526 |

<sup>\*</sup>Projected gross income based on Sea Turtle Inc (2015) and SPI Birding & Nature Center (2014) publicly available tax returns showing:

| Gross Ann. Revenue      | Member\$ | #Guests | <b>Guest Donations</b> | \$/Guest | Gift Sales | Sales/Guest |
|-------------------------|----------|---------|------------------------|----------|------------|-------------|
| Sea Turtle: \$1,302,464 | \$34,074 | 125,000 | \$899,986              | \$7.20   | \$290,263  | \$2.32      |
| Birding NC: \$342,000   | \$50,372 | 38,796  | \$169,589              | \$4.37   | \$58,321   | \$1.50      |

Estimated first year attendance of 6,000 at NPC (1/6 guest count of BNC) is expected to generate \$35,220 combined income from average guest entry donations of \$4.37/guest and gift sales of \$1.50/per guest using lower of Sea Turtle and Birding Center income categories.

## City of South Padre Island

# Outside Agency Funding Application FY 2017 - 2018

Organization: SandCastle, Inc Date 5/25/17

Contact Person: Sally Scaman Title: Secy

Mailing Address: PO Box 2727, SPI, TX 78597

Street Address: NA

Email: sally4spi@gmail;.com

Phone No: 956-551-2980

Fax No: none

Organizational Fiscal Year: October 1 - Sept 30

RECEIVED BY CITY SECRETARY

TIOS OE YAM

city of South Padre

## Funding Request Summary

Name: SandCastle, Inc

Amount of Request: \$10,000

Other Sources of Funding: Private donations

Summary of Request:

We seek funding for the ongoing expansion, repair and maintenance of the SandCastle Trail, including the creation of a computer App that would simplify visitor access and highlight local business on the trail. We are committed to maintaining the individual sandcastles on the trail which so completely highlight the best features of our local businesses coupled with the beauty of our signature sandcastles.

We request \$10,000 to be used as follows: \$3000 to create an App; \$4000 to maintain existing sandcastles; \$3000 to establish new sandcastles.

We believe in the power of sand - specifically, the sand found on the beaches of South Padre Island, TX. We are a non-profit corporation dedicated to raising a series of public monuments and works known as the SandCastle Trail, the largest permanent sand monument in the world; the education of students and public about beach conservation and nourishment through organized activities and festivals designed to promote healthy family and other community relationships; and the encouragement of scientific study through development of nature and structural innovation.

When you teach someone how to build a sandcastle, you are teaching them physics; history, and art, yes. But you are also teaching them how to work with others; how to more fully appreciate the sand beneath our feet, the beauty all around us and the importance of preserving and maintaining it.

| Has your organization received outside agency funds before? If so, how was the money spent?   |
|---|
| ☐ YES ☑ NO Orgànization:  |
| Additional Information  |
| Agency Certification  |
| I certify that all information reported in this application and attached is true, accurate and complete to the best of my belief and knowledge. I certify that I am authorized to complete and submit this application or behalf of Sand Castle The (agency) and have been designated as such by the Board or Directors. I will provide written notice of any changes or additions to this information. I understand the agency may need to provide additional information during the application process and, if funded, understand a written agreement will be required between Sando astle The (agency and the City upon award of funds. |
| Date: 5/25/17 Signature Sally Scaman  Printed Name 3ally Scaman   |
| Title Sacy  |

\*\*Note - The deadline to submit funding applications for FY 2017-18 is Thursday, May 25, 2017 by 5:00 pm. Completed application must include all required items and be submitted by the deadline to be considered. Incomplete applications will not be accepted.

Completed application packets should be directed to:

The City of South Padre Island
Attention: Susan Hill, City Secretary
4601 Padre Boulevard, South Padre Island, Texas 78597
Office 956-761-8109 Fax 956-761-3888
shill@myspi.org

# City of South Padre Island Outside Agency Funding Application FY 2017-18

| Organization:     | Sec Turtle, INC         | Date: Mry 1, 2017         |
|-------------------|-------------------------|---------------------------|
| Contact Person:   | Jeff George             | Title: Exclusive Director |
| Mailing Address:  | Po Box 3987             |                           |
| Street Address:   | 6617 Padre BLVD         |                           |
| Email:            | jeff, george a Seatur   | The ine. org              |
| Phone No.         | 956 761-4511            | Mobile No. 956 454 2378   |
| Fax#              | 956 761-4511            |                           |
| Organization Fisc | cal Year Jan 1 - Dec_31 |                           |
|                   |                         | CITY SECRETARY            |
|                   |                         | APR 3 0 2017              |
|                   |                         |                           |

D-19

CITY OF SOUTH PADRE

# **Funding Request Summary**

| Program/ Agency Name: Dea luctle, INC           |
|---|
| Amount of Request (\$) 3000,00                  |
| List other sources of funding:                  |
| GENERAL PUBLIC DONCTIMS & Proceeds of GIFT Shap |
| Annual Memberships                              |
| Small grants                                    |
|   |
|   |

Summary of request (30 words or less):

REMOVAL OF Myured, dead Seaturileo, Sea Thatle NESTS within

City Limits

Provide Education To Tourist; and local RGV Visitors a Marine

Environment, anti-Litter Campaign, bog ordinance, Gune preservation

and Sea Turtle Conservation.

Provide Training To City Beach workers and land owners in

Compliance w/ GLO and USFW requirements.

Has your organization received outside agency funds before? If so, how was the money spent?

☑ YES

□ NO

|               |     | - 1    |        |
|---------------|-----|--------|--------|
| Organization: | Sea | JUSTIC | 1, 17C |
|               |     |        |        |

# **Additional Information**

## **Agency Certification**

| I certify that all information | reported in this application and attached is true, accurate and complete to  |
|--------------------------------|--|
|                                | knowledge. I certify that I am authorized to complete and submit this        |
| application on behalf of _     | Sea Turtle, INC (agency) and have been designated                            |
| as such by the Board of        | Directors. I will provide written notice of any changes or additions to this |
| information. I understar       | d the agency may need to provide additional information during the           |
|                                | if funded, I understand a written agreement will be required between         |
| Sea lustle.                    | ম ে (agency) and the City upon award of funds.                               |
|                                |  |
| - 6-1-17                       |  |
| Date: 5-1-17                   | Signature ///  |
|                                | - 100 + (C. (A) Ga   |
|                                | Printed Name Jettsky De Morge  |
|                                | Title Executive Director   |
|                                | THE ENCLOSITION THE COLUMN   |

\*\*Note - The deadline to submit funding applications for FY 2017-18 is Thursday, May 25, 2017 by 5:00 pm. Completed application must include all required items and be submitted by the deadline to be considered. Incomplete applications will not be accepted.

Completed application packets should be directed to:

The City of South Padre Island
Attention: Susan Hill, City Secretary
4601 Padre Boulevard, South Padre Island, Texas 78597
Office 956-761-8109 Fax 956-761-3888
shill@myspi.org

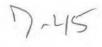
# City of South Padre Island Outside Agency Funding Application FY 2017-18

| Organization:     | Valley Proud Environmental Council   | Date: 05/24/17 |
|-------------------|--------------------------------------|----------------|
| Contact Person:   | Laura Maxwell Title: Executive D     | irector        |
| Mailing Address:  | 513 East Jackson, Suite 304          |                |
| Street Address:   | Same as above                        |                |
| Email:            | vpec@valleyproud.org                 |                |
| Phone No.         | 956 412-8004                         | Mobile No.     |
| Fax#              | N/A                                  |                |
| Organization Fisc | cal Year July 1, 2017- June 30, 2018 |                |

RECEIVED BY CITY SECRETARY

MAY 2 4 2017

CITY OF SOUTH PADRE



# **Funding Request Summary**

Program/ Agency Name: Valley Proud Environmental Council

| List other sources of funding:  1. Memberships (as of April 30, 2017) - \$16, 395.00  2. MacRae Foundation - \$23,000.00  Summary of request (30 words or less):  Funds are requested to support our projects to educate the public about clean beaches, storm water management and recycling. | Amount of Request (\$) \$4,000.00                    |
|--|--|
| 2. MacRae Foundation - \$23,000.00  Summary of request (30 words or less):  Funds are requested to support our projects to educate the public about clean beaches, storm water   | List other sources of funding:                       |
| Summary of request (30 words or less):  Funds are requested to support our projects to educate the public about clean beaches, storm water   | 1. Memberships (as of April 30, 2017) - \$16, 395.00 |
| Funds are requested to support our projects to educate the public about clean beaches, storm water   | 2. MacRae Foundation - \$23,000.00                   |
| Funds are requested to support our projects to educate the public about clean beaches, storm water   |  |
| Funds are requested to support our projects to educate the public about clean beaches, storm water   |  |
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| Funds are requested to support our projects to educate the public about clean beaches, storm water   |  |
| Funds are requested to support our projects to educate the public about clean beaches, storm water   |  |
|  | Summary of request (30 words or less):               |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

| Has your organ | nization received outside agency funds before? If so, how was the money spent? |
|----------------|--|
| X YES          | □NO  |
|                |  |

#### Organization:

Our flagship program, Captain Crab and the Beach Patrol Puppet Show educates people of all ages about the effects of litter on public health, local wildlife, water purity and the overall quality of life. VPEC continues to provide environmental education opportunities through the Beach Patrol Puppet Show. The puppet show has continued to be in demand at schools, libraries, health centers and civic events throughout the region. Captain Crab's message is one of the few educational anti-litter programs actively being conducted in our area and impacts both sides of our border. VPEC provides support for a variety of programs, promoting the reduction of material in our landfills, revegetation of native trees and shrubs and encouraging and facilitating recycling of various materials.

### **Additional Information**

# **Agency Certification**

I certify that all information reported in this application and attached is true, accurate and complete to the best of my belief and knowledge. I certify that I am authorized to complete and submit this application on behalf of <u>Valley Proud Environmental Council</u> (agency) and have been designated as such by the Board of Directors. I will provide written notice of any changes or additions to this information. I understand the agency may need to provide additional information during the application process and, if funded, I understand a written agreement will be required between <u>Valley Proud Environmental Council</u> (agency) and the City upon award of funds.

Date: May 24, 2017 Signature Accura Maxwell

Printed Name Laura Maxwell

Title Executive Director

\*\*Note - The **deadline to submit** funding applications for FY 2017-18 is **Thursday**, **May 25, 2017 by 5:00 pm**. Completed application must include all required items and be submitted by the deadline to be considered. <u>Incomplete applications will not be accepted</u>.

Completed application packets should be directed to:

The City of South Padre Island
Attention: Susan Hill, City Secretary
4601 Padre Boulevard, South Padre Island, Texas 78597
Office 956-761-8109 Fax 956-761-3888
shill@myspi.org

#### City of South Padre Island Budget Workshop

#### Wednesday, June 7, 2017

#### Valley Proud Environmental Council

#### SPI Benefits 2016-2017

| 1. DIRECT Benefits:  |                     |
|--|---------------------|
| A. Captain Crab and the Beach Patrol Puppet Show (puppeteers salary, travel etc.)                      | \$6,774.00          |
| B. "Put the trash in the canman" Puppet Show Activity Book (four-pack cellophane wrapped crayons)      | \$1,943.00          |
| C. Captain Crab mascot -   | \$1,558.50          |
| DIRECT Benefits total  | \$10,275.50         |
| INDIRECT Benefits:     A. Captain Crab Puppet show   | \$11,000.00         |
| (Estimate per show, 16 events and 7 schools from 1/1/17—5/25/17)                                       |                     |
| B. Captain Crab Puppet Show - contest prizes   | \$ 1,000.00         |
| (Captain Crab pledge, litter fact sheet, coffee mugs, lanyards)  |                     |
| C. Captain Crab, Ad Agency <u>INKIND</u> - Radio, TV, newspaper<br>Website banners                     | \$20,776.00         |
| D. VPEC website -Captain Crab and The Beach Patrol   | \$ 1,000.00         |
| E. Captain Crab and puppets-maintenance/shipping   | \$ 300.00           |
| F. Outdoor puppet stage  | \$ 300.00           |
| G. VPEC 5 x 8 Cargo Trailer Maintenance/Storage (Used to transport Captain Crab Puppet Show equipment) | \$ 750.00           |
| INDIRECT Benefits Totals   | \$35,126.00         |
|  | <b>.</b> . <b>.</b> |

Note: City of SPI name is on all advertising, VPEC newsletter and letterhead as a Sponsor

3. **Grand TOTAL DIRECT and INDIRECT Benefits** 

\$45,401.50

#### Valley Proud Environmental Council Budget

| Budget |
|--------|
| 2016-  |
| 2017   |

#### **INCOME:**

| A. GRANTS  |                  |
|--|------------------|
| Fishing the Mother Lagoon  | 0.00             |
| Neighborwoods Mini-Grant (Rio Reforestation)   | 0.00             |
| TAMUK (\$30,000/split 2 years)   | <u>0.00</u>      |
| TOTAL GRANTS   | 0.00             |
| B. CASH  |                  |
| 1. MEMBERSHIP  |                  |
| Friend (\$35-\$99)   | 800.00           |
| Neighbor (100-\$499)   | 4,750.00         |
| Partner (\$500-\$999)  | 2,500.00         |
| Benefactor (\$1,000-\$2,499)   | 5,000.00         |
| Sponsor (\$2,500 and up)   | <u>20,000.00</u> |
| B1 - Total Membership  | 33,050.00        |
| 2. OTHER INCOME  |                  |
| McRae Foundation   | 20,000.00        |
| Captain Crab Puppet Show Donations   | 0.00             |
| Honorarium   | 0.00             |
| Interest - Operating Accounts  | 30.00            |
| Memorials  | 0.00             |
| VPEC Reserve Funds - Captain Crab  | <u>0.00</u>      |
| B2 - Total Other Income  | 20,030.00        |
| TOTAL CASH (B1 + B2)   | 53,080.00        |
| TOTAL INCOME (A. Grants + B. Cash)  Valley Impressions Fund Raiser  TOTAL INCOME 6/30/16 | 53,080.00        |
| Less: Total Expenses   | -75,425.00       |
| Additional Funds Needed to Cover Expenses  | 22,345.00        |



#### Valley Proud Environmenal Council Budget

|   | Budget<br>2016-<br>2017 | Revised   |
|---|-------------------------|-----------|
| EXPENSES:                                       |                         |           |
| A. OPERATING EXPENSES                           |                         |           |
| Agency of Record                                | 24,000.00               | 2,000.00  |
| Computer (Carbonite Pro, Go To My PC, Go Daddy) | 350.00                  |           |
| Fundraising (Letterhead, envelopes, postage)    | 200.00                  | 200.00    |
| Grant Writer                                    | 0.00                    | 0.00      |
| Insurance - Board & Employee Liability          | 1,080.00                | 0.00      |
| Marketing                                       | 400.00                  | 0.00      |
| Memberships                                     | 275.00                  | 275.00    |
| *Miscellaneous                                  | 100.00                  |           |
| Newsletter                                      | 500.00                  | 500.00    |
| Office Equipment & Service                      | 500.00                  | 0.00      |
| Office/General Supplies                         | 400.00                  |           |
| Office/Warehouse Rent                           | 5,000.00                | 1,660.00  |
| Payroll Expenses                                | 2,760.00                | 750.00    |
| Postage - General Office                        | 60.00                   | 60.00     |
| Salary - Executive Director                     | 36,000.00               | 6,250.00  |
| Telephone/Internet                              | 1,500.00                | 520.00    |
| Travel/Training                                 | <u>300.00</u>           | 0.00      |
| TOTAL OPERATING EXPENSES                        | 73,425.00               | 12,215.00 |
| B. PROJECTS                                     |                         |           |
| Captain Crab (Non-Production Costs):            | 0.00                    |           |
| Other Projects (Non-Production Costs):          |                         |           |
| All Valley Arbor Month, All Valley Trash Bash,  |                         |           |
| Anti-Illegal Dump, Buy Recycled,                |                         |           |
| Christmas Compost/Don't Bag It,                 |                         |           |
| Don't Dump the Gunk (used oil),                 |                         |           |
| Project ReDirectory, Rio Reforestation          |                         |           |
| Total Other Projects                            | 2,000.00                |           |
| Fishing the Mother Lagoon                       | <u>0.00</u>             |           |
| TOTAL PROJECTS                                  | 2,000.00                |           |
| TOTAL EXPENSES (A + B )                         | 75,425.00               |           |
| Valley Impressions Fund Raiser                  | <u>0.00</u>             |           |
| TOTAL EXPENSES FYE 6/30/16                      | 75,425.00               |           |



| NAME & TITLE: Keith Arnold, CVB Director   |
|--|
| <b>DEPARTMENT:</b> Convention & Visitors Bureau  |
| ITEM   |
| Discussion and action to approve the revised Special Events Hotel Occupancy Tax Use Guidelines and SPI HOT Funding Application Form.   |
| ITEM BACKGROUND  |
| This version incorporates all of the changes that were recommended by the Convention and Visitors Advisory Board during their last meeting. All of the added or changed wording are in red or green text. The Convention and Visitors Advisory Board is requesting for City Council to review and approve the revisions. |
| BUDGET/FINANCIAL SUMMARY   |
| COMPREHENSIVE PLAN GOAL  |
| LEGAL REVIEW   |
| Sent to Legal:         YES:         NO:         X           Approved by Legal:         YES:         NO:         X  |
| Comments:  |
| RECOMMENDATIONS/COMMENTS   |

**MEETING DATE:** June 7, 2017

#### Board members-

Attached is the 3rd Draft of our proposed changes to the HOT tax Use Guidelines and Procedures. The Key Changes are listed below. Changes and additions are listed in green (d2) and red (d3).

The sub-committee met this month to resolve our questions and those submitted by you. Please study this prior to our meeting, so that we approve this and move it on to the City Council for approval.

Thank you, George, Paul and Jimmy

#### **KEY CHANGES:**

- We broke the document into 3 sections: State Law, City Policies and Compliance. Everything about the application form got moved to the application form.
- We made it clear that we are going to move from "last-minute reactive," to "long-term strategic," but allowed a 2-year transition period.
- Ended the terminology "Anchor event." Ideally, we want every event to grow in to an "Anchor event." The current bar is incredibly low. The Kite Fest made it and every dollar that we lock in to an existing event or facility, we can't invest in growing a new one.
- Started the use of expert sub-committees to work with staff on RfP events and non-solicited event requests to develop their plan, and either recommend approval or disapproval, before they ever get to the Board. If the sub-committees work well, every event will be improved and will have a member of our board or that sub-committee on their board.
- Prioritized ALL marketing and PR to Atkins or our current provider, with staff able to grant an
  exemption for a local provider with all creative pre-approved and funding on a reimbursement
  hasis
- Included a Quality of Life "Legacy" provision in the agreement.
- We asked for more data.
  - o From our eventual Economic Impact Study provider, so we can match the application to their after-action report;
  - From the City, especially Sales Tax reports to accompany the HOT tax reports. When the bikers said they couldn't find enough rooms on the island, it was clear that the Winter Texans are not captured by the HOT tax reports. We need a better gauge of occupancy rates for determining blackout dates.
- We inserted the beginnings of a Policies and Procedures section for the Board and Subcommittees, including one ethics stipulation.



# HOTEL OCCUPANCY TAX USE GUIDELINES UNDER TEXAS STATE LAW SOUTH PADRE ISLAND HOTEL TAX FUNDING APPLICATION FORM

#### **State Law**

By law of the State of Texas, the City of South Padre collects a Hotel Occupancy Tax (HOT) from hotels, condominiums, bed & breakfasts, and other lodging facilities. Under state law, the revenue from the HOT may be used only to directly promote tourism and the hotel and convention industry. **Chapter 351** of the Tax Code states that the use of HOT funds is limited to:

- a) Convention Centers and Visitor Information Centers: the acquisition of sites for and the construction, improvement, enlarging, equipping, repairing, operation and maintenance of convention center facilities or visitor information centers, or both;
- b) **Registration of Convention Delegates:** the furnishing of facilities, personnel, and materials for the registration of convention delegates or registrants;
- Advertising, Solicitations and Promotions that <u>Directly</u> Promote Tourism and the Hotel and Convention Industry: advertising and conducting solicitations and promotional programs to attract tourists and convention delegates or registrants to the municipality or its vicinity;
- d) Promotions of the Arts that Directly Promote Tourism and the Hotel and Convention Industry: the encouragement, promotion, improvement, and application of the arts if the activity or facility can be shown to have some direct impact on tourism and the hotel/convention industry. The impact may include showing that the art event or facility generated hotel nights or that guests who were already at hotels attended the arts event or facility.
- e) Historical Restoration and Preservation Activities that Directly Promote Tourism and the Hotel and Convention Industry: historical restoration and preservation activities or promotional programs to encourage tourists and convention delegates to visit preserved historic sites or museums.
- f) Sporting Event Expenses that Substantially Increase Economic Activity at Hotels: Expenses including promotional expenses, directly related to a sporting event in which the majority of participants are tourists. The event must <u>substantially</u> increase economic activity at hotels within the city or its vicinity.
- g) Funding transportation systems for transporting tourists from hotels to and near the city to any of the following destinations:
  - 1. The commercial center of the city;
  - 2. A convention center in the city;
  - 3. Other hotels in or near the city; or
  - 4. Tourist attractions in or near the city.

The law specifically prohibits the use of the local hotel tax to cover the costs for general city transit costs to transport the general public.

2

- h) Signage directing tourists to sights and attractions that are visited frequently by hotel guests in the municipality.
- i) Coastal Erosion Projects.

#### City Policy

The City of South Padre Board shall annually develop or review, at its strategic planning session, a targeted annual events calendar. The CVA Staff shall develop Requests for Proposals for those events.

Once the targeted events are in place, the CVA Board may solicit RfP's or accept applications from groups and businesses whose program or events at their facility fits into one or more of the above categories. All requests for funds should be submitted on the the official application by the below noted deadlines.

The Requests for Proposals shall generally be for five (5) years, with the goal of having a permanent, successful, self-funding event in place by the end of that period. The same timeline and goals shall apply to any person or group applying for SPI-CVA funding for an event. The SPI-CVA generally will not respond to "one off" events, unless they are MAJOR events with a **significant** impact on:

- 1. Tourism, specifically HOT tax impact. If an event will not generate significant hotel night activity or gain participation of existing hotel guests, it is not eligible to receive HOT tax funding;
- 2. Out-of-area media; and/or
- 3. Local (SPI/PI) participation.

The Convention and Visitors Advisory Board will review the application during one annual funding review period. Effective September 1, 2019, all applications must be presented at least two <u>years</u> prior to the date of the proposed event or expenditure.

Funding Application Deadline for 2018 and 2020 will be

#### **Application Process**

Applications for funding will be submitted through the city application forms with required attachments provided by the applicants. City staff and the Convention and Visitors Advisory Sub-committees and Board will review the applications solely through the written applications, unless two or more Board members request an in-person presentation. In such a case, the applicant may be asked to be present at a meeting to answer any questions regarding the application for hotel tax funding. Applicants will be notified at least one week prior to the meeting of the time and place for the review.

An applicant may apply to the Convention and Visitors Advisory Board for a variance from the above deadlines if they can show that their event will have a substantial impact on tourism and hotel activity and there was reasonable cause for them to have missed the deadline. The Convention and Visitors Advisory Board may approve such a variance by a two-thirds vote of its members.

#### **Eligibility and Priority for Hotel Tax Funds:**

Funding priority will be given to those events <u>based on the three-pronged test referenced above</u>. There must be a **significant** impact on:

- 1. Tourism, specifically HOT tax impact. If an event will not generate significant hotel night activity or gain participation of existing hotel guests, it is not eligible to receive HOT tax funding;
- Out-of-area media; and/or
- 1.3. Local (SPI/PI) participation.

#### Compliance

#### Selected applicants must:

- 1. Place a link to the South Padre Island CVB listing of hotels on the applicants website;
- 2. Attend one of the annual informational seminars on hotel occupancy tax funding;
- 3. Coordinate all marketing, public relations and media through the SPI-CVA marketing contractor; and
- 1.4. Comply with all data collections requirements of the SPI-CVA Economic Impact contractor.

Events requesting initial support can prove their potential to generate overnight visitors by:

- a) Prior Impact: historic information on the # of room nights used during previous years of the same events:
- Current Room Block: current information on the size of a room block that has been reserved at area hotels to accommodate anticipated overnight guests attending the funded event and the actual "pick up/utilization" of the room block;
- Historic Event Attendance by Hotel Guests: historical information on the number of guests at hotel or other lodging facilities that attended the funded event (through surveys, facility or event visitor logs, or other sources;

The City's Convention and Visitor's Bureau <u>Sub-committees</u> shall review the information provided by the applicant to ensure candidates meet the funding criteria and guidelines and the <u>sub-committees</u> shall make a recommended determination as to eligibility and on any recommended funding to the Convention and Visitors Advisory Board. The Convention and Visitors Advisory Board may accept or amend the CVAB <u>sub-committee</u>'s recommendations by a majority vote of the Committee.

There shall be a <u>five-year cap</u> on the number of years that an event may continue to receive hotel tax funding for operational costs other than marketing expenses. The Convention and Visitors Advisory Board has the discretion to <u>shorten or terminate</u> that limitation if deemed appropriate. <u>All organizations should assume that potential SPI CVA funding will decrease every year for the term of this agreement.</u>

Any event promoter/producer responding to a SPI-CVA RfP or making a request for funding must include a member of the SPI CVA Board, Staff or expert sub-committee on their organization's Board of Directors for the duration of the agreement.

Funding will be provided on a reimbursement basis, unless contracted otherwise. In all cases, the Convention and Visitors Advisory Board shall <u>annually</u> retain 25% of the hotel tax-funding award that will be paid upon submission of the post event report and satisfactory performance on the terms of the funding agreement. The CVB staff shall be tasked to recommend whether full payment should be made for each funded event. The Convention and Visitors Advisory Board may take into consideration factors such as weather disturbances or other items that are beyond the control of the meeting planner in adjusting the funding.

**Use of Revenues from Event:** A portion of the revenues from any event and/or project receiving any type of funding assistance from the HOT funds should be channeled back into the future costs of operating that same event or the continued operation of the project. Additionally, one youth charity or

<u>facility</u>, <u>in the same discipline as the event</u>, <u>should be designated as a "legacy project" of South Padre Island's funding of a particular event</u>.

**Post Event Report:** Within 30 days of the event's completion, the funded entity must complete the city provided post event form and be prepared to note the actual impact figures for the event, and receipts for expenditures or payments that were covered by hotel occupancy tax.

Submit to: Mike Flores, Business Development Director Convention and Visitors Advisory Board % City of South Padre Island Convention and Visitor's Bureau, 7355 Padre Blvd., 956-761-8199, michael@sopadre.com

#### **Black Out Periods for Hotel Tax Funding**

Due to high hotel occupancy during certain time periods, grants will not be given for operational costs for events/projects on the following dates:

The months of March, June and July

The CVB may still expend local hotel tax for marketing events that occur during these time periods. The Convention and Visitors Advisory Board may, with a recommendation from the CVB staff and a two-thirds vote, grant an event a variance from these blackout periods.



| Application 1 | or | Initial | Fund | ing |
|---------------|----|---------|------|-----|
|---------------|----|---------|------|-----|

|   | mpact provider. Ideally, the final product would be a |  |  |  |  |
|---|---|--|--|--|--|
| web-based form.] Date:                          |   |  |  |  |  |
|   |   |  |  |  |  |
| Organization Information                        |   |  |  |  |  |
| Name of Organization:                           |   |  |  |  |  |
| Address:  |   |  |  |  |  |
| City, State, Zip:                               |   |  |  |  |  |
| Contact Name:                                   | Contact Office Phone Number:                          |  |  |  |  |
| Contact Cell Phone Number:                      |   |  |  |  |  |
| Web Site Address for Event or Sponsoring Entity |   |  |  |  |  |
| Non-Profit or For-Profit status:                | Tax ID #:   |  |  |  |  |
| Entity's Creation Date:                         |   |  |  |  |  |
| Purpose of your organization:                   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| Event Information                               |   |  |  |  |  |
| Name of Event or Project:                       |   |  |  |  |  |
| Date of Event or Project:                       | 4   |  |  |  |  |
| Primary Location of Event or Project:           |   |  |  |  |  |
| Amount Requested: \$                            |   |  |  |  |  |
| Primary Purpose of Funded Activity/Facility:    |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |

| How   | will the hotel tax funds be used: (please attach a list of the hotel tax funded expenditures)   |
|-------|---|
|       |   |
|       |   |
|       |   |
|       |   |
|       |   |
| Perce | entage of Hotel Tax Support of Related Costs  |
|       | Percentage of Total Event Costs Covered by Hotel Occupancy Tax  |
|       | Percentage of Total Annual Facility Costs Covered by Hotel Occupancy Tax for the Funded Event   |
|       | Percentage of Annual Staff Costs Covered by Hotel Occupancy Tax for the Funded Event  |
|       | ff costs are covered, estimate percentage of time staff spends annually on the funded event(s) pared to other activities%   |
| -     | ou asking for any cost reductions for city facility rentals or city services, and if so, please quantify explain:   |
|       | ch Category or Categories Apply to Funding Request, and Amount Requested<br>ler Each Category:  |
|       | a) Convention Center or Visitor Information Center: construction, improvement, equipping, repairing, operation, and maintenance of convention center facilities or visitor information centers, or both. Amount requested under this category: \$ |
|       | b) Registration of Convention Delegates: furnishing of facilities, personnel, and materials for the registration of convention delegates or registrants. Amount requested under this category:  \$  |
|       | c) Advertising, Solicitations, Promotional programs to attract tourists and convention delegates or registrants to the municipality or its vicinity. Amount requested under this category: \$   |
|       | d) Promotion of the Arts that Directly Enhance Tourism and the Hotel & Convention Industry: the encouragement, promotion, improvement, and application of the arts that can be shown to   |

| have some direct impact on tourism and the hotel/convention industry. The impact may be that the art facility or event can show hotel nights that are booked due to their events or that guests at hotels attend the arts event. Eligible forms of art include instrumental and vocal music, dance, drama, folk art, creative writing, architecture, design and allied fields, painting, sculpture photography, graphic and craft arts, motion picture, radio, television, tape and sound recording, and other arts related to the presentation, performance, execution, and exhibition of these major art forms: \$ |
|--|
| e) Historical restoration and preservation projects or activities or advertising and conducting solicitation and promotional programs to encourage tourists and convention delegates to visit preserved historic sites or museums. Amount requested under this category: \$  |
| f) Expenses including promotional expenses, directly related to a sporting event in which the majority of participants are tourists. The event must substantially increase economic activity at hotels within the city or its vicinity. Amount requested under this category:  \$  |
| How many attendees are expected to come to the sporting related event?   |
| How many of the attendees at the sporting related event are expected to be from another city or county?  |
| Quantify how the sporting related event will substantially increase economic activity at hotels within the city or its vicinity?   |
|  |
| g) Funding transportation systems for transporting tourists from hotels to and near the city to any of the following destinations: 1) the commercial center of the city; 2) a convention center in the city; 3) other hotels in or near the city; and 4) tourist attractions in or near the city. Please note that the ridership of any such transportation must be primarily tourists to qualify for hotel tax funding. Amount requested under this category: \$  |
| What sites or attractions will tourists be taken to by this transportation?  |
| Will members of the general public (non-tourists) be riding on this transportation?  |
| What percentage of the ridership will be local citizens?   |
| h) Signage directing tourists to sights and attractions that are visited frequently by hotel guests in the municipality. Amount requested under this category: \$  |

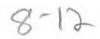
| 25       | tions for All Funding                      | Request Categories:   |   |
|----------|--|---|---|
| 1.       | How many years have yo                     | u held this Event or Project:   |   |
| 2.       | Expected Attendance:                       |   |   |
| 3.       | How many people attendestablishments?      | ling the Event or Project will use S                                  | South Padre Island lodging                                      |
|          | How many nights do you                     | anticipate the majority of the tou                                    | ırists will stay:   |
| 1.       | •  | lock for this event at an area hote                                   | el and if so, for how many rooms a                              |
|          |  |   |   |
|          |  |   |   |
|          | * -  | last three years) that you have he<br>en from HOT and the number of h |   |
| 5.       | amount of assistance give                  |   |   |
| 5.       | Month/Year Held                            | Assistance Amount   |   |
| 5.       |  |   |   |
| 5.       |  |   | Number of Hotel Rooms U   |
| ō.       |  |   |   |
| 5.       |  |   |   |
| 5.<br>5. | Month/Year Held   How will you measure the |   | Number of Hotel Rooms U    otel activity (e.g.; room block usag |



| 7.  | support to your project:  |
|-----|---|
| 8.  | Will the event charge admission?  |
| 9.  | Do you anticipate a net profit from the event?  |
| 10. | If there is a net profit, what is the anticipated amount and how will it be used?   |
| 11. | All marketing and promotions will be coordinated through the CVA's agency, unless exempted from this requirement by the Executive Director, in which case all creative must be pre-                             |
|     | approved by the Executive Director (or designee) and payments will be on a reimbursement basis. Please list all promotion efforts your organization is planning and the amount estimated for each media outlet: |
|     | Newspaper: \$   |
|     | Radio:       \$   |
|     | TV: \$  |
|     | Website, Social Media: \$ Other Paid Advertising: \$  |
|     | Anticipated Number of Press Releases to Media   |
|     | Anticipated Number Direct Mailings to out-of-town recipients  |
|     | Other Promotions  |
| 12. | A link to the CVB <u>must be included</u> on your promotional handouts and in your website for booking hotel nights during this event. <u>Are you able to comply?</u>   |
| 13. | Will you negotiate a special rate or hotel/event package to attract overnight stays?  |
|     | [If we have a tour operator, we will require them to use that service.]   |
| 14. | What other marketing initiatives <u>are you planning</u> to promote hotel and convention activity for this event?   |
|     |   |
|     |   |

| 15. | What geographic areas does your <u>event</u> reach:   |
|-----|---|
| 16. | If the funding requested is related to a permanent facility (e.g. museum, visitor center):  |
|     | Expected Visitation by Tourists Monthly/Annually:   |
|     | Percentage of those who visit the facility who indicate they are staying at area hotels/lodging facilities:% (use a visitor log that asks them to check a box if they are staying at an area lodging facility)  |
| 17. | What amount of event insurance do you have for your event and who is the carrier:   |
|     | a. (Insert South Padre Island Minimum Event Insurance Coverage Minimums and duty to list South Padre Island as an added insured)  |
| 18. | Any marketing for the event must be consistent with the brand image for South Padre Island and all such marketing pieces that are funded with hotel tax must be coordinated and developed by the South Padre Island CVB marketing agency. Are you able to comply? |
| 19. | Where appropriate, the CVB will require access to event participant database information that will show zip code data to measure likely impact from the funded event.   |
|     | mental Information Required With Application: Along with the application, please submit the ng: [Revise this after we get the Economic Impact template from our provider.]  |
|     | Proposed Marketing Plan for Funded Event  |
|     | Schedule of Activities or Events Relating to the Funded Project   |
|     | Complete budget for the Funded Project  |
|     |   |

Submit to: Mike Flores, Business Development Director, Convention and Visitors Advisory Board/ C/O City of South Padre Island Convention and Visitor's Bureau, 7355 Padre Blvd., 956-761-8199, michael@sopadre.com



#### SPI CVA Policies and Procedures (for internal use only)

- 1. An initial strategy meeting should be held as soon as possible after the adoption of this document to develop the initial strategy and supporting sub-committees.
  - a. Subcommittee members do not have to be Board members, but a CVA Board member should chair each sub-committee.
  - b. Initial sub-committees shall be: Fishing, Sports, Arts, Music, (any others?)
- 2. A Strategic Planning retreat should be held as close as possible to the beginning of each fiscal year to both re-visit and update the Strategic Plan, and re-visit and update the event strategy and calendar.
- 3. The vast majority of funded events should come from the Strategic and Events Plans, as opposed to unsolicited requests.
  - a. The CVA Board will direct staff to develop RfP's for desired events.
  - b. If the CVA Board already has a preferred provider, the CVA Staff will enter in to negotiations with that provider.
  - a.c. The Board should NOT have contact with any preferred provider during contract negotiations.
- 2.4. The staff shall develop line items in the annual budget for
  - a. Events that are co-branded with Port Isabel; and
  - b. Marketing-only support for select events.

| MEETING DATE:                        | June 7, 2017   |
|--------------------------------------|--|
| NAME & TITLE:                        | Darla Lapeyre, Executive Director  |
| DEPARTMENT:                          | Economic Development Corporation   |
| ITEM                                 |  |
|                                      | to approve a budget amendment in the amount of \$100,000 from South Padre opment Corporation for a skate park at John L. Tompkins Park           |
| ITEM BACKGROUND                      |  |
|                                      | opment Corporation Board of Directors has approved the expense of up to park at John L. Tompkins Park. The City Council approves the project DC. |
| BUDGET/FINANCIAL                     | SUMMARY  |
|                                      | lance is projected to be \$875,812. Six months reserve is estimated to be erves amount is \$484,434.   |
| Increase line item 01-               | 580-9470 (TSF to GF) by \$100,000<br>49090 (TSF In) by \$100,000<br>572-9177 (Park Improvements) by \$100,000                                    |
| COMPREHENSIVE PL                     | AN GOAL  |
| LEGAL REVIEW                         |  |
| Sent to Legal:<br>Approved by Legal: | YES: NO:<br>YES: NO:   |
| RECOMMENDATIONS                      | S/COMMENTS   |

Rev. #4 - 8/25/11

#### City of South Padre Island EDC Projected Excess Reserve Fund Balance May 17, 2017

|  |    | EDC       |
|--|----|-----------|
| Audited fund balance 9/30/2016                     | \$ | 876,427   |
| Less Prepaid Exp (nonspendable fund bal) 9-30-2016 | \$ | (615)     |
| Unaudited Fund Balance at 9-30-2016                | \$ | 875,812   |
|  |    |           |
| Budgeted Revenue 2016-2017                         | \$ | 782,756   |
| Budgeted Operating Costs 2016-2017                 | \$ | (782,756) |
| Estimated Fund Balance at 9-30-2017                | \$ | 875,812   |
| Budgeted operating costs                           | \$ | 782,756   |
| Less one time expenses:                            |    |           |
|  |    |           |
| Operating costs less one time expenses             | \$ | 782,756   |
|  | Φ. | (5.000    |
| Monthly budget assuming level spending             | \$ | 65,230    |
|  |    |           |
| * Six months required reserve                      | \$ | 391,378   |
|  | _  | 40.4.4.   |
| Excess (Shortfall) Reserve                         | \$ | 484,434   |

Fund Balance calculations are based on the audited year end 2016 fund balance (September 30, 2016) and the current budget for 2016/2017.

| MEETING DATE:                                 | June 7, 2017         |                |              |  |
|---|----------------------|----------------|--------------|--|
| NAME & TITLE:                                 | Anne Payne, Parks    | and Recreation | n Manager    |  |
| DEPARTMENT:                                   |                      |                |              |  |
| ITEM  | 7                    |                |              |  |
| ITEM  | _                    |                |              |  |
| Discussion and action contractors for the de- |                      | ~ ~            |              | a Request for Proposals from L. Tompkins Park  |
| ITEM BACKGROUND                               |                      |                |              |  |
| park within Tompkins                          | s Park. These funds  | were to be use | d as local r | rd the construction of a skate<br>match for a grant request for<br>proceed with the completion |
| BUDGET/FINANCIAL                              | SUMMARY              |                |              |  |
| Funds from EDC will                           | cover project        |                |              |  |
| COMPREHENSIVE PL                              | AN GOAL              |                |              |  |
| Completion of a skate                         | park located at John | n L. Tompkins  | Park         |  |
| LEGAL REVIEW                                  |                      |                |              |  |
| Sent to Legal:<br>Approved by Legal:          | YES:<br>YES:         |                | NO:<br>NO:   | X  |
| Comments: Currently for bid.                  | working with Lega    | il and ACM on  | the develo   | pment of the RFP to send out   |
| RECOMMENDATIONS                               | S/COMMENTS           |                |              |  |

| <b>MEETING DATE:</b> June 7, 201 | ING D | ATE: J | une 7, 2017 |
|----------------------------------|-------|--------|-------------|
|----------------------------------|-------|--------|-------------|

NAME & TITLE: Anne Payne, Parks and Recreation Manager

**DEPARTMENT:** City Manager's Office

| ITEM | 1 |  |  |
|------|---|--|--|

Discussion and action to approve budget amendment in the amount of \$37,065, or \$97,065 (which would include Option Add On in the amount of \$60,000), for completion of Phase Two of John L. Tompkins Park.

#### ITEM BACKGROUND

Tompkins Park was dedicated in 2016 and the plan was to utilize future projected grant funding to complete phase one of the park. However those funds did not materialize. At this time we are looking to complete Phase one in order to move forward.

#### BUDGET/FINANCIAL SUMMARY

| Play equipment                                | \$5,000         |
|---|-----------------|
| Installation of irrigation system (July 2017) | \$25,000        |
| one bench                                     | \$2,000         |
| More grass laid by pump house and playground  | \$500           |
| 3 picnic tables                               | \$3,525         |
| 6 trash receptacles                           | \$840           |
| Pet waste bag receptacle                      | \$200           |
| SUB TOTAL                                     | \$37,065        |
| Option Add On - Walking Trail                 | <u>\$60,000</u> |
| TOTAL   | \$97,065        |

#### COMPREHENSIVE PLAN GOAL

#### LEGAL REVIEW

| Sent to Legal:     | YES: | NO: _ | X |
|--------------------|------|-------|---|
| Approved by Legal: | YES: | NO: _ | X |

#### RECOMMENDATIONS/COMMENTS

MEETING DATE: June 7, 2017

NAME & TITLE: Brandon N. Hill, Shoreline Director

DEPARTMENT: Shoreline Department

| ITEM |
|------|
| TIEM |

Discussion and possible action to grant a Beach and Dune Permit for the construction of a retaining wall, elevated wooden deck and a 1,000-foot long fishing pier at Clayton's Beach Bar located at 6800 Padre Boulevard.

#### ITEM BACKGROUND

Shoreline Taskforce members voted to recommend the beach and dunes permit for submission to GLO for comments at a regular Shoreline Taskforce meeting held on March 6, 2017. The application, plans and mitigation have been approved by the GLO. They have stated that the proposed construction activities must minimize impacts on natural hydrology and not cause erosion of adjacent properties, critical dune areas, or the public beach. The USACE has reviewed the project and deemed that it is not a hazard to navigation or the coastal processes in their jurisdiction. Item was approved by SLTF on 5/22/2017

#### **BUDGET/FINANCIAL SUMMARY**

#### COMPREHENSIVE PLAN GOAL

#### LEGAL REVIEW

 Sent to Legal:
 YES:
 NO:
 X

 Approved by Legal:
 YES:
 NO:
 X

#### RECOMMENDATIONS/COMMENTS

SLTF approved the item but requested that Cameron Perry of HDR provide his analysis which has been included in the packet today.

The structure has been approved by both the GLO and USACE who have conducted rigorous review. City staff has also conducted extensive study to ensure that the proposed project should not have any short term impacts on the shoreline and long-term could aid in shoreline accretion in the area. City Staff cannot identify any scientifically backed reason to not grant the beach and dune permit to the applicant.



May 8, 2017

Via Electronic Mail

Brandon Hill Shoreline Management Department City of South Padre Island P.O Box 3410 South Padre Island, Texas 78597-3410

Beachfront Construction Certificate & Dune Protection Permit in the City of South Padre Island

Site Address: 6800 Padre Boulevard, South Padre Island

Legal Description: East Tract 17, Padre Beach Estates

Lot Applicant: Clayton Brashear GLO ID No.: BDSPI-17-0068a

Dear Mr. Hill:

The General Land Office (GLO) has reviewed the application for a dune protection permit and beachfront construction certificate for the above-referenced location. The applicant proposes to construct a retaining wall behind the historic building line (HBL), an elevated wooden deck with a roof and stairway to the public beach, and a 1,000-foot long fishing pier. The applicant also proposes to compensate on-site for adverse effects to 1,291 square feet of dune vegetation and 170 cubic yards of dune volume. According to the Bureau of Economic Geology, the area is eroding at a rate of two to three feet per year.

Based on the materials forwarded to our office for review, we have the following comments:

- The proposed fishing pier must be constructed so that it does not impair or impede public access to or across the public beach easement. The public's free and unrestricted right of ingress and egress to the larger area extending from the line of mean low tide to the line of vegetation must be maintained.<sup>1</sup>
- Construction activities must not impact the public's ability to access or use the beach.
- The seaward terminus of the wooden staircase must be restricted to the greatest extent possible to the most landward point of the public beach<sup>2</sup> and must not interfere with or otherwise restrict public use of the beach at normal high tides.<sup>3</sup>
- Concrete may not be used to stabilize the base of the pilings for the wooden staircase.<sup>4</sup>
- The City shall require the property owner to remove any wall that is exposed to substantial wave action for 20 days out of any 30 consecutive days except following major storm events (tropical storms, hurricanes, etc.), in which case, the owner will be given additional time to determine compliancy, as

<sup>&</sup>lt;sup>1</sup> TNRC §61.011(a).

<sup>&</sup>lt;sup>2</sup> 31 Tex. Admin. Code § 15.7(g)(1).

<sup>&</sup>lt;sup>3</sup> 31 Tex. Admin. Code § 15.7(g)(2).

<sup>&</sup>lt;sup>4</sup> 31 Tex. Admin. Code § 15.6(f)(3).

determined by the City and State agencies. If removal is required, it will be at the property owner's expense.<sup>5</sup>

- The applicant proposes to compensate for adverse impacts to dune and dune vegetation seaward of the existing line of vegetation. The City shall require the applicant to locate restored dunes in the area extending no more than 20-feet seaward of the landward boundary of the public beach or seaward of the line of vegetation as surveyed by the GLO on January 26, 2017. The City shall ensure that the 20-foot restoration area follows the natural migration of the vegetation line.<sup>6</sup>
- The City shall not allow the applicant to restore dunes, even within the 20-foot corridor, if such dunes would restrict or interfere with the public use of the beach at normal high tide.<sup>7</sup>
- The City shall require the applicant to restore dunes to be continuous with any surrounding naturally formed dunes and shall approximate the natural position, contour, volume, elevation, vegetative cover, and sediment content of any naturally formed dunes in the area.<sup>8</sup>
- The mitigated dunes must be continuous with any surrounding naturally formed dunes and must approximate the natural position, contour, volume, elevation and vegetative cover of any naturally formed dunes in the restoration area.<sup>9</sup>
- The City shall require persons restoring dunes to use indigenous vegetation that will achieve the same protective capability as the surrounding natural dunes.<sup>10</sup>
- The proposed construction activities must not result in the potential for increased flood damage to the proposed construction site or adjacent property, result in runoff or drainage patterns that aggravate erosion, cause significant changes to dune hydrology, adversely effect dune complexes or dune vegetation, or significantly increase the potential for washovers or blowouts to occur.<sup>11</sup>
- The proposed construction activities must minimize impacts on natural hydrology and not cause erosion of adjacent properties, critical dune areas, or the public beach.<sup>12</sup>
- The City must require the applicant to conduct mitigation efforts continuously until the dunes and dune vegetation are equal or superior to the pre-existing dunes and dune vegetation. These efforts shall include preservation and maintenance pending completion of mitigation.<sup>13</sup>
- The City shall determine a mitigation project complete when the dune restoration project's position, contour, volume, elevation, and vegetative cover have reached a level that matches or exceeds the surrounding naturally formed dunes.<sup>14</sup>
- The City shall provide written notification to the GLO after determining that the mitigation is complete. The GLO may conduct a field inspection to verify compliance. 15

<sup>&</sup>lt;sup>5</sup> SPI Dune Protection and Beach Access Plan, Special Provisions, page 15.

<sup>&</sup>lt;sup>6</sup> 31 Tex. Admin. Code § 15.7(e)(1).

<sup>&</sup>lt;sup>7</sup> 31 Tex. Admin. Code § 15.7(e)(2).

<sup>&</sup>lt;sup>8</sup> 31 Tex. Admin. Code § 15.7(e)(3).

<sup>&</sup>lt;sup>9</sup> 31 Tex. Admin. Code § 15.7(e)(3).

<sup>&</sup>lt;sup>10</sup> 31 Tex. Admin. Code § 15.7(e)(4).

<sup>11 31</sup> Tex. Admin. Code § 15.4(d).

<sup>12 31</sup> Tex. Admin, Code § 15.6(g).

<sup>13 31</sup> Tex. Admin. Code § 15.4(g)(2).

<sup>&</sup>lt;sup>14</sup> 31 Tex. Admin. Code § 15.4(g)(3).

<sup>&</sup>lt;sup>15</sup> 31 Tex. Admin. Code § 15.4(g)(4).

- The City must ensure the proposed construction is consistent with the FEMA-approved county commissioners court order.<sup>16</sup>
- Since a portion of the proposed pier construction is located on GLO land, a lease agreement must be executed between the applicant and the GLO prior to initiation of construction activities related to the proposed fishing pier.

If you have any questions, please contact me by phone at (512) 463-0413 or by email at natalie.bell@glo.texas.gov.

Sincerely,

Natalie Bell

Beach Access & Dune Protection Program

Coastal Resources Division

Texas General Land Office

<sup>&</sup>lt;sup>16</sup> 31 Tex. Admin. Code § 15.6 (e)(3).

#### **MEMORANDUM**

TO: Shoreline Task Force

Natalie Bell, General Land Office

FROM: Brandon N. Hill, Shoreline Management Department Project and Program Manager

DATE: March 7, 2017

RE: East Tract 17 Padre Beach Estates Construction of Retaining wall and fishing pier.

The applicant has requested permission to build a fishing pier. Within the DPA the applicant proposes building a deck, raised roof structure, retaining wall and 1000 foot fishing pier. This is necessary to receive recommendation on because it is within the Dune Protected Area and constitutes as a change of footprint and impermeable surfaces. The proposed retaining wall will be behind HBL.

With consideration given to conformance with TAC regulations our preliminary determination is that:

- 1. The proposed activity will not reduce the size of the public beach. [TAC 15.5 (b)(1)]
- 2. The proposed activity does not appear to involve construction upon the public beach. [TAC 15.5 (c)(1)]
- 3. The proposed activity will not encroach upon the public beach. [TAC 15.5 (c)(1)]
- 4. The proposed activity will not close any existing public beach accesses within the area, nor will the construction close or prevent the use of any existing public beach parking spaces. [TAC 15.5 (d)(1)]

With consideration given to the City's *Dune Protection and Beach Renourishment and Access Plan* [B&D Ord. Section 22-10]:

- 1. The proposed activity will not result in the potential for increased flood damage to the subject property or adjacent properties.
- 2. The proposed activity will not result in run-off or drainage patterns that aggravate erosion on and off the site.
- 3. The proposed activity will cause no changes to the existing dune hydrology east of the Historic Building Line.
- 4. The proposed activity will result in adverse effects on dune vegetation. These effects will be mitigated through the actions outlined in the attached mitigation plan.
- 5. The proposed activity will not significantly increase the potential for washover or blowouts.

Brandon N. Hill

andon for

4300 Gulf Blvd., South Padre Island

Preliminary Determination

#### Staff Recommendations

The applicant is proposing significant construction within the Dune Protected Area, however has proposed mitigation. Staff recommends the following:

- 1. That the applicant mitigate soil impacts by relocating all excavated beach quality material in front of the proposed retaining wall.
- 2. That all vegetation impacted by construction and the moved sediment be mitigated for. This implies that as the applicant raises the height of the dunes using the relocated sediment that the plants buried in this process are mitigated for as well.
- 3. The vegetative mitigation must take place in areas of no or low vegetation and involve the planting of native dune plants.
- 4. To the extent practicable the applicant will transplant existing vegetation in order to minimize damage and maximize opportunity for success.

Brandon N. Hill

andon fiz



# Beach & Dune Application

City of South Padre Island 4601 Padre Blvd. South Padre Island, TX 78597 Phone: (956) 761-3044

Fax: (956) 761-3898

| Site for Proposed Work   |  |                         |                           |                  |  |                   |            |
|--|--|-------------------------|---------------------------|------------------|--|-------------------|------------|
| Legal Description:   | East Tract 17 Padre Beach  | n Estates               | Physical Addre            | ess:             | 6800 Padre Blvd South Padre I              | sland Tx          |            |
| P  | roperty Owner Information  |                         |                           | App              | olicant / Agent for Owner                  |                   |            |
| Name:  | SPI Properties LLC   |                         | Name:                     |                  | Clayton Brashear                           |                   |            |
| Mailing Address:   | PO BOX 2344  |                         | Mailing Add               | Iress.           | PO BOX 2344                                |                   |            |
|  | uth Padre Island   | State: Texas            | City:                     | -                | Padre Island                               | State: Texas      |            |
| Zip: 78597   | Country: United States   |                         | Zip:                      | 78597            | Country: United States                     | TONGS             | <b>T</b>   |
| Phone Number:  | 956-455-8436   |                         | Phone Nun                 |                  | 956-455-8436                               |                   | - Lucari   |
| Fax Number:  |  |                         | Fax Number                | or:              |  |                   |            |
| E-Mail Address:  |  |                         | E-Mail Add                | ress:            | claytonamo@aol.com                         | i e               |            |
| Date:  | 3/1/2017   |                         | Date:                     |                  | 3/1/2017                                   |                   |            |
|  |  | Proj                    | ect Description           |                  |  |                   |            |
| 1. Construct 1000 foot wood 2. Build a 61' x 60' wood do 3. See USACE permit and | I as possible, the construction proposed, s and/or retaining walls will be installed, as od fishing pier structur into the Gulf ceck with a 40'x 50' coverd wood struplans attatched  O' on agreed designated line | nd locations of propose | d landscaping and parkin  |                  | ne number of habitable units, amenilie     | s, swimming pools | s, fences, |
| Total Area of Impervious Percentage Impervious S                                 | Footprint of Habitable Structure: Surface (i.e. retaining walls, walkwaturface (impervious surface / habita  | ble footprint)* 100]:   |                           | 120 SQ FT retain | ing wall, all other structures are v<br>2% | wood.             | _          |
| Approximate Duration of  |  |                         | 36 months depending       | g on weather and | surf conditions                            |                   |            |
|  |  |                         | Shirt Address of the same |                  |  |                   |            |

| Financial Plan for t   | he Removal of All Hard Structures   |
|--|---|
| Department of the City of South Padre Island. Removal of the retaining wall at the owner's ex- | so with the condition that a financial plan for the removal of the retaining wall is submitted to the Public Works<br>expense may be required if/once the retaining wall comes into regular contact with wave action for twenty (20) out of<br>or other financial guarantee, insuring the removal of the retaining wall if the required conditions are met. |
| Type of Plan Submitted: Retaining wall covenant  | Date Submitted: N/A   |
|  |   |
|  | Drainage  |
| Describe the impact that the proposed construction   | n will have on the natural drainage pattern on the site and adjacent lots.  |
| No change in the drainage on site.   |   |
| The proposed construction will change the grading and the drainage on the                      | subject property. (An explanation will be required detailing where the water will drain.)   |
| Explanation / Other Information: See plans and survey  |   |
|  |   |
|  |   |
| Impacts  | to Beach / Dune System  |
| Answer each question   | as completely as possible in narrative form.  |
| What damage will this proposed construction have on the dune vegetation loc                    | ated at the project site?   |
| No damage to dune vegetation whatsoever.   |   |
| The proposed construction will impact% of the dune vegetation                                  | on site. (An explanation of the "impact" will be required.)   |
| The proposed construction will require the removal and relocation of                           | 60 % of the dune vegetation on site. (The submission of a mitigation plan will be required.)  |
| Explanation / Other Information: See Exibit B  |   |
|  |   |
|  |   |
| How will the proposed construction after the dune size/shape at the project sit                | e?  |
| No change to dune size/shape whatsoever.   |   |
| The proposed construction will change/00% of the size/shape of                                 |   |
|  | % of the dunes on site. (The submission of a mitigation plan will be required.)   |
| Explanation / Other Information: See Exibit B  |   |
|  |   |
| 3. How will the proposed construction change the hydrology of the dunes at the                 | project site?   |
| No change to dune hydrology whatsoever.  |   |
| The proposed construction will impact dune hydrology on site. (Details will                    | be required.)   |
| Explanation / Other Information: See exibit B  |   |
|  |   |
| Describe alternatives to the proposed construction or method of construction                   | which will cause fewer or no adverse effects on dunes and dune vegetation,  |
| There are no ather alternitive contraction methods for this site                               | ·   |
|  |   |
| Describe alternatives to the proposed construction or method of construction                   | which will cause fewer or no adverse impairment to beach access.  |
| There are no other alternitive methods for this site   |   |
| A A A A A A A A A A A A A A A A A A A  |   |

| <del></del> |        |  |
|-------------|--------|--|
|             |        | Mitigation Plan  |
|             |        | Describe the methods which you will use to avoid, minimize, mitigate and/or compensate for any adverse effects on dunes or dune vegetation.  |
| Explanat    | ion /  | Other Information: See exibit B  |
|             |        |  |
|             |        |  |
|             | ( m) - |  |
|             |        | n for Dune Mitigation:   |
| takes pla   | ce as  | the City Council, a financial guarantee (irrevocable letter of credit or a performance bond, etc.) may be necessary to insure the mitigation of dunes/dune vegetation sproposed and required of the applicant. |
| Type of P   | lan (  | Submitted:Date of Submission:  |
|             |        | ·  |
|             |        | Checklist of Additional Required Application Information   |
|             |        | Oncomist of Additional Required Application Information  |
| An accur    | ate :  | map, plat or site plan showing:  |
| $\boxtimes$ | 1.     | Legal description of the property (lot, block, subdivision) and the immediately adjoining property.  |
| $\boxtimes$ | 2.     | Location of all existing structures - including the habitable and inhabitable structures, swimming pools, decks, fences, parking areas, landscape areas, etc.  |
| $\boxtimes$ | 3.     | Location of the Historical Building Line on the subject property and the extension of the line on the properties immediately adjoining the subject property to the north and to the south.                     |
| $\boxtimes$ | 4.     | Location and elevation of existing retaining walls - both on the subject property and those properties immediately adjoining the subject property to the north and to the south,                               |
| $\boxtimes$ | 5.     | Location of proposed structure(s) - if proposing the construction of a retaining wall, please also include the proposed elevation of the retaining wall.   |
| $\boxtimes$ | 6.     | Location of proposed driveways, parking areas (showing the # of proposed parking spaces) and landscape areas.  |
| $\boxtimes$ | 7.     | Location of all existing and proposed beach access paths and/or dune walkovers.  |
| $\boxtimes$ | 8.     | Location and extent of any man-made vegetated mounds, restored dunes, fill activities, or any other pre-existing human modifications on the tract.   |
| $\boxtimes$ | 9.     | Topographical survey of the site identifying all elevations, existing contours of the project area (including dunes and scales) and the proposed contours of the final grade.                                  |
| Other red   | juire  | d application information:   |
| $\boxtimes$ | 1.     | A grading and layout plan showing proposed contours for the final grade,   |
| $\boxtimes$ | 2.     | The floor plan(s) and elevation(s) of the structure proposed to be constructed or expanded,  |
| X           | 3.     | Photographs of the site which clearly show the current location of the vegetation line & existing dunes on the tract within the last 6 months.   |
| X           | 4.     | Copy of the Flood Rate Map showing the location of the subject property. (FEMA.GOV - Map Search)   |

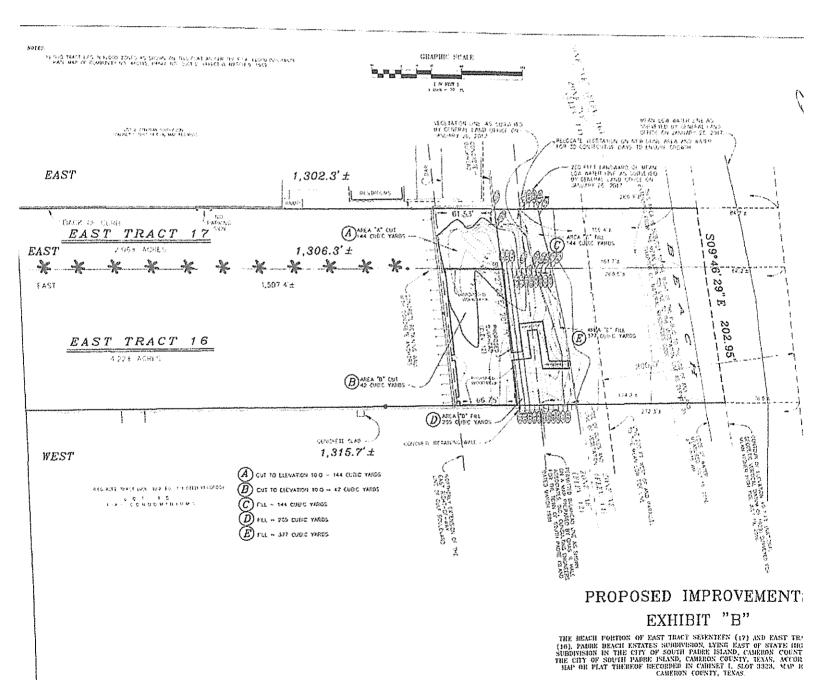
5. Copy of the Historical Erosion Rate Map as determined by the University of Texas at Austin, Bureau of Economic Geology. (beg.utexas.edu)

6. Application Fee of \$180 for Staff Approved applications and \$300 for City Council Approved applications.  $\boxtimes$ 

Your application is not complete unless all information requested above is submitted.

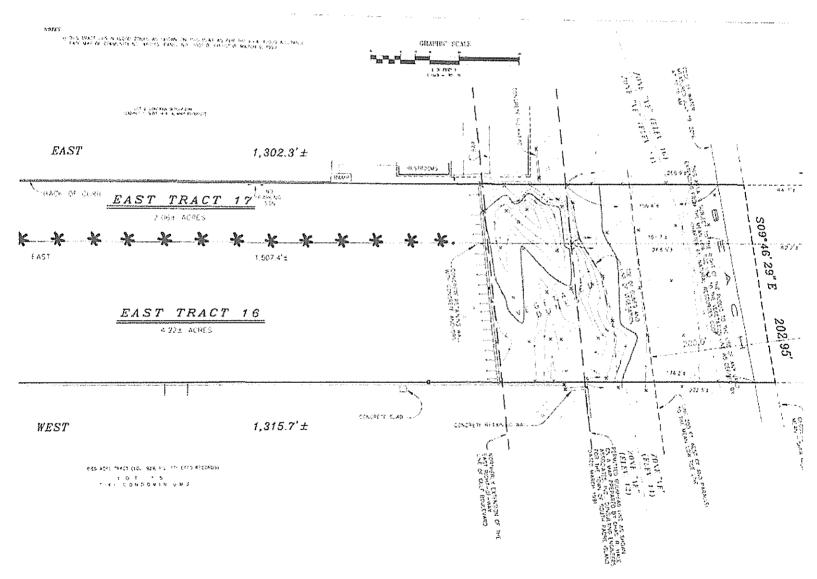
Application submissions require only three (3) copies of the complete information plus a digital copy.





### 12-11

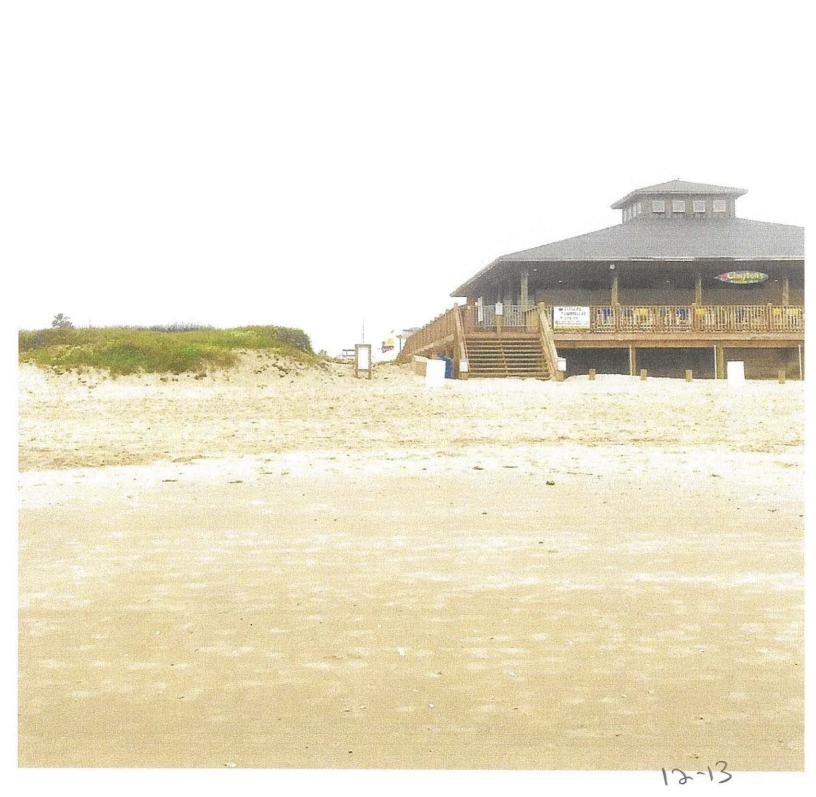
FEBRUARY 21, 2017



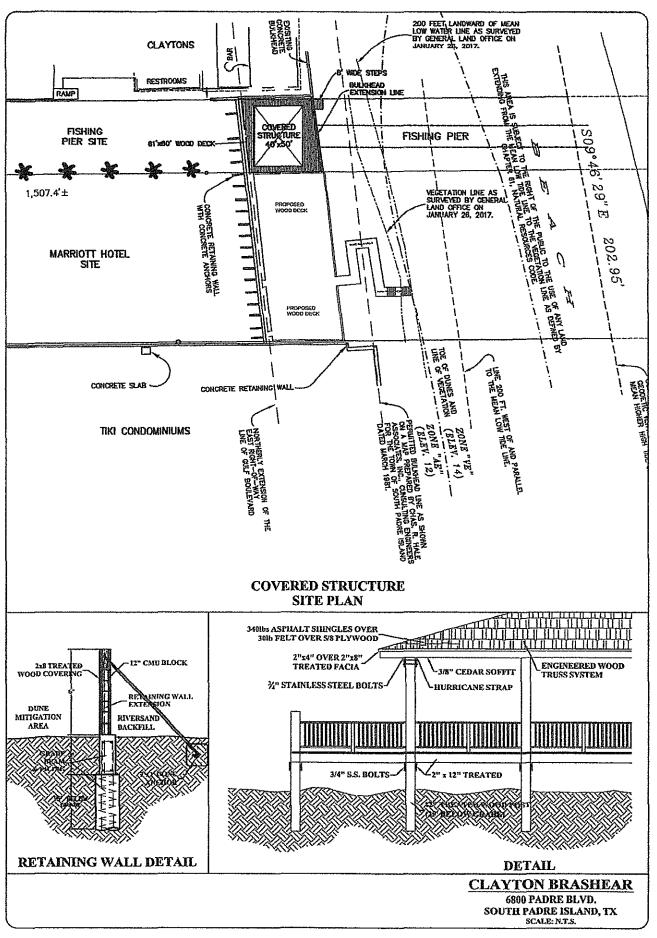
## TOPOGRAPHIC SURVEY EXHIBIT "A"

THE BEACH PORTION OF EAST TRACT SEVENTEEN (17) AND EAST T (10), PADRE BEACH ESTATES SUBDIVISION, LYING EAST OF STATE B SUBDIVISION IN THE CITY OF SOUTH PADRE ISLAND, CAMERON COUNTY, CASA, ACG MAP OR PLAT THEREOF RECORDED IN CARREST I, SIGT 3323, MAP CAMERON COUNTY, TEXAS.

FEBRUARY 21, 2017









# This notice of authorization must be conspicuously displayed at the site of work.

#### United States Army Corps of Engineers

2000 Fort Refun Road Galveston, TW 77553

2016

| A permit toconstruct a pier |                         |                               |  |
|-----------------------------|-------------------------|-------------------------------|--|
| at 6800 Padre Boulevard,    | South Padre Island Can  | peron County Tayas            |  |
|                             |                         | -                             |  |
| has been issued toC         | layton Brashear         | on <u>9 Feb.</u> 20 <u>16</u> |  |
| Address of Permittee        | 6800 Padre Blvd., South | n Padre Island, TX 78597      |  |
|                             |                         |                               |  |

**Permit Number** 

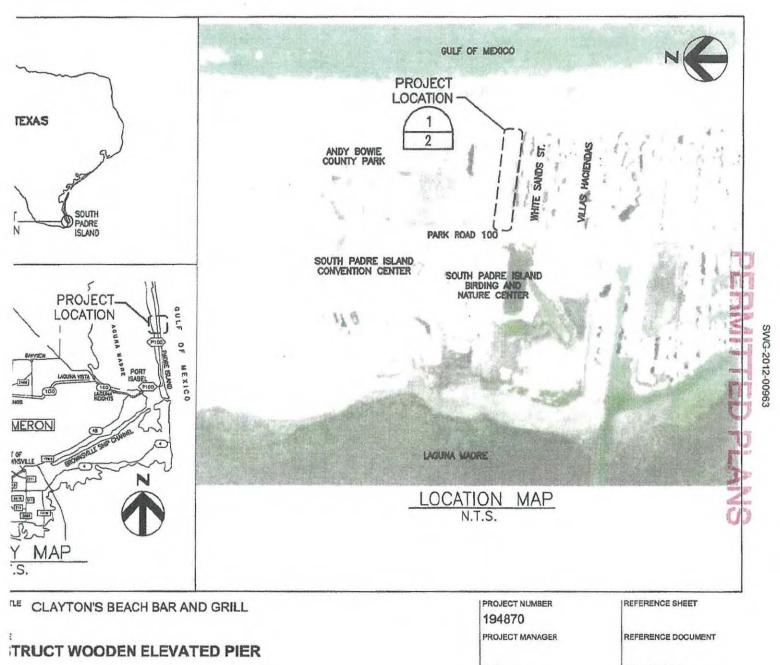
5WG-2012-00963

District Commander

Matthew Kimmel for COL. RICHARD P. PANNELL

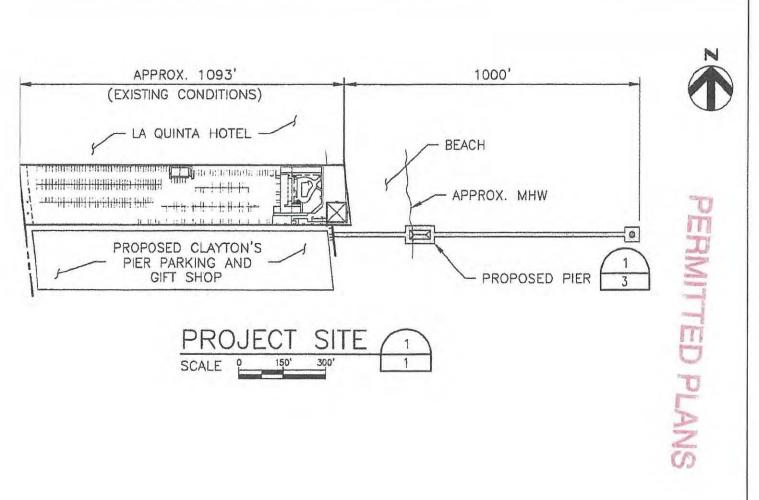
ENG FORM 4336 Jul 81 (ER 1145-2-303) EDITION OF JUL 70 MAY BE USED

(Proponent DAEN-CWO)

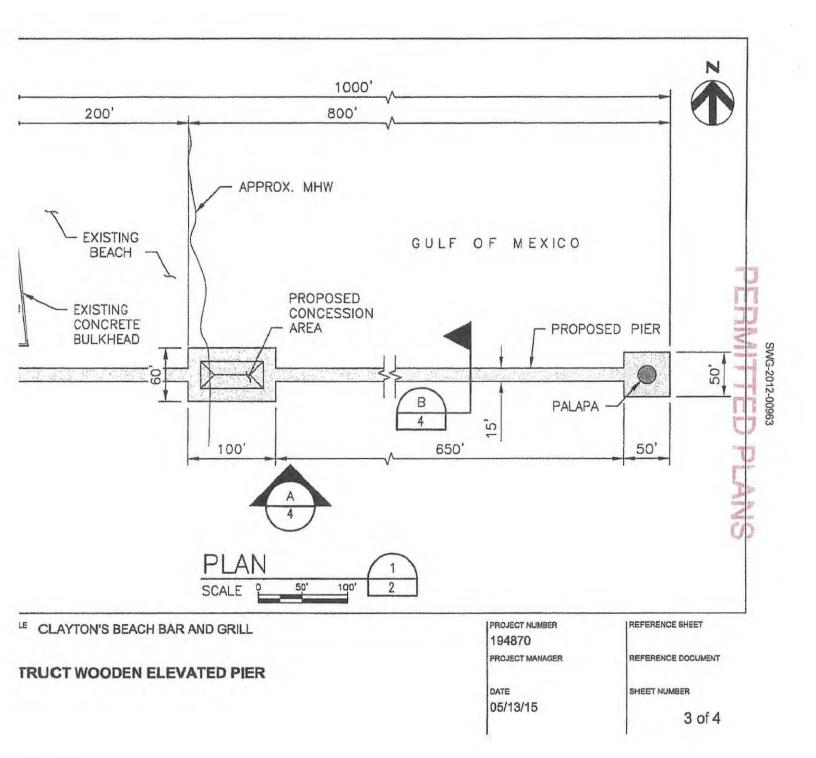


DATE 05/13/15 SHEET NUMBER

1 of 4



| LE CLAYTON'S BEACH BAR AND GRILL | PROJECT NUMBER 194870 | REFERENCE SHEET    |
|----------------------------------|-----------------------|--------------------|
| TRUCT WOODEN ELEVATED PIER       | PROJECT MANAGER       | REFERENCE DOCUMENT |
|                                  | DATE                  | SHEET NUMBER       |
|                                  | 05/13/15              | 2 of 4             |



#### **Brandon Hill**

From: Perry, Cameron < cameron.perry@hdrinc.com>

**Sent:** Tuesday, May 23, 2017 4:23 PM

**To:** Brandon Hill **Subject:** RE: Clayton's Pier

#### Brandon,

The design for Clayton's Pier was performed by another firm. Our involvement was solely on the regulatory side and we utilized drawings from their design firm to create the permit exhibits used for the USACE permit application.

In regards to the general interaction between fishing piers and shorelines, this is a dynamic interaction and the shoreline will experience areas of localized erosion/scour and accretion in the vicinity of the pier. This interaction with the shoreline will also shift throughout the year based on wave direction and associated sediment transport. Seasonal variation in shoreline position (between summer and winter storm profiles) may be more of an influence on shoreline position than the pier. To better quantify this interaction, detailed study would need to be performed. However, a cursory assessment of the pier/shoreline interaction can be performed by looking at piers in the area (Bob Hall Pier in Corpus Christi, Horace Caldwell Pier in Port Aransas). In addition, considering the pier is on piles rather than a solid structure, the structure will allow sand to bypass the pier and won't be a significant inhibitor to longshore sediment transport. The US Army Corps of Engineers and Texas General Land Office take interruption of sediment transport into consideration when issuing permits, and since the permit was issued, they likely didn't consider the pier would cause a significant impact to the shoreline in the vicinity of the project.

Feel free to contact me if you have any additional questions.

Thank you,

Cameron

M. Cameron Perry, PE D 361.696.3352 M 361.876.1262

hdrine.com/follow-us

From: Brandon Hill [mailto:BHill@MySPI.org]

Sent: Monday, May 22, 2017 5:11 PM

To: Perry, Cameron Subject: Clayton's Pier

Cameron,

Can you please state for me in this email your broad opinion on Fishing piers and their effect on the shoreline. The Shoreline Task Force would appreciate some documentation regarding accretion and erosion around the pier. Since HDR drew up the plans I figured it would be easy enough for you to do.

Thanks

Brandon

**Brandon Hill** | Shoreline Management Director City of South Padre Island | Shoreline Management 4601 Padre Blvd South Padre Island, Texas 78597 Office: 956-761-8166 | Fax: 956-761-3898 |



#### E-mail: BHill@myspi.org www.MySPI.org

How did I do? Please take our Customer Service Survey by clicking here.

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**Print** 

From: Frank J. Schwartz (fis@email.unc.edu)

Sent: Tue 9/29/15 8:24 AM

To: Chuck Costanza (chuckcos@msn.com)

Dear Mr. Costanza,

Thank you for you're inquiry. As to piers, they are bad for the coastline, however our state does permit them. The bad features are: on the backside, sand erosion occurs and you lose beach, the only good side is for fishing. As to the shark attacks, the theory associating the shark attacks with piers is false. In this area and yours, shark attacks are induced when the water temperatures reach 80° Fahrenheit. All our attacks occurred between Ocean Isle and Waves North Carolina, in that stretch we have few piers and none of the attacks occurred near a pier. Yes it is true that many piers have cleaning stations to rid the caught fish cleanings to fall to the sea. If you look at the cleaning stations below you will find sharks galore waiting for food. Best to stay away from cleaning stations and piers, and best not to go swimming in waters of 80° or more in the early morning/late evening hours. Hope this helps.

Cordially,

Frank Schwartz

On 9/28/2015 4:13 PM, Clruck Costanza wrote:

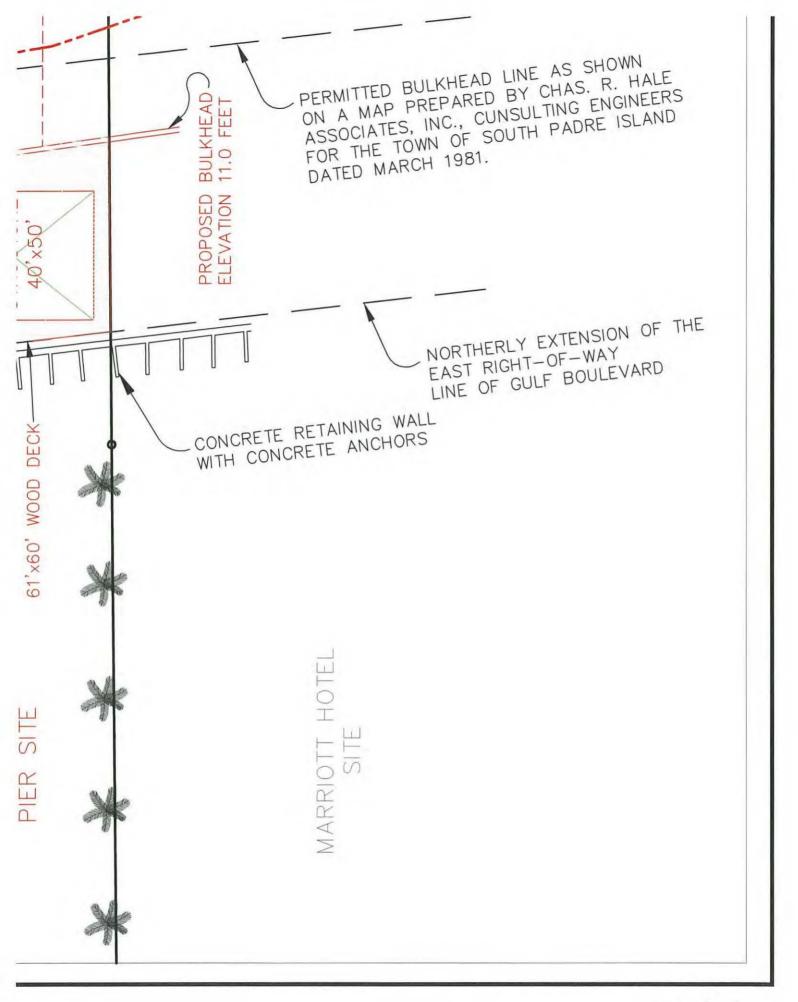
Dear Mr. Schwartz,

I've been referred to you by Ms. Patty McQuillan of the North Carolina DPS. I wrote the DPS in hopes of gaining some information related to the shark attacks off your beaches this summer. She contacted the Marine Fisheries Section of the Department of Environmental Quality and they provide your name to her.

I live on South Padre Island, TX. A local business has filed for a permit to build a 1000' fishing pier from the beach out into the Gulf. No such pier currently exists on the Island. Some of what I have read about the attacks attribute the proximity of fishing piers as a contributing cause to the attacks. Cleaning fish and dumping bait buckets could, over time, draw sharks in closer to shore. The reason for this note is to find out if there is any evidence to support this theory. There are several reasons for opposing the pier, but the strongest is that related to safety. I have 6 grandchildren that enjoy our beaches and swimming in the Gulf. That pier, if built, would be about 100 yards down the beach. If I can help to ensure that sharks remain far off-shore, I'm all for that.

If, in fact, the pier can be proven to be a contributing cause, there may be a case to delay the granting of the permit.

Thank you for you help.



#### CITY OF SOUTH PADRE ISLAND CITY COUNCIL MEETING AGENDA REQUEST FORM

| MEETING DATE:                        | June 7, 2017  |
|--------------------------------------|---|
| NAME & TITLE:                        | Dennis Stahl, Council Member  |
| DEPARTMENT:                          | City Council  |
| ITEM                                 |   |
|                                      | the enactment of House Bill 100 which creates statewide regulations for es and it's affect on preempting local regulations. |
| ITEM BACKGROUND                      |   |
| BUDGET/FINANCIAL                     | SUMMARY   |
| COMPREHENSIVE PL                     | AN GOAL   |
| LEGAL REVIEW                         |   |
| Sent to Legal:<br>Approved by Legal: | YES: NO:<br>YES: NO:  |
| Comments:                            |   |
| RECOMMENDATIONS                      | S/COMMENTS  |

#### **BILL ANALYSIS**

Senate Research Center

OH.B. 1000

By: Paddie et al. (Schwertner) State Affairs 5/10/2017 Engrossed

#### **AUTHOR'S / SPONSOR'S STATEMENT OF INTENT**

Transportation network companies (TNCs) utilize digital technology platforms to provide on-demand and highly automated private ride services. These services connect passengers with willing drivers who use their personal vehicles to provide rides. TNCs provide consumers with convenient transportation options, competitive pricing, and transparency regarding the journey's length, price, and wait time. Additionally, public safety is enhanced when passengers are provided with alternative options for reaching their destinations. At least 43 states have recognized the public need to provide predictable TNC regulation and have enacted legislation.

However, no consistent and predictable statewide regulation of TNCs exists in Texas. This has resulted in an inefficient and confusing patchwork of rules across local jurisdictions. These myriad regulations are often arbitrary and onerous. As a result, they may inhibit TNCs from growing their business and network or providing their services in many areas. The loss of TNCs results in less mobility and fewer safe transportation options, as well as a withering economic climate.

**○***H.B.* 100**○** establishes a uniform, rational statewide framework for regulating TNCs, enabling TNCs to help provide Texans with greater mobility options, earning opportunities, and increased public safety.

**⊙***H.B.* 100**⊙** amends current law relating to the regulation of transportation network companies, requires an occupational permit, and authorizes a fee.

#### **RULEMAKING AUTHORITY**

Rulemaking authority is expressly granted to the Texas Department of Licensing and Regulation in SECTION 1 (Sections 2402.052 and 2402.113, Occupations Code) of this bill.

#### SECTION BY SECTION ANALYSIS

SECTION 1. Amends Subtitle C, Title 14, Occupations Code, by adding Chapter 2402, as follows:

CHAPTER 2402. TRANSPORTATION NETWORK COMPANIES

#### SUBCHAPTER A. GENERAL PROVISIONS

Section 2402.001. DEFINITIONS. Defines "department," "digital network," "digitally prearranged ride," "personal vehicle," and "transportation network company."

Sec. 2402.002. NATURE OF TRANSPORTATION NETWORK COMPANIES, DRIVERS, AND

VEHICLES. Provides that transportation network companies (TNCs) and drivers logged in to the TNC's digital network are not common carriers, contract carriers, or motor carriers.

Sec. 2402.003. CONTROLLING AUTHORITY. (a) Provides that, notwithstanding any other provision of law, and except as provided by Subsections (b) and (c), the regulation of TNCs, drivers logged in to a digital network, and vehicles used to provide digitally prearranged rides:

- (1) is an exclusive power and function of this state; and
- (2) may not be regulated by a municipality or other local entity, including by imposing certain requirements.
- (b) Authorizes an airport owner or operator to impose regulations, including a reasonable fee, on a TNC that provides digitally prearranged rides to or from the airport.
- (c) Authorizes the governing body of a governmental entity with jurisdiction over a cruise ship terminal to impose regulations, including a reasonable fee, on a TNC that provides digitally prearranged rides to or from the terminal.
- (d) Prohibits regulations under Subsections (b) and (c) from conflicting with the requirements of this chapter or including requirements for drivers in addition to those under Section 2402.107.
- (e) Provides that this chapter does not affect the liability of a local authority, as defined by Section 541.002 (Governmental Authorities), Transportation Code, to take certain actions relating to traffic rules.

Sec. 2402.004. PROVISIONS APPLICABLE TO DRIVERS LOGGED IN TO DIGITAL NETWORK. Provides that a provision of this chapter that applies to a driver logged in to a digital network applies while the driver is logged in to receive requests for digitally prearranged rides and while the driver is logged in and providing a digitally prearranged ride.

#### SUBCHAPTER B. PERMIT REQUIRED

Sec. 2402.051. PERMIT REQUIRED. (a) Prohibits a person from operating a TNC in this state without obtaining and maintaining a permit issued under this chapter.

(b) Requires the Texas Department of Licensing and Regulation (TDLR) to issue a permit to each applicant that meets the requirements of this chapter and pays the fee required by Section 2402.052.

Sec. 2402.052. FEE. (a) Requires a TNC to annually pay to TDLR a fee to maintain a permit under this chapter in an amount determined by TDLR rule to cover the costs of administering this chapter.

(b) Prohibits TDLR from imposing a fee for drivers authorized to use a TNC's digital network or vehicles used to provide digitally prearranged rides.

#### SUBCHAPTER C. OPERATION OF TRANSPORTATION NETWORK COMPANIES

Sec. 2402.101. INSURANCE REQUIRED. Provides that the requirements of Chapter 1954

(Insurance for Transportation Network Company Drivers), Insurance Code, apply to TNCs and drivers logged in to a digital network.

Sec. 2402.102. SHARED RIDES. Authorizes a digitally prearranged ride to be wholly or partly shared by multiple passengers if the passengers consent to sharing the ride.

Sec. 2402.103. FARES. Requires a TNC that charges a fare for a digitally prearranged ride to disclose to passengers the fare calculation method on the digital network and, before the passenger enters the vehicle for the ride, provide certain information through the digital network to the passenger requesting the ride.

Sec. 2402.104. DIGITAL NETWORK IDENTIFICATION OF DRIVERS AND VEHICLES TO PASSENGERS. Requires a TNC, before a passenger enters a vehicle for a digitally prearranged ride, to provide certain information through the TNC's digital network to the passenger requesting the ride.

Sec. 2402.105. ELECTRONIC RECEIPT. Requires the TNC whose digital network was used to prearrange the ride, within a reasonable time following the completion of a digitally prearranged ride, to transmit, through electronic mail or text message, a receipt to the passenger who requested the ride that includes certain information.

Sec. 2402.106. INTOXICATING SUBSTANCE POLICY. (a) Requires a TNC to implement an intoxicating substance policy that prohibits a driver who is logged in to the TNC's digital network from any amount of intoxication.

- (b) Requires a TNC to include on its Internet website a notice concerning the TNC's intoxicating substance policy and the means to make a complaint about a suspected violation of the policy.
- (c) Requires a TNC, on receipt of a passenger complaint alleging a violation of the intoxicating substance policy, to conduct an investigation into the reported incident and immediately suspend the driver's access to the TNC's digital network for the duration of the investigation.
- (d) Requires a TNC to maintain records relevant to a complaint for a period of at least two years after the date the complaint is received.

Sec. 2402.107. DRIVER REQUIREMENTS. (a) Requires a TNC, before permitting an individual to log in as a driver on the TNC's digital network, to:

- (1) confirm that the individual meets certain criteria;
- (2) conduct, or cause to be conducted, a local, state, and national criminal background check for the individual that includes the use of certain databases; and
- (3) obtain and review the individual's driving record.
- (b) Prohibits a TNC from permitting an individual to log in as a driver on the TNC's digital network if the individual:
  - (1) has been convicted in the three-year period preceding the issue date of the driving

record obtained under Subsection (a)(3) of certain offenses;

- (2) has been convicted in the preceding seven-year period of any of certain offenses; or
- (3) is found to be registered in the national sex offender public website maintained by the United States Department of Justice or a successor agency.
- (c) Requires a TNC to conduct or cause to be conducted an annual criminal background check described by Subsection (a)(2) for each driver authorized to access the TNC's digital network.

Sec. 2402.108. DIGITALLY PREARRANGED RIDES ONLY. Prohibits a driver who is logged in to a digital network from soliciting or providing a ride for compensation unless the passenger has been matched to the driver through the digital network.

Sec. 2402.109. PASSENGER ACTING IN UNLAWFUL, DISORDERLY, OR ENDANGERING MANNER. Authorizes a driver who has accepted a digitally prearranged ride to refuse to transport a passenger acting in an unlawful, disorderly, or endangering manner.

Sec. 2402.110. DISPLAY OF DIGITAL IDENTIFICATION. (a) Defines "digital identification."

- (b) Requires a driver providing a digitally prearranged ride, on request of a law enforcement officer or a government official enforcing or administering this chapter, to display the driver's digital identification and display electronic proof that the ride was matched through the digital network.
- (c) Provides that this section does not require a driver to relinquish possession of the electronic device containing the digital identification.

Sec. 2402.111. VEHICLE REQUIREMENTS. (a) Requires a TNC, for each motor vehicle used by a driver to provide digitally prearranged rides through the TNC's digital network, to require the vehicle to meet certain requirements and confirm that the vehicle meets certain criteria.

- (b) Authorizes a vehicle used to provide digitally prearranged rides to be owned, leased, or rented by, or otherwise made available to, the driver.
- (c) Provides that Section 547.607 (Fire Extinguisher Required), Transportation Code, does not apply to a personal vehicle used to provide digitally prearranged rides.

Sec. 2402.112. NONDISCRIMINATION; ACCESSIBILITY. (a) Requires a TNC to adopt a policy that prohibits a driver logged in to the TNC's digital network from discriminating on the basis of certain characteristics of a passenger or potential passenger and refusing to provide service to a potential passenger with a service animal.

- (b) Defines "sex" as the physical condition of being male or female.
- (c) Requires a TNC to notify each person authorized to log in as a driver on the TNC's digital network of the nondiscrimination policy. Requires a driver logged in to the TNC's digital network to comply with the nondiscrimination policy.
- (d) Prohibits a TNC from imposing an additional charge for transportation of individuals with

physical disabilities because of those disabilities.

- (e) Requires a TNC to provide a passenger an opportunity to indicate whether the passenger requires a wheelchair-accessible vehicle. Requires the TNC, if a wheelchair-accessible vehicle cannot be provided, to direct the requesting passenger to an alternate provider of wheelchair-accessible service, if available.
- Sec. 2402.113. ACCESSIBILITY PILOT PROGRAM. (a) Requires each TNC to conduct, for a certain period, an accessibility pilot program in one of the four largest markets in which the company operates in this state to offer their services to disabled persons, including disabled persons using a fixed-frame wheelchair and ensure that, if necessary, referrals to alternate providers of wheelchair-accessible service are made in a manner that does not unreasonably delay the provision of service.
  - (a-1) Requires a TNC that is issued a permit under Section 2402.051 on or before January 1, 2018, notwithstanding Subsection (a), to begin the pilot program under Subsection (a) not later than that date. Provides that this subsection expires January 1, 2020.
  - (b) Requires a TNC, not later than a certain date, to submit to TDLR a report demonstrating the TNC's compliance with Subsection (a).
  - (c) Requires a TNC to provide a report on the findings of the TNC's pilot program to each legislative standing committee with primary jurisdiction over transportation not later than a certain date. Requires that the report include, at a minimum, certain information.
  - (d) Requires TDLR by rule to establish requirements for a report under Subsection (b) and provide the TNC with notice of those requirements at the time TDLR issues the TNC's permit and authorizes TDLR to revoke the TNC's permit for failure to timely submit a required report.
- Sec. 2402.114. DRIVERS AS INDEPENDENT CONTRACTORS. Provides that a driver who is authorized to log in to a TNC's digital network is considered an independent contractor for all purposes, and not an employee of the TNC in any manner, if:
  - (1) the TNC does not impose certain restrictions or requirements on the driver; and
  - (2) the TNC and the driver agree in writing that the driver is an independent contractor.
- Sec. 2402.115. AGREEMENTS WITH LOCAL ENTITIES FOR LARGE EVENTS. Authorizes a municipality or other local entity, notwithstanding Section 2402.003, to contract with a TNC operating in the municipality's or entity's jurisdiction for the coordination of large events occurring in the municipality's or entity's jurisdiction. Prohibits an agreement under this section from excluding a TNC holding a permit under this chapter from providing services at the event and requires a permit to have comparable terms for each TNC providing services at the event.

#### SUBCHAPTER D. RECORDS AND OTHER INFORMATION

Sec. 2402.151. RETENTION AND SUBMISSION OF RECORDS. (a) Requires a TNC to maintain certain records.

(b) Requires TDLR to provide a means for information required to be submitted for the

purposes of this chapter to be submitted electronically.

Sec. 2402.152. COLLECTION, USE, OR DISCLOSURE OF RECORDS AND OTHER COMPANY INFORMATION. (a) Provides that any records, data, or other information disclosed to a public entity in this state, including TDLR, by a TNC, including names, addresses, and any other personally identifiable information of drivers is not subject to disclosure under Chapter 552 (Public Information), Government Code.

- (b) Prohibits a public entity, including TDLR, from disclosing any records, data, or other information provided by a TNC under this chapter to a third party except in compliance with a court order or subpoena. Requires the public entity, if information provided under this chapter is sought through a court order or subpoena, to promptly notify the TNC to afford the TNC the opportunity to take actions to prevent disclosure.
- (c) Requires a public entity, including TDLR, in collecting, using, or disclosing any records, data, or other information submitted by a TNC under this chapter, to:
  - (1) consider the potential risks to the privacy of the individuals whose information is being collected, used, or disclosed;
  - (2) ensure that the information to be collected, used, or disclosed is necessary, relevant, and appropriate to the proper administration of this chapter; and
  - (3) take all reasonable measures and make all reasonable efforts to protect, secure, and, where appropriate, encrypt or limit access to the information.
- (d) Provides that a TNC required to submit, disclose, or otherwise provide personally identifiable information of drivers to a public entity of this state, including TDLR, is not liable in any civil or criminal action for any unauthorized disclosure, misuse, alteration, destruction, access or acquisition, or use of the information that occurs while the information is in the possession of any public entity of this state.
- Sec. 2402.153. DISCLOSURE OF PASSENGER INFORMATION. (a) Authorizes a TNC to disclose a passenger's personal identifying information to a third party only if certain conditions are met.
  - (b) Authorizes a TNC, notwithstanding Subsection (a), to share a passenger's name with a driver accessing the TNC's digital network to facilitate identification of the passenger by the driver or communication between the passenger and the driver.
- Sec. 2402.154. DATA SHARING WITH MUNICIPALITY. Authorizes a municipality and a TNC to voluntarily enter into an agreement under which the TNC shares the TNC's data with the municipality.

#### SUBCHAPTER E. ENFORCEMENT

Sec. 2402.201. PERMIT SUSPENSION OR REVOCATION. Authorizes TDLR to suspend or revoke a permit issued to a TNC that violates a provision of this chapter.

SECTION 2. Authorizes a TNC operating under a municipal ordinance in a municipality of this state immediately before the effective date of this Act to operate at any location in this state without the permit required under Section 2402.051, Occupations Code, as added by this Act, until the later of:

- (1) the 30th day after the date rules adopted by TDLR to administer Section 2402.051 become effective; or
- (2) the date the TNC's application for a permit under Section 2402.051 submitted to TDLR before the date described by Subdivision (1) is approved or denied.

SECTION 3. Provides that, on the effective date of this Act, any municipality's or other local entity's ordinance or policy related to TNCs or drivers authorized to access TNCs' digital networks is void and has no effect.

SECTION 4. Effective date: upon passage or September 1, 2017.

4/19/2017

HB 100 Paddie, et al.

SUBJECT:

Regulating transportation network companies primarily at the state level

COMMITTEE:

Transportation — favorable, without amendment

VOTE:

9 ayes — Morrison, Martinez, Burkett, Goldman, Minjarez, Phillips,

Simmons, E. Thompson, Wray

2 nays — Y. Davis, Israel

2 absent — Pickett, S. Thompson

WITNESSES:

For — April Mims, Lyft; Dorene Ocamb, Mothers Against Drunk Driving; Josiah Neeley, R Street Institute; Angela Preston, Sterling Talent Solutions; Bryan Mathew, Texas Public Policy Foundation; Trevor Theunissen, Uber Technologies; Tim Ryle, Williamson County Sheriff's Office; Ellen Troxclair; (*Registered, but did not testify*: Kelly Curbow, AT&T; Ray Hunt, Houston Police Officers Union; Caroline Joiner, TechNet; Daniel Gonzalez, Texas Association of Realtors; Miranda Goodsheller, Texas Association of Business; Robert Flores, Texas Association of Mexican American Chambers of Commerce; Dana Harris, Greater Austin Chamber of Commerce; Noel Johnson, Texas Municipal Police Association; Amy Bresnen, Chris Hosek, Kyle Hoskins)

Against — David Wittie, ADAPT of Texas; Steve Adler and Lee Davila, City of Austin; Snapper Carr, City of El Paso; Jeff Coyle, City of San Antonio; David Piperno, Fasten; Regina Radulski, GetMe; Kathryn Bruning, City of Houston Mayor's Office; Heather Lockhart, Texas Municipal League; Sandy Greyson, City of Dallas; David Butts; (Registered, but did not testify: Guadalupe Cuellar, City of El Paso; Roberto Trevino, City of San Antonio; Jesse Ozuna, City of Houston Mayor's Office; Melissa Miles, City of Dallas; William Busby; Matt Hersh; Laura Morrison)

On — Heiwa Salovitz, ADAPT of Texas; Chase Bearden, Coalition of Texans with Disabilities; Jean Langendorf, Disability Rights Texas; Brian Francis, Texas Department of Licensing and Regulation

BACKGROUND:

Insurance Code, ch. 1954, established by the 84th Legislature through HB 1733 by Smithee and in effect since January 2016, requires transportation network company (TNC) drivers or owners to maintain primary auto insurance that is active any time the driver is logged into the TNC's network. It also establishes minimum coverages that increase when the driver has accepted a ride. If the driver's insurance has lapsed or is insufficient, a TNC is required to provide coverage beginning with the first dollar of the claim against the driver.

DIGEST:

HB 100 would preempt local regulations on transportation network companies (TNCs) and establish a statewide regulatory and licensing procedure through the Texas Department of Licensing and Regulation (TDLR).

**Definition and state authority.** The bill would define a TNC as an entity that enables a passenger to prearrange a ride with a driver exclusively through the entity's digital network. The term would not include an entity that provided street-hail taxicabs, carpools, or limousine services that could be arranged through a method other than a digital network.

HB 100 would give the state exclusive authority to regulate TNCs. Localities would be prohibited from imposing a licensing requirement, regulating entry to the market, or imposing a tax on TNCs or their operations. However, an airport operator could establish certain regulations and a reasonable fee for TNCs that provide services at the airport.

**State permit.** A TNC would be required to apply for and receive a permit before operating in the state. Permit holders would have to meet the requirements of the bill and pay an annual fee of \$5,000 to TDLR. Requirements for maintaining the permit would include:

- maintaining insurance as required by Insurance Code, ch. 1954;
- disclosing to passengers an estimated fare if requested;
- accepting payments only through the digital network and

prohibiting cash transactions;

- providing an itemized electronic receipt at the end of a ride; and
- adopting a policy that prohibited a TNC driver from any amount of intoxication while logged in to the company's digital network.

**Requirements for drivers.** HB 100 would prohibit TNCs from allowing a driver to log into the digital network until the TNC confirmed that the individual:

- was at least 18 years old;
- had a valid driver's license; and
- had proof of registration and insurance on each vehicle to be used for TNC services.

TNCs also would be required to review a potential driver's driving record and perform a background check on each driver that searched the national sex offender registry and criminal records in multiple states and jurisdictions. Anyone found in the national sex offender registry would not be permitted to log in as a driver to the digital network. Drivers would be disqualified if they had a certain number of previous convictions within varying periods of time. Specifically, a TNC could not allow a driver to log in who had been convicted of:

- more than three moving violations in past three years;
- fleeing or attempting to elude a police officer, reckless driving or driving without a valid driver's license in the past three years;
- driving while intoxicated, fraud, property damage, theft, use of a motor vehicle to commit a felony, or an act of terrorism or violence in the past seven years.

Drivers could not provide or solicit rides that had not been negotiated through the TNC's digital network. They would be required to have access to digital identification stored on the TNC digital network that contained photos of the vehicle and the driver, insurance information, and details about the vehicle's make, model, and license plate number.

Drivers would be classified as independent contractors, as long as both the driver and the TNC agreed to the classification in writing and the TNC did not impose certain limitations on drivers' hours, driving territory, or engaging in other occupations.

**Vehicle requirements.** The bill would require that vehicles used to provide TNC services have four doors, have passed a state inspection, and have a maximum capacity of eight occupants, including the driver. Additionally, a vehicle also used as a taxicab or limousine would not be allowed to provide TNC services.

Accessibility and nondiscrimination. TNCs would be required to adopt a policy prohibiting drivers from discriminating on the basis of a passenger's location or destination, race, religion, sex, disability, or age. The policy would have to prohibit a driver from declining service to a passenger with a service animal unless the driver had a medically documented condition that prevented the driver from transporting an animal.

The bill also would prohibit a TNC from imposing an additional charge for transportation of individuals with physical disabilities because of those disabilities. If a passenger required a wheelchair-accessible vehicle, the bill would require TNCs either to provide service or direct the passenger to an alternative provider if one were available.

**Recordkeeping.** HB 100 would require a TNC to maintain records showing compliance with the provisions in the bill for two years, individual ride records for at least one year after the date of the ride, and driver records for at least one year after a driver became inactive. The bill would prohibit a TNC from disclosing a passenger's personally identifiable information to a third party unless:

- the passenger consented;
- the disclosure was required by a legal obligation; or
- the disclosure was required to protect or defend the TNC's terms of use or to investigate a violation of those terms.

TDLR could not disclose records from the TNC to a third party, except in compliance with a court order or subpoena, and would be required to take all reasonable measures to secure the information.

**Enforcement.** TDLR would be allowed to suspend or revoke the permit of a TNC that did not meet the requirements of the bill.

**Effective date.** Under HB 100, any conflicting local ordinances would become ineffective beginning on the bill's effective date. This bill would take immediate effect if finally passed by a two-thirds record vote of the membership of each house. Otherwise, it would take effect September 1, 2017.

SUPPORTERS SAY:

HB 100 would eliminate the patchwork of local rules that limit the number of transportation network company (TNC) drivers and thereby would increase transportation options for Texans. In place of these local rules, the bill would establish common-sense statewide regulations that maintained public safety while securing the economic and societal benefits that come with increased transportation options.

**State authority.** The bill would eliminate burdensome local regulations, which would give citizens easier access to a source of income when needed. The average TNC driver seeks to work part time to supplement or temporarily replace income. These drivers may not make enough to offset large upfront costs, such as for fingerprinting and driver physicals, which drivers often are expected to pay for themselves. State preemption of such rules would allow citizens to quickly supplement income after a job loss or other economic setback.

Under the bill, drivers could serve multiple cities without applying for a new driver permit in each one. TNCs and drivers currently need city-specific permits in many municipalities. However, it is not unusual for TNC drivers to travel from one city to another for major events or across metropolises during a day, and the regulatory framework should reflect that reality. HB 100 would establish a more efficient statewide market.

This bill would increase access to transportation, which benefits consumers, businesses, and public safety. Local rules create barriers to entry in each market, reducing the number of available drivers, and can cause demand for transportation to overwhelm supply, resulting in long wait times and acting as a bottleneck on the economic benefits of TNCs. Similarly, more transportation options provide extensive societal benefits. A Temple University study found the least expensive level of Uber service alone led to a reduction of up to 5 percent in motor vehicle homicides, largely caused by drunk driving, per quarter in California.

The bill would be an acceptable infringement on local control because current municipal regulations are eroding, not protecting liberty. Local control is a tool to increase freedoms, rather than an end goal in and of itself. Unlike the state's relationship to the federal government, Texas municipalities are creations of the state, which grants their powers, so it would be acceptable for the state to limit local control of TNC rules.

**Requirements for drivers.** No transportation option is entirely safe, and the bill would eliminate burdensome local regulations that force consumers to accept the higher costs associated with fingerprint background checks. Instead, TNCs would be able to use internal policies to hire drivers, and allow consumers to choose services that protect riders and avoid those that do not.

Fingerprint-based background checks add costs without improving passenger safety. TNCs already use accredited multi-state commercial background checks and screen against the national sex offender registry. Additionally, security features built into TNCs, including GPS tracking, driver photos, and standards based on rider reviews, provide acceptable rider safety.

**Vehicle requirements.** The bill appropriately would require vehicles used for TNCs to have four doors in order to ensure that passengers, some of whom may be elderly or disabled, were able to easily exit or enter the vehicle. However, TNCs are able to set their own standards on vehicle

appearance, so the state does not need to codify that practice in law.

**Applicability.** While taxicabs and limousines theoretically could be regulated at the state level, the nature of TNC services makes the state rather than municipal level of government the most appropriate place for TNCs to be regulated.

OPPONENTS SAY:

HB 100 would reduce public safety, unnecessarily harm fundamental principles of government like local control, negatively impact people who are disabled, and unfairly disadvantage taxicab and limousine companies that compete with TNCs.

**State authority.** The bill would harm the ability of localities to maintain a level of public safety that suits their citizens. Local regulations ensure that TNCs, which can be large, multinational corporations worth billions of dollars, are held strictly accountable to local standards. City officials are closer to constituents and better able to create policies reflecting local values. Austin voters showed support for local rules by defeating a referendum that would have nullified the city's fingerprint background check requirement, and the Legislature should not second-guess the will of the voters with the bill.

Municipal regulations are not an excessive burden. TNCs operate and expand in cities with stringent requirements, and these cities have not experienced a shortage of drivers. Moreover, local rules do not substantially slow the process of signing up to drive. Most municipalities that require drivers to have licenses issued by the city also issue provisional ones that allow a driver to drive temporarily while completing the application process. Provisional licenses allow a driver to begin work quickly and increase the availability of drivers. Therefore, the bill is unnecessary as it would not result in additional societal benefits such as further reductions in drunk driving.

Local control itself is a valuable objective, and this bill would increase the distance between regulators and those affected by TNCs. Local regulators are more responsive to individual concerns and thus more effective at

holding TNCs accountable and ensuring public safety.

**Requirements for drivers.** The bill would eliminate municipal ordinances that voters and localities have selected to increase public safety. City-mandated fingerprint background checks reduce risk to passengers and therefore are worth the added cost.

Fingerprint background checks are considered the gold standard because they involve more records and reveal more information than other methods. Other forms of background checks may be vulnerable to fraud and misidentification, but fingerprints nearly eliminate the chance of failing to identify someone with a criminal record. Commercial background checks search for court records only in specific jurisdictions and can miss those not searched. The city of Houston has reported that several applicants for vehicle-for-hire licenses who passed a commercial, multi-state background check were later found by a fingerprint background check to have committed serious crimes. This bill would preempt mandates made by cities in response to these concerns.

Accessibility and nondiscrimination. The bill would do away with municipal regulations that have proven to be effective at increasing availability of wheelchair-accessible services, which could leave citizens with disabilities stranded. Furthermore, the bill would reduce the competitiveness of taxis, which more commonly provide wheelchair-accessible services. This could increase shortages of affordable wheelchair-accessible vehicles in the long run.

**Applicability.** The bill would exacerbate the effects of an unfair playing field by preempting regulations on TNCs but not on taxicabs, which provide the same basic public service. Taxicabs generally are heavily regulated at the local level and subject to limits on fares, vehicle appearance, and number of vehicles, putting them at a disadvantage compared to TNCs, which would not be subject to such restrictions under the bill.

OTHER
OPPONENTS
SAY:

Vehicle requirements. HB 100's requirements for TNC vehicles should be more expansive. The bill would only require vehicles to pass a state inspection, have four doors, and have a capacity of 8 occupants including the driver. But TNC vehicles, which frequently serve airports, can be the first image of a city and Texas that visitors see. Therefore, these vehicles should be subject to basic requirements beyond those covered in state inspections, such as mandating working heating and air conditioning and prohibiting vehicles with major cosmetic damage.

The bill also would pick winners and losers by prohibiting TNCs from using certain types of vehicles. While sedans are the usual vehicles currently used for TNC services, there is no reason that all TNC vehicles should be required to have four doors. Similarly, the bill should not unreasonably prohibit vehicles also used as a taxi or limo from being used for TNC services.

**Applicability.** Instead of preempting only regulations on TNCs, the Legislature should preempt all regulations on vehicles-for-hire, enabling consumer choice to regulate the market. This would ensure taxicabs and limousines were able to compete on an even playing field with TNCs.

NOTES:

In its fiscal note, the Legislative Budget Board estimates that the bill would have a negative impact of \$128,000 through fiscal 2018-19 if the effective date of the bill was June 1, 2017, or a negative impact of \$163,000 through fiscal 2018-19 if the effective date was September 1, 2017.

A companion bill, SB 176 by Schwertner, was left pending in the Senate Committee on Business and Commerce after a public hearing on March 14.

By: Paddie H.B. No. 100

#### A BILL TO BE ENTITLED

| 1  | AN ACT  |
|----|---|
| 2  | relating to the regulation of transportation network companies;     |
| 3  | requiring an occupational permit; authorizing a fee.                |
| 4  | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:             |
| 5  | SECTION 1. Subtitle C, Title 14, Occupations Code, is               |
| 6  | amended by adding Chapter 2402 to read as follows:                  |
| 7  | CHAPTER 2402. TRANSPORTATION NETWORK COMPANIES                      |
| 8  | SUBCHAPTER A. GENERAL PROVISIONS                                    |
| 9  | Sec. 2402.001. DEFINITIONS. In this chapter:                        |
| 10 | (1) "Department" means the Texas Department of                      |
| 11 | Licensing and Regulation.   |
| 12 | (2) "Digital network" means any online-enabled                      |
| 13 | application, website, or system offered or used by a transportation |
| 14 | network company that enables the prearrangement of rides between    |
| 15 | passengers and drivers.   |
| 16 | (3) "Digitally prearranged ride" means a ride in a                  |
| 17 | personal vehicle between points chosen by the passenger that is     |
| 18 | prearranged through a digital network.                              |
| 19 | (4) "Personal vehicle" means a vehicle that:                        |
| 20 | (A) is owned, leased, or otherwise authorized for                   |
| 21 | use by a driver; and  |
| 22 | (B) is not a taxicab, limousine, or other vehicle                   |
| 23 | regulated by a municipality under Section 215.004, Local Government |

Code, or a joint airport board under Section 22.081, Transportation

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- H.B. No. 100 Code. 1 2 (5) "Transportation network company" means 3 corporation, partnership, sole proprietorship, or other entity 4 that, for compensation, enables a passenger to prearrange with a driver, exclusively through the entity's digital network, a 5 digitally prearranged ride. The term does not include an entity 6 that provides: 8 (A) street-hail taxicab services; 9 limousine or other car services arranged by a 10 method other than through a digital network; 11 (C) shared expense carpool or vanpool 12 arrangements; or 13 (D) a type of ride service for which: 14 (i) the fee received by the driver does not 15 exceed the driver's costs of providing the ride; or 16 (ii) the driver receives a fee that exceeds 17 the driver's costs associated with providing the ride but makes not 18 more than three round-trips per day between the driver's or passenger's place of employment and the driver's or passenger's 19 20 home. 21 Sec. 2402.002. NATURE OF TRANSPORTATION NETWORK COMPANIES, 22 DRIVERS, AND VEHICLES. Transportation network companies and 23 drivers logged in to the company's digital network are not common 24 carriers, contract carriers, or motor carriers.
- any other provision of law, and except as provided by Subsection 26 (b), the regulation of transportation network companies, drivers 27

Sec. 2402.003. CONTROLLING AUTHORITY. (a) Notwithstanding

25

1300

| 1  | logged in to a digital network, and vehicles used to provide        |
|----|---|
| 2  | digitally prearranged rides:  |
| 3  | (1) is an exclusive power and function of this state;               |
| 4  | and   |
| 5  | (2) may not be regulated by a municipality or other                 |
| 6  | local entity, including by:   |
| 7  | (A) imposing a tax;   |
| 8  | (B) requiring an additional license or permit;                      |
| 9  | (C) setting rates;  |
| 10 | (D) imposing operational or entry requirements;                     |
| 11 | <u>or</u>   |
| 12 | (E) imposing other requirements.                                    |
| 13 | (b) An airport owner or operator may impose regulations,            |
| 14 | including a reasonable fee, on a transportation network company     |
| 15 | that provides digitally prearranged rides to or from the airport.   |
| 16 | Regulations under this subsection may not:                          |
| 17 | (1) conflict with the requirements of this chapter; or              |
| 18 | (2) include requirements for drivers in addition to                 |
| 19 | those under Section 2402.107.                                       |
| 20 | Sec. 2402.004. PROVISIONS APPLICABLE TO DRIVERS LOGGED IN           |
| 21 | TO DIGITAL NETWORK. A provision of this chapter that applies to a   |
| 22 | driver logged in to a digital network applies while the driver is   |
| 23 | logged in to receive requests for digitally prearranged rides and   |
| 24 | while the driver is logged in and providing a digitally prearranged |
| 25 | ride.   |

SUBCHAPTER B. PERMIT REQUIRED

Sec. 2402.051. PERMIT REQUIRED. (a) A person may not

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27

- 1 operate a transportation network company in this state without
- 2 obtaining and maintaining a permit issued under this chapter.
- 3 (b) The department shall issue a permit to each applicant
- 4 that meets the requirements of this chapter and pays the fee
- 5 required by Section 2402.052.
- 6 Sec. 2402.052. FEE. (a) A transportation network company
- 7 shall annually pay to the department a fee of \$5,000 to maintain a
- 8 permit under this chapter.
- 9 (b) The department may not impose a fee for:
- 10 (1) drivers authorized to use a transportation network
- 11 company's digital network; or
- 12 (2) vehicles used to provide digitally prearranged
- 13 rides.
- 14 SUBCHAPTER C. OPERATION OF TRANSPORTATION NETWORK COMPANIES
- 15 Sec. 2402.101. INSURANCE REQUIRED. The requirements of
- 16 Chapter 1954, Insurance Code, apply to transportation network
- 17 companies and drivers logged in to a digital network.
- 18 Sec. 2402.102. SHARED RIDES. A digitally prearranged ride
- 19 may be wholly or partly shared by multiple passengers if the
- 20 passengers consent to sharing the ride.
- Sec. 2402.103. FARES. A transportation network company
- 22 that charges a fare for a digitally prearranged ride shall:
- 23 (1) disclose to passengers the fare calculation method
- 24 on the digital network; and
- 25 (2) before the passenger enters the vehicle for the
- 26 ride, provide through the digital network to the passenger
- 27 requesting the ride:

| 1  | (A) the applicable rates being charged; and                         |
|----|---|
| 2  | (B) the option to receive an estimated fare.                        |
| 3  | Sec. 2402.104. DIGITAL NETWORK IDENTIFICATION OF DRIVERS            |
| 4  | AND VEHICLES TO PASSENGERS. A transportation network company        |
| 5  | shall, before a passenger enters a vehicle for a digitally          |
| 6  | prearranged ride, provide through the company's digital network to  |
| 7  | the passenger requesting the ride:                                  |
| 8  | (1) the driver's first name and picture; and                        |
| 9  | (2) the make, model, and license plate number of the                |
| 10 | driver's vehicle.   |
| 11 | Sec. 2402.105. PAYMENT; ELECTRONIC RECEIPT. (a) A driver            |
| 12 | providing a digitally prearranged ride may accept payment for the   |
| 13 | ride only through the digital network.                              |
| 14 | (b) Within a reasonable time following the completion of a          |
| 15 | digitally prearranged ride, the transportation network company      |
| 16 | whose digital network was used to prearrange the ride shall         |
| 17 | transmit, through electronic mail or text message, a receipt to the |
| 18 | passenger who requested the ride that includes:                     |
| 19 | (1) the origin and destination of the ride;                         |
| 20 | (2) the total time and distance of the ride; and                    |
| 21 | (3) an itemization of the total fare paid, if any.                  |
| 22 | Sec. 2402.106. INTOXICATING SUBSTANCE POLICY. (a) A                 |
| 23 | transportation network company shall implement an intoxicating      |
| 24 | substance policy that prohibits a driver who is logged in to the    |
| 25 | company's digital network from any amount of intoxication.          |
| 26 | (b) A transportation network company shall include on its           |
| 27 | Internet website:   |

and

| 1  | (1) a notice concerning the company's intoxicating                   |
|----|--|
| 2  | substance policy; and  |
| 3  | (2) the means to make a complaint about a suspected                  |
| 4  | violation of the policy.   |
| 5  | (c) On receipt of a passenger complaint alleging a violation         |
| 6  | of the intoxicating substance policy, a transportation network       |
| 7  | <pre>company shall:</pre>  |
| 8  | (1) conduct an investigation into the reported                       |
| 9  | incident; and  |
| 10 | (2) immediately suspend the driver's access to the                   |
| 11 | company's digital network for the duration of the investigation.     |
| 12 | (d) A transportation network company shall maintain records          |
| 13 | relevant to a complaint for a period of at least two years after the |
| 14 | date the complaint is received.                                      |
| 15 | Sec. 2402.107. DRIVER REQUIREMENTS. (a) Before permitting            |
| 16 | an individual to log in as a driver on the company's digital         |
| 17 | network, a transportation network company must:                      |
| 18 | (1) confirm that the individual:                                     |
| 19 | (A) is at least 18 years of age;                                     |
| 20 | (B) maintains a valid driver's license; and                          |
| 21 | (C) possesses proof of registration and                              |
| 22 | automobile financial responsibility for each motor vehicle to be     |
| 23 | used to provide digitally prearranged rides;                         |
| 24 | (2) conduct, or cause to be conducted, a local, state,               |
| 25 | and national criminal background check for the individual that       |
| 26 | includes the use of:   |

(A) a commercial multistate

| 1 | multijurisdiction criminal records locator or other similar          |
|---|--|
| 2 | commercial nationwide database; and                                  |
| 3 | (B) the national sex offender registry database                      |
| 4 | maintained by the United States Department of Justice or a           |
| 5 | successor agency; and  |
| 6 | (3) obtain and review the individual's driving record.               |
| 7 | (b) A transportation network company may not permit an               |
| 3 | individual to log in as a driver on the company's digital network if |
| 9 | the individual:  |
| C | (1) has been convicted in the three-year period                      |
| 1 | preceding the issue date of the driving record obtained under        |
| 2 | Subsection (a)(3) of:  |
| 3 | (A) more than three offenses classified by the                       |
| 4 | Department of Public Safety as moving violations; or                 |
| 5 | (B) one or more of the following offenses:                           |
| 5 | (i) fleeing or attempting to elude a police                          |
| 7 | officer under Section 545.421, Transportation Code;                  |
| 3 | (ii) reckless driving under Section                                  |
| 9 | 545.401, Transportation Code;  |
| 0 | (iii) driving without a valid driver's                               |
| 1 | license under Section 521.025, Transportation Code; or               |
| 2 | (iv) driving with an invalid driver's                                |
| 3 | license under Section 521.457, Transportation Code;                  |
| 1 | (2) has been convicted in the preceding seven-year                   |
| 5 | period of any of the following:                                      |
| õ | (A) driving while intoxicated under Section                          |
| 7 | 49.04 or 49.045, Penal Code;   |

| 1  | (B) use of a motor vehicle to commit a felony;                     |
|----|--|
| 2  | (C) a crime involving property damage;                             |
| 3  | (D) fraud;   |
| 4  | (E) theft;   |
| 5  | (F) an act of violence; or   |
| 6  | (G) an act of terrorism; or  |
| 7  | (3) is found to be in the national sex offender                    |
| 8  | registry database maintained by the United States Department of    |
| 9  | Justice or a successor agency.                                     |
| 10 | Sec. 2402.108. DIGITALLY PREARRANGED RIDES ONLY. A driver          |
| 11 | who is logged in to a digital network may not solicit or provide a |
| 12 | ride for compensation unless the passenger has been matched to the |
| 13 | driver through the digital network.                                |
| 14 | Sec. 2402.109. PAYMENT ONLY THROUGH DIGITAL NETWORK. A             |
| 15 | driver may receive payment for a digitally prearranged ride only   |
| 16 | through the digital network and may not solicit or accept cash     |
| 17 | payments from a passenger.   |
| 18 | Sec. 2402.110. PASSENGER ACTING IN UNLAWFUL, DISORDERLY, OR        |
| 19 | ENDANGERING MANNER. A driver who has accepted a digitally          |
| 20 | prearranged ride may refuse to transport a passenger acting in an  |
| 21 | unlawful, disorderly, or endangering manner.                       |
| 22 | Sec. 2402.111. DISPLAY OF DIGITAL IDENTIFICATION. (a) In           |
| 23 | this section, "digital identification" means information stored on |
| 24 | a digital network that may be accessed by a driver and that:       |
| 25 | (1) serves as proof of the identity of the driver;                 |
| 26 | (2) serves as proof that the insurance coverage                    |
| 27 | requirements of Chapter 1954, Insurance Code, are satisfied;       |

| 1  | (3) displays a photo of the driver;                               |
|----|---|
| 2  | (4) displays an image of the driver's vehicle; and                |
| 3  | (5) identifies the make, model, and license plate                 |
| 4  | number of the vehicle used by the driver.                         |
| 5  | (b) On request of a law enforcement officer or a government       |
| 6  | official enforcing or administering this chapter, a driver        |
| 7  | providing a digitally prearranged ride shall:                     |
| 8  | (1) display the driver's digital identification; and              |
| 9  | (2) display electronic proof that the ride was matched            |
| 10 | through the digital network.                                      |
| 11 | (c) This section does not require a driver to relinquish          |
| 12 | possession of the electronic device containing the digital        |
| 13 | identification.   |
| 14 | Sec. 2402.112. VEHICLE REQUIREMENTS. (a) A transportation         |
| 15 | network company shall, for each motor vehicle used by a driver to |
| 16 | provide digitally prearranged rides through the company's digital |
| 17 | network:  |
| 18 | (1) require the vehicle to meet the requirements of               |
| 19 | Chapter 548, Transportation Code; and                             |
| 20 | (2) confirm that the vehicle has:                                 |
| 21 | (A) four doors; and   |
| 22 | (B) a maximum passenger capacity of not more than                 |
| 23 | eight people, including the driver.                               |
| 24 | (b) A vehicle used to provide digitally prearranged rides:        |
|    |   |
| 25 | (1) may be owned, leased, or rented by the driver; and            |

taxicab service, limousine service, or other similar for-hire

(2) may not also be used to provide street-hail

26

- 1 service regulated by a municipality under Section 215.004, Local
- 2 Government Code, or a joint airport board under Section 22.081,
- 3 Transportation Code.
- 4 Sec. 2402.113. NONDISCRIMINATION; ACCESSIBILITY. (a) A
- 5 transportation network company shall adopt a policy that prohibits
- 6 a driver logged in to the company's digital network from:
- 7 (1) discriminating on the basis of a passenger's or
- 8 potential passenger's location or destination, race, color,
- 9 national origin, religious belief or affiliation, sex, disability,
- 10 or age; and
- 11 (2) refusing to provide service to a potential
- 12 passenger with a service animal unless the driver has a medically
- 13 documented condition that prevents the driver from transporting
- 14 animals.
- 15 (b) A transportation network company shall notify each
- 16 person authorized to log in as a driver on the company's digital
- 17 network of the nondiscrimination policy. A driver logged in to the
- 18 company's digital network shall comply with the nondiscrimination
- 19 policy.
- 20 (c) A transportation network company may not impose an
- 21 additional charge for transportation of individuals with physical
- 22 disabilities because of those disabilities.
- 23 (d) A transportation network company shall provide a
- 24 passenger an opportunity to indicate whether the passenger requires
- 25 a wheelchair-accessible vehicle. If a wheelchair-accessible
- 26 vehicle cannot be provided, the company shall direct the requesting
- 27 passenger to an alternate provider of wheelchair-accessible

| 1  | service, if available.   |  |  |
|----|--|--|--|
| 2  | Sec. 2402.114. DRIVERS AS INDEPENDENT CONTRACTORS. A                 |  |  |
| 3  | driver who is authorized to log in to a transportation network       |  |  |
| 4  | company's digital network is considered an independent contractor,   |  |  |
| 5  | and not an employee of the company, if:                              |  |  |
| 6  | (1) the company does not:  |  |  |
| 7  | (A) prescribe the specific hours during which the                    |  |  |
| 8  | driver is required to be logged in to the company's digital network; |  |  |
| 9  | (B) impose restrictions on the driver's ability                      |  |  |
| 10 | to use other transportation network companies' digital networks;     |  |  |
| 11 | (C) limit the territory within which the driver                      |  |  |
| 12 | may provide digitally prearranged rides; or                          |  |  |
| 13 | (D) restrict the driver from engaging in another                     |  |  |
| 14 | occupation or business; and  |  |  |
| 15 | (2) the company and the driver agree in writing that                 |  |  |
| 16 | the driver is an independent contractor.                             |  |  |
| 17 | SUBCHAPTER D. RECORDS AND OTHER INFORMATION                          |  |  |
| 18 | Sec. 2402.151. RETENTION AND SUBMISSION OF RECORDS. (a) A            |  |  |
| 19 | transportation network company shall maintain:                       |  |  |
| 20 | (1) records evidencing compliance with the                           |  |  |
| 21 | requirements of this chapter for a period of two years;              |  |  |
| 22 | (2) individual ride records for at least one year                    |  |  |
| 23 | after the date the ride was provided; and                            |  |  |
| 24 | (3) driver records for at least one year after the date              |  |  |
| 25 | the driver ceases to be authorized to log in as a driver on the      |  |  |
| 26 | company's digital network.   |  |  |
|    | • **   |  |  |

(b) The department shall provide a means for information

- required to be submitted for the purposes of this chapter to be 1
- 2 submitted electronically.
- 3 Sec. 2402.152. COLLECTION, USE, OR DISCLOSURE OF RECORDS
- AND OTHER COMPANY INFORMATION. (a) Any records, data, or other
- information disclosed to a public entity in this state, including 5
- the department, by a transportation network company, including
- 7 names, addresses, and any other personally identifiable
- 8 information of drivers is not subject to disclosure under Chapter
- 9 552, Government Code.
- 10 (b) A public entity, including the department, may not
- disclose any records, data, or other information provided by a 11
- 12 transportation network company under this chapter to a third party
- 13 except in compliance with a court order or subpoena. If information
- 14 provided under this chapter is sought through a court order or
- 15 subpoena, the public entity shall promptly notify the
- 16 transportation network company to afford the company the
- 17 opportunity to take actions to prevent disclosure.
- 18 (c) In collecting, using, or disclosing any records, data,
- 19 or other information submitted by a transportation network company
- under this chapter, a public entity, including the department, 20
- 21 shall:
- 22 (1) consider the potential risks to the privacy of the
- 23 individuals whose information is being collected, used, or
- 24 disclosed;
- 25 (2) ensure that the information to be collected, used,
- or disclosed is necessary, relevant, and appropriate to the proper 26 13-99
- administration of this chapter; and 27

| 1  | (3) take all reasonable measures and make all                        |
|----|--|
| 2  | reasonable efforts to protect, secure, and, where appropriate,       |
| 3  | encrypt or limit access to the information.                          |
| 4  | (d) A transportation network company required to submit,             |
| 5  | disclose, or otherwise provide personally identifiable information   |
| 6  | of drivers to a public entity of this state, including the           |
| 7  | department, is not liable in any civil or criminal action for any    |
| 8  | unauthorized disclosure, misuse, alteration, destruction, access     |
| 9  | or acquisition, or use of the information that occurs while the      |
| 10 | information is in the possession of any public entity of this state. |
| 11 | Sec. 2402.153. DISCLOSURE OF PASSENGER INFORMATION. (a) A            |
| 12 | transportation network company may disclose a passenger's personal   |
| 13 | identifying information to a third party only if:                    |
| 14 | (1) the passenger consents;  |
| 15 | (2) the disclosure is required by a legal obligation;                |
| 16 | <u>or</u>  |
| 17 | (3) the disclosure is required to:                                   |
| 18 | (A) protect or defend the terms of use of the                        |
| 19 | transportation network company service; or                           |
| 20 | (B) investigate a violation of those terms.                          |
| 21 | (b) Notwithstanding Subsection (a), a transportation                 |
| 22 | network company may share a passenger's name with a driver           |
| 23 | accessing the company's digital network to facilitate:               |
| 24 | (1) identification of the passenger by the driver; or                |
| 25 | (2) communication between the passenger and the                      |
| 26 | driver.  |

## 1 SUBCHAPTER E. ENFORCEMENT

- 2 Sec. 2402.201. PERMIT SUSPENSION OR REVOCATION. The
- 3 department may suspend or revoke a permit issued to a
- 4 transportation network company that violates a provision of this
- 5 chapter.
- 6 SECTION 2. On the effective date of this Act, any
- 7 municipality's or other local entity's ordinance or policy related
- 8 to transportation network companies or drivers authorized to access
- 9 transportation network companies' digital networks that
- 10 contradicts or is otherwise inconsistent with this Act is void and
- 11 has no effect.
- 12 SECTION 3. This Act takes effect immediately if it receives
- 13 a vote of two-thirds of all the members elected to each house, as
- 14 provided by Section 39, Article III, Texas Constitution. If this
- 15 Act does not receive the vote necessary for immediate effect, this
- 16 Act takes effect September 1, 2017.

**MEETING DATE:** June 7, 2017

NAME & TITLE: Darla A. Jones, Assistant City Manager

**DEPARTMENT:** City Manager's Office

Discussion and action to approve contract amendment with Kimley-Horn for engineering/design work for side street improvements.

### ITEM BACKGROUND

As part of the parking analysis (DMAIC) presented at the last City Council meeting by Shoreline Director Brandon Hill, eight side streets were identified as good candidates for improving (curb/gutter, sidewalk, widening) to provide additional parking opportunities. Those eight streets are: (all East side)

Sheepshead Sunny Isle Verna Jean Venus Polaris Atol Lantana Jupiter

The existing contract we have in place with Kimley-Horn can be amended to include this additional work. The additional work will encompass project management, data collection and survey, street reconstruction plans, specifications and estimates as well as the bidding and construction phase services. Kimley-Horn (Brian Boecker, P.E.) has been the project engineer for Gulf Boulevard, phases 3 and 4 in addition to several side streets that have been improved within the last 4 years (Huisache, Oleander, Hibiscus).

On the schedule, the engineer estimates that they will be 100% complete with the plans and be ready to bid in late December. Each street should take one month to construct, putting us into late Fall 2018 for completion. Staff will strive to speed things up.

## BUDGET/FINANCIAL SUMMARY

This can be funded through the Padre Boulevard Tax Anticipation Notes. The cost associated with this contract amendment is \$199,900 (lump sum), plus \$31,900 hourly costs. The balance of the Tax Note Series 2016 as of 5/31 is approximately \$2.5 million

## COMPREHENSIVE PLAN GOAL

| LEGAL. | REVIEW       |
|--------|--------------|
|        | ACL VALUE VI |

Comments:

## RECOMMENDATIONS/COMMENTS

Approve contract amendment.

City of South Padre Island 8 Side Streets Preliminary Schedule Task Name Duration Finish August Septembe October Novembe December January February March April 1 day 1 Notice to Proceed Thu 6/8/17 Thu 6/8/17 2 Design Survey 20 days Fri 6/9/17 Thu 7/6/17 3 60% Design 50 days Fri 7/7/17 Thu 9/14/17 4 City/Utility Review of 60% Design 15 days Fri 9/15/17 Thu 10/5/17 5 90% Design 30 days Fri 10/6/17 Thu 11/16/17 6 City Review of 90% Design Fri 11/17/17 Thu 12/7/17 15 days 7 Final Design/Bid Document Prep Fri 12/8/17 Thu 12/28/17 15 days 8 Advertisement Fri 12/29/17 Thu 1/25/18 20 days 9 Construction Contract Execution 20 days Fri 1/26/18 Thu 2/22/18 10 Construction 180 days Fri 2/23/18 Thu 11/1/18 Task Project Summary Manual Task Start-only Deadline Project: Side Streets Schedule Split Inactive Task Duration-only 1 Progress Date: Thu 5/25/17 Milestone Manual Progress Inactive Milestone Manual Summary Rollup External Tasks Inactive Summary Manual Summary External Milestone Summary Page 1

# AMENDMENT NUMBER 6 TO THE AGREEMENT BETWEEN THE CITY OF SOUTH PADRE ISLAND AND KIMLEY-HORN AND ASSOCIATES, INC.

| AMENDMENT NUMBER <u>6</u><br>between City of South Padre Island                         | DATED, 2017 to the agreement l, ("City") and Kimley-Horn and Associates, Inc.,   |
|---|--|
|   | 11, 2013 ("the Agreement") concerning 2013 Street  |
| Reconstruction and Maintenance Program  |  |
| The Consultant has entered into professional services, and the parties now              | o the Agreement with the City for the furnishing of desire to amend the Agreement.   |
| Services to be performed by Consultant a<br>the Consultant, all as set forth in Exhibit | that the Agreement is amended to include Additional nd provisions for additional compensation by the City to A hereto. The parties ratify the terms and conditions of Amendment, all of which are incorporated by reference. |
| CITY:   | CONSULTANT:  |
| SOUTH PADRE ISLAND, TX  | KIMLEY-HORN AND ASSOCIATES, INC.   |
| Ву:   | By: 5- 5-  |
| Title:  | Title: Vice Pregident  |
| Date:   | By: B-: Bul  Title: Vice President  Date: 5/26/2017  |

| Exhibit A to | Amendment | Number | 6, |
|--------------|-----------|--------|----|
| dated        |           |        |    |

Consultant shall perform the following Additional Services:

Final Design and Bidding/Construction Phase Services for reconstruction of eight side streets, each of which will be reconstructed between Padre Blvd and Gulf Blvd. The side streets are:

- Sheepshead
- Sunny Isle
- Verna Jean
- Venus
- Polaris
- Atol
- Lantana
- Jupiter

The original tasks will be amended as follows:

### 1. PROJECT MANAGEMENT

ADD \$18,900 (LUMP SUM)

The fee for this task will include up to three on-site progress and coordination meetings including the project Kick-Off meeting and a utility coordination meeting. KHA will develop and maintain a project contact list created during a project Kick-Off meeting.

KHA will create a project development schedule with milestone submittal dates for discussion and approval at the Kick-Off meeting. An updated version of the approved design schedule will be submitted to the City along with minute notes and action items lists following the Kick-Off meeting.

KHA will keep and maintain records, notes, and documentation of survey, roadway, drainage and bid document creation criteria used during this project. KHA will build and maintain a project correspondence database including emails, coordination meeting minutes, invoices and other project communications.

KHA will prepare invoices and submit on a monthly basis.

#### 2. DATA COLLECTION AND SURVEY

ADD \$32,200 (LUMP SUM)

KHA, via a subconsultant, will obtain topographic design survey of Sheepshead Street, Sunny Isle, Verna Jean Drive, Venus Lane, Polaris Drive, Atol Street, Lantana Street, and Jupiter Lane from Padre Blvd to Gulf Blvd. The topographic survey will consist of visible features such as pavement, manholes, above ground utilities and/or utility markings (as marked after contacting DIG TESS), manholes, valves, curbs, driveways, driveway joints, landscaping, fences, signs and other visible features within the existing street Right-of-Way (ROW). Subsurface Utility Engineering via potholing or electronic measurements is not included.

### 3. STREET RECONSTRUCTION PS&E

ADD \$148,800 (LUMP SUM)

KHA will develop PS&E documents for the reconstruction of Sheepshead Street, Sunny Isle, Verna Jean Drive, Venus Lane, Polaris Drive, Atol Street, Lantana Street, and Jupiter Lane from Padre Blvd to Gulf Blvd.

14-5

KHA will perform roadway geometric design for the reconstruction of each side street consisting of horizontal alignment, vertical profile, and roadway cross sections at 50-foot intervals and at driveways. KHA anticipates the street typical section will consist of ~28 feet of asphalt pavement, curb & gutter, and one sidewalk. Profile grade will be established to maintain positive drainage within the curb and gutter system from Gulf Blvd towards Padre Blvd; storm drain design is not included. KHA will evaluate driveway reconstructions and provide a typical driveway reconstruction sheet showing limits of reconstruction, radius returns, and driveway grades for each side street. Design will be in compliance with City standards and with the requirements of the Americans with Disabilities Act (ADA).

KHA will prepare a traffic control plan narrative/sequence of work for improvements and use Texas Department of Transportation (TxDOT) Traffic Control Plan Standards for traffic control during construction.

The plan sheets for each side street will consist of plan/profile sheets for reconstruction, removal and erosion control plans, paving and miscellaneous details sheet, driveway details, traffic control plan narrative, and standard detail sheets.

KHA will prepare an opinion of probable construction cost (OPCC) for each street reconstruction using the most recent local and state-wide average unit bid price data publicly available on TxDOT's website.

KHA will prepare bid forms for each street reconstruction and include the bid forms along with pertinent technical specifications in one set of bidding documents.

KHA will prepare a project manual for bidding and construction of all side streets into one plan set consisting of standard City front end documents (invitation/instructions to bidders, bid and/or performance bonds, etc), bid form, General/Supplemental Conditions, General Notes, and City/TxDOT standard specifications.

KHA will perform a site visit to ground truth plans and survey vs. existing conditions.

Deliverables (60% milestone)

- one (1) pdf copy of 60% plans (11x17 plan sheets)
- one pdf copy of OPCC

Deliverables (90% milestone)

- one (1) pdf copy of 90% plans (11x17 plan sheets)
- one (1) pdf copy of preliminary project manual
- one pdf copy of OPCC

### Deliverables (Final)

- 1 set of signed bond prints (11x17 plan sheets)
- 3 copies and one pdf copy of final plans (11x17 plan sheets)
- 1 original project manual
- 3 copies and one pdf copy of final project manual
- 3 copies and one pdf copy of OPCC

### 6. BIDDING AND CONSTRUCTION PHASE SERVICES \$31,900 (HOURLY EST)

### KHA will provide the following bidding phase services:

KHA assumes that the City will advertise and award the construction bids and contract for one (1) construction contract. During the bidding phase, the City will be the perspective bidders' contact for plans and bid doc packages. KHA will provide assistance answering bidders' questions and, if needed, create addenda to interpret, clarify, or expand the bidding documents. One week prior to the scheduled bid opening, KHA will assist the city in preparing for and conducting a pre-bid meeting with

Amendment 6

prospective bidders. KHA will attend this pre-bid meeting via conference call. The City will administer the bid opening and review of bids for compliance with the contract. Upon approval of the award recommendation, the City will prepare the necessary signature copies of the construction contract, and will deliver these to the winning bidder for their signatures. It will be the responsibility of the winning bidder to deliver the signed copies to the City for completion.

### KHA will provide the following construction phase services:

Pre-Construction Conference: KHA will assist the City in conducting and attend one (1) Pre-Construction Conference.

Visits to Site and Observation of Construction. KHA will provide on-site construction observation services during the construction phase. For purposes of establishing fee, KHA assumes a total of seven (7) site visits total will be necessary for the construction project. Such visits and observations by KHA are not intended to be exhaustive or to extend to every aspect of Contractor's work in progress. Observations are to be limited to spot checking, selectiveRevise6 measurement, and similar methods of general observation of the Work based on KHA's exercise of professional judgment. Based on information obtained during such visits and such observations, KHA will evaluate whether Contractor's work is generally proceeding in accordance with the Contract Documents, and KHA will keep City informed of the general progress of the Work.

The purpose of KHA's site visits will be to enable KHA to better carry out the duties and responsibilities specifically assigned in this Agreement to KHA, and to provide City a greater degree of confidence that the completed Work will conform in general to the Contract Documents. KHA shall not, during such visits or as a result of such observations of Contractor's work in progress, supervise, direct, or have control over Contractor's work, nor shall KHA have authority over or responsibility for the means, methods, techniques, equipment choice and usage, sequences, schedules, or procedures of construction selected by Contractor, for safety precautions and programs incident to Contractor's work, nor for any failure of Contractor to comply with laws and regulations applicable to Contractor's furnishing and performing the Work. Accordingly, KHA neither guarantees the performance of any Contractor nor assumes responsibility for any Contractor's failure to furnish and perform its work in accordance with the Contract Documents.

Clarifications and Interpretations. KHA will respond to reasonable and appropriate Contractor requests for information and issue necessary clarifications and interpretations of the Contract Documents to City as appropriate to the orderly completion of Contractor's work. Any orders authorizing variations from the Contract Documents will be made by City.

Change Orders. KHA may recommend Change Orders to City, and will review and make recommendations related to Change Orders submitted or proposed by the Contractor.

Shop Drawings and Samples. KHA will review and approve or take other appropriate action in respect to Shop Drawings and Samples and other data which Contractor is required to submit, but only for conformance with the information given in the Contract Documents. Such review and approvals or other action will not extend to means, methods, techniques, equipment choice and usage, sequences, schedules, or procedures of construction or to related safety precautions and programs.

Substitutes and "or-equal." Evaluate and determine the acceptability of substitute or "or-equal" materials and equipment proposed by Contractor in accordance

with the Contract Documents, but subject to the provisions of applicable standards of state or local government entities.

Disagreements between City and Contractor. KHA will, if requested by City, render written decision on all claims of City and Contractor relating to the acceptability of Contractor's work or the interpretation of the requirements of the Contract Documents pertaining to the progress of Contractor's work. In rendering such decisions, KHA shall be fair and not show partiality to City or Contractor and shall not be liable in connection with any decision rendered in good faith in such capacity.

Applications for Payment. Based on its observations, information provided by City, and on review of applications for payment and accompanying supporting documentation, KHA will determine the amounts that KHA recommends Contractor be paid. Such recommendations of payment will be in writing and will constitute KHA's representation to City, based on such observations and review, that, to the best of KHA's knowledge, information and belief, Contractor's work has progressed to the point indicated and that such work-in-progress is generally in accordance with the Contract Documents subject to any qualifications stated in the recommendation. In the case of unit price work, KHA's recommendations of payment will include determinations of quantities and classifications of Contractor's work, based on observations and measurements of quantities provided with pay requests.

By recommending any payment, KHA shall not thereby be deemed to have represented that its observations to check Contractor's work have been exhaustive, extended to every aspect of Contractor's work in progress, or involved detailed inspections of the Work beyond the responsibilities specifically assigned to KHA in this Agreement. It will also not impose responsibility on KHA to make any examination to ascertain how or for what purposes Contractor has used the moneys paid on account of the Contract Price, nor to determine that title to any portion of the work in progress, materials, or equipment has passed to City free and clear of any liens, claims, security interests, or encumbrances, nor that there may not be other matters at issue between City and Contractor that might affect the amount that should be paid.

Substantial Completion. KHA will, promptly after notice from Contractor that it considers the entire Work ready for its intended use, in company with City and Contractor, conduct a site visit to determine if the Work is substantially complete. Work will be considered substantially complete following satisfactory completion of all items with the exception of those identified on a final punch list. If after considering any objections of City, KHA considers the Work substantially complete, KHA will notify City and Contractor.

Record drawings. KHA will prepare the project "Record Drawings" based on information provided by the Contractor and/or the City as to the actual field placement of the work including any changes or deletions. KHA is not responsible for the accuracy of the information provided by the Contractor and/or the City. KHA will provide the following deliverables for the construction contract:

- Project concurrence letter from KHA to the City stating that the work is substantially complete
- One set of reproducible (11" x 17") Record Drawings
- One CD-ROM or DVD-ROM disc with all project related files, including each Record Drawing sheet in PDF format

Limitation of Responsibilities. KHA shall not be responsible for the acts or omissions of any Contractor, or of any of their subcontractors, suppliers, or of any other

Amendment 6

individual or entity performing or furnishing the Work. KHA shall not have the authority or responsibility to stop the work of any Contractor.

For the Additional Services set forth above, Client shall pay Consultant the following additional compensation:

\$199,900 lump sum, inclusive of expenses. \$31,900 hourly estimate

Total Contract value will be amended to \$634,850 (\$518,250 lump sum and \$116,600 hourly not-to-exceed).

Amendment 6

14-9

**MEETING DATE:** June 7, 2017

NAME & TITLE: J. Victor Baldovinos, Environmental Health Director

**DEPARTMENT:** Environmental Health Services

ITEM

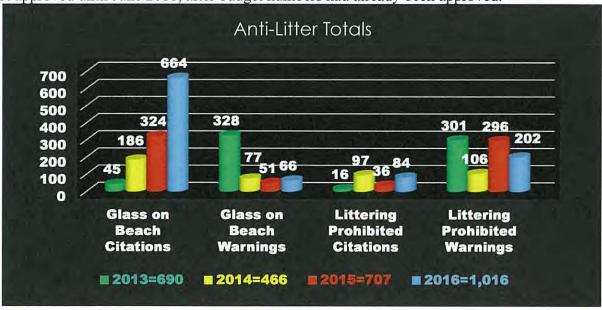
Discussion and action to approve a budget amendment to allocate funds from the Beach Maintenance Fund Fiscal Year 2016-2017 in the amount \$44,334 for the "TREASURE it... don't TRASH it" Campaign.

## ITEM BACKGROUND

Since the inception of the "TREASURE it... don't TRASH it" campaign in 2013, staff has continued to find ways to enhance it. Last year, the campaign was a big success with 12 Litter Patrol Officers. As the number of beach-goers increases due to the improved economy, so does the amount of litter and glass on the beach, resulting in an increase of more than double the citations issued in 2016, compared to the previous year. The increased presence of Litter Patrol Officers allowed for more education and resulted in a cleaner beach with a lot less trash.

The 12 Litter Patrol Officers were not in this year's budget because the budget amendment was

not approved until June 2016, after budget numbers had already been approved.



### BUDGET/FINANCIAL SUMMARY

Increase line item 60-532-0040 (Temporary Employees) by \$40,224

Increase line item 60-532-0070 (FICA) by \$3,250

Increase line item 60-532-0083 (Workers Comp) by \$246

Increase line item 60-532-0084 (Unemployment) by \$614

The current level of excess reserves in the Beach Maintenance fund is approximately \$1.1 million

### COMPREHENSIVE PLAN GOAL

- 5.0. Conserve marine life and other habitats to ensure environmental quality.
- 5.12. Promote public education regarding dune protection and beach cleanliness via signs and printing media.
- 5-15- Implement a "Leave nothing but footprints" campaign or similar slogan
- 3.K- Public beaches and bay front shores, dunes, access, and ecological health should be proactively preserved and protected.
- 6.I- Continue to provide adequate services.

| Sent to Legal:     | YES: | NO: | X |  |
|--------------------|------|-----|---|--|
| Approved by Legal: | YES: | NO: | X |  |
|                    |      | _   |   |  |

Comments:

LEGAL REVIEW

### RECOMMENDATIONS/COMMENTS

Staff recommends approval.

MEETING DATE: June 7, 2017

NAME & TITLE: J. Victor Baldovinos, Environmental Health Director

**DEPARTMENT:** Environmental Health Services

ITEM

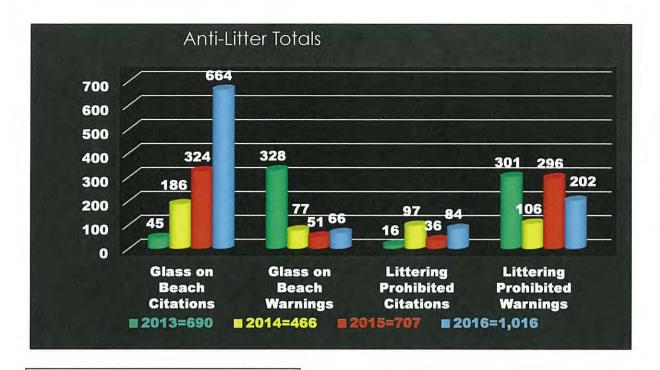
Discussion and action to approve a budget amendment for \$30,000 to replace three (3) ATVs with Beach Maintenance Funds.

### ITEM BACKGROUND

The 4 ATVs that Code Enforcement and Litter Patrol Officers used for patrolling the beach are no longer working. They will be auctioned off at the next city auction. The funds will be used to purchase 3 replacement ATVs for Litter Patrol to utilize on the beach during the "Treasure It... Don't Trash It" Campaign that runs through Labor Day Weekend.

These ATVs are extremely important to the Environmental Health Services Department. They are used to patrol larger areas during the week, while some Litter Patrol Officers are off. They are also utilized to reunite lost children with their parents, transport Litter Patrol Officers to designated locations along with equipment needed, remove glass safely off the beach, carry ice chests with cool water to distribute to personnel, provide a little shade for Litter Patrol Officers while on the ATVs and assist in cleaning the beach. The ATVs also provide a clear identification of official Litter Patrol Officers to beach-goers.

Incidents often occur on the beach with beach-goers that require the assistance of a Police Officer. Thus, partnering Litter Patrol Officers with Police Officers on ATVs increases the safety of Litter Patrol Officers. While on ATV's, both departments can support each other, be more efficient and deliver the highest level of service to the public while covering a larger area.



### **BUDGET/FINANCIAL SUMMARY**

Increase line item 60-532-1007 by \$30,000 Beach Maintenance Funds.

The current level of excess reserves in the Beach Maintenance funds is approximately \$1.1 million

### COMPREHENSIVE PLAN GOAL

- 5.0 Conserve marine life and other habitats to ensure environmental quality.
- 5.12 Promote public education regarding due protection and beach cleanliness via signs and printed media.
- 5.15 Implement a "Leave nothing but footprints" campaign or similar slogan.
- 3.K Public beaches and bay front shores, dunes, access and ecological health should be proactively preserved and protected.
- 6.I Continue to provide adequate services.

### LEGAL REVIEW

Sent to Legal: YES: NO: X
Approved by Legal: YES: NO: X

### RECOMMENDATIONS/COMMENTS

Staff recommends approval.

16-2

| MEETING DATE:         | June 7, 2017                |
|-----------------------|-----------------------------|
| NAME & TITLE:         | Susan Guthrie, City Manager |
| DEPARTMENT:           | City Manager's Office       |
| ITEM                  |                             |
| Update and discussion | n on Venue Tax Projects.    |
| ITEM BACKGROUND       |                             |
| BUDGET/FINANCIAL      | SUMMARY                     |
| COMPREHENSIVE PL      | AN GOAL                     |
| LEGAL REVIEW          |                             |
| Sent to Legal:        | YES: NO:                    |
| Approved by Legal:    | YES: NO:                    |
| RECOMMENDATIONS       | S/COMMENTS                  |

| <b>MEETING DATE:</b>  | June 7, 2017                |     |
|---|-----------------------------|-----|
| NAME & TITLE:   | Susan Guthrie, City Manager |     |
| DEPARTMENT:   | City Manager's Office       |     |
| ITEM  |                             |     |
| Update and discussion update on Spring Break:   |                             |     |
| <ul><li>a. Proposed Spring Break/Mass Gathering Ordinance</li><li>b. Short-term Rentals/Neighborhood Issues</li></ul> |                             |     |
| ITEM BACKGROUND   |                             |     |
| BUDGET/FINANCIAL  | SUMMARY                     |     |
| COMPREHENSIVE PLAN GOAL   |                             |     |
| LEGAL REVIEW  |                             |     |
| Sent to Legal:<br>Approved by Legal:  | YES:                        | NO: |
| Comments:   |                             |     |
| RECOMMENDATIONS/COMMENTS  |                             |     |

17-2